

# BOARD OF EDUCATION REGULAR MEETING AGENDA

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk David Barnes John Chavez Jose Medina  
SUPERINTENDENT John P. Wilson, Ed.D

DECEMBER 3, 1990

EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

## OPENING

Call to Order

\* Indicates supporting document

Roll Call

\*\* Indicates supporting document  
for Board Members only

## CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mr. Medina

Flag Salute

(Mr. Medina)

Invocation

(Mrs. Ruane)

### 1. Recognition

Recognize Jurupa Valley High School Future Farmers of America (FFA)

(Mr. Huckaby)

Mr. Gary Lesh, FFA advisor at Jurupa Valley High School, will review accomplishments of students and give a brief report on a program involving the Riverside County Schools Credit Union.

## 2. Administrative Reports and Written Communications

### \* a. Consider Resolution Regarding Quaker Oats "Fakeout" Prizes (Dr. Wilson)

At the November 19, 1990 meeting, Mr. Chavez stated that CSBA Delegate Assembly members were asked to share a resolution with their Boards, passed by several school districts, regarding "Fakeout" prizes in Capt'n Crunch cereal. Apparently the prizes send a mixed message to students about hiding things from teachers and disguising actions as well as providing a convenient vehicle for concealing inappropriate items or substances.

The supporting documents include proposed Resolution 91/22 requesting Quaker Oats Company to cease the advertising campaign and withdraw the products containing "Fakeout" prizes. On November 28th, at the CSBA Annual Conference, the Delegate Assembly will be asked to vote on placing this resolution on the agenda for the November 29th General Session Meeting. With support from school districts, CSBA may take action to oppose this type of advertising.

Administration recommends the Board adopt Resolution #91/22, Regarding Quaker Oats "Fakeout" Prizes, for the Board's consideration.

### b. Accept Donations for Schools (Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request the money or item be used at the designated school.

The Camino Real Elementary School PTA wishes to donate \$4,000 to purchase two backstops (approximately \$2,500) and classroom supplies (approximately \$1,500) to be used at the school.

Mr. and Mrs. Choon Soo Park, parents of a Camino Real Elementary School student, wish to donate \$300 to purchase library books to be used at the school.

The Mission Bell Elementary School PTA wishes to donate \$3,000 with the request it be used for class field trips in the 1990/91 school year.

Gareth L. Richards, an instructor at Rubidoux High School, wishes to donate a book titled Pictorial Celebration Young America by Walter Anderson to be used in the school's library. Approximate value is \$25.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

### c. Other Communications/Reports (Dr. Wilson)

## 3. Report of Student Representatives

The Board welcomes Ammie Wert, Jurupa Valley High School Student Representative, and Michelle Smith, Rubidoux High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

#### **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. **California law states that there shall be no action on items not shown on the published Board Agenda.**

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

#### **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

### **ACTION SESSION**

#### **\* A. Approve Minutes of the November 19, 1990 Regular Meeting**

Recommend approval as printed.

#### **\* B. Annual Organization Meeting of the Board**

(Dr. Wilson)

Included in the supporting documents is an update on the Annual Organization Meeting from the County Office of Education. The Governor has signed AB 3543 which extends the terms of office of the governing board members from the last Friday in November (30th) to the first Friday in December (7th). This change was requested by the County Clerks Association in order to allow them an additional week to certify the elections.

As a result, the Annual Organization Meeting must now be held within the 15-day period from December 7 through December 21, 1990. This new timeline applies to all districts whether or not a governing board election has been held this year. In order to be in compliance with the revision in Education Code 35143, administration recommends the Board certify that its annual organization meeting will be held on Monday, December 17. A completed certification form is due at the County Office of Education by December 6, 1990.

#### **C. Presentation from District's Architect**

(Dr. Wilson)

For information of the Board, District Architect Kal Porter will be present to review design concepts of the Peralta Elementary School.

D. Status of Residential Construction Projects in the District

(Mr. Edmunds)

\* 1. Update on Rio Vista Specific Plan

At the last Board Meeting, some concerns were raised about the status of the Rio Vista Specific Plan and whether mitigation measures for the project have been adequately addressed. Administration had not received a copy of the Final Specific Plan/Environmental Impact Report for the project. We have contacted the County Planning Department and verified that we are on the distribution list for EIRs and other information, and requested a copy of the Final EIR for this project.

We have reviewed the mitigation measures contained in the Final EIR and found that they are consistent with our previous discussions with the developer, First City Properties. The mitigation measures essentially include a donation by the developer of two elementary school sites, rough grading and off-site improvements, and school fees to be paid pursuant to Government Code Section 53080 (currently \$1.58 per square foot).

It has been about two years since these mitigation measures were discussed, and administration is concerned that with the outlook for State funding becoming less certain all the time, these measures may no longer be adequate. The Assistant Superintendent Business Services has discussed this concern with Peggy Schneble of First City Properties. Ms. Schneble has indicated a very willing attitude to work with the District on providing additional mitigation. The Assistant Superintendent Business Services has also written a letter to the County Planning Department and the Planning Commission raising this concern and requesting that no final approval be given to the project until the District certifies that adequate mitigation has been provided. A copy of this letter is included in the supporting documents.

In addition, on November 27, Mr. Anderson, Director of Administrative Services, met with Peggy Schneble and Rick Knowland of First City Properties along with Chuck Logan of Jurupa Area Park and Recreation District. It was pointed out that groundbreaking for this project is probably one and one-half to two years away. First City Properties will be forming a Community Facilities District for both parks and schools. Ms. Schneble will send written confirmation of this meeting to the Assistant Superintendent Business Services.

Representatives from First City Properties will be invited to make a presentation to the Board in a timely fashion within two to three months. Administration may wish to invite the Parks District Board to that presentation. Information only.

**D. Status of Residential Construction Projects in the District** (Cont'd)

\* **2. Report on R-3 Development at Tilton and Briggs**

Administration has received a tentative map for Plot Plan #12406 which would result in the construction of a 91-unit apartment complex in an R-3 zone at the northeast corner of Briggs and Tilton. Inasmuch as this project would result in a substantial increase of low income housing available in an already impacted area of our district, we have written a letter of opposition to the project, a copy of which is included in the supporting documents. Information only.

\* **E. Approve Cooperation Agreement Between Jurupa Unified School District, the County of Riverside, and the Redevelopment Agency for the County of Riverside for Redevelopment Project Airports-1988** (Mr. Edmunds)

Administration has received a Cooperation Agreement for the Redevelopment Project Airports-1988 from the Redevelopment Agency for the County of Riverside. The purpose of this project is to provide for improvement or expansion of airport facilities at five airports throughout the County. One of these is Flabob Airport, which is located in our district.

When a redevelopment project such as this is adopted, property taxes are frozen as of the date of adoption of a redevelopment plan, and incremental property taxes after that time are used for capital improvements. The exception to the use of these tax increments for redevelopment is in cases where a cooperation agreement has been negotiated with another public entity which is also entitled to a share of property taxes.

Jurupa Unified School District has two existing Cooperation Agreements with the County of Riverside and the Redevelopment Agency for the County of Riverside. The first of these agreements was Board approved in 1987 for the Mira Loma Project, which has been amended twice since then to add additional area. The second agreement is for the Rubidoux/Glen Avon Project and was Board approved in 1988. These Cooperation Agreements provide for the District to receive 29.62% of its normal share of property tax increments once the redevelopment plan is adopted. The terms of the initial agreement extend to all redevelopment projects in our District. The cooperation agreement for Airports-1988 is the same as previous agreements we have signed, with the exception that it designates Flabob Airport as its project area. A copy of the Agreement is included in the supporting documents.

Administration recommends the Board approve the Cooperation Agreement Between the Jurupa Unified School District, the County of Riverside, and the Redevelopment Agency for the County of Riverside.

\* **F. Adopt Resolution 91/23, Resolution to Transfer Funds** (Mr. Edmunds)

While the State has approved funding for Rustic Lane renovation, Phase II of Jurupa Valley High School, and the construction of Granite Hill Elementary School, cash for these projects has not yet been received, and the District has advanced funding for progress payments from the General Fund. The cash releases from the State were originally scheduled for September, but delays have occurred at the State level, and we have been informed that it will now be some time in late November or December before we receive any cash disbursements. If there are further delays, it will be necessary to provide for a possible negative cash flow.

\* **F. Adopt Resolution 91/23, Resolution to Transfer Funds** (Cont'd)

Resolution 91/23 is required by the County Office of Education and the County Board of Supervisors in order for the District to obtain a loan from the County Treasurer, should a cash shortfall occur.

The supporting documents contain a projection of the potential negative cash flow that could occur if we don't receive money by the end of January, 1991. This will not occur if State apportionments are received. If they continue to be delayed, adoption of Resolution 91/23 will assure that funds are set aside in the County Treasury to loan the District so that payments can be made in a timely way. There will be no cost to the District if funds are not used; the current Treasury pooled interest rate will be charged only on any actual loan amount.

Administration recommends that the Board approve Resolution 91/23.

\* **G. Discuss District Goals and Objectives**

(Dr. Wilson)

The District has operated under two primary direction-setting documents for several years. Those two documents are the District Philosophy and Board Policy 6000 entitled Instructional Goals. These two documents are substantially timeless in that they require instructional programs that meet the changing needs of children.

Over the years, specific areas of emphasis for any given year or years have been identified.

In the evaluation of the Superintendent and the District, certain potential areas for the immediate future began to emerge. These are listed below. The purpose of listing these is to provide a basis for discussion in which the Board's priorities related to these areas are determined.

1. Evaluations of certificated and classified personnel will continue to be thorough.
2. A long-range 3-5 years strategic plan will be developed under the guidance of a consultant.
3. Each school site will identify an instructional area or program that could be strengthened and will develop written strategies to do so.
4. Performance assessment will be initiated and promoted at each school site.
5. Existing reports on performances of graduates will be analyzed for Board study.
6. The dropout rate will be reduced.
7. A trend analysis of standardized test results by subject area and grade level will be provided for the past eight years.

\* **G. Discuss District Goals and Objectives** (Cont'd)

8. Courses offered at middle schools will be articulated with similar courses offered at the comprehensive high schools.
9. Average Daily Attendance at the high school and middle school level will be improved.
10. A report will be generated which informs the Board of present District counseling and guidance programs, and enlightens them to other possible options.
11. A narrative with accompanying maps which describe the long-range facility plans for growth will be developed.
12. Architectural plans for projected schools, which have not already been completed, will be presented to the Board as they are developed.
13. Administration will inform the Board in a timely manner of the budget development process.
14. School officials will make presentations concerning district programs to Jurupa community groups.
15. Staff will provide more frequent reports to the Board on various aspects of the instructional program.
16. Improved communication to the District from the Planning Commission will be sought.

**H. Review and Act on Timely School Facility Matters**

(Dr. Wilson)

1. Extend Granite Hills Elementary School Boundaries

There is a 10-acre vacant site at the southwest corner of Mission Blvd. and Felspar in Glen Avon. There are 105 single family homes planned for the site.

The north side of Mission Blvd. has been assigned to Granite Hill Elementary School.

Administration recommends the above discussed vacant site on the south side of Mission Blvd. be assigned to the Granite Hill Elementary School attendance area.

2. Hear and/or Approve Other School Facility Matters

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

**I. Act on Student Discipline Matters**

(Mr. Huckaby)

- \*\* 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #91/06 for fighting, using obscenities and disrupting school activities.
- \*\* 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #91/07 for using profanity and obscenities and disrupting school activities.
- \*\* 3. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #91/01 be denied.

**J. Approve Personnel Report #10**

(Mr. Campbell)

Administration recommends approval of Personnel Report #10 as printed subject to corrections and changes resulting from review in Closed Session.

**K. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items K 1-5 as printed.

- \* 1. Purchase Orders (Mrs. Reul)
- \* 2. Disbursements (Mrs. Reul)
- \* 3. Agreements (Mr. Edmunds)
- \* 4. Out-of-State Travel (Dr. Wilson)

It is recommended that out-of-state recruiting trips for the 1991/92 school year be authorized to the Massachusetts Educational Recruiting Consortium and the Utah Teacher Job Fair, both of which are held in April. Kent Campbell, Assistant Superintendent Personnel Services, will attend the Massachusetts job fair. Jim Taylor, Director of Elementary Education Operations, and Ellen Rahe, Elementary Principal, will attend the Utah event. Additional recruiting trips may have to be scheduled later this year, particularly for bilingual and/or special education needs, once staffing needs are more clearly known. Funding for recruitment is included in the budget.

- \* 5. Resolution 91/17, Authorization to Destroy Records (Mr. Campbell)

Records which are no longer required by the District are listed in the supporting documents. These class 3 (disposable) records have been retained for the required period of time and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution 91/17, Authorization to Destroy Records.



**L. Review Routine Information Reports**

**1. Staff Development Days**

(Mrs. Roberts)

Following is an additional staff development day that has been scheduled.

**Staff Development Days**

Students not  
in attendance

School

Location

December 14

Pacific Avenue Elementary

Pacific Avenue Multipurpose Rm.

**2. Non-Public School Placements**

(Mrs. Roberts)

The District is responsible for serving all handicapped children who are at least three years of age but not over twenty-two years of age under the Education of All Handicapped Children Act of 1975 (PL 94-142). When no appropriate public school placement is available either within the local school district or the County Office of Education, then it is necessary to place these pupils in a non-public school. The law requires that we advise the Board of such placements.

This month, we have placed 4 Severely Emotionally Disturbed (SED) pupils at Advocate School. One of these pupils resides in a LCI operated within our district and is therefore 100% reimbursed by the State. Three are district pupils; the cost is \$89 per day; 70% of this cost, or approximately \$62.00/day will be refunded by the State. We have placed four Severely Handicapped Pre-School pupils at Children's Center. These pupils are from our district; the cost is \$41.80 per day; 70% of this cost, or approximately \$29.26/day will be refunded by the State. Code Nos.:90.66-90.73

ADJOURNMENT

**Jurupa Unified School District  
3924 Riverview Drive  
Riverside, California 92509**

**RESOLUTION #91/22  
REGARDING QUAKER OATS "FAKEOUT" PRIZES**

**WHEREAS,** Quaker Oats Company is the manufacturer of Cap'n Crunch's cereals and advertise these cereals to a primary audience of school aged children; and

**WHEREAS,** contained in each box of Cap'n Crunch's cereal is a "Fakeout" prize of a fake eraser, glue bottle or stapler; and

**WHEREAS,** these "Fakeout" prizes are advertised with an emphasis on the secret compartment as a method to conceal messages; and

**WHEREAS,** the secret compartment in each prize is large enough to conceal substances which may or may not be appropriate for school activities and encouraged students to pass notes; and

**WHEREAS,** the effect of these prizes has created a supervision problem for teachers and administrators;

**NOW THEREFORE BE IT RESOLVED,** that the Jurupa Unified School District requests that Quaker Oats Company cease this advertising campaign immediately and withdraw the products containing "Fakeout" prizes from the shelf; and

**BE IT FURTHER RESOLVED,** that the Jurupa Unified School District supports other school districts passing this resolution and communicating their displeasure over this deceptive advertising campaign directed at school aged children to the Quaker Oats Company.

Passed and adopted by the Governing Board of Education  
at a regular meeting held on December 3, 1990

BOARD OF EDUCATION

\_\_\_\_\_  
Sandra Ruane, President

\_\_\_\_\_  
John J. Chavez, Member

\_\_\_\_\_  
Mary L. Burns, Clerk

\_\_\_\_\_  
Jose J. Medina, Member

\_\_\_\_\_  
David H. Barnes, Member

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

NOVEMBER 19, 1990

OPENING

CALL TO  
ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane at 7:00 p.m. on Monday, November 19, 1990, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL  
CALL

Mrs. Sandra Ruane, President  
Mrs. Mary Burns, Clerk  
Mr. David Barnes, Member  
Mr. John J. Chavez, Member  
Mr. Jose Medina, Member

Staff Advisors present were:

STAFF  
PRESENT

Mrs. Benita Roberts, Assistant Superintendent Education Services  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mr. Jim Taylor, Director of Education Services, Elementary  
Mr. Doug Huckaby, Director of Education Services, Secondary  
Mr. Wilbert Anderson, Director of Administrative Services  
Mrs. Barbara Reul, Director of Business Services  
Mrs. Jana Twombly, Public Information Officer

FLAG  
SALUTE

Board member Mary Burns led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL  
COMMENTS

Board member John Chavez made an inspirational comment.

ACTING  
SUPERINTENDENT

In the Superintendent's absence, the Assistant Superintendent Education Services conducted the meeting.

COMMUNICATIONS SESSION

RECOGNIZE NEW  
ADOPT-A-SCHOOL  
PARTNERSHIP

Mrs. Jana Twombly, Public Information Officer, stated that the district was very appreciative of the warm response from local businesses regarding the adopt-a-school partnership program.

Mrs. Twombly recognized the new partnership between Adlerhorst Police Dog Handler Training School and Glen Avon Elementary School. David and Pip Reeve, owners of the center, and principal Anne Swick, were present for the signing of an adoption certificate. Mrs. Swick thanked them for becoming involved in school activities which will include presentations on drug education, demonstrations of trained police dogs, and award assemblies. President Ruane said this was a unique opportunity for students.

RECOGNIZE JURUPA  
VALLEY SILVER  
BRIGADE

Mr. Timothy Reynolds, Band Director of Jurupa Valley High School Silver Brigade, reviewed accomplishments of a successful competition season as well as performances at home football games. The Silver Brigade has shown outstanding improvement since band camp this summer. Mr. Reynolds introduced student leader/Drum Major Deanna Andrews. She thanked the Board and Superintendent for their fine support. President Ruane stated that Board members were proud of the students' awards and progress.

ACCEPT  
DONATIONS  
-Motion #89

MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$879.25 FROM INA ARBUCKLE SCHOOL PTA TO PURCHASE ADDITIONAL INSTRUCTIONAL SUPPLIES FOR THE SCHOOL; \$400.00 FROM SUNNYSLOPE SCHOOL PTA TO COVER THE COST OF TWO ASSEMBLIES WITH THE RIVERSIDE YOUNG PEOPLE'S THEATRE AT THE SCHOOL. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM  
RUBIDOUX  
STUDENT  
REPRESENTATIVE .

Michelle Smith, Rubidoux High School student representative, made the following announcements:

- Results of athletic team competitions were given.
- . The Madrigals began the Christmas season with caroling in downtown Riverside.
- . Delta Alliance Corps placed second overall at the University of Las Vegas Star of Nevada Field Show.
- . ASB is attending the CADA leadership conference.
- . Two motivational speakers were well received by students at schoolwide assemblies.
- . Community projects for the holiday season are: Food for the Needy organized by new teacher Mr. Johnson, and Toys for Tots sponsored by the ASB.

REPORT FROM  
JURUPA VALLEY  
STUDENT  
REPRESENTATIVE .

Ammie Wert, Jurupa Valley High School student representative, made the following announcements:

- Homecoming on November 8 marked the end of the football season. The Junior class float won first place and the dance after the game had a large turnout.
- . The Toys for Tots Drive is underway for the second year. Last year students raised over 1000 toys which reflected their spirit, unity and pride in this project.

PUBLIC VERBAL  
COMMENTS

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board.

DISTRICT  
RECEIVES  
YMCA PLAQUE

Mr. Carlos Sepulveda, member of the Board of Directors for Jurupa YMCA, presented a plaque to the Board and administration in appreciation of their support of excellent programs for children in the community. The plaque was inscribed "To Jurupa Unified School District for your support of Jurupa YMCA past, present and future."

REQUESTS TO  
REINSTATE RHS  
BEGINNING  
DANCE CLASS

Breana Leitch, student at Rubidoux High School, read a statement requesting the Board reinstate the beginning dance class. She felt it was one of the basics such as beginning English or Algebra and should be put back in the curriculum.

REQUESTS TO  
REINSTATE RHS  
BEGINNING  
DANCE CLASS  
(Cont'd)

Angela Niebla, senior at Rubidoux High School, read a statement indicating she has been involved with dance for several three years and learned a great deal from the instructor. She felt the removal of beginning dance was a setback for the dance program as many students prepare to continue their training at a university. She asked the Board to consider reinstating the beginning dance class for next semester. Letters from other students were accepted by the Superintendent.

BOARD MEMBER  
REPORTS &  
COMMENTS

- Board member Jose Medina stated that he attended the football game at Orange Coast College and was pleased with **Rubidoux's victory**.
- Board member John Chavez stated that CSBA Delegate Assembly members were asked to share a resolution passed by several school districts in opposition to the **"Fakeout" prizes in Capt'n Crunch cereal** because of the negative impact on children. On November 28th, at the CSBA Annual Conference, the Delegate Assembly will vote on placing this resolution on the its agenda for the General Session. He asked that this topic appear on the next Board agenda.

Mr. Chavez noted that he received a copy of **Six National Education Goals** which may be helpful in preparing district goals.

Mr. Chavez presented a report of the Task Force on Education entitled **"Educating America: State Strategies for Achieving the National Education Goals."**

- Board member David Barnes extended an invitation to attend the second **CIF playoff football game** on Friday, November 23, at Rubidoux High School.
- Board member Mary Burns reported that she and Mrs. Twombly attended the **California Environmental Education Awareness Program**. Mrs. Burns was instrumental in developing a poster in one of the sessions entitled "help save the endangered teacher."
- Board member Sandra Ruane announced that the **Annual Christmas with Santa** will be held at noon on Sunday, December 16, in Club Metro. Over 100 students volunteered their help last year. Mrs. Ruane said she would appreciate the high school staff announcing the need for volunteers to help at this year's event for children.

Mrs. Ruane reported that the **Rio Vista development** is projected for about 1600 homes and some apartments. The specific plan will be reviewed by the County Planning Commission on December 12. She asked what measures have been taken by the developers to relieve the impact of additional students, and if the developers were planning to make a presentation to the Board as they have done for other agencies. The Director of Administrative Services indicated that the district has not received a copy of the Final EIR report for the project; however, developers were to include a donation of two school sites. More information will be provided in the next Board agenda.

RECESS

At 7:38 p.m. President Ruane called a brief recess. The Board reconvened in public session at 7:54 p.m.

## ACTION SESSION

APPROVE  
MINUTES  
-Motion #90

PRESIDENT RUANE MOVED THE BOARD APPROVE MINUTES OF THE NOVEMBER 5, 1990 REGULAR MEETING AS PRINTED. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PRESENTATION  
FROM GLEN AVON  
PRINCIPAL

The Director of Elementary Education Services introduced guest speaker Mrs. Anne Swick, principal of Glen Avon Elementary School. He noted that Mrs. Swick received her Bachelor's Degree from Scripps College in Claremont, and Masters Degree and Administrative Credential from University of Laverne. Her experience included serving as a reading specialist for thirteen years at Chino Unified School District. Mrs. Swick started with the Jurupa District in 1983 as principal of Glen Avon Elementary School, and in 1988 was recognized as Jurupa's principal of the year and runnerup for County principal of the year. She will provide an overview of the language arts portfolio assessment program that was implemented at the school this year.

Mrs. Swick, principal of Glen Avon Elementary School, distributed sample language arts portfolios by grade level for the Board's review. She explained that each portfolio was a collection of a child's writing assignments, demonstrating the child's ability to apply what has been learned through meaningful materials and meeting assessment targets in spelling, punctuation, oral language, reading skills, etc. She pointed out that a high emphasis is placed on writing at Glen Avon School because the more experience students receive, the better they will read, speak, and listen in an acceptable manner.

Mrs. Swick stated that students are expected to write on a daily basis, keep journals, and make class books. Students receive awards for their achievements. Teachers submit student writing samples four times a year for the principal's review. School activities that encourage writing include the Authors' Fair, articles in the newsletter, and the Academic Olympics. She commended the teachers for their support and efforts to make the program successful.

President Ruane thanked Mrs. Swick for an outstanding report. She noted the portfolios would be very helpful for teacher-parent conferences.

AUTHORIZE  
RENEWAL OF  
PRIMIARY  
INSURANCE  
-Motion #91

The Assistant Superintendent Business Services stated that it was time to consider renewal of the district's comprehensive liability and property insurance. Roy Taylor, the District's insurance broker, informed the Board that he requested quotes from six different carriers and three declined. The lowest quote once again came from Industrial Indemnity. For the past two years it has included a \$25,000 self-insured retention program which has stablized the cost to the district in premiums and claims.

MR. BARNES MOVED THE BOARD APPROVE RENEWING THE DISTRICT'S PROPERTY, PRIMARY LIABILITY AND AUTOMOBILE INSURANCE WITH INDUSTRIAL INDEMNITY, BROKERED THROUGH GOLDWARE & TAYLOR INSURANCE SERVICE, AT A COST OF \$280,944. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTIONS  
FOR SALE OF  
SPECIAL TAX BONDS  
-Motion #92

The Assistant Superintendent Business Services distributed replacement pages D-10 and D-20 for Resolutions 91/19 and 91/20, providing for the issuance of special tax bonds of community facilities District No. 1 of Jurupa Unified School District, Improvement Area No. 2 bonds not to exceed \$4,800,000, and Improvement Area No. 1 bonds not to exceed \$4,200,000.

The Assistant Superintendent noted that money from the sale of bonds would be used toward capital improvements such as acquisition of land, school buses, classrooms, and furniture and equipment. The Rubidoux Community Services District is also involved in the establishment of a Community Facilities District and would receive a majority of the money to pay for additional water sewers and fire suppression. Adoption of the resolutions would authorize the issuance and sale of bonds and give Board approval to the Bond Purchase Agreements, Bond Indenture, and Preliminary Official Statement and appointment of Bank of America as Fiscal Agent to hold the bond proceeds.

The Assistant Superintendent also stated that the district's bond counsel plans to market the bonds the week of December 3 and at that time the interest rate would be determined. A report on the status of bond sales may be made at the December 17 Board meeting. The supporting documents include a resolution for each improvement area and authorizes the Assistant Superintendent Business Services, Superintendent, Board President and Clerk to carry out any additional necessary actions.

Mr. Richard Anderson of Best, Best & Krieger, District bond counsel, reviewed the resolutions in the supporting documents which will enable him to go ahead with the sale of bonds. Upon adoption of resolutions, the underwriter will go into the market to price bonds and determine interest rates. The resolutions give district officers the authorization to finalize the transactions within certain parameters as noted in the supporting documents.

MR. BARNES MOVED THE BOARD APPROVE RESOLUTION No. 91/19 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT PROVIDING FOR THE ISSUANCE OF SPECIAL TAX BONDS OF COMMUNITY FACILITIES DISTRICT NO. 1 OF JURUPA UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, SERIES 1990, FOR IMPROVEMENT AREA NO. 2 THEREOF IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$4,800,000; AND RESOLUTION NO. 91/20 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT PROVIDING FOR THE ISSUANCE OF SPECIAL TAX BONDS OF COMMUNITY FACILITIES DISTRICT NO. 1 OF JURUPA UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, SERIES 1990, FOR IMPROVEMENT AREA NO. 1 THEREOF IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$4,200,000. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS PRESENT.

SUPPORT  
HISTORY-SOCIAL  
SCIENCE FRAMEWORK  
-Motion #93

MR. CHAVEZ MOVED THE BOARD SUPPORT THE IMPLEMENTATION OF THE HISTORY-SOCIAL SCIENCE FRAMEWORK AND DIRECT ADMINISTRATION TO PROCEED WITH THIS PLAN. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE RHS  
PROFESSIONAL  
DEVELOPMENT  
PLAN  
-Motion #94

The Assistant Superintendent Education Services stated that last spring the Board approved an application for Rubidoux High School to apply for participation in the State's professional development program under SB 1882. Mr. Ben Bunz, Assistant Principal of Curriculum and Instruction, has worked with staff members for several months to develop a three-year plan as shown in the supporting documents. The plan includes four staff development days. Mr. Chavez suggested presenting certificates to teachers who complete the sessions.

MR. MEDINA MOVED THE BOARD APPROVE IMPLEMENTATION OF RUBIDOUX HIGH SCHOOL'S PROFESSIONAL DEVELOPMENT PLAN. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE LETTER  
FOR INTEREST IN  
AFJROTC  
-Motion #95

The Director of Secondary Education Services stated that the Department of the Air Force has announced that no new ROTC units would be established; however, vacancies created by discontinued units will be available. Jurupa Valley High School is number 4 on the list and may be offered a unit in 1991/92 contingent upon the number of vacancies available. The only additional cost may be to provide two classrooms, one for the students and one to house equipment. Colonel Carroll of Rubidoux High School is willing to assist in the process.

PRESIDENT RUANE MOVED THE BOARD AUTHORIZE SENDING A LETTER TO DEPARTMENT OF THE AIR FORCE INDICATING THE DISTRICT'S INTEREST IN ACTIVATING A UNIT AT JURUPA VALLEY HIGH SCHOOL. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON 1990/91  
ADOPTED BUDGET  
REVIEW

The Assistant Superintendent Business Services stated that the County Office of Education has approved the district's adopted budget for 1990/91 with the stipulation that the district will provide explanations in the following seven areas for the Board's review: Budgeted Revenue Limit Sources, Budgeted Local Revenues, Budgeted Salaries and Benefits, Budgeted Capital Outlay Expenditures, Budgeted Other Financing Sources, Budgeted Contributions to Restricted Programs, and Available Reserves. The explanations are stated in the annotated Board agenda and have been reviewed with the County Office staff and found satisfactory. A written response will be submitted to the County Office of Education by November 30 in accordance with California Department of Education regulations.

UPDATE ON FUNDS  
FROM STATE BOND  
ELECTION

The Assistant Superintendent Education Services reported that the Superintendent had contacted the Office of Local Assistance and was informed they are in the process of preparing guidelines for distribution of funds from the bonds that passed in the November election. Information on guidelines should be available after December 5, 1990.



ADOPT RESOLUTION  
91/21, FOR  
MISSION BELL  
MODERNIZATION  
-Motion #96

The Director of Administrative Services explained that the State Allocation Board now requires that Form SAB 02 be included with documents for school modernization projects. In the past, the form was only required for new construction projects.

MR. MEDINA MOVED THE BOARD ADOPT RESOLUTION #91/21, SCHOOL DISTRICT BOARD OF TRUSTEES RESOLUTION FOR SCHOOL BUILDING PROJECT COST AND ALLOWABLE AREA STANDARDS, FOR MISSION BELL SCHOOL MODERNIZATION. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

READMIT PUPIL  
CASE #90/20  
-Motion #97

PRESIDENT RUANE MOVED THE BOARD READMIT THE PUPIL IN DISCIPLINE CASE #90/20 WITH PLACEMENT IN THE INDEPENDENT STUDY PROGRAM. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

READMIT PUPIL  
CASE #90/52  
-Motion #98

PRESIDENT RUANE MOVED THE BOARD READMIT THE PUPIL IN DISCIPLINE CASE #90/52 WITH PLACEMENT AT MISSION MIDDLE SCHOOL. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL  
CASE #91/05  
-Motion #99

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #91/05 FOR POSSESSION OF A DANGEROUS OBJECT. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE  
PERSONNEL REPORT  
-Motion #100

PRESIDENT RUANE MOVED THE BOARD APPROVE PERSONNEL REPORT #9 AS PRINTED. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #101

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS L 1-12: PURCHASE ORDERS; DISBURSEMENTS; APPROPRIATION TRANSFERS; AGREEMENTS; MONTHLY PAYROLL; CERTIFICATED EXTRA COMPENSATION; CLASSIFIED EXTRA TIME; CLASSIFIED OVERTIME; ADOPTION OF RESOLUTION 91/18, SURPLUS SALE; APPOINTMENT OF ADDITIONAL REPRESENTATIVES TO THE DISTRICT ADVISORY COMMITTEE FOR THE CONSOLIDATED APPLICATION; JURUPA VALLEY HIGH SCHOOL WRESTLING TOURNAMENT; ADOPTION OF GLOBE LITERATURE, ESSENTIALS OF BUSINESS MATH, AND ESSENTIAL MATHEMATICS SKILLS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE  
INFORMATION  
REPORTS

The Board reviewed the following information reports: Report on 1989/90 Accountability Report Cards; Report on California Physical and Health-Related Fitness Test; Status of Trip Reduction Plans for Rubidoux High School and Jurupa Middle School/MOT; Cafeteria Fund Financial Report for Period Ending September 30, 1990; Staff Development Days; Minutes of District Bilingual Advisory Council Meeting #1.

#### CLOSED SESSION

At 5:58 p.m. on Monday, November 19, 1990, President Sandra Ruane called the Board to order in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Assistant Superintendent Education Services and other administrators.

**CLOSED SESSION (Cont'd)**

At 6:02 p.m. President Ruane adjourned from Closed Session to open the Public Session.

**ADJOURNMENT**

There being no further business, President Ruane adjourned the meeting from public session at 9:04 p.m.

**MINUTES OF THE REGULAR MEETING OF NOVEMBER 19, 1990 ARE APPROVED AS**

---

---

---

**President**

---

**Clerk**

---

**Date**



## RIVERSIDE COUNTY OFFICE OF EDUCATION

3939 Thirteenth Street • P.O. Box 868 • Riverside, California 92502  
 Telephone: (714) 788-6568

Jerry J. Kurr, Assistant Superintendent  
 Division of Administration & Business Services

November 13, 1990

TO: District Superintendents

FROM: Richard Roberts, Business Advisory Services Consultant

SUBJECT: **ANNUAL ORGANIZATION MEETING UPDATE**

On October 10, 1990, I mailed a letter to each of you regarding the Annual Organization Meeting of your governing board. The letter specified that, pursuant to Education Code Section 35143, the Annual Organization Meeting must be held during the 15-day period from November 30 through December 14, 1990.

However, we were unaware that on September 20, 1990, the Governor had signed AB 3543 which carried an urgency clause. This bill extended the terms of office of the governing board members from the last Friday in November (30th) to the first Friday in December (7th). This technical election change was sought by the County Clerks Association of California in order to allow them an additional week to certify the elections.

Therefore, the Annual Organization Meeting must now be held within the 15-day period from December 7 through December 21, 1990. This new time line applies to all districts, even if you did not have a governing board election this year.

If your Annual Organization Meeting has already been scheduled for December 7, or later, you may wish to reaffirm the date at your next board meeting (see E.C. Section 35143).

On the other hand, if your meeting has been scheduled prior to December 7, the meeting date must be changed to comply with the new time line (December 7 through December 21, 1990). We have attached a new Certification Form for your use. Please complete this form and return it no later than December 6, 1990.

The term of office for newly elected board members begins Friday, December 7, 1990. The Oath of Office must be administered on or after that date.

If you have any questions, please feel free to contact me at (714) 788-6683.

RR:dw  
 Attachments

County Board of Education



Curtis Grassman  
 President

Marilyn Baumert

Charles H. Brugh

Betty Gibbel

Milo P. Johnson

Ruth Miller

Gerald P. Colapinto  
 Vice-President

RIVERSIDE COUNTY OFFICE OF EDUCATION

CERTIFICATION

SELECTION OF DAY, TIME AND LOCATION OF  
ANNUAL ORGANIZATIONAL MEETING  
(Education Code Sections 35143, 72125)

This is to certify that the governing board of the

JURUPA UNIFIED SCHOOL DISTRICT

School District has selected the day, time and location of the  
Annual Organizational Meeting as follows:

Monday, December 17, 1990 - 7:00 p.m.

Day and Time

Jurupa Unified School District  
3924 Riverview Drive  
Education Center - Room 16

Location

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Secretary or Clerk of the Board

Return to RICHARD ROBERTS

By December 6, 1990

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3924 Riverview Drive Riverside, CA 92509 (714) 360-2771 Fax # 275-0328

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk David Barnes John Chavez Jose Medina  
SUPERINTENDENT John P. Wilson, Ed. D.

November 21, 1990

Mr. Walt Smith, Planning Commissioner  
c/o Glen Avon Lumber Company  
9356 Bellegrave  
Riverside, CA 92509

SUBJ: Rio Vista Specific Plan and  
Environmental Impact Report

Dear Mr. Smith:

With respect to the above referenced project, I wish to clarify the position of the Jurupa Unified School District with respect to the stated mitigation measures that have been included in the final Environmental Impact Report (Page 2-29 of the Specific Plan). The mitigation measures as stated in the Environmental Impact Report read as follows:

- ° Provide two elementary school sites, with necessary rough grading;
- ° Provide necessary off-site improvements including streets, curbs, sidewalks and utility stub-outs to the property;
- ° Pay school fees in accordance with State Government Code 53080;
- ° Help the District find ways to channel fees collected directly into school buildings constructed on the two sites by assisting the District in paying issue costs if securing bonds become a viable method of achieving this goal.

The mitigation measures as stated are the result of negotiations with the developer and are summarized in a letter dated November 17, 1989 from me to JoAnne Pease, who worked on preparing the Environmental Impact Report. It is of vital importance that all parties concerned not lose sight of the last paragraph of that letter, which reads as follows:

Both the developer and the school district understand that school fees alone collected pursuant to Government Code 53080 will probably not provide sufficient funds to build schools required to house students generated by this project. Jurupa Unified School District continues to rely heavily on State funding to build new schools. However, the prognosis for State funding for school construction is that it will greatly diminish over the next couple of years. Therefore, we cannot guarantee that new schools will be constructed on the dedicated sites in time to house students generated by the first phases of this project.

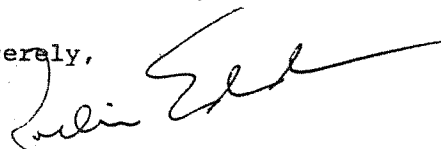
D-1  
Pg. 1

It has now been about two years since the mitigation measures stated in the Environmental Impact Report were conditionally formulated. The outlook for construction funding from the State School Building Program is now more bleak than it was at that time. In addition, a local general obligation bond measure that would have provided construction funds for new schools in our district failed in the recent election.

The maximum school facility fee that may be assessed pursuant to Government Code Section 53080 is \$1.58 per square foot for new residential construction. Our analysis indicates that these fees would pay about one-fourth of the cost of constructing new school facilities in our district. Consequently, we cannot at this point guarantee that the District will be able to provide schools for the proposed Rio Vista Development without additional mitigation measures beyond those included in the current Environmental Impact Report.

Therefore, on behalf of Jurupa Unified School District, I respectfully request that no final approval be given to this project until a mitigation agreement between the District and the developer is negotiated and the District certifies that this agreement provides adequate mitigation of the project's impact on our school facilities.

Sincerely,



Rollin Edmunds  
Assistant Superintendent  
Business Services

cc: Peggy Schneble  
First City Properties

Kevin Joyce  
Planning Dept.

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 3804 Riverhead Drive, Riverside, CA 92504 (714) 980-2211

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk David Barnes, John Douglas, John Wilson  
SUPERINTENDENT John P. Wilson, Ed. D.

November 27, 1990

Mr. Keith Ruben, Planner  
Riverside County Planning Department  
4080 Lemon Street, 9th Floor  
Riverside, CA 92501

SUBJ: Plot Plan 12406

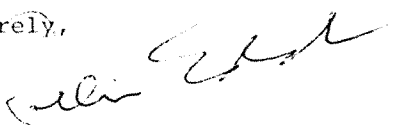
Dear Mr. Ruben:

Please be advised that the Jurupa Unified School District strongly opposes approval of the above referenced project. Construction of this project would result in a 91 unit apartment complex, which will provide additional low income housing in an area that is already saturated with this type of development.

It will significantly impact the enrollment at West Riverside Elementary School, which is currently one of the largest and most impacted schools in our district. Although a school facility fee pursuant to Government Code Section 53080 (currently a \$1.58 per square foot) will be levied on this project, our facilities will continue to become increasingly impacted and overcrowded.

We respectfully request that approval of this project be denied.

Sincerely,



Rollin Edmunds  
Assistant Superintendent  
Business Services

RE/dc

# EDA

ECONOMIC  
DEVELOPMENT  
AGENCY

RIVERSIDE COUNTY • 3499 TENTH ST. • P.O. BOX 1180 • RIVERSIDE, CA 92502 • (714) 788-9770 • FAX (714) 788-1415  
AVIATION • ECONOMIC & COMMUNITY DEVELOPMENT • REDEVELOPMENT

November 7, 1990

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

RECEIVED

NOV 15 1990

JUSD-ASBS

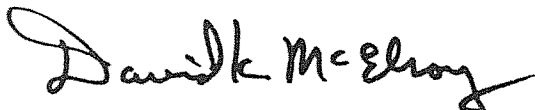
RE: Cooperative Agreement for Redevelopment Project Airports - 1988

Attached please find two original copies of the Cooperative Agreement between the Redevelopment Agency, the County of Riverside, and your District.

Please note that this Agreement provides for the Agency to distribute 29.62% of your School District's share of the annual tax increment into a trust account for use by your District in accordance with the terms of the Cooperative Agreement. Please review the Agreement and cause the appropriate individuals to execute both copies of the Agreement and return them to the Redevelopment Agency by December 14, 1990. The Board of Supervisors and the Agency will approve and execute the agreements as soon as is most practical upon receipt of the copies executed by your District. Shortly thereafter, we will forward to you the County's executed counterpart of the Agreement.

If you have any questions, please do not hesitate to contact Gregg Marrama of the Redevelopment Agency at (714) 788 9770.

Sincerely,



David K. McElroy  
Managing Director

GM:es  
(1258A-13561)





1 COOPERATION AGREEMENT BETWEEN THE  
2 JURUPA UNIFIED SCHOOL DISTRICT  
3 THE COUNTY OF RIVERSIDE AND THE  
4 REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE

5 THIS AGREEMENT is entered into on the \_\_\_\_\_ day  
6 of \_\_\_\_\_, 1990, by and between the JURUPA UNIFIED  
7 SCHOOL DISTRICT, a public agency, hereinafter referred to as  
8 "DISTRICT", the COUNTY OF RIVERSIDE, a political subdivision of  
9 the State of California, hereinafter referred to as "COUNTY", and,  
10 the REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE, a public  
11 body, hereinafter referred to as "AGENCY".

12 W I T N E S S E T H

13 WHEREAS, COUNTY and AGENCY, by Riverside County Ordinance  
14 No. 668, dated December 19, 1988, have pursuant to California  
15 Community Redevelopment Law (California Health and Safety Code  
16 Sections 33000 et seq.) adopted the Redevelopment Plan for  
17 Redevelopment Project No. Airports-1988 which includes the  
18 non-contiguous side of Flabob Airport (hereinafter referred to as  
19 "the Plan"); and

20 WHEREAS, COUNTY and AGENCY have found and declared that  
21 there exists within the boundaries of Redevelopment Project No.  
22 Airports-1988 (hereinafter referred to as "the Project" or "the  
23 Project Area") blighted areas which are characterized by one or  
24 more of those conditions set forth in Sections 33031 and 33032 of  
25 the Health and Safety Code causing a reduction of, or lack of,  
26 proper utilization of the Project Area to such an extent that it  
27 constitutes a serious physical, social and economic burden on the  
28 community that cannot reasonably be expected to be reversed or  
alleviated by private enterprise action alone; and

1           WHEREAS, DISTRICT, as defined in Section 33353.2 of the  
2 Health and Safety Code, is an affected taxing entity which has  
3 general purpose and special bonded indebtedness ad valorem  
4 property taxes levied on its behalf by COUNTY on certain area that  
5 comprises the Project Area in Fiscal Year 1988-89; and

6           WHEREAS, Section 33401 of the Health and Safety Code  
7 authorizes AGENCY to pay to an affected taxing entity with  
8 territory within a project area that amount of money which AGENCY  
9 determines is appropriate to alleviate the financial burden or  
10 detriment caused said taxing entity by the Plan; and

11           WHEREAS, AGENCY, by a policy adopted on March 8, 1988,  
12 has determined that it would be appropriate to alleviate that  
13 financial burden or detriment caused to DISTRICT by the Plan by  
14 directing the Auditor-Controller of the County of Riverside,  
15 consistent with Section 33401 of the Health and Safety Code, to  
16 pay to DISTRICT or DISTRICT'S nominee certain monies consistent  
17 with Section 1.2 of the Agreement; and

18           WHEREAS, DISTRICT, COUNTY and AGENCY desire to resolve  
19 and settle, once and for all times, all present, past and future  
20 controversies, claims, causes of action, or purported causes of  
21 action, differences or disputes, both real and potential, ensuing  
22 against COUNTY and AGENCY in relationship to the Project, the  
23 Plan, and any subsequent amendments thereto; and

24           WHEREAS, COUNTY, AGENCY and DISTRICT wish to enter into a  
25 cooperative agreement between themselves to provide mutual aid and  
26 assistance in the redevelopment, development and physical  
27 improvement of the area that comprises the Project Area through  
28 the construction and installation of public school facilities,

1 buildings and structures or other improvements as enumerated in  
2 Section 1.3 of this Agreement, and to facilitate redevelopment  
3 through the cooperation of the parties hereto in carrying out the  
4 activities, goals and objectives set forth in the Plan; and

5 WHEREAS, AGENCY and DISTRICT recognize the need to  
6 provide adequate public school facilities to serve the Project  
7 Area or its immediate neighborhood in order to assist in  
8 eliminating the blighting conditions and have determined that such  
9 facilities, both in and out of the Project Area, are of benefit to  
10 the Project; and

11 WHEREAS, it is the intent and desire of COUNTY, AGENCY  
12 and DISTRICT to settle their differences and to expedite and  
13 facilitate the implementation of these eligible projects by  
14 DISTRICT, both within and without the Project Area, that will  
15 benefit the Project and the goals and objectives of the Plan;

16 NOW THEREFORE, in consideration of the foregoing and the  
17 mutual promises and covenants contained herein, the parties agree  
18 as follows:

19 Section 1. Distribution of Tax Increment

20 1.1. Definitions. For purposes of this Agreement, the  
21 following terms will have the stated definitions:

22 a. "Tax Increment" shall mean that portion of ad  
23 valorem property taxes resulting from the increase in assessed  
24 valuation in the Project Area over the base year assessed  
25 valuation in the Project Area, as defined in Section 33670 of the  
26 Health and Safety Code. "Tax Increment" shall refer to those  
27 taxes collected as a result of the 1% levy allowed under Article  
28 XIII A of the Constitution of the State of California. "Tax

1 Increment" as referred to in this Agreement, shall not include  
2 those taxes levied in excess of the 1% general levy.

3 b. "DISTRICT'S share" shall mean that portion of  
4 Tax Increment that, had there not been a redevelopment project  
5 adopted, would be allocated and paid to DISTRICT for the benefit  
6 of DISTRICT'S General Fund, as computed by the County  
7 Auditor-Controller in accordance with the applicable provisions of  
8 the Revenue and Taxation Code of the State of California after the  
9 effective date of Ordinance No 668.

10 1.2. Allocation of Tax Increment. COUNTY'S  
11 Auditor-Controller, or official responsible for the disbursement  
12 of taxes, shall pay 29.62 percent of DISTRICT'S share of the Tax  
13 Increment into a trust fund to be administered by and for the  
14 exclusive benefit of the DISTRICT or DISTRICT'S nominee and to be  
15 designated the "JURUPA UNIFIED SCHOOL DISTRICT TRUST FUND"  
16 (hereinafter referred to as "FUND"). On or before January 1,  
17 1991, DISTRICT will inform the Auditor-Controller of the account  
18 into which said funds are to be placed. Payments made to said  
19 FUND shall not be subject to the provisions of Section 33334.2 of  
20 the Health and Safety Code. Attached is a sample of the  
21 calculation to be made pursuant to this section, said sample is  
22 marked as "Exhibit A" and by this reference is incorporated herein  
23 for interpretive purposes.

24 1.3. Use of DISTRICT'S Share. The FUND shall be utilized  
25 for the following purposes or for any other purpose that may be  
26 agreed upon by DISTRICT and AGENCY:

27 1. Rehabilitation construction and/or  
28 reconstruction of:

- 1 A. Permanent or temporary classrooms;  
2 B. Gyms, athletic or recreational facilities,  
3 or pools;  
4 C. Library, auditorium, or school site  
5 administration facilities;  
6 D. District administration office,  
7 maintenance, transportation, or warehouse  
8 facilities;  
9 E. On and off site public improvements such  
10 as, but not limited to, sidewalks,  
11 crosswalks, lights, curbs, gutters, or  
12 streets;  
13 F. Landscaping, irrigation, or lighting, and  
14 G. Other ancillary facilities and equipment  
15 appurtenant to a school facility to make  
16 such facility operable.
- 17 2. Acquisition of property for public school  
18 facilities, school administrative and other support services.
- 19 3. Design, planning, administrative, and  
20 engineering costs equivalent to not more than 20% of the  
21 acquisition, rehabilitation, construction, or reconstruction cost  
22 of a specifically designated facility.
- 23 4. Replace any direct operating funds that are lost  
24 as a result of the Plan.
- 25 1.4. All monies to be paid by the Auditor Controller into  
26 the FUND pursuant to Section 1.2, above, shall be paid  
27 notwithstanding any lawful indebtedness incurred by AGENCY,  
28 including any other cooperative agreement entered into by AGENCY

1 pursuant to Section 33401 of the Health and Safety Code.

2 1.5. Special Taxes. DISTRICT shall be allocated, in  
3 addition to the portion of taxes allocated pursuant to Subdivision  
4 (a) of Section 33670 of the Health and Safety Code and Section 1.2  
5 of the Agreement, all or any portion of the tax revenue allocated  
6 to Agency pursuant to Subdivision (b) of Section 33670  
7 attributable to increases in the rate of tax imposed for the  
8 benefit of DISTRICT which levy occurs after the 1988-89 tax year.

9 Section 2. Administration

10 2.1. Effective Date and Term. This Agreement shall  
11 become effective upon the date of execution of this Agreement and  
12 shall remain in effect until all Agency debts are paid, or until  
13 the limit for incurring indebtedness as stated in Section 540 of  
14 the Plan for the Project expires, whichever event occurs last.

15 2.2. Subsequent Amendments to Redevelopment Plan. The  
16 terms of this Agreement shall apply to any subsequent amendment to  
17 the Plan that would expand any non-contiguous area presently  
18 comprising the Project Area, add an additional non-contiguous area  
19 to said Project Area, increase the debt limit of said Plan, extend  
20 the term of the Plan, or any other amendment to said Plan.

21 2.3. Annexation. Should all or a portion of any of the  
22 area comprising the Project Area be annexed by a city, the terms  
23 of said annexation will be consistent with Section 33216 of the  
24 Health and Safety Code and, pursuant to subsection (c)(6) thereof,  
25 will require said city to adopt this Agreement in full.

26 2.4. Modification and Termination. If after this  
27 Agreement is executed, the State of California enacts laws or  
28 policies in conflict with all or any portion of this Agreement,

1 AGENCY, DISTRICT and COUNTY may mutually agree to excuse  
2 performance of all or any portion of this Agreement by AGENCY,  
3 DISTRICT or COUNTY.

4 In the event the Ordinance adopting the Project of any  
5 section or portion of this Agreement shall be held, found or  
6 determined to be unenforceable or invalid for any reason  
7 whatsoever, the remaining provisions shall remain in effect, and  
8 the parties thereto shall take further actions as may be  
9 reasonably necessary and available to them to effectuate the  
10 intent of the parties as to all provisions set forth in this  
11 Agreement.

12 2.5. Notice. DISTRICT has received all notices, written  
13 or published, that it is required by the California Community  
14 Redevelopment Law (Health and Safety Code Sections 33000 et seq.)  
15 to receive during the formation of the Agency and the process  
16 leading to the adoption of the Plan and hereby waives any and all  
17 legal rights it may have to contest said Plan due to a failure to  
18 receive any statutorily required notice.

19 2.6. Covenant Not to Sue. DISTRICT covenants and agrees  
20 and irrevocably binds itself forever at no time or place to  
21 commence or prosecute any action on account of any claim, whether  
22 past, present, or future arising out of COUNTY'S and AGENCY'S  
23 adoption of the Plan for the Project or COUNTY'S or AGENCY'S  
24 lawful activities pursuant to said plan.

25 2.7. Enforcement of Agreement. If either party commences  
26 litigation against the other for the purpose of determining or  
27 enforcing its rights under this Agreement, for money damages for  
28 breach, or for other equitable relief related hereto, the

1 prevailing party shall be entitled to receive from the losing  
2 party, attorney fees in an amount determined by the court,  
3 together with costs reasonably incurred in prosecuting or  
4 defending the action.

5           2.8. Cooperation by Parties. DISTRICT and AGENCY  
6 mutually agree to assist one another in the implementation of the  
7 Plan consistent with applicable state laws. DISTRICT and AGENCY  
8 shall provide to one another such information and reports as from  
9 time to time either may require to undertake its respective  
10 obligations.

11           2.9. Entire Agreement. This Agreement constitutes the  
12 entire, complete and final expression of the agreement between the  
13 parties.

14 ///  
15 ///  
16 ///  
17 ///  
18 ///  
19 ///  
20 ///  
21 ///  
22 ///  
23 ///  
24 ///  
25 ///  
26 ///  
27 ///  
28 ///



1                   2.10. Counterparts. This Agreement shall be executed in  
2 two (2) counterparts, each of which shall be deemed an original.

3  
4 ATTEST  
5 Clerk of the Board  
6 Gerald A. Maloney

COUNTY OF RIVERSIDE

7 By \_\_\_\_\_

By \_\_\_\_\_  
Chairman, Board of Supervisors

8 Date \_\_\_\_\_

9 ATTEST  
10 Clerk of the Board  
11 Gerald A. Maloney

REDEVELOPMENT AGENCY FOR THE  
COUNTY OF RIVERSIDE

12 By \_\_\_\_\_

By \_\_\_\_\_  
Chairman, Board of Directors

13 Date \_\_\_\_\_

14 EXECUTIVE DIRECTOR

15 By \_\_\_\_\_  
16 GARY COTTRELL

17 Date \_\_\_\_\_

18 DISTRICT

19 Jurupa Unified School District

20 By \_\_\_\_\_  
21 PRESIDENT

22 Date \_\_\_\_\_

23 By \_\_\_\_\_  
24 SECRETARY/CLERK

25 Date \_\_\_\_\_

26  
27 LAV:ay  
28 1/9/90  
ID#35A

EXHIBIT "A"

Assessed Valuation for Project Area for Fiscal Year (Hypothetical figures for purpose of example)	\$1,100,000.00
Less: Base Year Assessed Valuation (Base Year is FY 88-89)	500,000.00
Assessed Valuation Increase on which Tax Increment is based	\$ 600,000.00
Tax Increment Payable to Agency (1% of Assessed Valuation Increase)	6,000.00
District's Share of Tax Increment (Estimated at approximately 40%)	2,400.00
Percentage (29.62) of District's Share to be Paid Directly to Fund	711.28

RIVERSIDE COUNTY OFFICE OF EDUCATION

Resolution to Transfer Funds

RESOLUTION 91/23

On motion of Member \_\_\_\_\_, seconded by Member \_\_\_\_\_, the following resolution is adopted:

WHEREAS, the cash balance of the Jurupa Unified School District is depleted, and

WHEREAS, Education Code Section 42620/85220 states that a transfer of funds shall be requested of the County Auditor and Treasurer to meet current expenses of operation and maintenance, and

WHEREAS, the Board of Supervisors shall order the transfer to be made upon the request of the School Board,

THEREFORE, BE IT RESOLVED that the Board of Supervisors be requested to order the County Auditor and Treasurer to transfer \$ 1,434,000 to the credit of the Jurupa Unified School District funds for operations and maintenance until anticipated cash appropriations are received.

Passed and adopted this third day of December, 19 90, by the Governing Board of the Jurupa Unified School District of Riverside County, California, by the following vote:

AYES \_\_\_\_\_ NOES \_\_\_\_\_ ABSENT \_\_\_\_\_

State of California)

SS

County of Riverside)

I, Mary L. Burns, Clerk of the Governing Board of the Jurupa Unified School District of Riverside County, California, do hereby certify that the foregoing is a full, true, and correct copy of the resolution adopted by the said Board at a regular meeting thereof held at its regular place of meeting at the time and by the vote above stated, which resolution is on file in the office of the said Board.

\_\_\_\_\_  
CLERK OR AUTHORIZED AGENT

# RIVERSIDE COUNTY OFFICE OF EDUCATION

## Financial Statement To Accompany REQUEST FOR TEMPORARY TRANSFER OF FUNDS (Article 16, Section 6, California Constitution)

District Jurupa Unified School District

Date December 3, 1990

CASH BALANCE at beginning of 1st Month - January, 1991

\$ 2,969,330

\*1st Month - January, 1991

### INCOME

Principal Apportionment	\$ <u>2,940,751</u>
Special Purpose Apportionment	\$ <u>286,684</u>
Tax Revenue	\$ <u>1,230,303</u>
Other	\$ <u>903,538</u>

Total INCOME for Month

\$ 5,361,276

### EXPENDITURES

Payroll (incl. fixed charges)	\$ <u>7,858,404</u>
Commercial Warrants	\$ <u>472,656</u>
Other	\$ <u>825,000</u>

Total EXPENDITURES for Month

\$ 9,156,060

CASH BALANCE at end of Month (negative)

\$ ( 825,454 )

2nd Month - February, 1991

### INCOME

Principal Apportionment	\$ <u>5,737,643</u>
Special Purpose Apportionment	\$ <u>469,877</u>
Tax Revenue	\$ <u>99,738</u>
Other	\$ <u>628,412</u>

Total INCOME for Month

\$ 6,935,670

### EXPENDITURES

Payroll (incl. fixed charges)	\$ <u>4,931,404</u>
Commercial Warrants	\$ <u>556,832</u>
Other	\$ <u>630,000</u>

Total EXPENDITURES for Month

\$ 6,118,236

CASH BALANCE at end of Month

\$ (8,020)

\*First month of the Period for which transfer is requested. It must show a negative Cash Balance at end of Month.

Financial Statement to Accompany  
REQUEST FOR TEMPORARY TRANSFER OF FUNDS

3rd Month - March, 1991

INCOME

Principal Apportionment	\$ 2,868,822
Special Purpose Apportionment	\$ 234,939
Tax Revenue	\$ 1,750
Other	\$ 1,096,705

Total INCOME for Month

\$ 4,202,216

EXPENDITURES

Payroll (incl. fixed charges)	\$ 4,944,278
Commercial Warrants	\$ 408,109
Other	\$ 275,000

Total EXPENDITURES for Month

\$ 5,627,387

CASH BALANCE at end of Month

\$ (1,433,191)

4th Month - April, 1991

INCOME

Principal Apportionment	\$ 2,868,822
Special Purpose Apportionment	\$ 234,939
Tax Revenue	\$ 499,655
Other	\$ 3,412,992

Total INCOME for Month

\$ 7,016,408

EXPENDITURES

Payroll (incl. fixed charges)	\$ 4,949,295
Commercial Warrants	\$ 490,089
Other	\$ 206,612

Total EXPENDITURES for Month

\$ 5,645,996

CASH BALANCE at end of Month

\$ (62,779)

5th Month - May, 1991

INCOME

Principal Apportionment	\$ 2,868,821
Special Purpose Apportionment	\$ 234,939
Tax Revenue	\$ 1,635,504
Other	\$ 3,487,727

Total INCOME for Month

\$ 8,226,991

EXPENDITURES

Payroll (incl. fixed charges)	\$ 4,949,296
Commercial Warrants	\$ 490,089
Other	\$ 81,613

Total EXPENDITURES for Month

\$ 5,520,998

CASH BALANCE at end of Month

\$ 2,643,214

Financial Statement to Accompany  
REQUEST FOR TEMPORARY TRANSFER OF FUNDS

6th Month - June, 1991

INCOME

Principal Apportionment	\$ 2,868,820
Special Purpose Apportionment	\$ 234,938
Tax Revenue	\$ 516,834
Other	\$ 1,064,632

Total INCOME for Month

\$ 4,685,224

EXPENDITURES

Payroll (incl. fixed charges)	\$ 5,989,718
Commercial Warrants	\$ 839,043
Other	\$ 443,265

Total EXPENDITURES for Month

\$ 7,272,026

CASH BALANCE at end of Month

\$ 56,412

7th Month

INCOME

Principal Apportionment	\$
Special Purpose Apportionment	\$
Tax Revenue	\$
Other	\$

Total INCOME for Month

\$

EXPENDITURES

Payroll (incl. fixed charges)	\$
Commercial Warrants	\$
Other	\$

Total EXPENDITURES for Month

\$

CASH BALANCE at end of Month

\$

8th Month

INCOME

Principal Apportionment	\$
Special Purpose Apportionment	\$
Tax Revenue	\$
Other	\$

Total INCOME for Month

\$

EXPENDITURES

Payroll (incl. fixed charges)	\$
Commercial Warrants	\$
Other	\$

Total EXPENDITURES for Month

\$

CASH BALANCE at end of Month

\$

Jurupa Unified School District  
Riverside, California

PHILOSOPHY

1. We believe that our youth constitutes the nation's most precious resource. Developing the intellectual capabilities of our youth is the major responsibility of the public school. The school is further obligated to foster morality, to develop good citizenship and to lay the basis for self-understanding and acceptance.
2. We believe the teacher must help the student expand his store of fundamental skills and challenge him to acquire a thirst for knowledge.
3. We believe the teacher must guide him to an awareness of his strengths, his limitations, and his responsibilities to himself and his fellow man. We recognize that to be effective, knowledge must be coupled with responsibility.
4. We believe that the home must share the educational responsibility, for in a more intimate way, it should offer the social, intellectual, moral and spiritual atmosphere necessary to encourage the child to become a purposeful productive human being.
5. We believe that the community also shares responsibility in the difficult tasks of developing good character and citizenship. The acceptance of its share of responsibility is reflected in its support and encouragement of the public schools and other community organizations. Conversely, the schools must share in the responsibility for the support of community programs which promote the welfare of youth.

It is the goal of the Jurupa Unified School District to maintain an educational program that will foster knowledge, develop understanding and lead in a continuing search for wisdom. The program strives to create in youth an awareness of and appreciation for that excellence to which man can aspire.

To accomplish this goal we believe:

THE BOARD serves to fulfill the aspirations which the community has for a sound educational program. It must be more than a representative body in that it must possess the vision to cope with the challenges of pupil growth and the expanding fields of knowledge. It must possess the wisdom to select and utilize qualified administrative leadership. The Board shall maintain policies which will attract and retain teachers with a high level of competence by establishing policies which will aim at providing the highest quality educational program which the District can support.

G  
pg. 1

Philosophy Continued

Page 2

TEACHERS employed by the District shall have an abiding concern for students. They should demonstrate in their actions that excellence which best instructs youth, the ability to relate effectively their knowledge to students and to be dedicated to the ideals of the teaching profession as set forth in the Code of Ethics.

ADMINISTRATORS are charged to provide leadership in developing and implementing an educational program for the District. This leadership should motivate the teaching staff to a high level of performance. They shall provide services and materials which will minimize the non-instructional tasks of teachers and promote the effectiveness of the instructional program.

CLASSIFIED PERSONNEL should be dedicated to providing services and maintaining the facilities which will complement the educational program.

Adopted April 6, 1964  
Revised April 18, 1968  
Revised April 25, 1968  
Readopted July 7, 1969  
Readopted July 6, 1970

G  
Pg. 2



INSTRUCTIONAL GOALS

The Board believes.....

WHEREAS, the Board of Education of the Jurupa Unified School District recognizes its primary responsibility for educating students as responsible, effective citizens in a democratic society; and

WHEREAS, the Board recognizes its obligations for designating major goals of education which shall lend direction to the District's instructional program by defining valued student competencies;

THEREFORE, the Board of Education shall provide for instructional programs which shall enable students of the District to attain the following goals of education.

I. To Gain a General Education

- A. Develop background skills in oral and written English, natural sciences, reading, mathematics, and social sciences.
- B. Develop a general fund of knowledge and concepts.
- C. Develop knowledge of evolving political principles.
- D. Develop special interests and abilities.

II. To Develop Skills in Reading, Writing, Speaking and Listening

- A. Develop reading recognition and comprehension skills.
- B. Develop abilities to communicate ideas and feelings.
- C. Develop skills in oral and written English.
- D. Develop abilities in foreign languages.

III. To Help Students Develop Pride in Their Work and Feelings of Self-Worth

- A. Develop feelings of pride in achievements and progress.
- B. Develop self-understanding and self-awareness.
- C. Develop feelings of positive self-worth, security and self-assurance.

INSTRUCTIONAL GOALS

IV. To Develop Good Character and Self Respect

- A. Develop moral responsibility and sound ethical behavior.
- B. Develop students' capacities to discipline themselves to work, study, and play constructively.
- C. Develop a moral and ethical sense of values, goals, and processes of free society.
- D. Develop standards of personal integrity.

V. To Learn to Respect and Get Along with People with Whom They Work and Live

- A. Develop appreciation of and respect for the worth and dignity of individuals.
- B. Develop respect for minority opinions and majority decisions.
- C. Develop cooperative attitudes toward living and working with others.

VI. To Develop Desires for Learning Both Now and in the Future

- A. Develop intellectual curiosity.
- B. Develop a positive attitude toward learning.
- C. Develop positive attitudes toward continuing education and life-long learning.

VII. To Prepare Students to Enter the World of Work

- A. Develop abilities and skills needed for immediate employment.
- B. Develop specific knowledge concerning particular vocations.
- C. Develop awareness of opportunities in and requirements for specific vocations.

VIII. To Learn to Be Good Citizens

- A. Develop awareness of civic rights and responsibilities.
- B. Develop attitudes essential for productive citizenship in a democracy.
- C. Develop attitudes of respect for personal and public property.
- D. Develop an understanding of the obligation and responsibilities of citizenship.

INSTRUCTIONAL GOALS

IX. To Learn to Respect and Get Along with A Broad Spectrum of People

- A. Develop appreciation for and understanding of other peoples and other cultures.
- B. Develop understanding of political, economic and social patterns of other cultures.
- C. Develop awareness of the interdependence of races, creeds, nations and cultures.
- D. Develop positive attitudes within group relationships.

X. To Learn to Examine and to Use Information

- A. Develop abilities to critique constructively and creatively.
- B. Develop abilities to use scientific methods.
- C. Develop other reasoning abilities.
- D. Develop skills to proceed logically in the use of information gained.

XI. To Help Students Learn About and Understand the Changes that Take Place in the World

- A. Develop awareness of and abilities to adjust to a changing world.
- B. Develop abilities to understand the past, identify with the present, and meet the future.
- C. Develop abilities to adjust to changing demands of society.

XII. To Learn to Be Good Managers of Time, Money and Property

- A. Develop understanding of economic principles.
- B. Develop abilities in personal buying, selling and investing.
- C. Develop understanding of economic responsibilities.
- D. Develop understanding of the values of natural and human resources.

INSTRUCTIONAL GOALS

XIII. To Develop Abilities to Make Job Selections

- A. Develop abilities to use information and guidance services related to job selection.
- B. Promote growth in self-understanding and self-direction in relation to students' occupational desires.
- C. Develop appreciation for good workmanship and performance skills.

XIV. To Help Students Develop Appreciation for Culture and Beauty in Their World

- A. Develop abilities for effective expression of ideas and appreciation of fine arts.
- B. Cultivate appreciation for beauty in its various forms.
- C. Develop creative self-expression through various media: art, music and writing.
- D. Develop special talents in music, art and literature.

XV. To Understand and Practice the Fundamentals of Health and Safety

- A. Acquire understanding of essentials of good physical health and well-being.
- B. Establish sound personal health habits.
- C. Establish effective individual physical fitness programs.
- D. Develop concern for public health and safety.

XVI. To Understand and Practice Democratic Ideas and Ideals

- A. Develop appreciation for American democratic traditions.
- B. Develop knowledge of and appreciation for rights and privileges of democracy.
- C. Develop patriotism and loyalty to principles of democracy.
- D. Develop understanding of the American heritage.

INSTRUCTIONAL GOALS

XVII. To Understand and Practice the Skills of Family Living

- A. Develop understanding of and appreciation for the principles of family living.
- B. Develop attitudes leading to acceptance of responsibilities as family members.
- C. Develop awareness of future family responsibilities and skills necessary to meet them.

XVIII. To Learn Worthwhile Uses of Leisure Time

- A. Develop abilities to use leisure time productively.
- B. Develop positive attitudes toward participation in a wide range of leisure-time activities.
- C. Develop appreciation and interests which will lead to wise and enjoyable use of leisure time.

Adopted 5/7/73  
Revised 1/4/82  
Readopted 6/21/82  
Readopted/Renumbered 9/4/90

Jurupa Unified School District

Personnel Report #10

December 3, 1990

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult Education; 1990-91; assigned as needed; appropriate hourly rate of pay.

Angeles Almendros

Tim Tanner

Dolores Vasquez

Instructional Services; to attend a Math Manipulatives Workshop; November 14, 1990; not to exceed one (1) hour each; appropriate hourly rate of pay.

Barbara McNutt  
Luz Salazar

Kim Parker  
Sharon Shaw

Lourdes Ruelas  
Tracy Webber

Instructional Services; to attend an inservice for Science Fair facilitators; November 7, 1990; not to exceed 1½ hours each; appropriate hourly rate of pay.

Janet Templin  
Sharon Baguyo  
Sue Guerriero  
Roxane Winemiller  
Dale Thorpe

Connie Lubak  
Rhonda Werthman  
Mireya Hicks  
Carl Cardey

Terry Vazquez  
Esther Askew  
Helen Brown  
Paul Binns

Saturday Work Study Detention; 1990-91 school year; appropriate hourly rate of pay.

Paula Goldberg

Jurupa Middle School; to expand after-school recreation program; November 1, 1990 through June 30, 1991; not to exceed 40 hours total; appropriate hourly rate of pay.

Patty Whitney

Jurupa Middle School; after school sports and recreation program.

Phil Stokoe	\$900
Cindee Rummier	\$900
Mike Goltry	\$900
Doug Alberga	\$300

Nueva Vista High School; to grade district writing proficiency tests; November 6, 1990, January 29, 1991, April 2, 1991, June 11, 1991; not to exceed 2½ hours each; appropriate hourly rate of pay.

Karen Lancaster

Terence Prosser

Personnel Report #10

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Jurupa Valley High School; to implement the SB813 Tenth Grade Counseling Program; October 18, 1990 through June 30, 1991; two (2) hours per week; appropriate hourly rate of pay.

Bobbie Arterberry  
Karen Pina

Ernie Garcia

Gary Hanson

Jurupa Valley High School; 1990-91 school year; appropriate seasonal rate.

Tim Titus	Head Football Coach/Assistant Track Coach
John Durham	Assistant Football Coach/Head Track Coach
Darrell Hansen	Assistant Football Coach
Jim Rodriguez	Assistant Football Coach
Ernie Burns	Assistant Football Coach
Kenny Ersery	Assistant Football Coach
Bill Eaton	Assistant Football Coach/Assistant Boys Soccer Coach
Dave Hite	Cross Country Coach/Head Golf Coach
Kate Moser	Head Girls Volleyball Coach
Stephanie Timar	Assistant Girls Volleyball Coach/Assist. Girls Basketball Coach
Kelly Dodd	Head Girls Tennis Coach/Assistant Swimming Coach
Nate Hass	Head Water Polo Coach/Assistant Swimming Coach
Will Murray	Assistant Water Polo Coach/Head Swimming Coach
Steve Brockman	Head Boys Soccer Coach
Mark Gard	Head Boys Basketball Coach
Arlo Gard	Assistant Boys Basketball Coach
Chris Lorenz	Assistant Boys Basketball Coach
Greg Mathews	Assistant Boys Basketball Coach
James Rodriguez	Head Wrestling Coach/Assistant Softball Coach
Dean Brockman	Assistant Wrestling Coach
Jim Cooper	Assistant Wrestling Coach
Kathy Schroeder	Assistant Track Coach/Assistant Girls Basketball Coach
Karen Neuhard	Assistant Track Coach
Beth Richardson	Assistant Track Coach
Larry Jansen	Head Boys Tennis Coach
Gary Clem	Head Girls Basketball Coach
Jim Wat	Head Girls Soccer Coach/Assistant Softball Coach
Paul Kumamoto	Assistant Girls Soccer Coach/Head Baseball Coach
Mark Van Meter	Assistant Baseball Coach
Carl Sanchez	Assistant Baseball Coach
Dave Simms	Assistant Baseball Coach
Jerry Bowman	Head Softball Coach
Ozzie Hairston	Assistant Softball Coach
Marie Mains	Assistant Swimming Coach
Scott Steinbrinck	Assistant Swimming Coach

Jurupa Valley High School; extra duties; 1990-91 school year; appropriate annual rate of pay.

ASB Advisor  
Pep Squad Advisor  
Drill Team Advisor  
Drill Team Advisor  
Tall Flags Advisor

Vicky Henninger  
Karen Neuhard  
Tim Wendt  
Chris Eldred  
Tereance Jordan

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Jurupa Valley High School; extra duties; 1990-91 school year; appropriate annual rate of pay.

Instrumental Music	Tim Reynolds
Choral Music	Melva Morrison
Drama	Doug Buckhout
College Bowl	Mervin Tapsfield
Mock Trail	Fred Chisolm
GATE Coordinator	Mark Jonasson
Academic Coach	Diane Murray
Coordinator-Driver Training	Chuck Riggs
Yearbook Advisor	Kathy Golden
Journalism Advisor	Debbie Buckhout
Freshman Class Head Sponsor	Beth Richardson
Sophomore Class Head Sponsor	Kelly Dodd
Junior Class Head Sponsor	Keith King

Jurupa Valley High School; department heads; 1990-91 school year; appropriate annual rate of pay.

Agriculture	Gary Lesh
Business/Home Economics	Shirley Gonzalez
Fine Arts	Doug Buckhout
Foreign Language	Sheila Medina
Industrial Arts	Donn Cushing
Language Arts	Paul Viafora
Mathematics	Ralph Handen
Physical Education	Tim Titus
Science	Pat Monaco
Social Science	Virginia Huckaby
Special Education	Vince Tieri

Rubidoux High School; to teach an extra period of Human Biology each day; 5 hours per week; appropriate hourly rate of pay.

Ed Luna

Substitute Assignment

Teacher	Mr. Michael Doulan 960 Country Club Riverside, CA 92506	As needed Emergency P-12 Credential
Teacher	Mr. Arlo Gard 5645 Fargo Road Riverside, CA 92506	As needed Emergency P-12 Credential
Teacher	Ms. Tracie Scheppers 5873 Magnolia Avenue Rialto, CA 92376	As needed Emergency P-12 Credential



CLASSIFIED PERSONNEL

Regular Assignment

Bus Driver	Ms. Gail Murphy 2695 Woodbriar Drive Riverside, CA 92509	Effective November 14, 1990 Work Year F Part-time
Instructional Aide	Ms. Sherri Stewart 7490 Mission Blvd. Riverside, CA 92509	Effective October 31, 1990 Work Year E1 Part-time
Bus Driver	Ms. Alma Joyce Varner 4661 Bain Mira Loma, CA 91752	Effective November 14, 1990 Work Year F Part-time

Substitute Assignment

Clerk-Typist	Ms. Alma Alvarez 4860 Pinnacle Street Riverside, CA 92509	As needed
On Campus Detention Supervisor	Ms. Pamela Gates 10962 Julia Street Mira Loma, CA 91752	As needed
Instructional Aide	Ms. Judy Hesler 6010 Snowgrass Trail Riverside, CA 92509	As needed
Instructional Aide	Ms. Corinne Hurka 9243 Big Ridge Riverside, CA 92509	As needed
Clerk-Typist	Ms. Linda Johnson 11175 Little Dipper Mira Loma, CA 91752	As needed
Custodian	Mr. Ronald Kell 8956 Main Street Riverside, CA 92509	As needed
Campus Supervisor	Ms. Judy Van Allen 9271 Laketa Way Riverside, CA 92509	As needed

Short-Term Extra Work

Instructional Services; to provide peak load assistance in start-up of new Head Start Program; September 1, 1990 through October 13, 1990; not to exceed 24 hours total; appropriate hourly rate of pay.

Instructional Aide	Celia Diaz
--------------------	------------

Personnel Report #10

MANAGEMENT PERSONNEL

Short-Term Assignment

Instructional Services; to provide peak load assistance in start-up of new Head Start Program; September 1, 1990 through October 13, 1990; not to exceed 60 hours total; appropriate hourly rate of pay.

Program Assistant                      Marsha Willis

Instructional Services; to get materials ready for start-up on new expansion Head Start class; October 16, 1990 through November 3, 1990; not to exceed 48 hours total; appropriate hourly rate of pay.

Program Assistant                      Marsha Willis

CLASSIFIED PERSONNEL (Continued)

Short-Term Extra Work (Continued)

Instructional Services; to provide campus security for the annual Holiday Concert; December 4, 1990; not to exceed three (3) hours each; appropriate hourly rate of pay.

Campus Supervisor	John Mosher
Campus Supervisor	Paul Avila
Campus Supervisor	Judy James

Leave of Absence

Preschool Teacher	Ms. Dawn Owen 517 Barca Creek Dr. Perris, CA 92370	Maternity Leave effective December 10, 1990 through January 28, 1990 with use of sick leave benefits.
-------------------	--	--

Grounds Worker	Mr. Hugh Barker 3973 Everest Avenue Riverside, CA 92503	Unpaid Special Leave effective November 5, 1990 through December 31, 1990 without compensation, health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes.
----------------	---	--

Resignation

Bilingual Language Tutor	Mr. Jose Ruiz 617 Doral Street Ontario, CA 91761-6705	Effective November 16, 1990
--------------------------	---	-----------------------------

Personnel Report #10

OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Substitute Assignment

Activity Supervisor	Ms. Kathleen Bertell 3286 Hadley Drive Mira Loma, CA 91752	As needed
---------------------	--	-----------

Activity Supervisor	Ms. Victoria Vasquez 8699 Chifney lane Riverside, CA 92509	As needed
---------------------	--	-----------

Short-Term Assignment

Camino Real Elementary; supervision of students for School Improvement staff development; November 1, 1990; not to exceed 2½ hours each; appropriate hourly rate of pay.

Linda Yannacone	Vickie Parimore
-----------------	-----------------

Sky Country Elementary; to participate in the DATE Program; October 1, 1990 through June 30, 1991; not to exceed \$250 each.

Susan Lasher Ginger Jones	Chris Metzger	LeeAnne Reynolds
------------------------------	---------------	------------------

Van Buren Elementary; to participate in the DATE After School Program; October 1, 1990 through June 30, 1991; not to exceed \$300 total.

Randy Jesser Gisela Prieto	Keith Rohr	Bertice Roper
-------------------------------	------------	---------------

West Riverside Elementary; to participate in the DATE Program; October 1, 1990 through June 30, 1991; not to exceed \$800 each.

Tim Tanner	Brenda Penny	Bernardine Brown
------------	--------------	------------------

The above actions are recommended for approval:

Kent Campbell<sup>(tw)</sup>  
Kent Campbell, Assistant Superintendent-Personnel Services

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/21/90  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 11/05/90 - 11/18/90  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P64178	100	197 00	OPERATIONS-OTHER FACILITY	MAGNOLIA POOL SUPPLY	JVH-POOL SUPPLIES		616.48
P64230	100	178 00	WAREHOUSE	XEROX CORP. - CUST. #9717887	WAREHOUSE-SUPPLIES		38,421.46
P64467	100	178 00	WAREHOUSE	LA SALLE PAPER CO.	WAREHOUSE-SUPPLIES		4,060.77
P64472	100	197 00	OPERATIONS-OTHER FACILITY	ALL PURE CHEMICAL COMPANY	JVH-POOL SUPPLIES		443.01
P64477	100	197 00	OPERATIONS-OTHER FACILITY	MAGNOLIA POOL SUPPLY	JVH-INSTRUCTIONAL MATERIALS		416.33
P64580	100	178 00	PLANT OPERATIONS	C.R. JAESCHKE, INC.	MAINT-REPAIR		900.10
P64584	100	178 00	PLANT OPERATIONS	RAMSEY BACKFLOW & PLUMBING	MAINT-REPAIRS		220.00
P64597	100	177 11	FACILITIES	GABEL, COOK & BECKLUND	EC-SURVEYS		1,720.00
P64599	100	190 00	FINE ARTS - ART	J.W. PEPPER OF LOS ANGELES	JMS-OPEN PD-INSTRUCTIONAL MATERIALS		800.00
P64608	100	176 00	DISTRICT ADMINISTRATION	NATIONAL SAFETY COUNCIL	EC-MEMBERSHIP		730.00
PC4612	100	197 00	GENERAL EDUCATION - SECONDARY	KODAK SUPPLIES-COPY PROD. D	JVH-SUPPLIES		398.92
P64629	100	196 00	OPERATIONS-OTHER FACILITY	BASTANCHURY WATERS	RHS-OPEN PD-WATER		300.00
P64664	100	197 00	VOC ED-TRADE & INDUSTRIAL	WESTESCO	JVH-INSTRUCTIONAL MATERIALS		486.64
P64669	100	178 00	OPERATIONS-OTHER FACILITY	TEAM CENTREX	EC-INSURANCE		378.43
P64677	100	000 00	SELF-CONTAINED CLASSROOM	L.A. CHILDREN'S MUSEUM	SS-ADMISSION TO EVENTS		210.00
P64682	100	178 00	DISTRICT ADMINISTRATION	C.A.S.H.	EC-SUBSCRIPTION		390.00
P64699	100	178 00	PLANT OPERATIONS	C.R. JAESCHKE, INC.	GROUNDS SUPPLIES		2,698.13
P64706	100	178 00	PLANT OPERATIONS	GASIS IRRIGATION & LANDSCAP	MAINTS SUPPLIES		3,000.00
P64708	100	178 00	PLANT OPERATIONS	LAWNOWER CENTER	MAINT-OPEN P.O. FOR SUPPLIES		2,000.00
P64709	100	178 00	DISTRICT ADMINISTRATION	MFASCO	EC-SUPPLIES		619.15
P64710	100	178 00	DISTRICT ADMINISTRATION	BLODGETT, L. DAVID	EC-SUPPLIES		266.88
P64727	100	189 00	SELF-CONTAINED CLASSROOM	LITTLE PROFESSOR BOOK CENTE	EC-INSTRUCTION MATERIALS		229.10
FUND TOTAL							59,305.30
TOTAL NUMBER OF PURCHASE ORDERS							22
P64483	101	185 00	NON-AGENCY TOBACCO USE PREVEN	EDUCATIONAL RESOURCES - ORD	TS-INSTRUCTIONAL MATERIALS		250.85

K-1  
 291

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/21/90  
 PAGE: 2

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 11/05/90 - 11/18/90  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P64563	101	197 00	VOCATIONAL AGRICULTURE INCENT SPORTIQUE			JVH-INSTRUCTIONAL MATERIALS	1,967.13
P64573	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR EDUCATIONAL RESOURCES - ORD			CR-INSTRUCTIONAL MATERIALS	336.10
P64574	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR EDUCATIONAL RESOURCES - ORD			CR-INSTRUCTIONAL MATERIALS	299.21
P64582	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR MACHILLAN PUBLISHING CO., I			WR-INSTRUCTIONAL MATERIALS	1,896.16
P64587	101	179 00	E.C.I.A. CHAPTER 1	CREATIVE PUBLICATIONS		GA-INSTRUCTIONAL MATERIAL	664.77
P64613	101	197 00	NON-AGENCY TOBACCO USE PREVEN NASCO WEST INC			JVH-INSTRUCTIONAL MATERIALS	239.49
P64617	101	197 00	NON-AGENCY TOBACCO USE PREVEN ANATOMICAL CHART CO.			JVH-INSTRUCTIONAL MATERIALS	1,097.76
P64624	101	190 00	DEMONSTRATION PROGRAMS IN REA CALIF. STATE DEPT OF EDUCAT			JMS-INSTRUCTIONAL MATERIALS	362.95
P64630	101	186 00	E.C.I.A. CHAPTER 1	CM SCHOOL SUPPLY CO.		VB-OPEN PO-INSTRUCTIONAL MATERIALS	700.30
P64679	101	196 00	VOCATIONAL AGRICULTURE INCENT BUTTERFIELD RANCH SUPPLY			RHS-INSTRUCTIONAL MATERIALS	1,194.43
PC4707	101	178 00	ECONOMIC IMPACT AID - L E P	ORANGE COUNTY DEPT. OF EDUC		EC-INSTRUCTIONAL MATERIAL	320.25
P64719	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR WEEKLY READER PERIODICALS			SS-MAGAZINES	355.84
P64720	101	197 00	NON-AGENCY TOBACCO USE PREVEN HEALTH EDCC			JVH-INSTRUCTIONAL MATERIALS	1,941.73
P64725	101	191 00	DEMONSTRATION PROGRAMS IN REA IMAGINE THAT			MMS-OPEN PO-BOOKS	250.00
FUND TOTAL							11,876.57
TOTAL NUMBER OF PURCHASE ORDERS							15
P64307	103	178 00	PUPIL TRANSPORTATION	LESLIE'S DRIVELINE SERVICE		TRANS-REPAIRS	382.15
P64687	103	178 00	GENERAL EDUCATION - SECONDARY GLOBE BOOK CO-SIMON & SCHUS			NV-TEXTBOOKS	540.73
P64688	103	178 00	GIFTED AND TALENTED EDUCATION DEMCO SUPPLY INC			RHS-INSTRUCTIONAL MATERIALS	941.54
FUND TOTAL							1,864.42
TOTAL NUMBER OF PURCHASE ORDERS							3
P64618	106	197 00	PHYSICAL EDUCATION	ORANGE SPORTING GOODS		JVH-INSTRUCTIONAL MATERIALS	298.90

K-1  
 P.2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
11/05/90 - 11/18/90  
PURCHASES OVER \$200

REPORT: APS/APS550/01  
RUN DATE: 11/21/90  
PAGE: 3

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P64619	106	197 00	PHYSICAL EDUCATION	ARCHITECTURAL DEVELOPMENT P	JVH-INSTRUCTIONAL MATERIALS		548.70
P64656	106	196 00	PHYSICAL EDUCATION	GUNTHER'S ATHLETIC SERVICE	RHS-INSTRUCTIONAL MATERIALS		443.91
P64667	106	178 00	INSTRUCTIONAL MEDIA - E.R.C.	GPN/UNIVERSITY OF NEBRASKA	IMC-SUPPLIES		408.32
P64670	106	197 00	PHYSICAL EDUCATION	ORANGE SPORTING GOODS	JVH-INSTRUCTIONAL MATERIALS		298.90
							-----
						FUND TOTAL	1,998.73
						TOTAL NUMBER OF PURCHASE ORDERS	5
P64037	119	178 00	PLANT MAINTENANCE	OASIS IRRIGATION & LANDSCAP	MAINT-SUPPLIES		2,902.04
P64305	119	178 00	PLANT MAINTENANCE	COMMUNICATION TECHNIQUES	MAINT-SUPPLIES		1,776.21
P64465	119	178 00	PLANT MAINTENANCE	GKN RENTALS	MAINT-REPAIRS		297.00
P64473	119	178 00	PLANT MAINTENANCE	DE ANZA HARDWARE BUILDING S	MAINT-SUPPLIES		352.04
P64474	119	178 00	PLANT MAINTENANCE	UNIVERSITY COPY SYSTEMS, IN	MAINT-SUPPLIES		1,548.29
P64590	119	178 00	PLANT MAINTENANCE	HURLEY ELECTRONICS	MAINT-SUPPLIES		264.11
P64700	119	178 00	PLANT MAINTENANCE	A-1 ELECTRIC	MAINT-REPAIRS		908.35
P64701	119	178 00	PLANT MAINTENANCE	A-1 ELECTRIC	MAINT-REPAIRS		228.72
P64704	119	178 00	PLANT MAINTENANCE	GLEN AVON LUMBER COMPANY	MAINT-SUPPLIES		1,000.00
P64705	119	178 00	PLANT MAINTENANCE	ESD COMPANY	MAINT-SUPPLIES		2,000.00
							-----
						FUND TOTAL	11,277.36
						TOTAL NUMBER OF PURCHASE ORDERS	10
P64714	360	188 00	FACILITIES	FEDCO (ONTARIO 714 947-8300	SC-EQUIPMENT		239.26
							-----
						FUND TOTAL	239.26
						TOTAL NUMBER OF PURCHASE ORDERS	1
P64661	620	197 22	FACILITIES	GENERAL SEATING CO	JVH-FURNITURE		3,496.06

BK-1  
3

RIVERSIDE REGIONAL EDUCATION DATA CENTER


REPORT: APS/APS50/01  
 RUN DATE: 11/21/90  
 PAGE: 4

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/90 - 11/18/90  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P64662	620	197 22	FACILITIES	DIAMOND UNIFORMS & FORMAL W	JVH-EQUIPMENT	2,220.40
P64663	620	197 22	FACILITIES	RESILITE SPORTS PRODUCTS	JVH-EQUIPMENT	4,143.39
				FUND TOTAL		9,859.85
				TOTAL NUMBER OF PURCHASE ORDERS		3
P64678	800	194 00	GENERAL EDUCATION - ADULT	SOUTH WESTERN PUBLISHING CO	RHS-INSTRUCTIONAL MATERIALS	281.82
				FUND TOTAL		281.82
				TOTAL NUMBER OF PURCHASE ORDERS		1
				60 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	96,703.41
				106 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	8,453.14
				166 PURCHASE ORDERS	FOR A GRAND TOTAL OF	105,156.55

Recommend Approval:   
 Director of Purchasing

K-1  
 B-4



Jurupa Unified School District

CAFETERIA FUND

Purchase Orders Less Than \$200:

15749, 15821, 15825, 15828, 15830, 15831, 15832,  
15833, 15837, 15839, 15845, 15855, 15856

Total Orders Less Than \$200.00: \$1,042.86


Purchase Orders More Than \$200:

P.O.#	Vendor	Amount	Location/Description
15769	Signature Apparel	\$1,267.33	FS-employee aprons
15773	GA Systems	471.40	JVHS-Cash Shelf w/Brackets
15788	A-1 Electric	2,200.00	FS Whse-New lights installed
15822	P & R Paper Supply	286.13	Whse-Supplies
15823	Granger, Inc.	456.19	Various school sites-Floor fans
15824	Child Nutrition & Food Dist.	1,578.00	Whse-Food
15826	Leabo Foods	4,865.40	Whse-Food
15827	Proficient Paper Co.	1,465.00	Whse-Supplies
15829	Ann Hale	206.48	Various school sites-supplies
15834	A & R Wholesale Dist.	11,297.16	Whse-Soda JVHS/RHS/MMS/JMS-soda & chips
15835	Driftwood Dairy	26,404.77	All Schls-Milk and By-Products
15836	P & R Paper Supply	555.75	Whse-Supplies
15838	Proficient Paper Co.	1,774.54	Whse-Supplies
15840	Spintex Co.	1,518.00	Whse-Supplies
15841	Fore Quarter Meat & Provisions	3,737.36	Whse-Food/Supplies
15842	S & W Fine Foods, Inc.	5,330.00	Whse-Food
15843	S. E. Rykoff	4,391.77	Whse-Food/Supplies
15846	C & S Produce Inc.	8,550.68	All Schls-Produce
15847	Moreno Bros. Dist.	1,171.70	All Schls-Tortillas
15848	Continental Baking Co.	3,882.18	JVHS/RHS/MMS/JMS-Cakes & Pies
15849	Gold Star Foods	18,836.55	Whse-Food
15850	Leabo Foods	8,789.79	Whse-Food
15851	P & R Paper Supply	439.54	Whse-Supplies
15852	Proficient Paper Co.	1,625.10	Whse-Supplies
15853	A & R Wholesale Dist.	6,836.61	Whse-Soda JVHS/RHS/MMS/JMS-soda & chips
15854	Interstate Brands Corp.	4,431.19	All Schls-Bread & Rolls

Total Orders More Than \$200.00: \$122,368.62

Grand Total Cafeteria Fund 600: \$123,411.48

Recommend Approval

  
Ann Hale, Director Food Services

AH:cc  
11/27/90

K-1  
19.5

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01  
 RUN DATE: 11/21/90  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/90 - 11/18/90  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D87260	100	178 00	DISTRICT ADMINISTRATION	CHAVEZ, JOHN	D8498 CONF ADV 11/28-12-2/90 1 BRD	150.00
D87261	100	178 00	DISTRICT ADMINISTRATION	WILSON, JOHN P.	D8499 CONF ADV 11/28-12/2/90 1 EMP	150.00
D87262	100	178 00	DISTRICT ADMINISTRATION	RUANE, SANDRA	D8482 CONF ADV 11/28-12/2/90 1 BRD	150.00
D87263	100	178 00	DISTRICT ADMINISTRATION	BURNS, MARY	D8476 CONF ADV 11/28-12/2/90 1 BRD	150.00
D87264	100	178 00	DISTRICT ADMINISTRATION	MEDINA, JOSE	D8477 CONF ADV 11/28-12/2/90 1 BRD	150.00
D87293	100	178 00	DISTRICT ADMINISTRATION	BARBARA REUL	D8487 MILEAGE	81.00
D87294	100	178 00	GUIDANCE & COUNSELING	IRWIN CONDOT	D8488 MILEAGE	28.41
D87295	100	176 00	SELF-CONTAINED CLASSROOM	KATHY BRAY	D8489 MILEAGE	10.40
D87298	100	178 00	INSTRUCTIONAL ADMINISTRATION	HENDRICK, BILL	D8465 REIMB CONF 10/5,17,23/90 1 EMP	95.90
D87299	100	196 00	GENERAL EDUCATION - SECONDARY	JOHN ALSTON	D8503 PROF SERVICE 11/5 RHS	1,525.00
D87300	100	196 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D8500 OCT. 1990 ELECTRIC BILL	52,609.21
D87301	100	181 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D8501 OCT. 1990 GAS BILL	94.51
D87302	100	181 00	OPERATIONS-OTHER FACILITY	MUTUAL WATER CO	D8502 OCT. 1990 WATER BILL	1,126.32
D87303	100	178 00	OPERATIONS-OTHER FACILITY	PACIFIC CFIUWIAR	D8497 OCT 1990 MONTHLY RIIING	74.29
D87310	100	196 00	VOCATIONAL EDUCATION	CAVA-CAROC/P FALL CONFERENC	D8504 CONF 11/28-29/90 1 EMP	135.00
D87311	100	196 00	INDEPENDENT STUDY	MARRIOTT'S RANCHO LAS PALMA	D8505 CONF LODGING 11/28-29/90 1 EMP	92.65
D87326	100	178 00	INSTRUCTIONAL ADMINISTRATION	APPLE COMPUTER, INC	D8506 CONF 11/15-16/90 2 EMP	100.00
D87339	100	178 00	DISTRICT ADMINISTRATION	ACSA'S FOUNDATION FOR	D8507 CONF 1/30-31/91 1 EMP	200.00
D87340	100	178 00	DISTRICT ADMINISTRATION	TERRY GLASS	D8494 MILEAGE	22.62
D87341	100	178 00	PLANT OPERATIONS	STEVE DICKINSON	D8495 MILEAGE	93.65
D87342	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D8508 MILEAGE	65.00
D87352	100	178 00	DISTRICT ADMINISTRATION	CHERYL WALKER	D8509 REFUND PAYROLL DEDUCTION	179.81
D87375	100	176 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D8520 OCT. 1990 ELECTRIC BILL	18,511.62
D87376	100	185 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D8521 OCT. 1990 GAS BILL	264.35

K-2  
 B-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/21/90  
 PAGE: 2

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 11/05/90 - 11/18/90  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D87377	100	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D8522 GASOLINE CHARGE NOV. 1990	1,270.79
D87397	100	196 00	GENERAL EDUCATION - SECONDARY	CLOVER, JIM	D8524 PROF SERVICE NOV. 1990	3,020.00
D87398	100	178 00	GUIDANCE & COUNSELING	ESTRADA, MARY	D8511 MILEAGE	18.27
D87399	100	178 00	DISTRICT ADMINISTRATION	BILL ANDERSON	D8510 MILEAGE	100.49
D87400	100	178 00	DISTRICT ADMINISTRATION	KATHLEEN JOHNSON	D8512 REIMB OFFICE SUPPLIES	64.00
D87402	100	190 00	INSTRUCTIONAL MEDIA	BRENT GORMAN	D8514 REIMB INSTRUCTIONAL MATERIALS	10.00
D87403	100	178 00	DISTRICT ADMINISTRATION	JONES, SUSAN	D8515 REIMB CONF 11/6/90 1 EMP	23.76
D87429	100	178 00	OPERATIONS-OTHER FACILITY	BENRICH WATER TREATMENT CO	D8516 WATER TREATMENT DISTRICTWIDE	1,039.06
D87458	100	178 00	DISTRICT ADMINISTRATION	R.C.S.B.O.	D8518 CONF 11/14/90 2 EMP	17.80
D87479	100	178 00	DISTRICT ADMINISTRATION	HOLIDAY INN	D8540 CONF LODGING 12/3-6/90 1 EMP	273.06
D87480	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO OFFICE OF EDUC	D8542 CONF 12/7/90 2 EMP	42.00
D87485	100	178 00	DISTRICT ADMINISTRATION	C.A.S.H.	D8538 CONF 12/3-6/90 1 EMP	40.00
D87486	100	178 00	DISTRICT ADMINISTRATION	TRAVEL UNLIMITED	D8539 CONF AIRFARE 12/3-6/90 1 EMP	292.00
D87487	100	178 00	DISTRICT ADMINISTRATION	ANDERSON, WILBERT F.	D8541 CONF ADV 12/3-6/90 1 EMP	200.00
D87488	100	184 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D8530 OCT. 1990 GAS BILL	195.39
D87489	100	186 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D8525 OCT. 1990 WATER BILL	4,699.51
D87490	100	180 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D8527 OCT. 1990 GAS BILL	768.35
D87491	100	196 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D8528 OCT. 1990 ELECTRIC BILL	133.16
D87492	100	178 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D8529 OCT. 1990 PHONE BILL	57.75
D87538	100	185 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D8547 OCT. 1990 ELECTRIC BILL	65.52
D87539	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D8548 OCT. 1990 GAS BILL	44.71
D87540	100	178 00	DISTRICT ADMINISTRATION	WICKETT & GASH	D8549 GASOLINE CHARGE NOV. 1990	4,284.63
D87555	100	178 00	DISTRICT ADMINISTRATION	SATTERFIELD, DALE	D8552 REIMB CONF 11/6/90 1 EMP	21.32
D87557	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D8554 REIMB CONF 11/7/90 1 EMP	23.89

K-2  
 B-2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/21/90  
 PAGE: 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 11/05/90 - 11/18/90  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D87560	100	178 00	DISTRICT ADMINISTRATION	AMERICAN FIDELITY ASSURANCE	D8556 88/89 TSA PYMT	900.51
D87566	100	197 00	GENERAL EDUCATION - SECONDARY	FEDERAL EXPRESS CORP	D8559 FREIGHT BILL JVHS	20.50
D87569	100	178 00	DISTRICT ADMINISTRATION	PHIL WILKESON	D8562 MILEAGE	44.62
D87576	100	178 00	PLANT OPERATIONS	TOM MUMMERT	D8569 REIMB CERTIFICATE/LICENSE FEE	430.00
D87578	100	178 00	DISTRICT ADMINISTRATION	ACSA/CLUE WORKSHOP	D8588 CONF 1/14/91 1 EMP	95.00
D87579	100	000 00	SELF-CONTAINED CLASSROOM	RIVERSIDE YOUNG PEOPLE THEA	D8581 PROF SERVICE 11/7/90 SS	400.00
D87584	100	178 00	SELF-CONTAINED CLASSROOM	UC REGENTS-UNIV OF CALIFORN	D8585 PROF SERVICE 1989/90 JMS	7,691.00
D87585	100	000 00	SELF-CONTAINED CLASSROOM	BUREAU OF LECTURES AND CONC	D8560 PROF SERVICE 10/24/90 GA	450.00
D87592	100	187 00	OPERATIONS-OTHER FACILITY	RUBIDOUX COMMUNITY SERVICES	D8589 OCT. 1990 WATER BILL	5,835.70
D87620	100	178 00	DISTRICT ADMINISTRATION	WESTGATE HOTEL	D8590 CONF 11/28-12/2/90 3 BRD 1 EMP	174.40
FUND TOTAL						108,906.93
TOTAL NUMBER OF DISBURSEMENTS						58
D87292	101	178 00	DISTRICT ADMINISTRATION	SANCHEZ, ALMA PATRICIA	D8493 CHILD CARF SERVICES	8.50
D87296	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	MICHELE TORIMARU	D8490 REIMB INSTRUCTIONAL MATERIALS	64.03
D87304	101	178 00	MENTOR TEACHER PROGRAM	DORA MARTINEZ	D8496 REIMB SUPPLIES	9.25
D87305	101	179 00	E.C.I.A. CHAPTER 1	MICHELE TORIMARU	D8492 REIMB INSTRUCTIONAL MATERIALS	100.12
D87393	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	STEPHANIE DINGMAN	D8419 REIMB INSTRUCTIONAL MATERIALS	61.89
D87394	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR	DANA WEST	D8420 REIMB INSTRUCTIONAL MATERIALS	75.95
D87401	101	178 00	DISTRICT ADMINISTRATION	MARSHA WILLIS	D8513 REIMB SUPPLIES & CHILD CARE SR	94.80
D87473	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR	REGENTS-UC	D8526 CONF 11/17/90 1 EMP	75.00
D87476	101	178 00	S8 1882-CA PROFESSIONAL DEVEL	CHARLES GUZMAN	D8534 REIMB CONF 11/1/90 1 EMP	35.00
D87477	101	178 00	S8 1882-CA PROFESSIONAL DEVEL	SHARON DIMERY	D8535 REIMB CONF 11/1/90 1 EMP	35.00
D87478	101	178 00	DRUG SUPPRESSION ST. CRIMINAL J	LORRAINE RUBIO	D8537 REIMB CONF 10/31-11/2/90 1 EMP	26.68

K-2  
 Pg. 3

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/21/90  
 PAGE: 4

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/90 - 11/18/90  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D87481	101	178 00	SB 1882-CA PROFESSIONAL	DEVEL LUNA, EDWARD	D8533 REIMB CONF 11/1/90 1 EMP	66.20
D87482	101	178 00	SB 1882-CA PROFESSIONAL	DEVEL LIDDLE, ROBERT E.	D8532 REIMB CONF 11/1/90 1 EMP	35.00
D87483	101	178 00	SB 1882-CA PROFESSIONAL	DEVEL RYAN, SANDRA	D8531 REIMB CONF 11/1/90 1 EMP	35.00
D87484	101	178 00	SB 1882-CA PROFESSIONAL	DEVEL SNELL, TERRY	D8536 REIMB CONF 11/1/90 1 EMP	112.24
D87495	101	178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO OFFICE OF EDUC	D8543 CONF 11/28/90 2 EMP	60.00
D87554	101	178 00	DRUG SUPPRESSION ST. CRIMINAL	J WALTER LANCASTER	D8553 REIMB CONF 10/31-11/2/90 1 EMP	23.87
D87556	101	178 00	ECONOMIC IMPACT AID - L E P	RIVERSIDE CO OFFICE OF EDUC	D8551 CONF 11/28/90 2 EMP	60.00
D87558	101	191 00	DISTRICT ADMINISTRATION	CALIFORNIA INSTITUTE FOR	D8555 CONF 11/6-7/90 2 EMP	105.00
D87561	101	178 00	MENTOR TEACHER PROGRAM	BUREAU OF EDUCATION & RESEA	D8558 CONF 11/30/90 1 EMP	155.00
D87580	101	188 00	S.I.P. (SCHOOL IMPROVEMENT	PR SOPHIA LANSKY	D8582 PROF SERVICE 10/23/90 SC	390.00
D87582	101	178 00	S.I.P. (SCHOOL IMPROVEMENT	PR KEVIN CLARK	D8584 PROF SERVICE 10/23/90 DISTRICT	100.00
D87583	101	196 00	SB 1882-CA PROFESSIONAL	DEVEL BEVERLY YOUNG	D8587 PROF SERVICE 10/10/90 RHS	600.00
FUND TOTAL						2,328.53
TOTAL NUMBER OF DISBURSEMENTS						23
D87297	103	178 00	PUPIL TRANSPORTATION	CURTIS THOMAS	D8491 REIMB OTHER SERVICES	18.00
D87430	103	178 00	GIFTED AND TALENTED EDUCATION	LITTLE RED SCHOOLHOUSE	D8517 INSTR MATERIALS	65.11
D87567	103	178 00	PUPIL TRANSPORTATION	STATE BOARD OF EQUALIZATION	D8557 FUEL TAX OCT. 1990	116.13
D87577	103	178 00	PUPIL TRANSPORTATION	JAMES JOHNSON	D8568 REIMB SAFETY EQUIPMENT	79.93
FUND TOTAL						279.17
TOTAL NUMBER OF DISBURSEMENTS						4
D87343	106	178 00	SELF-CONTAINED CLASSROOM	NORA ORTIZ	D8509 MILEAGE	20.03
D87571	106	178 00	SELF-CONTAINED CLASSROOM	ESTHER RUBALCABA	D8564 MILEAGE	18.15

K-2  
 B-4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 11/21/90  
 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/05/90 - 11/18/90  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D87572	106 178 00	SELF-CONTAINED CLASSROOM	ESTELA SANCHEZ	D8565 MILEAGE	27.71
D87573	106 178 00	SELF-CONTAINED CLASSROOM	DOROTHY BACA	D8566 MILEAGE	40.30
D87581	106 178 00	FINE ARTS-MUSIC	LOIS MARIE ROTZ	D8583 PROF SERVICE 11/1/90 CR	100.00
				FUND TOTAL	206.19
				TOTAL NUMBER OF DISBURSEMENTS	5
D87570	119 178 00	PLANT MAINTENANCE	BILL ELZIG	D8563 MILEAGE	162.76
				FUND TOTAL	162.76
				TOTAL NUMBER OF DISBURSEMENTS	1
D87568	700 178 00	STATE PRESCHOOL AB-451	NARDA CARTER	D8338 MILEAGE	7.26
D87574	700 178 00	STATE PRESCHOOL AB-451	TEACHER BOOK CLUB	D8567 OTHER BOOKS	43.68
				FUND TOTAL	50.96
				TOTAL NUMBER OF DISBURSEMENTS	2
D87378	900 178 00	DISTRICT ADMINISTRATION	ACCIDENT RECONSTRUCTION ASS	D8523 PROFESSIONAL SERVICE	806.25
D87541	900 178 00	DISTRICT ADMINISTRATION	STUTZ, GALLAGHER & ARTIANO	D8550 PROF SERVICE SEPT. 1990	1,925.16
				FUND TOTAL	2,731.41
				TOTAL NUMBER OF DISBURSEMENTS	2

RECOMMEND APPROVAL:

*Barbara Paul*  
 Director of Business Services

K2  
 85

95 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

114,565.95

Jurupa Unified School District  
1990/91 AGREEMENTS

Agreement Number	Contractor	Amount	Pund/Program to be Charged	Purpose
<u>91-1 Consultant or Personal Service Agreements</u>				
91-1-PP	Music Center of L.A. County	\$ 475.00 Travel NTE \$ 14.00	PTA	Two assemblies on "Let Them Eat Books" to students of Sunnyslope Elementary
91-1-QQ	Music Center of L.A. County	\$ 355.00 Travel NTE \$ 14.00	PTA	Two assemblies on "International Music Man" to students of Sunnyslope Elementary
91-1-RR	System Specialists	\$ 200.00	Curriculum Development	Upgrade programs and useage of Goldstar computer. Instruct Education Services personnel in use of programs
91-1-SS	Tony Spears	\$ 500.00 Travel NTE \$ 75.00	SIP	Inservice to staff of Pacific Avenue Elementary on "Math and Cooperative Learning"
91-1-TT	Creative Educational Systems	\$ 550.00	PTA	Two assemblies on "Tom, Ben and George" to students of Glen Avon Elementary
91-1-UU	Wayne Brown	\$ 245.00	PTA	Two assemblies on "Ocean Adventure" to students of Sunnyslope Elementary
91-1-VV	Jenee Gossard	\$ 750.00	SIP	Presentation of workshop on "Integrating Writing with Language" to Camino Real and Sunnyslope staff

K-3  
A-1

91-1-WW Children's Educational Theatre PTA Two assemblies on "Becky  
Wants To Have Friends" to  
students of Pedley  
Elementary

Travel NTE \$ 375.00  
\$ 30.00

91-3 Riverside County Schools

91-3-B Instructional Television Chapter 2 1990/91 school year  
.30¢ per CBED's  
enrollment

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds  
Assistant Superintendent  
Business Services

RE/dc  
12-3-90



Jurupa Unified School District  
TRAVEL REQUEST

Fund GENERAL  
Location 178  
Program 400 9145  
Object 5201

Name(s) KENT CAMPBELL Site ED. CENTER

Title of Activity MASSACHUSETTS EDUCATIONAL RECRUITING CONSORTIUM (MERC)

Location of Activity BOSTON, MA.

Depart: Day SAT Date 4-13-91 Time 6:30 am From ONTARIO

Return: Day FRI Date 4-19-91 Time 7:00 am

Purpose of Trip: Conference ☐ Recruiting ☒ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>—</u>	\$ _____	_____
Registration Fees _____	\$ <u>—</u>	\$ _____	_____
Mode of Travel: <u>AIR</u>	\$ <u>350</u>	\$ _____	_____
Meals - Number: _____ <u>5</u> B <u>5</u> L <u>5</u> D	\$ <u>125</u>	\$ _____	_____
Lodging: <u>MARRIOTT</u> (Name of Hotel)	\$ <u>450</u>	\$ _____	_____
Other: <u>(PARKING, TAXI, ETC.)</u>	\$ <u>50</u>	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>975</u>	\$ _____	_____

Will a cash advance be needed? No Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
\_\_\_\_\_  
\_\_\_\_\_

I have read Business Services Procedure #124 and fully understand district travel requirements.

Kent Campbell 11-7-90 \_\_\_\_\_  
Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Green/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

K-4  
Pg. 1

Jurupa Unified School District  
TRAVEL REQUEST

Fund GENERAL  
Location 17E  
Program 400 9145  
Object 5201

Name(s) JIM TAYLOR / ELLEN RAHER Site ED. CENTER

Title of Activity UTAH TEACHER JOB FAIR

Location of Activity SALT LAKE CITY

Depart: Day Thurs Date 4-18-91 Time 6:30 am/pm From ONTARIO

Return: Day SAT Date 4-20-91 Time 7:00 am/pm

Purpose of Trip: Conference ☐ Recruiting ☒ Administrative ☐ Other ☐  
(explain below)

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees _____	\$ <u>-</u>	\$ _____	_____
Mode of Travel: <u>AIR (2)</u>	\$ <u>650</u>	\$ _____	_____
Meals - Number: <u>9 each</u> <u>3 B 3 L 3 D</u>	\$ <u>140</u>	\$ _____	_____
Lodging: <u>Marriott</u> (Name of Hotel)	\$ <u>350</u>	\$ _____	_____
Other: <u>(PARKING, HERTZ, etc.)</u>	\$ <u>80</u>	\$ _____	_____
TOTAL COST	\$ <u>1220</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
\_\_\_\_\_  
\_\_\_\_\_

I have read Business Services Procedure #124 and fully understand district travel requirements.

Jim Taylor 11/7/90  
Employee's Signature Date Principal/Supervisor's Signature Date  
Jim Taylor  
Distribution: White/Green/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

K-4  
pg. 2

JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION #91/17

**Authorization to Destroy Records**

Whereas, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16023 through 16028 of Title 5, California Administrative Code;

Whereas, the District has determined these records are of no further use;

Whereas, the attached description of documents is submitted to the Board of Education to authorize final disposition.

Now therefore, be it resolved that the Director of Classified Personnel be hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and dispose of said records in the manner prescribed by law, and to prepare a written certification that such records have in fact been destroyed.

I, Mary Burns, Clerk of the Jurupa Unified School District do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said board fully and regularly held on December 3, 1990, and that said resolution has not been revoked.

Clerk of the Board: \_\_\_\_\_

Date: \_\_\_\_\_

Class 3 Disposable Records

1. Classified Applications; Test Materials; Interview Rating Sheets  
(1983-1987)
2. Certificated Applications; Interview Rating Sheets (1983-1987)

The above materials comprise eighteen (18) boxes of material.