

## BOARD OF EDUCATION REGULAR MEETING

### AGENDA

RD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk David Barnes John Chavez Jose Medina ERINTENDENT John P. Wilson, Ed.D

January 7, 1991

#### EDUCATION CENTER BOARD ROOM \$16 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

#### **OPENING**

Call to Order

Roll Call

- \* Indicates supporting document
- \*\* Indicates supporting document for Board Members only

#### CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

#### PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President pro tem Mrs. Burns)

Roll Call: Mrs. Ruane, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mr. Medina

Flag Salute

(Mrs. Burns)

Invocation

(Mr. Chavez)

#### COMMUNICATIONS SESSION

#### 1. Recognition

#### a. Support Person of the Year Nomination

(Mrs. Roberts)

Each year districts throughout the County are invited to nominate a Support Person of the Year. This year Judy Wigg, Pacific Avenue Elementary School Activity Supervisor, has been selected as Jurupa's "Support Person of the Year."

#### 1. Recognition

#### a. Support Person of the Year Nomination (Cont'd)

In nominating Mrs. Wigg for this honor, Pacific Avenue Principal, Donna Henderson wrote, "Judy is an integral part of the atmosphere and effort that makes Pacific Avenue a good place to be." She serves as PTA President and as a regular classroom volunteer. She knows all the students because she talks to the first through sixth graders in the cafeteria daily, and she supervises the morning kindergarten playground before school. Judy also conducts an afterschool homework session four days a week from 3:10 p.m. until 4:30 p.m. as part of Pacific Avenue's Drug, Alcohol, and Tobacco Education Program."

According to Mrs. Henderson, "If you need something, who do you ask? Definitely Judy Wigg!" She brings classroom needs to the attention of the PTA, and often runs to the store for last-minute purchases. If there is a family in need, Judy has been known to contribute her own money or time to help them. She makes sure that nobody goes without a lunch in the cafeteria. If she cannot do it, she volunteers her husband, Ron. For example, she talked Ron, commonly called "Dino," into videotaping Pacific Avenue's intermural football games, and he is sometimes called on to babysit so that she can serve the school.

The Pacific Avenue staff considers Judy to be a good friend to everyone at the school. We are proud to honor her as Jurupa's "Support Person of the Year." Information only.

#### b. Recognize Adopt-A-School Partnership between Troth Street Elementary School and Mira Loma Law Center (Mrs. Twombley)

The District is pleased to recognize the formation of a new Adopt-A-School partnership between the Mira Loma Law Center and Troth Street Elementary School through the signing of a "Declaration of Adoption" certificate. Attorney Carlos Sepulveda contacted the District concerning the willingness of himself and his law partners to become active partners in education. Mr. Sepulveda has worked with Principal Richard Sevaly to develop plans for several potential activities.

In January, the Law Center will sponsor the school's Read-A-Thon event with the purchase of a set of encyclopedias. Other future activities may include providing career and law-awareness talks to upper-grade students; providing professional speakers for classrooms such as doctors, specialists, and other attorneys, and providing free legal assistance for needy families.

#### 2. Administrative Reports and Written Communications

#### a. Accept Donation for School

(Mr. Edmunds)

The Mission Bell Elementary School PTA wishes to donate a Casio Keyboard with stand, keyboard adapter and case to be used at the school. The value of this equipment is \$202.50.

Administration recommends acceptance of this donation with a letter of appreciation to be sent.

#### Other Communications/Reports

(Dr. Wilson)

#### Report of Student Representatives

The Board welcomes Ammie Wert, Jurupa Valley High School Student Representative, and Michelle Smith, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

#### 4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

#### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

#### ACTION SESSION

#### A. Approve Minutes of the December 17, 1990 Regular Meeting

Recommend approval as printed.

#### \* B. Hear Report on Parent Involvement/Education Programs

(Mrs. Roberts)

A sub-committee of the District Advisory Committee for the Consolidated Application (DAC) has been exploring options for Parent Education/Involvement. This sub-committee suggested three possible parent education/involvement activities for DAC sponsorship.

The first suggestion is a "Homework Hot Line" staffed by teachers. A similar program is currently operated in a school in the Irvine Unified School District. The committee's initial idea was to support a district system. However, in subsequent discussions with the CEO of Advanced Voice Technology, we learned that this system works best on a school "site by site" basis using an IBM computer and software. The software program used is an information system with five (5) different components. The staff is trained to run the program and taught how to leave positive-parent oriented messages. Every teacher attends a one-hour training and two "systems administrators," (one lead and one back-up), attend a four to five hour training. A computer keeps statistical information on each element and a complete evaluation on how many calls come in and on which lines. If it were possible to operate a district system, the District Advisory Committee would be able to use administrative and innovative funds from categorical programs to support such an effort. School sites could use funds from School Improvement, EIA Bilingual or foundation grants. The staff is continuing to gather data on the hot line. A fact sheet on the "Homework Hot Line" is included in the supporting documents.

#### B. Hear Report on Parent Involvement/Education Programs (Cont'd)

The second area of interest for the sub-committee is to sponsor a parent/child conference in May, covering such issues as: media influences on children, conversations between parent and child, child growth and development, assisting children with school problems and substance abuse.

The third area concerns recommending a policy to the Board on parent involvement. This is an outgrowth of a State Board of Education policy initiative. Each of these issues will be discussed by the District Advisory Committee at its meeting on January 30, 1991. Information only.

#### C. Adopt Resolution 91/25, Resolution for Expenditure of Excess Funds (Mr. Edmunds)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. As information about revenue increases or decreases becomes available, this information is accumulated and used to adjust the budget.

Such changes in revenue result from grant applications, increased funding, increased ADA, apportionment reductions, etc. The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds, by which action the Board approves adding revenue to the budget for various purposes.

Since the budget was adopted in September, 1990, the District has received revenue adjustments in the amount of \$392,241 as identified below.

#### Fund 100 - General Fund

0	Revenue	Limit	(for	increased	ADA)	\$	412,586
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#### Fund 102 - Special Education Fund

o Master Plan Apportionment (for increased 353,915 instructional units)

#### Fund 103 - Other Restricted Funds

o Transportation (State deficit) (40,870)

#### Fund 106 - Lottery Fund

o Lottery (Estimated revenue is lower (333,390) than originally projected by the State.)

TOTAL \$ 392,241

This excess revenue will be used to fund additional Special Education classes and to offset added expenditures in the General Fund due to loss of revenue in Lottery. Administration recommends that the Board adopt Resolution 91/25, Resolution for Expenditure of Excess Funds.

(Dr. Wilson)

#### D. Review and Act on Timely School Facility Matters

#### Hear and/or Approve School Facility Matters

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

#### E. Act on Student Discipline Matters

(Mr. Anderson)

- 1. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #89/33 with placement at Nueva Vista High School.
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #91/08 for possession of drugs.
- \*\* 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #91/11 for assaulting another student.
- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #91/13 for possessing a controlled substance with the purpose of sale.
- \*\* 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #91/15 for possessing a knife.

#### F. Approve Personnel Report #12

(Mr. Campbell)

Administration recommends approval of Personnel Report #12 as printed subject to corrections and changes resulting from review in Closed Session.

#### G. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items G 1-6 as printed.

\* 1. Purchase Orders

(Mrs. Reul)

\* 2. Disbursements

(Mrs. Reul)

\* 3. Appropriation Transfers

(Mrs. Reul)

\* 4. Agreements

(Mr. Edmunds)

\* 5. Informational First Reading of Revised Policy 9101, Officers of the Board/Annual Organization Meeting (Mr. Huckaby)

Policy 9101 has been revised to reflect new legislation AB 3543 which extends the terms of office for governing board members from the last Friday in November to the first Friday in December. Therefore, the Annual Organization Meeting will be held the third Monday of December each year. Administrations recommends approval at informational first reading of revised Policy 9101, Officers of the Board/Annual Organization Meeting.

#### Approve Routine Action Items by Consent (Cont'd)

#### 6. Adoption of Horseman's Handbook

(Mrs. Roberts)

At the December 17, 1990 Board meeting, the Board approved for review the Horseman's Handbook. The book has been on display at the Instructional Media Center, Rubidoux and Glen Avon libraries for the thirteen (13) day period, as required by Board policy. A description of the textbook is included in the supporting documents. It is recommended that the Board approve the Horseman's Handbook for use at the comprehensive high schools beginning in the 1990/91 school year.

#### . Review Routine Information Reports

#### Staff Development Days

(Mrs. Roberts)

Following is an additional staff development day that has been scheduled.

Staff Development Days

Students not

in attendance School

Location

January 18

Pacific Avenue Elementary

Pacific Avenue Multipurpose Rm.

ADJOURNMENT

#### JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

#### MINUTES OF THE REGULAR MEETING

#### **DECEMBER 17, 1990**

#### OPENING

CALL TO ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane at 7:00 p.m. on Monday, December 17, 1990, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL Mrs. Sandra Ruane Mrs. Mary Burns Mr. David Barnes Mr. John J. Chavez Jose Medina Mr.

Staff Advisors present were:

STAFF PRESENT Dr. John P. Wilson, Superintendent

Mrs. Benita Roberts, Assistant Superintendent Education Services

Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mr. Jim Taylor, Director of Education Services, Elementary

Wilbert Anderson, Director of Administrative Services

Mrs. Barbara Reul, Director of Business Services

Mrs. Jana Twombley, Public Information Officer

FLAG SALUTE Board member David Barnes led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENTS

Board member Jose Medina made an inspirational comment.

#### ANNUAL ORGANIZATION MEETING

ANNU AL ORGANIZATION MEETING

Mrs. Ruane stated that the Board annually holds an Organization Meeting to elect a President and Clerk for a one-year term. Beginning this year, the date has been changed by AB 3543 which extends the terms of office of the governing board members from the last Friday in November to the first Friday in December. result, organization meetings will now be held at the second meeting in December.

Mrs. Ruane stated that serving as President of the Board for the past year was very rewarding. She thanked everyone for their support.

#### ORGANIZATION MEETING (Cont'd)

#### ELECT PRESIDENT -Motion #114

Board member Mary Burns, immediate past Clerk of the Board, announced that nominations were now in order for the office of President of the Board for a one-year term beginning with this meeting.

MR. CHAVEZ NOMINATED DAVID BARNES FOR PRESIDENT. MR. MEDINA NOMINATED SANDRA RUANE. MRS. RUANE MOVED THAT NOMINATIONS CLOSE. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. ALL THOSE IN FAVOR OF MR. BARNES SAID AYE: MR. BARNES AND MR. CHAVEZ. ALL THOSE IN FAVOR OF MRS. RUANE SAID AYE: MRS. BURNS, MR. MEDINA, AND MRS. RUANE. MRS. RUANE WAS ELECTED PRESIDENT OF THE BOARD BY A MAJORITY OF BOARD MEMBERS. President Ruane accepted the gavel for a second term.

#### ELECT CLERK -Motion #115

Newly elected Board President Sandra Ruane announced that nominations were now in order for the office of Clerk of the Board for a one-year term beginning with this meeting.

MR. CHAVEZ NOMINATED DAVID BARNES FOR CLERK OF THE BOARD. MR. BARNES DECLINED THE NOMINATION. PRESIDENT RUANE NOMINATED MARY BURNS FOR CLERK OF THE BOARD. ALL THOSE IN FAVOR OF MRS. BURNS SAID AYE: MRS. RUANE, MR. MEDINA, AND MRS. BURNS. MRS. BURNS WAS ELECTED CLERK OF THE BOARD BY A MAJORITY OF BOARD MEMBERS.

#### RECOGNIZE NEW OFFICERS

The Superintendent noted the special dedication that is required to be an effective member of the Board of Education. On behalf of the community and staff he thanked each Board member for their service to the Jurupa School District.

### ADOPT CALENDAR REGULATION 9310 -Motion #116

PRESIDENT RUANE MOVED THE BOARD ADOPT AT SINGLE READING REVISED REGULATION 9310, SCHEDULE OF 1990/91 BOARD OF EDUCATION REGULAR MEETINGS. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

#### APPOINT REP TO COUNTY COMMITTEE

By consensus of the Board, Mr. Medina will serve for a second year as the Board's representative to vote in the Annual County Committee on School District Organization Election.

### AUTHORIZE AGENTS/CERTIFY SIGNATURES -Motion #117

PRESIDENT RUANE MOVED THE BOARD APPROVE THE LIST OF AUTHORIZED AGENTS AND THE AUTHORIZATION PROVIDED ON THE CERTIFICATION OF SIGNATURES FORM IN THE SUPPORTING DOCUMENTS FOR SUBMITTAL TO THE COUNTY SUPERINTENDENT'S SCHOOL FISCAL SERVICES. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

### REPRESENTATIVES TO DISTRICT COMMITTEES -Motion #118

PRESIDENT RUANE MOVED THAT THE FOLLOWING LIAISON REPRESENTATIVES REMAIN ON THE SAME DISTRICT ADVISORY COMMITTEES: CONSOLIDATED APPLICATION, SANDRA RUANE; BILINGUAL EDUCATION, JOSE MEDINA; VOCATIONAL EDUCATION, MARY BURNS. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

#### COMMUNICATIONS SESSION

ACCEPT
DONATIONS
-Motion #119

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$5,650 FROM SKY COUNTRY SCHOOL PTA FOR FIELD TRIPS, ASSEMBLIES, INSTRUCTIONAL SUPPLIES, AND OTHER STUDENT ACTIVITIES FOR ALL GRADE LEVELS AT THE SCHOOL; A COMPUTER WITH ASSOCIATED WORD PROCESSING AND GRAPHICS SOFTWARE VALUED AT \$1,000 FOR THE SCIENCE DEPARTMENT AT JURUPA VALLEY HIGH SCHOOL. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM RUBIDOUX STUDENT REPRESENTATIVE Michelle Smith, Rubidoux High School student representative, made the following announcements:

- Honors U.S. Government Class won the 1990/91 National Bicentennial Competition at UCR and will compete at the state level in Sacramento in January. The winner of this event will compete at the national level in Washington, D.C. in February. The students will be honored in February by a reception hosted by Congressman George E. Brown.
- . The Academic Decathlon Team placed 6th overall out of 18 high schools. The team received its highest score in the written essay category.
- . The Wrestling team hosted the annual tournament and placed second overall out of 18 schools.
- . Students are signing up for spring session SAT prep courses.

REPORT FROM
JURUPA VALLEY
STUDENT
REPRESENTATIVE .

Ammie Wert, Jurupa Valley High School student representative, made the following announcements:

- The "Toys for Tots" was very successful with 1250 toys donated for children in the area.
- The prom will be held May 10 at the Red Lion Inn in Ontario. The theme is "A Knight to Remember" with medieval castles. The prom committee is meeting weekly to plan the event.
- . Chamber Singers performed at a local Senior Citizens home.
- . Swim team is in training for the upcoming season.
- . Choir Concert will be held on December 20 at 7 p.m. in the theater.

PUBLIC VERBAL COMMENTS

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board.

REQUEST FOR RHS GIRLS' VARSITY TEAM ROOM Renee Rupe, Rubidoux High School student, requested a team room for the Girls' Varsity Basketball Team. Last season the team competed in the semifinals and its present record is five wins and one loss. Ms. Rupe also noted that boys' basketball team has four coaches and the girls' team has only three.

BOARD MEMBER REPORTS & COMMENTS

- Board member Jose Medina wished staff members and teachers of the school district a very happy holiday.
- Board member John Chavez, as a member of the Riverside County School Boards Association Board of Directors, reminded everyone to attend the RCSBA Dinner meeting on January 18. The topic is "Current Issues in Education: Dialogue with your Legislators."
- Mr. Chavez indicated that he planned to attend CSBA's Forecast '91, on January 16, in Sacramento, which focuses on the economic outlook for public schools in California. He also reviewed a CSBA Advisory which listed the bills that have been introduced to exempt school districts from the provisions of SB 2557, property tax collection fee.

#### ACTION SESSION

APPROVE
MINUTES
-Motion #120

PRESIDENT RUANE MOVED THE BOARD APPROVE MINUTES OF THE DECEMBER 3, 1990 REGULAR MEETING AS PRINTED. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RECESS

At 7:40 p.m. President Ruane called a brief recess. The Board reconvened in public session at 7:55 p.m.

DISCUSS DISTRICT GOALS AND OBJECTIVES The Superintendent stated that the District Philosophy and Board Policy 6000 entitled Instructional Goals were two primary documents under which the district operates. In the Board's evaluation of the district, sixteen specific areas of emphasis were identified. They have been included in the annotation for discussion and prioritization by the Board.

President Ruane suggested that items 1 through 16 be ranked: 1-high, 2-medium, or 3-low. The Superintendent stated that prioritization would be helpful for administration to determine the general goals of the Board. Items of lower priority would also receive some attention as time and resources permit. Several Board members indicated that efforts were already underway in some areas, however, designating high priorities would communicate the direction of the district.

The Assistant Superintendent Education Services reviewed a point system by which Board members could prioritize the sixteen items. The Board agreed to rank items using that system. A tabulation of the points resulted in the following priority list:

#### Priority

- 1- Average Daily Attendance at the high school and middle school level will be improved.
- 2- The dropout rate will be reduced.
- 3- A long-range 3-5 years strategic plan will be developed under the guidance of a consultant.
- Each school site will identify an instructional area or program that could be strengthened and will develop written strategies to
- Performance assessment will be initiated and promoted at each school site.

DISCUSS DISTRICT GOALS AND OBJECTIVES (Cont'd)

#### Priority (Cont'd)

- Existing reports on performances of graduates will be analyzed for Board study.
- A report will be generated which informs the Board of present District counseling and guidance programs, and enlightens them to other possible options.
- Administration will inform the Board in a timely manner of the budget development process.
- Staff will provide more frequent reports to the Board on various aspects of the instructional program.
- 4- Courses offered at middle schools will be articulated with similar courses offered at the comprehensive high schools.
- 5- A trend analysis of standardized test results by subject area and grade level will be provided for the past eight years.
- 6- Evaluations of certificated and classified personnel continue to be thorough.
- A narrative with accompanying maps which describe the long-range facility plans for growth will be developed.
- School officials will make presentations concerning programs to Jurupa community groups.
- 7- Improved communication to the District from the Planning Commission will be sought.
- Architectural plans for projected schools, which have not already been completed, will be presented to the Board as they are developed.

The Assistant Superintendent Education Services concluded that the Board's priorities will be publicized throughout the district beginning with the publication "It Happended on Monday..."

REPORT ON SB 2557 PROPERTY TAX COLLECTION FEE

The Superintendent stated that Senate Bill 2557 authorizes the county to charge school districts for the collection of property taxes. This legislation will require the district to reduce its reserve by The present reserve does not meet the state minimum \$150.044. standard of 3%.

Superintendent reported that the California School Boards Association has organized to prevent the implementation of this They have asked that local school boards take action in support of this effort by adopting a resolution opposing the fees and providing financial support to the establishment of an Education Legal Fund. He also noted that Second District Supervisor Melba Dunlap has been informed of the district's position and willingness to work cooperatively in Sacramento to find a remedy other than imposing fees on school districts. The County Office of Education superintendent was commended for his leadership in contacting legislators and conducting meetings.

ADOPT RESOLUTION TO PROPERTY TAX COLLECTION FEES -Motion #121

MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #91/24, OPPOSITION TO THE #91/24, OPPOSITION LEVYING OF THE PROPERTY TAX COLLECTION FEE; AND AUTHORIZE TRANSFER OF \$3,500.00 FROM THE RESERVE TO ASSIST IN THE ESTABLISHMENT OF A CSBA EDUCATION LEGAL FUND TO ELIMINATE THE NEGATIVE EFFECTS OF SB 2557 ON MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED SCHOOL DISTRICTS. UNANIMOUSLY.

GLEN AVON SCHOOL EVACUATION PLAN

The Director of Elementary Education Services stated that the evacuation plan for Glen Avon Elementary School has been revised due recent concerns regarding the clean up activity Stringfellow Acid Pits. In response to President Ruane's question, the Superintendent responded that each school site in the district has a Disaster Preparedness Plan which includes directions for alerting parents and returning children to their homes.

APPROVE AGREEMENT FOR REDEVELOPMENT PROJECT 2-1989 -Motion #122

The Assistant Superintendent Business Services corrected the number for the Cooperation Agreement to read Redevelopment Project No. MR. BARNES MOVED THE BOARD APPROVE THE 1989 Pedley/Rubidoux. COOPERATION AGREEMENT BETWEEN THE JURUPA UNIFIED SCHOOL DISTRICT, THE COUNTY OF RIVERSIDE, AND THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE FOR REDEVELOPMENT PROJECT NO. 2-1989 PEDLEY/RUBIDOUX. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE ORDER #1 FOR -Motion #123

The Superintendent noted that the County Health Department had rejected the use of a cargo unit for food storage at Jurupa Valley JURUPA VALLEY H.S. High School. As a result, it was necessary to create Change Order #1 to expand the present kitchen facilities in the amount of \$69,608.25. The architect has been in contact with the Office of Local Assistance and apparently they will finance the additional expenditure. Superintendent indicated he authorized the contractor to move ahead so this project could continue in a cost effective manner.

> MR. BARNES MOVED THE BOARD CONFIRM THE APPROVAL OF CHANGE ORDER #1 IN AMOUNT OF \$69,608.25 TO EXPAND KITCHEN FACILITIES IN THE CONSTRUCTION OF PHASE II AT JURUPA VALLEY HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY .

UPDATE ON RIO VISTA SPECIFIC PLAN

Superintendent Business Services stated that The Assistant attended the Riverside County Planning Commission's public hearing on Rio Vista Specific Plan No. 243 on December 12, 1990. In addition to the Memorandum of Understanding developed by representatives of the school district and First City Properties, Inc., the Commission was given a letter from the  ${\sf sch}\infty{\sf l}$  district which requested that no final map be approved or permit issued for the project unless developer has provided the County with the mitigation agreement contemplated by the Memorandum of Understanding. County Counsel was not in agreement with the conditions of approval as stated in the district's letter. The hearing was continued to February 20, 1991 at 1:30 p.m. number of reasons such as traffic flow in and around the project, nature of equestrian center, and unresolved issue of mitigating the impact of the housing project on the district's schools. interim, administration will be working to resolve these issues.

CONFIRM EASEMENT AT GRANITE HILL SCHOOL -Motion #124

MR MEDINA MOVED THE BOARD CONFIRM ADMINISTRATION'S APPROVAL OF AN EASEMENT GRANT FOR GRANITE HILL ELEMENTARY SCHOOL FOR SOUTHERN MR. CHAVEZ SECONDED THE MOTION WHICH CALIFORNIA EDISON COMPANY. CARRIED UNANIMOUSLY.

STATE ALLOCATIONS FOR NEW BLDG. PROJECTS

The Superintendent announced that the State's first allocation of bond money from the November 1990 election will be issued in January for projects approved for funding prior to March 1. This amounts to \$350 million of the \$600 million designated for new construction projects. Stone Avenue Elementary School qualifies for the first allocation. The remaining \$250 million will be allocated weekly beginning in March to priority projects. Administration is hopeful the state will give consideration to Mira Loma Middle School.

APPROVE PERSONNEL REPORT #11 -Motion #125

PRESIDENT RUANE MOVED THE BOARD APPROVE PERSONNEL REPORT #11 AS PRINTED. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. The Assistant Superintendent Education Services introduced Ms. Dorothy Baca, newly appointed principal of Troth Street Elementary School effective February 4, 1991. She noted that Ms. Baca has been with the Jurupa District for fifteen years, serving as classroom teacher at Rustic Lane and Troth Street Elementary Schools. Other positions held were bilingual resource teacher, and assistant principal at Ina Arbuckle and West Riverside Elementary Schools. Ms. Baca is currently serving as district bilingual coordinator. The Assistant Superintendent noted that Ms. Baca received her Bachelor's degree at University of California, Riverside and Master's degree at California State University, San Bernardino. She has had extensive training in the area of bilingual education.

APPROVE ROUTINE ACTION ITEMS -Motion #126

PRESIDENT RUANE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H 1-9 AS PRINTED: PURCHASE ORDERS; DISBURSEMENTS; APPROPRIATION TRANSFERS; MONTHLY PAYROLL; CERTIFICATED EXTRA COMPENSATION; CLASSIFIED EXTRA TIME; CLASSIFIED OVERTIME; AGREEMENTS; REVIEW OF HORSEMAN'S HANDBOOK. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE INFORMATION REPORTS

The Board reviewed the following information reports: Report on Elementary Program Quality Reviews; Report on Sale of Special Tax Bonds; Staff Development Days; Cafeteria Fund Financial Report for Period Ending October 31, 1990; Reports Pursuant to Education Code #48915.

#### CLOSED SESSION

At 6:00 p.m. on Monday, December 17, 1990, the Board met in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:45 p.m. the Board adjourned from Closed Session to open the Public Session.

#### ADJOURNMENT

There being no further business, President Ruane adjourned the meeting from public session at 8:45 p.m.

MINUTES	OF	THE	REGULAR	MEETING	OF	DECEMBER	17,	1990	ARE	APPROVED	AS	
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#### HOMEWORK HOT LINE FACT SHEET

#### WHERE SYSTEM IS OPERATING

The program is currently used at Los Narangos Elementary School in the Irvine Unified School District. This school, with a population of 750 students, receives 350 to 400 calls per day.

#### HOW THE PROGRAM WORKS

Parents or students call in and receive a voice activated message with a welcome and the school's name. A pre-recorded message with a menu of available services is activated by a touchtone sequence. i.e., #1 (Teacher Code #), #2 (Calendar of Events), #3 (School Site Council Meetings, #4 (General Information), etc. Current information can be entered into the system at any time. At the end of the message, it will direct one to correct codes for kindergarten teacher, first grade teacher, second grade teacher, etc., in case the parent has forgotten his/her correct code number.

#### INFORMATION ITEMS

#### **CLASSROOM INFORMATION**

This component contains three (3) pieces of information provided to the parent when they code in the teacher's code number on the telephone.

- a. What happened in the classroom that day?
- b. The homework assignment for that evening?
- c. What he/she wants parents to do to help their children do their homework.

#### Information Lists

Calendar of events at the site (including School Site Council meetings, Board meetings) and a teacher directory of code numbers that parents may have forgotten.

#### Absenteeism Notification

This program component automatically dials parents whose children were absent that day and leave a positive message relating to the absence.

#### **Emergency Notification**

In case of an emergency, this program will alert the parents of any disasters that may have occurred and if some students were moved to another site, these parents would automatically be notified of the relocation.

#### Base Communication

This component notifies parents with prerecorded messages of any changes in schedules or reminders of meetings. It can also dial specific groups of parents.

#### Set-up Costs and Monthly Telephone Bill

An IBM Computer system which includes the computer, software and set-up, maintenance agreement, and training for four to five people to program and operate the system, can be purchased for approximately \$10,000. The program uses four integrated telephone lines which are separate from the school lines. The telephone bill is approximately \$50 to \$70 per month.

#### RIVERSIDE COUNTY OFFICE OF EDUCATION

#### RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

#### EXCESS RESOLUTION 91/25

WHEREAS the governing board of the District has determined that income in the amoundistrict in excess of amounts previously budgeted (Part 1), and	nt of \$ 392,241 is assured to said
WHEREAS the governing board of the District can show just cause for the expenditure of	
NOW THEREFORE BE IT RESOLVED the Education Code of California, such excess fund schedule on the attached page (Part II).	
Approved:  DALE S. HOLMES Superintendent Riverside County Office of Education  By:	This is an exact copy of resolution adopted by the governing board at  aregular meeting on

#### Jurupa Unified School District

#### Personnel Report #12

January 7, 1991

#### CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

Home Teaching; 1990-91 school year; appropriate rate of pay.

Julie Kain

Toni Gill

Indian Hills Elementary; to copy district approved computer software and compile classroom software materials; December 21, 1990 through January 7, 1991; not to exceed 25 hours total; appropriate hourly rate of pay.

Cynthia Johnson

Instructional Services; 1990-91 school year; to serve as CORE Team Leaders; appropriate hourly rate of pay.

Sharon Dimery

Patty Miller

Instructional Services; to attend an inservice for Spelling Bee Facilitators; November 29, 1990; not to exceed one (1) hour each; appropriate hourly rate of pay.

Margie Forward

JoAnn Greeley

Gregg Nelsen

Linda Shank

Tim Tanner

Janet Tokarz

Sky Country Elementary; 1990-91 school year; after school sports and recreation program.

Scot Hohulin

\$150

Jurupa Middle School; to provide inservice in writing across the curriculum; January 2, 1991 through January 31, 1991; not to exceed two (2) hours each; appropriate hourly rate of pay.

Roxanne Beckstrom-Sternberg Dana Gonzalez

Jurupa Middle School; to provide inservice in writing across the curriculum; January 2, 1991 through April 30, 1991; not to exceed sixteen (16) hours each; appropriate hourly rate of pay.

Roxanne Beckstrom-Sternberg Don Bushman

Molly Monge

Arrinita Holloway

Jake Boomsma Rita Flint

Fran Lowry Cindee Rummler Fleury Laycook Mike Cruz

Triza Samuel Teri Moran Vera Walker Nancy Lott Dana Gonzalez



#### CERTIFICATED PERSONNEL (Continued)

#### Extra Compensation Assignment (Continued)

<u>Jurupa Valley High School</u>; to administer the PSAT test; October 20, 1990; not to exceed four (4) hours each; appropriate hourly rate of pay.

Kathy Schroeder

James Wat

Rubidoux High School; extra duties; 1990-91 school year; appropriate annual rate of pay.

Drill Team Advisor Drill Team Advisor Tall Flags Advisor Tall Flags Advisor Paula Beard Jon Cubos David Ramirez Kim Lombard

Substitute Assignment

Teacher

Ms. Marjorie Allen 6452 Riverside Avenue Riverside, CA 92506 As needed Multiple Subject Credential

Teacher

Mr. Stanley Bridenstine 8660 45th Street Riverside, CA 92509 As needed Emergency P-12 Credential

Teacher

Ms. Evelyn Duarte 5350 Etiwanda

Mira Loma, CA 91752

As needed

Emergency P-12 Credential

Teacher

Mr. John Harris 6950 Via El Estribo Anaheim, CA 92807-5122 As needed

Emergency P-12 Credential

Teacher

Mr. August Kraemer III 8451 Diana Avenue #35 Riverside, CA 92504 As needed

Emergency P-12 Credential

Teacher

Ms. Cheryl Parks 3379 Idaho Street Riverside, CA 92507 As needed

Emergency P-12 Credential

Teacher

Mr. Daniel Prentice 5611 Harold Street Riverside, CA 92503 As needed

Emergency P-12 Credential

Teacher

Ms. Gloria Wolf 9994 53rd Street Riverside, CA 92509 As needed

Emergency P-12 Credential

Leave of Absence

Teacher

Ms. Melody Mills 2971 Floral Avenue Riverside, CA 92507 Maternity Leave December 22, 1990 through February 2, 1991 with use of sick leave

benefits.

#### CERTIFICATED PERSONNEL (Continued)

Leave of Absence (Continued)

Teacher

Ms. Annette Sanborn 21585 Alcorn Dr. Moreno Valley, CA 92387 Maternity Leave February 19, 1991 through April 2, 1991 with use of sick leave benefits and Unpaid Special Leave April 3, 1991 through April 4, 1991 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

#### CLASSIFIED PERSONNEL

#### Regular Assignment

Bilingual Language

Tutor

Ms. Leticia Arciniega 4608 Granada Avenue Riverside, CA 92504 Effective December 3, 1990 Work Year El

Part-time

Instructional Aide

Ms. Shirley Van Cleave 4470 Glen Street Riverside, CA 92509 Effective December 10, 1990

Work Year El Part-time

Instructional Aide

Ms. Janet Vorce 14930 Briana Street Moreno Valley, CA 92388 Effective December 17, 1990

Work Year El Part-time

Instructional Aide

Ms. Carolyn White 11053 Gemini Court Mira Loma, CA 91752 Effective December 10, 1990

Work Year El Part-time

Substitute Assignment

Pool Manager

Mr. Larry Fletcher 5958 Quiroz Drive Riverside, CA As needed

Administrative Secretary

Ms. Sally Parker 5969 Londonderry Riverside, CA 92504 As needed

Leave of Absence

Administrative Secretary

Ms. Denise Calderon 25527 Via Carlos Moreno Valley, CA 92388 Unpaid Special Leave January 7, 1991 through March 8, 1991 (72 hours total) without compensation, health and welfare

benefits, increment

advancement, or the accrual of seniority for layoff or reduction in force purposes.

#### Short-Term Extra Work

Instructional Services; to produce School Accountability Report Cards; December 18, 1990 through January 18, 1991; not to exceed 60 hours total; appropriate hourly rate of pay.

Secretary/Account Clerk

Dora Martinez

Rubidoux High School; to provide routine maintenance services at the swimming pool; December 24, 1990 through January 4, 1991; not to exceed 30 hours total; appropriate hourly rate of pay.

Pool Manager

Tony Allega

(Fpg.4)

#### CLASSIFIED PERSONNEL (Continued)

#### Short-Term Extra Work (Continued)

Rubidoux High School; extra work during recess period; December 27, 1990; not to exceed 8 hours total; appropriate hourly rate of pay.

Secretary	Marian Gutterud	
	Termination	
Cafeteria Assistant I (Probationary Status)	Ms. Glenda Swager 5963 Saguaro St. Riverside, CA 92509	Effective December 14, 1990
	Resignation	
Campus Supervisor	Ms. Terry McBride 3870 La Sierra #235 Riverside, CA 92505	Effective January 9, 1991
Cafeteria Assistant I	Ms. Gisela Prieto 6137 Chaparral Drive Mira Loma, CA 91752	Effective December 18, 1990
Instructional Aide	Ms. Robin Mensoir 3303 Laurel Drive Riverside, CA 92509	Effective December 17, 1990

#### OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

#### Regular Assignment

Activity Supervisor

Ms. Alison Hernandez 9160 Jeffrey Place

Riverside, CA 92509

Effective November 16, 1990

Work Year F Part-time

Substitute Assignment

Activity Supervisor

Mr. Jose Angulo 5545 34th Street Riverside, CA 92509 As needed

#### Short-Term Assignment

Rubidoux High School; to serve as a JTPA Instructional Assistant; December 3, 1990 through June 28, 1991; not to exceed 18 hours per week; \$7.18 per hour.

Joanne Finklea

Rubidoux High School; to serve as an Independent Study Assistant; December 27, 1990; not to exceed 8 hours total; \$8.09 per hour.

Greg Cabrera

#### Resignation

Activity Supervisor

Ms. Donna Dougan 6013 Horse Canyon Rd. Riverside, CA 92509 Effective December 21, 1990

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services

(F / P5 4)

REPORT OF PURCHASES

12/03/90 - 12/16/90 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

DESCRIPTION

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 1

					31 10013-3013	3, 108, 35
P64653	100 178	78 00	NON SPECIFIC	KLEEN-LINE COKFOKALION (MAX	#100-1-1-100	
P64655	1001	178 00	PLANT OPERATIONS	ROSEBERRY TREE SERVICE	RL-TRIM TREES	450.00
P64764 100 178	100	178 00	NON SPECIFIC	UNIVERSITY COPY SYSTEMS, IN	WAREHOUSE-SUPPLIES	5,619.32
P64815	100		SELF-CONTAINED CLASSROOM	BURTRONICS (MARTIN BUS. MAC	WR-INSTRUCTIONAL MATERIALS	644.96
	100		STUDENT ACTIVITIES	ALL PURE CHEMICAL COMPANY	RHS-POOL SUPPLIES	366,15
P64864 100 136	1001	136 00	STUDENT ACTIVITIES	MATT CHLOR INC	RHS-POOL SUPPLIES	1,320.25
P64866 100	100	178 00	DISTRICT ADMINISTRATION	MIDWEST SHOP SUPPLIES, INC.	EC-SAFETY SUPPLIES	1,063.46
P64877	100	00 000	SELF-CONTAINED CLASSROOM	SPORTTIME FABRICATORS, INC.	CR-BACKSTOP	2,431.77
P64903 100 178	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY OF CALIF. REGENT	EC-CONFERENCE	220.00
P64907	100 178	178 00	PLANT OPERATIONS	PURE GRO COMPANY	MAINT-STOCK	479.52
P64911 100 190	100	190 00	ENGLISH	ARLINGTON PHOTOTORIUM	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	290.00
P64912	100 178	178 00	OPERATIONS-OTHER FACILITY	TEAM CENTREX	DISTWIDE-TELEPHONE REPAIRS	486.19
P64927 100 196	100	196 00	SCIENCE	SCANTRON	RHS-INSTRUCTIONAL MATERIALS	277.55
P64938	100 177			LEIGHTON & ASSOCIATES	EC-SITE SUPPORT	747.50
P6.4970	100 173			SO CALIFORNIA EDISON	GH-BUILDING IMPROVEMENTS	5,983.59
P64974	100			CHJ CONSTRUCTION SERVICES !	JVH-CONSTRUCTION	16,619.00
P64979	100			HOBILE MINI	RH/EC-CARGO CONTAINER FR SML ENG STO	2,677.29
P64986			DISTRICT ADMINISTRATION	ACSA'S FOUNDATION FOR	CONF 1/23/91 1 EMP	210.00
P65003 100 195	100	195 00	CONTINUATION EDUCATION	JOSTEN'S INC - DIPLOMA ORDE	NV-COMMENCEMENT MATERIALS	213.50
P65011	100 178	178 00	DISTRICT ADMINISTRATION	ASS'N OF LOW WEALTH SCHOOLS	EC-MEMBERSH!P	1,600.00
P65047 100 178	100	178 00	INSTRUCTIONAL ADMINISTRATION	PSYCHOLOGICAL CORPORATION,	EC-TESTS	644.77
P65049	100 178	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO. HEALTH DEPT.	EC-INSTRUCTIONAL SERVICES	2,300.00
P65050 100 178	100	178 00	SCHOOL ADMINISTRATION	T.A. GROSS SYSTEMS SPECIALI	MAINT-REPAIRS	1,198.43
P65051 100 178	100	178 00	SELF-CONTAINED CLASSROOM	RDB ELECTRONICS INC	MB/NV/SS-REPAIRS	425.00



REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 2

DESCRIPTION

12/03/90 - 12/16/90 PURCHASES OVER \$200 COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

			PURCHASE ORDERS TO BE RATI	RATIFIED	
P65052 100 178 00	178 00	SCHOOL ADMINISTRATION	AC3 COMPUTERS	NV/JVH/RHS-VCR REPAIRS	386.46
P65057 100 191 00	00 161		STOCKWELL AND BINNEY	MMS-OPEN PO-OFFICE SUPPLIES	550.00
PEROES 100 178 00	178 00		GTEL	EC-TELEPHONE REPAIRS	480.00
essors 100 178 00	178 00		NATIONWIDE PAPERS	PRINT SHOP-SUPPLIES	6,009.96
P65073 100 178 00	178 00		C. A. S. H.	EC-CONF 2/25-27/91 1 EMP	350.00
				FUND TOTAL	57,153.02
				TOTAL NUMBER OF PURCHASE ORDERS	53
P64649 101 178 00	178 06	O NON-AGENCY ACTIVITIES - EDUCA	GKN RENTALS	MAINT-BUILDINGS	377.62
P64752 101 186 00	186 00		AC3 COMPUTERS	VB-MONITOR	362.95
P64757 101 178 00	178 0		WILLIAM R. GLASSER, INC.	RHS-INSTRUCTIONAL MATERIALS	800.00
P64761 101	101 190 00		PERMA-BOUND	JMS-LIBRARY BOOKS	8,276.90
964880 101 190 00	0 0		IMAGINE THAT	JMS-INSTRUCTIONAL MATERIALS	303.44
0.0000000000000000000000000000000000000	182 00		HOUGHTON MIFFLIN CO-ORDER D	PA-INSTRUCTIONAL MATERIALS	267.56
95.4885.101	185 00		U.S. GAMES	TS-INSTRUCTIONAL MATERIALS	499.59
P64895 101	, g		LAKESHORE CURRICULUM MATERI	1H-INSTRUCTIONAL MATERIALS	270.56
P64934 101 178 00	178 0		APPLE COMPUTER-SUPPORT CENT	EC-OFFICE SUPPLIES	289.19
P64940 101 184 00	184		GATEWAY EDUCATIONAL PRODUCT	RL-INSTRUCTIONAL MATERIALS	314.81
P64943 101 176 00	0 921 1		C.V. MOSLEY CO.	CR-INSTRUCTIONAL MATERIALS	281.39
P64944 101 190 00	0 061 1	 	IMED	SITES-EQUIPMENT	950.59
P64948 101	179 00		EDUCATIONAL RESOURCES - ORD	GA-INSTRUCTIONAL MATERIALS	345.55
P64949 101 179 00	1 179 0		SCHOLASTIC BOOK CLUBS, INC.	GA-INSTRUCTIONAL MATERIALS	348.91
P64953 101 178 00	1 178 0	10 S.1 P. (SCHOOL IMPROVEMENT PR	AGES	EC-VENDOR REPAIRS	670.01
P64955 101 191 00	1 191 0	10 DEMONSTRATION PROGRAMS IN REA	STOCKWELL & BINNEY (#5236	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00

REPORT OF PURCHASES

12/03/90 - 12/16/90 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 3

RIVERSIDE JURUPA UNIFIED

CDUNTY: 33 DISTRICT: 46

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

P64960 101		176 00		S. L. P.	S.I.P. (SCHOOL IMPROVEMENT PR TEMPLIN, JANET		CR-OPEN PO-INSTRUCTIONAL MATERIALS	442.00
P64961 1	101	182 0	00	S. L. P.	S.I.P. (SCHOOL IMPROVEMENT PR EDMUNDS, FAYE		PA-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P64962 1	101	179 0	00	η. C. 1.	E.C.I.A. CHAPTER 1 MCCRACKEN EDUCATIONAL SERVI	IONAL SERVI	GA-INSTRUCTIONAL MATERIALS	330.93
P64987 1	101	178 0	00	SB 188	SB 1882-CA PROFESSIONAL DEVEL REGENTS, UC		CONF 12/11-12/90 3 EMP	360.00
P64988 1	101	183 0	00	S. L. P.	S.I.P. (SCHOOL IMPROVEMENT PR PRICE CLUB, THE		PED-INSTRUCTIONAL MATERIALS	341.49
P64994	101	186 0	00	S. 1. P.	P. (SCHOOL IMPROVEMENT PR LIBRARY VIDEO CO.		VB-23 VIDEOS	548.11
P64995 1	101	188 0	00	S. I. P	P. (SCHOOL IMPROVEMENT PR LEARNING TOOLS EDUC.	DUC. SUPPLI	SC-INSTRUCTIONAL MATERIALS	279.24
P64997 1	101	187 0	00	S. I. P.	P. (SCHOOL IMPROVEMENT PR COMPUTER ROOM SUPPLY STORE,	PPLY STORE,	WR-SUPPLIES	263.89
P64999 1	101	178 0	00	ECONOM	ECONOMIC IMPACT AID - L E P ADDISON-WESLEY PUBLISHING C	JBLISHING C	RHS-INSTRUCTIONAL MATERIALS	860.83
P65000 101		182 0	00	S. 1. P.	S.I.P. (SCHOOL IMPROVEMENT PR FOLLETT SOFTWARE COMPANY	COMPANY	PA-COMPUTER SOFTWARE	1,809.41
P65006 1	101	176 0	00	S. I. P	P. (SCHOOL IMPROVEMENT PR LEARNING TOOLS EDUC. SUPPLI	OUC. SUPPLI	CR-INSTRUCTIONAL MATERIALS	287.93
P65023 1	101	187 0	00	S. 1. P.	S.I.P. (SCHOOL IMPROVEMENT PR UNIVERSITY COPY SYSTEMS, IN	SYSTEMS, IN	WR-CONTROL CARD SYSTEM	468.89
P65046 1	101	178 0	00	SB 188	1882-CA PROFESSIONAL DEVEL COSTCO WHOLESALE		RHS-SUPPLIES	313.98
P65069 1	101	178 0	00	SB 188	1882-CA PROFESSIONAL DEVEL REGENTS, UC		RHS-CONF 12/11-12/90 2 EMP	240.00
P65072 1	101	186 0	00	a.  s	P (SCHOOL !MPROVEMENT PR ORANGE COUNTY DEPT.	PT, OF EDUC	VB-CONF 1/23/91 1 EMP	245.00
							FUND TOTAL	21,950.77
							TOTAL NUMBER OF PURCHASE ORDERS	31
P64640 1	103	178 0	00	PUPIL	L TRANSPORTATION NATIONAL SAFETY COUNCIL	COUNCIL	TRANS-MEMBERSHIPS	332.50
P64754 1	103	178	00	PUPIL	L TRANSPORTATION EVANS TIRE COMPANY	<u>&gt;</u>	TRANS-TIRES	342.48
P64769 1	103	178 0	00	PUP11	PUPIL TRANSPORTATION EVANS TIRE COMPANY	<b>&gt;</b> 22	MAINT-FUEL	2,339.66
P64896 1	103	178	00	GIFTED	GIFTED AND TALENTED EDUCATION RIO GRANDE		RL-INSTRUCTIONAL MATERIALS	299.52
P64973 1	103	178 0	00	PUPIL	PUPIL TRANSPORTATION OMAMA AUTO PARTS INC	- NC	TRANS-SUPPLIES	12,000.00
P65027 103	103	178	00	PUPIL	PUPIL TRANSPORTATION PRESS ENTERPRISE COMPANY	COMPANY	TRANS-ADVERTISEMENT	1,641.90
	i							

CENTER
DATA
<b>EDUCATION</b>
REGIONAL
RIVERSIDE

REPORT OF PURCHASES

12/03/90 - 12/15/90 PURCHASES OVER \$200

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 4

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REF	FUND	FUND LOC/SITE	TE PROGRAM	VENDOR		DESCRIPTION
				PURCHASE ORDERS TO BE RATIFIED	IFIED	
P65062	103	P65062 103 178 00	SELF-CONTAINED CLASSROOM	SCOTT FORESMAN AND CO.	EC-TEXTBOOKS	741.11
P65063	103	P65063 103 178 00	SELF-CONTAINED CLASSROOM	HOLT, RINEHART & WINSTON PU	EC-TEXTBOOKS	3,021.98
P65064	103	P65064 103 178 00	SELF-CONTAINED CLASSROOM	HOLT, RINEHART & WINSTON PU EC-TEXTBOOKS	EC-TEXT800KS	602.12
P65065	103	P65065 103 178 00	SELF-CONTAINED CLASSROOM	HARCOURT BRACE JOVANOVICH 1	EC-TEXTBOOKS	1,090.28
P65066	103	P65066 103 178 00	SELF-CONTAINED CLASSROOM	HOUGHTON MIFFLIN CO-ORDER D	EC-TEXTBOOKS	226.26
P65067	103	P65067 103 178 00	SELF-CONTAINED CLASSROOM	HOUGHTON MIFFLIN CO-ORDER D	EC-TEXTBOOKS	4,389.71
P65068	103	178 00	P65068 103 178 00 SELF-CONTAINED CLASSROOM	MACMILLAN/MCGRAW HILL, SCH	EC-TEXTBOOKS	4,030.06

CHASE ORDERS	TOTAL NUMBER OF PURCHASE					_	4)
	FUND TOTAL					_	(Go)
1,116.	MAINT-SUPPLIES	DUNN EDWARDS CORPORATION	PLANT MAINTENANCE		78 00	6	P64968 119 178 00
1,282	MAINT-SUPPLIES	CARY BUILDING SUPPLIES	PLANT MAINTENANCE	PLANT	78 00	9 1	P64909 119 178 00
383	MAINT-SUPPLIES	SRILLO FILTERS SALES	PLANT MAINTENANCE	PLANT	78 00	6	P64906 119 178 00
. 629	MAINT-SUPPLIES	FRAZEE PAINT & WALLCOVERING	PLANT MAINTENANCE	PLANT	78 00	1 61	P64904 119 178 00
259.	MAINT-SUPPLIES	AUDIO GRAPHIC SYSTEMS INC	PLANT MAINTENANCE	PLANT	178 00	119 17	P64889 1
3,490	MAINT-SUPPLIES	METRO BUSINESS SYSTEMS	PLANT MAINTENANCE	PLANT	00 8.	19 17	P64859 119 178 00
824.	MAINT-SUPPLIES	SHIFFLER EQUIPMENT SALES, I	PLANT MAINTENANCE	PLANT	119 178 00	19 17	P64862 1
226.	MAINT-SUPPLIES	AMERICAN LOCK & SUPPLY CO	PLANT MAINTENANCE		00 8	19 17	P64817 119 178 00

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**4** 

31,057.58

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TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

427.00

427.00

TOTAL NUMBER OF PURCHASE DRDERS

FUND TOTAL

RHS-INSTRUCTIONAL MATERIALS

D & R SPORT

P64915 106 196 00 PHYSICAL EDUCATION

73 39 27 9

7.

77

0



P64867 490 184 11 FACILITIES

RL-F&E TROXELL COMMUNICATIONS INC.

726.97

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 5

12/03/90 - 12/16/90 PURCHASES OVER \$200

		257.27	469.59	1,453.83	ю	3,624.16	3,624.16	-	2,543.85	1,272.46	4,571.14	1,703.73	2,124.33	2,228.94	300.00	3,793.94	892.22	5,010.25	1,342.69	1,040.81	26,824.36	12
DESCRIPTION	RATIFIED	RL-F&E	RL-F&E-EQUIPMENT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	JVHS-EQUIPMENT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	JVH-F&E FURNITURE	JVH-MONITOR	JVH-F&E	JVH-F&E	JVH-F&E	JVH-BAND EQUIPMENT	JVH-BAND EQUIPMENT	JVH-BAND EQUIPMENT	JVH-CAMERAS	JVH-FRE EQUIPMENT	JVH-FRE EQUIPMENT	JVH-F&E EQUIPHENT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
VENDOR	PURCHASE ORDERS TO BE RATI	SHAMROCK EQUIPMENT CO.	PATTON DESK CITY			AV INDUSTRIES			VIRCO MANUFACTURING COMPANY	JAGUAR COMPUTER SYSTEMS INC	PAXTON PATTERSON	MOTOROLA COMM & ELECTRONICS	KORNEY BOARD AIDS	JIM'S MUSIC CENTER	VALLEY MUSIC	WHITAKER MUSIC	ARLINGTON PHOTOTORIUM	FUSION COATINGS, INC.	AMERICAN BAND ACCESSORIES,	HOUSE OF TV & APPLIANCES		
REF FUND LOC/SITE PROGRAM		P64868 490 184 11 FACILITIES	P64958 490 184 11 FACILITIES			P65048 520 197 00 FACILITIES			P64753 620 197 22 FACILITIES	P64853 620 197 22 FACILITIES	P64929 620 197 22 FACILITIES	P64930 620 197 22 FACILITIES	P64931 620 197 22 FACILITIES	P64964 620 197 22 FACILITIES	P64965 620 197 22 FACILITIES	P64966 620 197 22 FACILITIES	P64967 620 197 22 FACILITIES	P64983 620 197 22 FACILITIES	P65015 620 197 22 FACILITIES	P65053 620 197 22 FACILITIES		1,5

659.19

RHS-INSTRUCTIONAL MATERIALS

SCOTT FORESMAN AND CO.

P64939 800 194 00 SENERAL EDUCATION - ADULT

RUN DATE: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 6

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

CDUNTY: 33 DISTRICT: 46

12/03/90 - 12/16/90 PURCHASES OVER \$200

DESCRIPTION

PROGRAM

FUND LOC/SITE

REF

SCHOOL ADMINISTRATION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

APPLE COMPUTER-SUPPORT CENT RHS-COMPUTER

3,145.92 3,805.11 FUND TOTAL

N

420.60 1,195.30 18,385.50

TOTAL NUMBER OF PURCHASE ORDERS

MAINT-SUPPLIES

CUTLER STEEL

PLANT MAINTENANCE PLANT MAINTENANCE PLANT MAINTENANCE

MAINT-SUPPLIES FRAZEE PAINT & WALLCOVERING

COUNTY OF RIVERSIDE

MAINT-ABATEMENT SERVICE

20,001.40 FUND TOTAL

TOTAL NUMBER OF PURCHASE ORDERS

က

184,423.03

\* . . . . . . . . . . .

224 PURCHASE ORDERS

FOR A GRAND TOTAL OF

Recommend Approval:



Jurupa Unified School District

#### CAFETERIA FUND

#### Purchase Orders Less Than \$200:

15858, 15860, 15874, 15883

Total Orders Less Than \$200.00:

\$270.25

#### Purchase Orders More Than \$200:

P.O.#	Vendor	Amount	Location/Description
15857	P & R Paper Supply Co.	\$549.28	Whse-Supplies
15859	Kraft/Keeler	8,155.36	Whse-Food/Supplies
15861	Jurupa Unified School District	330.00	SAFE Test
15862	P & R Paper Supply Co.	418.89	Whse-Supplies
15863	Leabo Foods	652.00	Whse-Food
15864	Moreno Bros. Distributors	1,137.40	All Schls-Food
15865	Driftwood Dairy	20,969.75	All Schls-Milk and By-Products
15866	Fore Quarter Meat & Provisions	2,956.20	Whse-Food/Supplies
15867	P & R Paper Supply Co.	1,477.00	Whse-Supplies
15868	Leabo Foods	862.40	Whse-Food
15869	Leabo Foods	1,910.00	Whse-Food
15870	S.E. Rykoff	3,193.00	Whse-Food/Supplies
15871	A & R Wholesale	2,380.44	JVHS/RHS/MMS/JMS-Soda & Chips
	Continental Baking Co.	3,636.80	JVHS/RHS/MMS/JMS-Cakes & Pies
15875	S & W Fine Foods	2,714.21	Whse-Food
15876	Leabo Foods	490.00	Whse-Food
15877	Proficient Paper Co.	1,709.96	Whse-Supplies
15878	P & R Paper Supply Co.	1,477.00	
15879	Interstate Brands Corp.	2,839.90	
15880	Child Nutrition & Food Dist.	1,862.00	
15881	ASFSA	400.00	
15882	A & R Wholesale	3,750.37	Whse-Soda JVHS/RHS/MMS/JMS-Soda & Chips
15884	Ann Hale	250.00	
15885	Leabo Foods	4,913.85	Whse-Food
15886	Leabo Foods	3,917.04	
15887	Foothill Properties	679.00	
15888	Gold Star Foods	21,451.26	
15889	C & S Produce	4,210.27	
15890	Kraft/Keeler	5,250.23	Whse-Food/Supplies
Total	Orders More Than \$200.00:	\$104,543.61	

Grand Total Cafeteria Fund 600:

\$104,813.86

Recommend Approval

Ann Hale, Director Food Services

(6.1<sub>7</sub>)

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 1

PURCHASES OVER \$1	"	ORDERS	EMENT	DISBURSEMENT ORDERS
On /9- /4- Or /10/4-	- F	· / ·	OVER	PURCHASES

REF FUND LOC/SITE PROGRAM	VENDOR	DESCRIPTION	
D88018 100 178 00 DISTRICT ADMINISTRATION	CALIF. DENTAL HEALTH PLAN	D8655 NOVEMBER PREMIUM	2,761.33
D88019 100 178 00 DISTRICT ADMINISTRATION	PACIFIC NORTHWEST LIFE	D8656 NOVEMBER PREMIUM	502.09
D88020 100 178 00 DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	D8782 NOVEMBER PREMIUM	8,074.82
D88021 100 176 00 OPERATIONS-OTHER FACILITY	SD CALIFORNIA EDISON	D8775 NOV. 1990 ELECTRIC BILL	9,044.19
D88022 100 178 00 DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	D8783 NOVEMBER PREMIUM	12,753.99
D88023 100 181 00 OPERATIONS-OTHER FACILITY	MUTUAL WATER CD	D8776 NDV. 1990 WATER BILL	649,68
D88024 100 178 00 DISTRICT ADMINISTRATION	MICHAEL SOLIS	D8777 REIMB PERSONAL PROPERTY DAMAGE	100.00
D88032 100 178 00 DISTRICT ADMINISTRATION	TRANSAMERICA ASSURANCE	D8784 NOVEMBER PREMIUM	3,776.88
D88048 100 178 00 DPERATIONS-DTHER FACILITY	SO CALIFORNIA EDISON	D8790 NOV. 1990 ELECTRIC BILL	30,703.24
D88049 100 178 00 OPERATIONS-DIMER FACILITY	PACIFIC TELEPHONE	D8791 NOV. 1990 PHONE BILL	41.66
D88050 100 178 00 OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	D8793 MONTHLY BILLING NOV. 1990	78.60
D88062 100 000 00 SELF-CONTAINED CLASSROOM	MIKE WONG	D8781 PROF SERVICES 10/23/90 (SS)	350.00
D88065 100 178 00 DISTRICT ADMINISTRATION	TRAVELERS INSURANCE CO	D8785 NOVEMBER PREMIUM	28,823.37
D88082 100 178 00 PLANT OPERATIONS	BARKER, HUGH	D8810 UNIFORM ALLOW	20.00
D88083 100 178 00 PLANT OPERATIONS	BROKAR, WILBUR	D8811 UNIFORM ALLOW	120.00
D88084 100 178 00 PLANT OPERATIONS	DUNCAN, ALLAN	D8812 UNIFORM ALLOW	120.00
D88085 100 178 00 PLANT OPERATIONS	EAKS, GERALD	D8813 UNIFORM ALLOW	120.00
D88086 100 178 00 PLANT DPERATIONS	ENGLAND, JOHN	D8814 UNIFORM ALLOW	120.00
D88087 100 178 00 PLANT DPERATIONS	HAMMOND, JOHN	D8815 UNIFORM ALLOW	120.00
D86088 100 178 00 PLANT OPERATIONS	HERNANDEZ, TOM	D8816 UNIFORM ALLOW	120.00
D88089 100 178 00 PLANT DPERATIONS	LOPEZ, JESSE	D8817 UNIFORM ALLOW	120.00
D88090 100 178 00 PLANT OPERATIONS	MCKELVEY, JOY	D8818 UNIFORM ALLOW	120.00
D88091 100 178 00 PLANT OPERATIONS	MONTEZ, BILLY	D8819 UNIFORM ALLOW	120.00
D88092 100 178 00 PLANT OPERATIONS	ORTEGA, ED	D8820 UNIFORM ALLOW	120.00



RIVERSIDE JURUPA UNIFIED 3 6 6 8 COUNTY: DISTRICT:

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

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12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT DRDERS

PLANT OPERATIONS PLANT OPERATIONS

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PROGRAM

FUND LOC/SITE

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VENDOR	۵	DESCRIPTION
RITCH, MELVIN	D8821 UNIFORM ALLOW	120.00
SANDOVAL, ED	D8822 UNIFORM ALLOW	120.00
SCHUTTERA, CHRIS	D8823 UNIFORM ALLOW	120.00
SHINE, BRIAN	D8824 UNIFORM ALLOW	120.00
ZELLER, WILFORD	D8825 UNIFORM ALLOW	120.00
ZIEMKE, RICHARD	D8826 UNIFORM ALLOW	120.00
ALIRE, DAVE	D8827 UNIFORM ALLOW	120.00
ATENCIO, JACOBO	D8828 UNIFORM ALLOW	120.00
ATKINSON, STEVE	D8829 UNIFORM ALLOW	120.00
AUSTIN, RHONA	D8830 UNIFORM ALLOW	120.00
AYALA, ART	D8831 UNIFORM ALLOW	120.00
AYALA, RAUL	D8832 UNIFORM ALLOW	120.00
BATEMAN, BRUCE	D8833 UNIFORM ALLOW	120.00
BISCOTTI, RICHARD	D8834 UNIFORM ALLOW	120.00
BOISSEAU, RON	D8835 UNIFORM ALLOW	120.00
CRAIG, JAMES	D8836 UNIFORM ALLOW	120.00
DODD, PAM	D8837 UNIFORM ALLOW	120.00
DOMINGUEZ, JOSE	D8838 UNIFORM ALLOW	120.00
DUNAWAY, LOLA D.	D8839 UNIFORM ALLOW	120.00
FENDERSON, ANSON	D8840 UNIFORM ALLOW	120.00
FLOREZ, REY	D8841 UNIFORM ALLOW	120.00
FRANCIS, DENNIS	D8842 UNIFORM ALLOW	120.00
HITCHCOCK, ROGER	D8843 UNIFORM ALLOW	120.00
HOLGUIN, JOHNNY V.	D8844 UNIFORM ALLOW	120.00

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PLANT OPERATIONS

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

<b>ل</b> نا	PROGRAM	VENDOR		DESCRIPTION
PLANT 0	PLANT OPERATIONS	KELL, CAROL	D8845 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	KING, PAUL	D8846 UNIFORM ALLOW	79
PLANT 0	PLANT OPERATIONS	KING, ROBERT	D8847 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	LAWSON, DONNA	D8848 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	LESTER, LUTHER	D8849 UNIFORM ALLOW	•
PLANT 0	PLANT OPERATIONS	LOMAN, MARY	D8850 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	OZIE MARTIN	D8851 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	MARTIN, VERNON	D8852 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	MASON, SANDRA	D8853 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	MENDEZ, NICOLAS	D8854 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	MIRANDA, PAUL	D8855 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	JEFF NEWLON	D8856 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	POPOVICH, CAROL	D8857 UNIFORM ALLOW	_
PLANT 0	PLANT OPERATIONS	RAMIREZ, RICHARD	D8858 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	REDFORD, BILLIE	D8859 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	REED, CHARLES	D8860 UNIFORM ALLOW	_
PLANT 0	PLANT OPERATIONS	RITCH, SHIRLEY	D8861 UNIFORM ALLOW	
PLANT D	PLANT DPERATIONS	ROMERO, KATHY	D8862 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	SANDOVAL, THOMAS	D8863 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	RICHARD SAPIEN	D8864 UNIFORM ALLOW	-
PLANT 0	PLANT OPERATIONS	SCHULTZ, RAYMOND	D8865 UNIFORM ALLOW	-
PLANT D	PLANT OPERATIONS	SCHWAB, DAVID	D8866 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	SHERARD, RODIE	D8867 UNIFORM ALLOW	
PLANT 0	PLANT OPERATIONS	SHINE, GARY	D8868 UNIFORM ALLOW	

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REPORT OF PURCHASES

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12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

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DESCRIPTION	D8869 UNIFORM ALLOW	D8870 UNIFORM ALLOW	D8871 UNIFORM ALLOW	D8872 UNIFORM ALLOW	D8873 UNIFORM ALLOW	D8874 UNIFORM ALLOW	D8875 UNIFORM ALLOW	D8876 UNIFORM ALLOW	D8877 UNIFORM ALLOW	D8878 UNIFORM ALLOW	D8879 UNIFORM ALLOW	D8880 UNIFORM ALLOW	D8678 REIMB MILEAGE	D8679 REIMB MILEAGE	D8681 REIMB MILEAGE	D8682 REIMB MILEAGE	D8683 REIMB MILEAGE	D8684 REIMB MILEAGE	D8685 REIMB MILEAGE	D8687 REIMB MILEAGE	D8688 REIMB MILEAGE	D8893 CONF 12/12/90 1 EMP	D8900 NOV. 1990 ELECTRIC BILL	D8901 NOV. 1990 GAS BILL
VENDOR	SIERRA, JAVIER	SPAND, PATRICIA	SUCHY, MARK	TERESIN, MARTIN JR	TERESIN, MARTIN SR	TERESIN, MARY	THORNTON, JOHN	WALKER, RICHARD	WEAVER, ALBERTA	WEITZEL, MELINDA	WILBURG, PENNILOU	WOODEN, RONNIE	CHARLOTTE KENNEDY	BILL SNYDER	BILLIE REDFORD	JOHN THORION	MELINDA WEITZEL	JAMES CRAIG	KATHLEEN SCOTT	SHERRI HUNT	LINDA JOHNSON	CLYDE POWELL RETIREMENT FUN	SO CALIFORNIA EDISON	SO CALIFORNIA GAS
E PROGRAM	PLANT OPERATIONS	OTHER PROJECTS	FINE ARTS-MUSIC	PLANT OPERATIONS	PLANT OPERATIONS	PLANT OPERATIONS	PLANT OPERATIONS	FINE ARTS-MUSIC	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY											
REF FUND LOC/SITE	D88141 100 178 00	D88142 100 178 00	088143 100 178 00	D88144 100 178 00	D88145 100 178 00	D88146 100 178 00	D88147 100 178 00	D88148 100 178 00	D88149 100 178 00	088150 100 178 00	D88151 100 178 00	D88152 100 178 00	088165 100 196 00	D88167 100 178 00	088170 100 178 00	088173 100 178 00	088175 100 178 00	088177 100 178 00	D88178 100 178 00	D88182 100 178 00	D88183 100 178 00	088196 100 178 00	D88203 100 175 00	D88204 100 181 00



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> 12/04/90 - 12/16/90 PURCHASES OVER \$1

## DISBURSEMENT DRDERS

REF FI	UND L	FUND LOC/SITE	TE PROGRAM	VENDOR	DESCRIPTION	
088205 100 183	1001	83 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D8902 NOV. 1990 WATER BILL	4,504.99
D88209	100 173	73 11	FACILITIES	SOUTHERN CALIF, GAS CO.	D8897 INSTALL STORM DRAINS (GH)	8,893.44
088210	100 178	78 00	DISTRICT ADMINISTRATION	COUNTY OF RIVERSIDE	D8896 BUILDING REPORT OCT. 1990	7.90
D88212	1001	178 00	DISTRICT ADMINISTRATION	HYATT REGENCY HOTEL	D8903 CONF LODGING 1/23-25/91 1 EMP	209.00
D88252	1001	178 00	DISTRICT ADMINISTRATION	CAMPBELL, KENT	D8921 REIMB CONF 11/27-31/90 1 EMP	156.30
D88253	100 178	78 00	FINE ARTS-MUSIC	JANA TWOMBLEY	D8936 REIMB INSTRUCTIONAL MATERIALS	22.28
088257	100 196	96 00	MATHEMATICS	JOE CALL	D8932 REIMB INSTRUCTIONAL MATERIALS	22.29
D86259	1001	188 00	SELF-CONTAINED CLASSROOM	SUE GUERRIERO	D8930 REIMB INSTRUCTIONAL MATERIALS	17.76
088260	1001	178 00	PLANT OPERATIONS	STEVE DICKINSON	D8928 MILEAGE	93.57
D88261	1001	178 00	INSTRUCTIONAL ADMINISTRATION	BRENNAN, TINA	D8925 REIMB CONF 11/29/90 1 EMP	20.02
088262	1001	178 00	FINE ARTS-MUSIC	KATHLEEN SCOTT	D8927 MILEAGE	33.11
088263	1001	178 00	FINE ARTS-MUSIC	BILL SNYDER	D8926 MILEAGE	10.62
D88265	1001	178 00	FINE ARTS-MUSIC	CLIFFORD KEATING	D8787 MILEAGE	27.15
088266	1001	178 00	DISTRICT ADMINISTRATION	WILBERT E. ANDERSON	D8786 MILEAGE	94.56
D88267	1001	178 00	DISTRICT ADMINISTRATION	PAM LAUZON	D8883 MILEAGE	7.80
088268	1001	178 00	DISTRICT ADMINISTRATION	PHIL WILKESON	D8884 MILEAGE	38.92
D88269	1001	178 00	DISTRICT ADMINISTRATION	IRENE TOKARZ	D8885 MILEAGE	12.48
088270	1001	178 00	DISTRICT ADMINISTRATION	JOHN P. WILSON	D8886 MILEAGE	56.68
088271	1001	178 00	DISTRICT ADMINISTRATION	GARRY NOFTZ	D8837 MILEAGE	154.90
D88272	1001	178 00	INSTRUCTIONAL ADMINISTRATION	TINA BRENNAN	D8888 MILEAGE	10.58
088273	1001	178 00	SELF-CONTAINED CLASSROOM	ESTELA SANCHEZ	D8889 MILEAGE	25.65
088274	1001	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D8890 MILEAGE	64.48
D88275	1001	178 00	SELF-CONTAINED CLASSROOM	NORA ORTIZ	D8891 MILEAGE	22.18
088280	1 001	178 00	DISTRICT ADMINISTRATION	CLARA TRAINOR	D8941 REFUND HEALTH INSURANCE DEDUCT	68.75



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

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DISBURSEMENT DRDERS

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REF FUND L	FUND LOC/SITE	TE PROGRAM	VENDOR	DESCRIPTION	
088306 100 1	178 00	178 00 DISTRICT ADMINISTRATION	WICKETT & GASH	D8915 GASOLINE CHGE DEC. 1990	6,275.17
D88307 100 178	178 00	OPERATIONS-OTHER FACILITY	BENRICH WATER TREATMENT CO	D8914 WATER TREATMENT (DW)	1,167.08
D88308 100 185	185 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D8913 NOV. 1990 GAS BILL	483.50
D88309 100 178	178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D8910 NDV. 1990 WATER BILL	135.00
D88310 100 1	180 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D8909 NDV. 1990 ELECTRIC BILL	241.01
D88312 100 C	000 000	SELF-CONTAINED CLASSROOM	SOPHIA LANSKY	D8918 PROF SERVICE 10/25/90 (PED)	405.00
D88315 100 C	000 000	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D8917 PROF SERVICE 10/17/90 (SC)	389.00
088317 100 178	178 00	DISTRICT ADMINISTRATION	ELIZABETH EINECKE	D8916 REIMB PERSONAL PROPERTY DAMAGE	100.00
D88334 100 1	178 00	DISTRICT ADMINISTRATION	INLAND PERSONNEL COUNCIL	D8942 CONF 1/11/91 2 EMP	27.10
088335 100 178	178 00	DISTRICT ADMINISTRATION	PACIFIC NORTHWEST LIFE	D8946 ADJUSTMENT OF NOVEMBER PREHIUM	19.43
D88336 100 196	00 961	SCHOOL ADMINISTRATION	BANK OF AMERICA NT&SA	D8943 DISKS (RHS)	46.35
D88337 100 178	178 00	DISTRICT ADMINISTRATION	UTAH EDUCATION PLACEMENT AS	D8944 CONF 4/18-20/91 2 EMP	15.00
088353 100	178 00	DISTRICT ADMINISTRATION	ANDERSON, WILBERT E.	D8954 REIMB CONF 12/3-6/90 1 EMP	85.19
D88357 100 180	180 00	OPERATIONS-OTHER FACILITY	SD CALIFORNIA GAS	D8947 NDV. 1990 GAS BILL	256.51
D88358 100	150 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D8948 NOV. 1990 ELECTRIC BILL	1,289.25
D88359 100 178	178 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D8949 NOV. 1990 PHONE BILL	57.75
088360 100 196	196 00	GENERAL EDUCATION - SECONDARY	CLOVER, JIM	D8953 PROF SERVICE DEC. 1990 (RHS)	3,020.00
D88374 100 185	185 00	INSTRUCTIONAL MEDIA - E.R.C.	BANKERS UNITED LIFE ASSURAN	D8955 90/91 TSA	629.03
D88375 100 178	178 00	DISTRICT ADMINISTRATION	GOLDWARE & TAYLOR INS. SERV	D8962 INSURANCE PREM NOV 1990/91	256,242.00
D88376 100 178	178 00	DISTRICT ADMINISTRATION	GOLDWARE & TAYLOR INS SERV	D8963 INSURANCE PREM NDV. 1990/91	24,450.00
D88410 100 178	178 00	DISTRICT ADMINISTRATION	CALIF. DENTAL HEALTH PLAN	DII565 ADJUSTMENT OF OCTOBER PREMIUM	125.20
088435 100	178 00	SCHOOL ADMINISTRATION	REGENTS OF THE UNIVERSITY C	D8957 CONF 1/28/91 1 EMP	75.00
D88436 100 196	196 00	SCIENCE	SAN BERNARDING COUNTY SCHOOL	D8958 CONF 2/12 - 5/23/91 1 EMP	25.00
088437 100 178	178 00	DISTRICT ADMINISTRATION	BANK OF AMERICA NTESA	D8956 EC-CONF & SUPPLIES	4.91

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

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12/04/90 - 12/16/90 PURCHASES OVER \$1

	421.80	14.00	10.00	240.00	58.00	27.60	73.32	15.52	750.00	564.30	. 00	30.00	18.72	200.00	200.002	00	. 37	25.00	00.062	30.00	3.96	38
	421	<u> </u>	0	240	t 8	57	73	- -	750	564	1,200.00	30	<b>.</b>	500	200	395	296.	25	790	30	11,593.	
DESCRIPTION	D8907 CONF LODGING 1/31-2/2/91 2 EMP	D8881 REIMB CHILD CARE SERVICES	D8697 REIMB CHILD CARE SERVICES	D8912 CDNF 11/28/90 8 EMP	D8935 REIMB INSTRUCTIONAL MATERIALS	D8934 REIMB INSTRUCTIONAL MATERIALS	D8923 REIMB CONF 11/6,16/90 1 EMP	D8908 INSTRUCTIONAL MATERIALS	D8919 PROF SERVICE 10/22/90 (SS/CR)	D8920 PRDF SERVICE 11/21/90 (PA)	D8922 PRDF SERVICE 11/16/90 (1A)	D8911 REIMB CONF 11/28/90 1 EMP	D8945 REIMB CONF 11/13/90 1 EMP	D8951 PRDF SERVICE DEC. 1990 (CR)	D8952 PROF SERVICE DEC. 1990 (GA)	D8950 PRDF SERVICE 1/15/91 (JMS)	D11571 CONF LODGING 1/23-25/91 1 EMP	D8960 CONF 1/16/91 1 EMP	D8959 CONF 1/14-18/91 2 EMP	D11572 REIMB CONF 12/6/90 1 EMP	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
VENDOR	ANAHEIM HILTON & TOWERS D	BOISSEAU, MARY	WALKER, BONNIE D	RIVERSIDE CO OFFICE OF EDUC D	JANET TEMPLIN D	TER! MORAN D	RICHARD SLIVKA	EBSCO SUBSCRIPTION SERVICES D	GOSSARD, JENEE D	TONY SPEARS D	SUE TEELE D	MORALES, GLORIA D	DOROTHY BACA D	DAN TEMPLIN D	KENNETH KIMBELL	MOBILE ED PRODUCTIONS, INC. D	ANAHEIM HILTON & TOWERS D	RIVERSIDE CO OFFICE OF EDUC D	RIVERSIDE CO OFFICE OF EDUC D	RHONDA FULLER		
E PROGRAM	ECONOMIC IMPACT AID - L E P	S. I. P. (SCHOOL IMPROVEMENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	SB 1882-CA PROFESSIONAL DEVEL	S. I. P. (SCHOOL IMPROVEMENT PR	DISTRICT ADMINISTRATION	SB 1882-CA PROFESSIONAL DEVEL	S. I. P. (SCHOOL IMPROVEMENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	ECONOMIC IMPACT AID - L E P	ECONOMIC IMPACT AID - L E P	S. I. P. (SCHOOL IMPROVEMENT PR	DISTRICT ADMINISTRATION	S.I.P. (SCHOOL IMPROVEMENT PR	S. I.P. (SCHOOL IMPROVEMENT PR	S. I. P. (SCHOOL IMPROVEMENT PR	DISTRICT ADMINISTRATION	SB 1882-CA PROFESSIONAL DEVEL		
FUND LOC/SITE	178 00	101 181 00	84 00	178 00	101 176 00	101 190 00	178 00	187 00	175 00	182 00	80 00	178 00	178 00	00 94	101 179 00	00 06	00 98	00 981	088466 101 178 00	178 00		
- ONO	101	101	101 184	101	101	101	101	101	101	101	101	101	101	101	101	101	101	101	101	101		
REF	D88248 101	088249	088250	D88251	088254	088255	088264	088311	D88313	088314	088316 101 180 00	088333	088352	D88361 101 176 00	088362	D88363 101 190 00	D88464 101 186 00	088465 101 186 00	88466	D88467 101 178		

D88180 102 195 00 RESOURCE SPECIALIST PROGRAM KATHLEEN S. DILEO

D8686 REIMB MILEAGE

37.05

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33

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12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

20.00 37.05 98.00 18.15 16.00 80.00 80.00 80.00 60.00 80.00 100.00 80.00 80.00 80.00 00.00 00.00 80.00 80.00 80.00 20.00 80.00 80.00 TOTAL NUMBER OF DISBURSEMENTS REIMB INSTRUCTIONAL MATERIALS DESCRIPTION FUND TOTAL D8789 CONF 1/30/91 1 EMP REIMB SUPPLIES ALLOW ALLOW ALLOW D8982 UNIFORM ALLOW UNIFORM ALLOW UNIFORM ALLOW ALLOW ALLOW ALLOW ALLOW ALLOW ALLDW ALLOW ALLOW ALLOW ALLOW ALLOW ALLOW UNIFORM 08966 08830 08965 D8968 08969 08975 08976 08979 08880 D8933 D8967 08972 D8973 08974 08978 D8981 08673 D8971 D8977 GIFTED AND TALENTED EDUCATION BUREAU OF EDUCATION & RESEA VENDOR CAROL ADAMS-BRISTOW CUMMINGS, JUDITH L. Ś ABBOTT, SHIRLEY A. CALVERT, MARIA P. CANUP, ANDRIENNE DEKKER, SHERON L. AGUIRRE, ANDREA NANCY ARCHULETA GILLIAM, LENDOR BROWN, KATIE L. BRADEN, LESLIE CRUZ, FLORA M. GIFFORD, FAYE CONTE, SHEILA FORD, REBECCA ELLIS, BRENDA GIFTED AND TALENTED EDUCATION TERRY SNELL FINE, RITA RUTH MENRY GIFTED AND TALENTED EDUCATION ALAN DALY PUPIL TRANSPORTATION PROGRAM FUND LOC/SITE D88428 103 178 00 178 178 D88427 103 178 178 178 178 178 178 178 178 178 178 178 178 178 D88031 103 178 178 178 178 178 103 103 103 103 103 103 103 103 103 103 103 03 103 103 103 D88424 103 088426 103 103 088420 088421 088423 088425 088414 088415 088416 088417 088418 088419 088422 088164 088256 088411 088412 D88413 REF



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 10

80.00

80.00 80.00 80.00 40.00 40.00 80.00

100.00

100.00 100.00

12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

DESCRIPTION																								
DES	D8983 UNIFORM ALLOW	D8984 UNIFORM ALLOW	D8985 UNIFORM ALLOW	D8986 UNIFORM ALLOW	D8987 UNIFORM ALLOW	D8988 UNIFORM ALLOW	D8989 UNIFORM ALLOW	D8990 UNIFORM ALLOW	D8991 UNIFORM ALLOW	D8992 UNIFORM ALLOW	D8993 UNIFORM ALLOW	D8994 UNIFORM ALLOW	D8995 UNIFORM ALLOW	D8996 UNIFORM ALLOW	D8997 UNIFORM ALLOW	D8998 UNIFORM ALLOW	D8999 UNIFORM ALLOW	DII551 UNIFORM ALLOW	DI1552 UNIFORM ALLOW	D11553 UNIFORM ALLOW	DIISS4 UNIFORM ALLOW	D11555 UNIFORM ALLOW	DIISSE UNIFORM ALLOW	
VENDOR	HERNANDEZ, ELMA	JAMES, GLORIA J.	LARA, LORENE M.	MELISSA LARSEN	MARTINEZ, TONY	MCBRIDE, EVALENA	MCELYEA, SHARRON	GAIL MURPHY	FORREST PEGUES	PITCHFORD, LISA A.	RADFORD, CAROL	RUIZ, ANNA V.	SANNER, SUSAN	SIERRA, PAMELA	SLIFE, ROSEMARIE	STEWART, DENISE J.	STONES, RENEE	SULLIVAN, LUCILLE A.	JOYCE VARNER	VOYLES, DIXIE L.	WALTERS, VIRGINIA J.	WIGLEY, DONNA	WITZKE, MARGARET	
PROGRAM	TRANSPORTATION	PUPIL TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	TRANSPORTATION	PUPIL TRANSPORTATION	TRANSPORTATION	PUPIL TRANSPORTATION	TRANSPORTATION	PUPIL TRANSPORTATION	TRANSPORTATION	PUPIL TRANSPORTATION									
(a)	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUPIL	PUP1L									
FUND LOC/SITE	8 00	8 00	8 00	8 00	00 8	00 8	00 8	00 8	00 8	00 8	00 8	00 8.	00 8.	00 9,	8 00	00 8	8 00	178 00	8 00	178 00	00 8	178 00	8 00	
0 CO	3 178	13 178	103 178	13 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 178	103 17	103 178	103 17	103 178	103 17	103 178	
REF FUN	D88429 103	D88430 103	088431 10	D88432 103	D88433 10	D88434 10	D88438 1C	D88439 10	D88440 10	D88441 10	D88442 10	D88443 10	088444 10	D88445 10	D88446 10	D88447 1(	D88448 10	D88449 1(	D88450 10	D88451 10	088452 10	088453 10	D88454 10	

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REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 11

12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	120.00	120.00	120.00	120.00	120.00	120.00	94.82	4,426.97	8	25.04	30.98		CJ.	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00	120.00
DESCRIPTION	D11558 UNIFORM ALLOW	D11559 UNIFORM ALLOW	D11560 UNIFORM ALLOW	D11561 UNIFORM ALLOW	D11562 UNIFORM ALLOW	D11563 UNIFORM ALLOW	D8961 FUEL TAX NOV. 1990	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D8689 REIMB SUPPLIES	D8931 REIMB OFFICE SUPPLIES	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D8794 UNIFORM ALLOW	D8795 UNIFORM ALLOW	D8796 UNIFORM ALLOW	D8797 UNIFORM ALLOW	D8798 UNIFORM ALLOW	D8799 UNIFORM ALLOW	D8800 UNIFORM ALLOW	D8801 UNIFORM ALLOW	DSSO2 UNIFORM ALLOW
VENDOR	BERNHARD, TIMOTHY D.	BLAKE, JAMES E.	MARTINEZ, GEORGE R.	OLIVIER, JAMES C.	JOHNSON, JAMES	SARTOR, HENRY	STATE BOARD OF EQUALIZATION			ANNE SWICK	JANAYE JONES			BALDWIN, DAN	CASTILLO, HUMBERTO	DONNELLY, PETER	DOWLING, TOM	DURAN, AL	FERRELL, ROM	FOSTER, JOEL	HANSEN, REID	MAREZ, PAUL
PROGRAM	PUPIL TRANSPORTATION			SELF-CONTAINED CLASSROOM	INSTRUCTIONAL MEDIA - E.R.C.			PLANT MAINTENANCE														
FUND LOC/SITE	78 00	78 00	178 00	178 00	178 00	178 00	178 00			79 00	78 00			178 00	78 00	178 00	78 00	78 00	78 00	78 00	78 00	78 00
J OND	103 1	103	103 1	103		103	103 1			106 1	106 1			1 9 1	119 1	1.19	119 178	119 178	119 178	119 178	1.9	= (
REF	D88456 103 178	D88457 103 178	បនខ45ន	088459	D88460 103	088461	088462			D88185 106 179	D88258 106 178			088066	088067 119 178	088068	088069	088070	088071	088072	D88073 119 178	D88074 119 178



REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 12

12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	ļω	PROGRAM	VENDOR	DESCRIPTION	
D88075 119 178 00	PLANT	PLANT MAINTENANCE	MOLINA, LOUIS	D8803 UNIFORM ALLOW	120.00
D88076 119 178 00	PLANT	PLANT MAINTENANCE	MORROW, BOB	D8804 UNIFORM ALLOW	120.00
D88077 119 178 00	PLANT	PLANT MAINTENANCE	MUMMERT, TOM	D8805 UNIFORM ALLOW	120.00
088078 119 178 00	PLANT	PLANT MAINTENANCE	RAMIREZ, ED	D8806 UNIFORM ALLOW	120.00
D88079 119 178 00	PLANT	PLANT MAINTENANCE	RODGERS, JOHN	D8807 UNIFORM ALLOW	120.00
D88080 119 178 00	PLANT	PLANT MAINTENANCE	SCOTT, RICHARD	D8808 UNIFORM ALLOW	120.00
088081 119 178 00	PLANT	PLANT MAINTENANCE	THOMPSON, JAMES	D8809 UNIFORM ALLOW	120.00
				FUND TOTAL	1,920.00
				TOTAL NUMBER OF DISBURSEMENTS	16
D88208 390 173 11	FACILITIES	TIES	JURUPA COMMUNITY SERVICES D	D8898 PLAN REVIEW FEE (GH)	120.00
				FUND TOTAL	120.00
				TOTAL NUMBER OF DISBURSEMENTS	gran
D88168 700 178 00	STATE	PRESCHOOL AB-451	DAWN P. OWEN	D8680 REIMB MILEAGE	7. 54
				FUND TOTAL	7.54
				TOTAL NUMBER OF DISBURSEMENTS	
00 871 900 178 00	DISTRI	DISTRICT ADMINISTRATION	GOLDWARE & TAYLOR INS. SERV	D8964 INSURANCE PREM NOV. 1990/91	5,050.00
				FUND TOTAL	5,050.00
				TOTAL NUMBER OF DISBURSEMENTS	<b>944</b>
D88207 992 178 00	DISTRI	DISTRICT ADMINISTRATION	COUNTY COUNSEL	D8899 PROF SERVICE OCT. 1990	105.00
(				t t t t t t t t t t t t t t t t t t t	



105.00

TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 12/20/90 PAGE: 13

12/04/90 - 12/16/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

501,324.30 \$1.00 FOR A TOTAL AMOUNT OF ...... + \$1.00 FOR A TOTAL AMOUNT OF O DISBURSEMENT ORDERS UNDER 260 DISBURSEMENTS OVER

FOR A SRAND TOTAL OF 260 DISBURSEMENT ORDERS

501,324.30

Director of Business Services RECOMMEND APPROVAL:

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION

# APPROPRIATION TRANSFERS

JURUPA UNIFIED SCHOOL DISTRICT

GENERAL FUND

! !		<u>.</u>		;		: : :	
Comments	(3)			<b>?</b>		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Revised Budget	\$1,484,244 (1 \$27,200,403 (2 \$5,931,780 (3 \$7,512,136 (2 \$339,115 \$457,185 \$457,185 \$35,748 \$70,363	\$24,831 \$6,397 \$104,231 (\$1,967,259)	\$41,214,948	9,	113,94	\$9,929	\$54,869
Decrease	3,4	\$17,890	- FUND 103	\$190	106	\$615	
Increase	\$6,417 \$3,290 \$1,371 \$6,238 \$1,523 \$352	\$805 \$805 \$321 \$190	568 RESTRICTED FUNDS		9 LOTTERY - FUND	\$615	; ; ; ; ; ; ; ; ; ; ; ;
rre dge		\$13,974 \$24,026 \$24,287 \$103,910 (\$1,967,449)	\$41,214,568 OTHER REST	3,72	\$114,329 LC	2	\$54,869
Des	ł .	Dues & Memberships Direct Costs for Interprogram and Interfund Services Other Services Equipment District Contribution to Restricted Funds	Total Fund 100	Direct Costs for Interprogram and Interfund Services District Contribution to Restricted Funds	Total Fund 103	Appropriation for Contingencies Direct Costs for Interprogram and Interfund Services	Total Fund 106
Object	0971 1000 2000 3000 4300 4500 5100	5300 5700 5800 6400 8900		5700		0971 5700	

Comments:

Director of Recommend Approval:

Instructional Supply Allocation
 Certificated Salary Advancement
 Overload Assistance
 Field Trips

# Jurupa Unified School District 1990/91 AGREEMENTS

Agrooment			Fund/Program	
Number	Contractor	Amount	to be Charged	Purpose
91-1	Consultant or Personal Service Agreements	ements		
91-1-666	The Imagination Machine	\$ 430.00	PTA	Two performances for students of Glen Avon Elementary
91-1-нин	Music Center of L.A. County Travel	\$ 420.00 LNTE \$ 14.00	PTA	Two performances of "Djimbe Dancers" to students of Glen Avon Elementary
91-1~111	Tom Snyder Productions	\$ 1,025.00	SIP	Inservice on "The One Computer Classroom" to teachers of Mission Bell and Sunnyslope Elementary
91-1-JJJ	Poetry Alive!	\$ 600.00	Demonstration Language Arts Program	Two assemblies on "Poetry' to students of Mission Middle School
91-1-KKK	Tom Edson	\$ 300.00	SIP	Review and redesign playground to correlate with physical education program
91-1-155	Robert Bustos	\$ 105.60	CADPE	Flag football official fo 1990/91 school year
91-1-MMM	Helen Dobson	\$ 400.00	SIP	Inservice on "Art for Educators" to staff of Glen Avon Elementary



NA

Child Care Facility Ground Lease

91-3-D

91-3

Riverside County Schools

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds Assistant Superintendent

Business Services

RE/dc 1-7-91

#### OFFICERS OF THE BOARD/ANNUAL ORGANIZATION MEETING

New legislation AB 3543 has extended the terms of office of the governing board members from the last Friday in November to the first Friday in December. This change was requested by the County Clerks Association in order to allow them an additional week to certify the elections.

As a result, the Annual Organization Meeting will be held the third Monday of December each year. At that time, the Board of Education shall elect a President and a Clerk from among its members, each of whom shall hold office for one year or until his/her successor shall have been elected and qualified.

The Superintendent shall be the chief executive officer of the Board and shall serve as secretary to the Board.

Revised 11/18/83
Renumbered 1/16/78 (old No. 9130)
Revised 11/5/79, 11/19/84
Reviewed by Board 12/1/86
Readopted/Renumbered 4/3/89 (old No. 8101)
Revised 1/7/91

TITLE:

Horseman's Handbook

**AUTHORS:** 

Richard B. Barsaleau D.V.M., Mrs. Joyce Barsaleau,

Mrs. Nadia Beck, Mrs. Denzil Gallaher, Mrs.

Rosemary Gunter, Laurence Lyles, Mrs. Pat Moses,

James Naviaux D.V.M., Mrs. Emily Pond.

PUBLISHER:

California State Horsemen's Association

COPYRIGHT:

1971, Revised, 1980

COURSE:

Horsemanship, and Equine Science

COST:

Student Text:

5.75 paper

No Teachers edition available

#### OTHER BOOKS CONSIDERED:

1. The Horse, Freeman and company

2. The Kingdom of the Horse, Lucerne and Frankfurt

#### REASONS FOR RECOMENDATION:

Currently there is no text approved for either course, and the Animal Science texts in use by the department are too general for these specific courses. We feel the recommended text is well suited for these courses. The text is excellent in the following areas:

- A. Relates to the course in easily understood terms
- B. The print is easy to read, and the illustrations are appropriate for the text.
- C. The text is the best available at this time as well as concise and complete book for price and course of study.

ADDITIONAL COST TO THE DISTRICT: 36 Copies (1 class set) of the textbook at 5.75/ copy

RECOMMENDING COMMITTEE: Gary Lesh

Brian Kantner

Rob Norwood

LEGAL COMPLIANCE REQUIREMENT MET BY:

Completed "Instructional Materials Legal Compliance Evaluation Form" (attached)