

# BOARD OF EDUCATION REGULAR MEETING

## **AGENDA**

OARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk David Barnes John Chavez Jose Medina
UPERINTENDENT John P. Wilson, Ed.D

JULY 16, 1990

#### EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

#### **OPENING**

Call to Order

Roll Call

\* Indicates supporting document

\*\* Indicates supporting document for Board Members only

#### CLOSED SESSION 5:30 P.M.

The Board will meet in Closed Session at 5:30 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

#### PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

#### Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mr. Medina

Flag Salute

(Mrs. Ruane)

Invocation

(Mr. Medina)

#### 1. Administrative Reports and Written Communications

#### a. Accept Donations for Schools

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with a request the money or item be used at the designated school.

Camino Real Elementary School 6th grade students wish to donate \$303.00 to be applied to the end-of-the-year field trip taken in 1989/90.

The elementary vocal music teachers of Jurupa Unified School District wish to donate a portable sound system valued at \$300 to be used at various elementary schools for concerts/performances.

#### 1. Administrative Reports and Written Communications

#### a. Accept Donations for Schools (Cont'd)

R. Taber & Sons wish to donate \$190.00 with a request the money be used for magazine subscriptions at Pacific Avenue Elementary School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

#### b. Other Communications/Reports

(Dr. Wilson)

#### 2. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

#### 3. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

#### ACTION SESSION

#### \* A. Approve Minutes of the July 2, 1990 Regular Meeting

Recommend approval as printed.

#### \*\* B. Adopt Resolutions in Connection with Community Facilities District No.1

(Mr. Edmunds)

The Board will recall that on May 7, 1990, a series of resolutions was adopted establishing Community Facilities District No. 1 of Jurupa Unified School District and calling for a special election for the issue of bonds and annual levy of special taxes for bond repayment. The special election was conducted by the Registrar of Voters on Tuesday, June 19, 1990. All votes cast by the property owners in each improvement area were in favor of all propositions contained in the ballot. Accordingly, the propositions carried, and the District is now authorized to issue and sell bonds in an aggregate principal amount not to exceed \$9 million for financing public facilities and to annually levy special taxes to pay the principal and interest on the bonds. In effect, three separate elections were held: one for the Community Facilities District as a whole, and one for each of the improvement areas.

#### B. Adopt Resolutions in Connection with Community Facilities District No. 1

(Cont'd)

In order to complete the proceedings for the establishment of the Community Facilities District, there are five additional resolutions that the Board needs to adopt at the regular Board Meeting of July 16, 1990. (Copies of the Certificate of Registrar of Voters concerning the election results and the resolutions have been included for Board Members only.)

The first two resolutions declare the favorable results of the special election for the Community Facilities District as a whole, and for the two improvement areas included within the District. In effect, three separate elections were held: one for the Community Facilities District as a whole, and one for each of the improvement areas. These are as follows:

- Resolution No. 91/04 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT DECLARING THE RESULTS OF THE CONSOLIDATED SPECIAL ELECTIONS FOR COMMUNITY FACILITIES DISTRICT NO. 1 OF JURUPA UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ON THE PROPOSITIONS WITH RESPECT TO (i) INCURRING A BONDED INDEBTEDNESS IN AN AMOUNT NOT TO EXCEED \$9,000,000, (ii) THE ANNUAL LEVY OF SPECIAL TAXES TO PAY PRINCIPAL AND INTEREST ON BONDS, AND (iii) THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT
- Resolution No. 91/05 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT DECLARING THE RESULTS OF THE CONSOLIDATED SPECIAL ELECTIONS WITHIN AND FOR IMPROVEMENT AREA NO. 1 AND IMPROVEMENT AREA NO. 2 OF COMMUNITY FACILITIES DISTRICT NO. 1 OF JURUPA UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ON THE PROPOSITIONS WITH RESPECT TO (i) INCURRING A BONDED INDEBTEDNESS, AND (ii) THE ANNUAL LEVY OF SPECIAL TAXES TO PAY PRINCIPAL AND INTEREST ON BONDS

A third resolution is required to make a minor change correcting the caption of the boundary map of the Community Facilities District. An amended boundary map will be recorded to correct the caption, which will refer to the earlier map that was recorded.

- Resolution No. 91/06 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT APPROVING MODIFICATION OF MAP OF THE BOUNDARIES OF COMMUNITY FACILITIES DISTRICT NO. 1 AND IMPROVEMENT AREA NO. 1 AND IMPROVEMENT AREA NO. 2 THEREOF

A fourth resolution authorizes bond counsel to commence a Superior Court proceeding to validate the bonds and special taxes. This is a standard procedure with regard to Community Facilities Districts where bonds and special taxes have been authorized on the basis of a landowner vote. The Superior Court validation proceeding will take 60 to 75 days to complete. Most of this time is consumed by a required notice period for serving the summons and complaint by publication.

- Resolution No. 91/07 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZING COMMENCEMENT OF ACTION TO DETERMINE THE VALIDITY OF THE BONDS OF COMMUNITY FACILITIES DISTRICT NO. 1 OF JURUPA UNIFIED SCHOOL DISTRICT AND OF THE SPECIAL TAXES TO BE LEVIED TO PAY THE PRINCIPAL OF AND INTEREST ON SUCH BONDS

#### \*\* B. Adopt Resolutions in Connection with Community Facilities District No. 1

(Cont'd)

The Board approved a Joint Powers Agreement with Rubidoux Community Services District on May 7, 1990. Subsequently, staff at the Community Services District raised concerns about two issues that were not adequately addressed in that agreement. First was the issue of how interest accumulated on the bond proceeds would be distributed between the Community Services District and Jurupa Unified School District. As a result, Section 7 was added to the Agreement, which provides for allocating interest earnings on proceeds of the bond on the basis of the amount of the proceeds remaining at any given time which are allocable to each district. This addition insures that both parties will receive their fair share of interest earnings.

Second, since the bond proceeds would not be available for the Community Facilities District to make scheduled payments to the City of Riverside for additional capacity, Section 11 was added to the Agreement. This section provides for the reimbursement of any funds which Rubidoux Community Services District may advance from its Sewer Department funds to make installment payments for the acquisition of waste water treatment and disposal capacity at the Waste Water Treatment Plant of the City of Riverside prior to the time that bond proceeds are available to purchase that capacity. This requires the adoption of a fifth resolution which follows:

- Resolution No. 91/08 RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT APPROVING CHANGES TO JOINT EXERCISE OF POWERS AGREEMENT WITH RUBIDOUX COMMUNITY SERVICES DISTRICT REGARDING FINANCING OF PUBLIC FACILITIES FOR COMMUNITY FACILITIES DISTRICT NO. 1

Following the adoption of these resolutions, a Notice of Special Tax Lien for the Community Facilities District will be recorded with the County Recorder. By this action, we will impart constructive notice to persons buying property or residences in the Community Facilities District of the fact that their property is subject to the levy of special taxes. Once this is done, and upon completion of the validation proceeding, we will be ready to issue bonds. Administration recommends the Board adopt Resolutions 91/05, 91/06, 91/07, and 91/08.

#### \* C. Report on Energy Conservation Measures

(Mr. Edmunds)

In 1990/91, we project that the District will spend about \$900,000 on electrical bills for all sites. In seeking areas where cost reductions may be feasible, we have begun to investigate the possibility of reducing our consumption of electrical power through conservation measures. Our initial thoughts along these lines involved either locking or otherwise controlling thermostats to restrict usage of air conditioners so that they did not run after hours or at excessively cold temperatures. Of any single appliance or fixture that can be controlled, air conditioners by far use the most power. We have estimated that a 5% to 10% savings on our electric bill would be possible simply by providing better controls on the use of air conditioning units.

Although we felt confident that providing better control on the use of air conditioners would result in a savings, we thought it advisable to seek expert assistance in surveying the districtwide potential for energy conservation savings. For this purpose, we contacted Honeywell, Inc., as they have a very good energy retrofit program.

#### C. Report on Energy Conservation Measures (Cont'd)

The Honeywell program has been used successfully in many school districts and other large institutions where there is a substantial amount of electromechanical equipment. This program entails an initial survey to determine the potential for energy savings through replacing heating and air conditioning units, installing improved thermostatic devices, replacing light fixtures and light bulbs, etc. After the initial survey, if Honeywell believes a 15% to 25% energy savings is possible, they will replace and upgrade equipment in such a way as to provide a guaranteed energy savings. The savings generated is utilized for a period of several years to pay back the cost of equipment upgrading, and thereafter becomes a true budgetary savings.

Honeywell conducted a preliminary survey of our district during May, 1990. The result of the survey was the finding that there was not enough remaining energy conservation potential for the Honeywell program to work in our district. The reason for this is that over the last seven or eight years we have already taken a number of steps to reduce electrical consumption.

We have had a program of changing out aging heating/air conditioning units with more energy efficient units that has resulted in sizeable energy rebates from Southern California Edison Company. Timing devices have been installed on all District air conditioning equipment. We have changed out a number of light fixtures and ballasts in our lighting systems to produce greater energy efficiency. And, finally, the rehabilitation and modernization of several of our aging schools has provided them with upgraded, state of the art energy efficient heating/air conditioning systems and lighting systems.

A letter from Lee Overvold of Honeywell summarizing the findings of their survey is included in the supporting documents. Although his letter is complimentary regarding energy conservation measures that we have already taken, he does offer some suggestions. Among these are: promoting energy awareness among students and staff, particularly concerning the extended or excessive operation of air conditioning units; continued preventative maintenance of equipment; continued modernization of remaining sites; and changing the accounting system to isolate energy usage by site.

Administration intends to pursue Mr. Overvold's recommendations. The 1990/91 Budget includes program budgets at each site for utilities which will provide the accounting structure to track costs and usage at each school site. To provide improved control on the operation of heating and air conditioning units, we plan to implement our initial concept of installing upgraded thermostatic control devices for units throughout the District at a cost of \$20,000 to \$25,000. These are tamper-proof devices that are electronically set to control the operating range of the air conditioning unit both in terms of hours and temperature. Our Maintenance Department staff believes that these devices can produce 5% to 10% savings in electrical consumption, which translates into \$45,000 to \$90,000 for next year.

#### C. Report on Energy Conservation Measures (Cont'd)

We have also volunteered to participate in the Energy Extension Center program operated through California State University, San Bernardino. This is a new program which is funded through the California Energy Extension Service and U.S. Department of Energy. The program provides free technical assistance in developing energy management plans; setting up computerized systems to track and report energy costs on a school-by-school basis; evaluating sites and equipment to identify cost-effective energy projects; and training and workshops for students, teachers, and maintenance personnel. The program is co-sponsored by Southern California Edison Company. The Energy Extension Center suggests that we adopt a board resolution in support of energy conservation. For this purpose, Administration recommends the Board adopt Resolution No. 91/09 of the Board of Education of Jurupa Unified School District in Support of an Energy and Water Management Program.

#### D. Hear Report on 1989/90 12th Grade Writing Achievement

(Mrs. Roberts)

As a part of the California Assessment Program, each December high schools are required to administer the 12th grade "Survey of Academic Skills." Students are given objective tests in English language arts, mathematics, and a direct writing assessment.

Results of the objective portion of the test were reported last spring. The direct writing assessment takes longer to score and analyze and thus, reports generally are unavailable until mid-summer.

This is the second year that a direct writing of essays was a part of the testing program for the 12th grade. Students were asked to write an essay in response to a topic selected to demonstrate their skills in one of six types of writing: (1) Autobiographical Incident, (2) Controversial Issue, (3) Evaluation, (4) Interpretation, (5) Observational Writing, and (6) Reflective Essay. A description of each type of writing is included in the supporting documents.

Essays were scored on a scale of one to six. Teams of teachers from throughout the state read the essays and awarded three scores: a "Rhetorical Effectiveness Score" (reflecting the writing and thinking requirements of a particular type of writing), a "Feature Score" (reflecting how a student achieved coherence or how well they elaborated on the topic), and finally, a "Conventions Score" (reflecting usage, spelling and mechanics).

Scores from a six-point scale were converted to two types of derived scores: (1) scaled scores, which allow year-to-year comparisons and range from 100 to approxiamtely 400; and (2) ranked scores which range from 1 through 99. A statewide rank shows the relative position of a district's or a school's scores when compared with schools and districts statewide. A relative rank indicates standing when compared with schools and districts with similar background characteristics.

The supporting documents contain an explanation of the background factors used in the comparisons.

#### D. Hear Report on 1989/90 12th Grade Writing Achievement (Cont'd)

#### THE RESULTS:

Direct writing summary results for 1989/90 show the same trend as reported last spring when scores from the objective portion of the "Survey of Academic Skills" were reported. Table 1 displays the results for each school for two-years. Table 2 provides a comparison of district, county, and state results; and Table 3 shows the results for all six types of writing for each school. Rubidoux seniors performed best on "Observational Writing" and essays requiring the description of an "Autobiographical Incident". Nueva Vista's students performed significantly lower than their counterparts statewide on each type of writing. Information only.

TABLE 1
SURVEY OF ACADEMIC SKILLS: WRITING ACHIEVEMENT
GRADE 12 1989/90
SUMMARY OF RESULTS

	RUBIDOUX	HIGH SCHO	OL		NUEVA VISTA HIGH SC	CHOOL	
YEAR	SCALED SCORE	N=470	RANK SR	RR	SCALED SCORE N=47	RA SR	NK RR
1988/89	230	Ann ann an	33	32	162	3	13
1989/90	228		29	16	111	1	2

SR = Statewide Rank

RR = Relative Rank

N = Number Tested

TABLE 2
SUMMARY OF RESULTS FOR THE DISTRICT, COUNTY, AND STATE

YEAR	DISTRICT	COUNTY	STATE
1988/89	225	235	250
1989/90	217	248	256

#### D. Hear Report on 1989/90 12th Grade Writing Achievement (Cont'd)

SURVEY OF ACADEMIC SKILLS: WRITING ACHIEVEMENT

TABLE 3A

RESULTS FOR ALL TYPES OF WRITING ASSESSED

RUBIDOUX	1989/90	1988/89
Autobiographical Incident	242	220
Controversial Issue	226	
Evaluation	213	229
Interpretation	221	252
Observational Writing	251	
Reflective Essay	211	219

--- = Not assessed in 1988/89

TABLE 3B

NUEVA VISTA	1989/90	1988/89
Autobiographical Incident	116	269
Controversial Issue	058	
Evaluation	097	091
Intrepretation	158	132
Observational Writing	097	
Reflective Essay	141	157

--- = Not assessed in 1988/89

#### E. Adopt Resolution #91/10 Authorizing State Preschool Program Participation

(Mrs. Roberts)

The district has participated in the State Preschool Program for more than twenty years. This program funds three classes serving approximately sixty 4-year olds. Seven other preschool classes funded by federal Head Start and Chapter 1 grants support programs for approximately 120 additional children.

Preschool program participants' families must meet low-income criteria developed by the Office of Child Development. The program offers education, health screening, nutrition, social service, and parent education to children and their families.

Administration recommends that the Board adopt Resolution #91/10 authorizing the district to participate in the State Preschool Program during the 1990/91 school year.

#### F. Hear and/or Approve School Facility Matters

(Dr. Wilson)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

#### G. Approve Personnel Report #2

(Mr. Campbell)

Administration recommends approval of Personnel Report #2 as printed subject to corrections and changes resulting from review in Closed Session.

#### H. Act on Student Discipline Matters

(Mr. Taylor)

- 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/46 for causing serious physical injury, defying school personnel, and disrupting school activities.
- The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/55 for possessing a weapon, defying school personnel, and disrupting school activities.
- The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/57 for causing serious physical injury, defying school personnel, and disrupting school activities.

#### I. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items I 1-4 as printed.

\* 1. Purchase Orders

(Mrs. Reul)

Disbursements

(Mrs. Reul)

#### I. Approve Routine Action Items by Consent (Cont'd)

#### 3. Non-Routine Student Field Trip for Rubidoux High School Yearbook Staff

(Mr. Huckaby)

A yearbook camp sponsored by Josten's will be held at Lake Arrowhead, California this summer (August 20-24, 1990). Vince Rosse, Rubidoux's yearbook advisor, and eight students on the journalism staff would like to participate in this annual event.

There will be various workshops offered that have been especially designed for small group interaction. Students will have the opportunity to share ideas with other editors and to learn the most recent techniques in basic layout, copy, and graphics.

Transportation will be provided by a district vehicle. The cost per student is \$270. Meals and lodging are included in the registration fees which will be partially funded through Jostens and the Rubidoux High School Associated Student Body. The remaining registration fees of \$95 per student will be paid with personal funds. No student shall be denied the opportunity to participate in this training due to lack of personal funds.

Administration recommends that the Board approve this non-routine field trip for the Rubidoux High School yearbook advisor and eight students to participate in a training seminar on August 20-24, 1990, at Lake Arrowhead, California.

#### 4. Renewal Request for General and Specific Waivers

(Mr. Campbell)

Administration is planning to request a renewal waiver from the State Department of Education to change "Lincoln Day" in 1992 from Wednesday, February 12 to Monday, February 10, 1992. By submitting a renewal request a public hearing is not necessary. Administration recommends the Board approve submittal of the Renewal Request for a specific waiver which would permit the district to observe this holiday on Monday, February 10, 1992.

#### J. Review Routine Information Reports

l. Cafeteria Fund Financial Report

(Mr. Edmunds)

#### \* 2. Report on 1989/90 Saturday Work-Study Detention Program

(Mr. Taylor)

The department of Child Welfare and Attendance operated and maintained the Saturday Work-Study Detention Program as an alternative to suspension and as a remedial disciplinary measure during the 1989/90 school year. A report is included in the supporting documents.

#### ADJOURNMENT

#### JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

#### MINUTES OF THE REGULAR MEETING

#### JULY 2, 1990

#### **OPENING**

CALL TO ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane at 7:00 p.m. on Monday, July 2, 1990, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL Mrs. Sandra Ruane, President

Mrs. Mary Burns, Clerk

Mr. David Barnes, Member

Mr. John J. Chavez, Member

Mr. Jose Medina, Member

Staff Advisors present were:

STAFF

Dr. John P. Wilson, Superintendent

PRESENT

Mrs. Benita Roberts, Assistant Superintendent Education Services

COMMUNICATIONS SESSION

Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mr. Wilbert Anderson, Director of Administrative Services

Mrs. Barbara Reul, Director of Business Services

FLAG SALUTE Board member Dave Barnes led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL

Board member John Chavez made an inspirational comment.

#### COMMENTS

#### ACCEPT DONATIONS -Motion #1

MR. BARNES MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: 65 BOOKS VALUED AT \$275 FROM IMAGINE THAT! CHILDREN'S BOOKS, 5 BOOKS VALUED AT \$15 FROM LITTLE PROFESSOR BOOKSTORE, AND \$20 TOWARD BOOKS FROM TEACHER'S FRIEND PUBLICATIONS FOR USE AT INA ARBUCKLE ELEMENTARY SCHOOL IN THE "BE ENTHUSIASTIC ABOUT READING" PROGRAM: \$197.60 TO PURCHASE EQUIPMENT FROM SUNNYSLOPE ELEMENTARY SCHOOL STUDENT COUNCIL; \$2,500 FOR SUPPLIES, ASSEMBLIES AND FIELD TRIPS FROM SKY COUNTRY ELEMENTARY SCHOOL PTA. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

BOARD MEMBER REPORTS & COMMENTS

Board member John Chavez referred to a letter addressed to him as a delegate of CSBA from the Speaker's Office of Majority Services in Sacramento. The letter announced that the fifth annual "California Red Ribbon Week" is scheduled October 20-28, 1990 and encouraged businesses and organizations to participate in this year's campaign to demonstrate a commitment to fight drug and alcohol abuse.

BOARD MEMBER
REPORTS &
COMMENTS
(Cont'd)

- Mr. Chavez referred to a legal memo on the Supreme Court's recent decision to allow religious groups to use school facilities. The Superintendent noted that occurs now and each request is reviewed on an individual basis.
- Mr. Chavez requested an interpretation of a recent supreme court ruling that a writer or speaker may be libel for statements that express opinion. The Superintendent will determine if it's necessary to alert potential speakers at meetings through speaker cards and the Public Verbal Comments section of the Board agenda.
- Mr. Chavez noted that CSBA's Legislative Quick Report urges phone calls to key members of the Assembly Education Committee requesting support for AB 3908, CSBA sponsored legislation to ban the broadcast of commercial advertisements in classrooms as proposed by Whittle Communications, the producers of Channel One.
- Mr. Chavez mentioned that he has been inducted into the Rubidoux Breakfast Lions Club. Over the past several years there has been joint cooperation between the school district and community service organizations. The Board may wish to take a position that encourages school district staff to voluntarily participate in such organizations.

#### ACTION SESSION

APPROVE
MINUTES
-Motion #2

PRESIDENT RUANE MOVED THE BOARD APPROVE MINUTES OF THE JUNE 25, 1990 REGULAR MEETING AS PRINTED. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DISCUSS PROPOSED LOCAL SCHOOL BOND ELECTION The Superintendent distributed revised pages 1-4 for Item B, Discuss Proposed Local School Bond Election for November 1990. He explained that additional information has been received from the State related to eligibility of various projects which required the revision of Item B. In summary, only two projects will be funded from the June 1990 State Bond Election:

lst Addition/Jurupa Valley High - Completion, 1991/92 School Year
Granite Hill Elementary - Completion, 1992/93 School Year

The district was further informed that Stone Avenue Elementary, Mira Loma Middle, and the modernization projects will not be funded from the June bond election and may qualify for funding from a successful November state bond election. He pointed out that the reroofing of Rubidoux High School for about \$400,000 is critical and if bond funds are not available, the district's educational funds would have to be used. As a result of this most recent information, five projects (3 modernizations, Stone Avenue and Mira Loma Middle) have been added to the list of other projects which may qualify for funding in November. The total estimated cost for the ten projects as listed would be \$45 million with \$22.5 million being the district's share for participation in a plan where the costs are shared 50/50 with the State.

DISCUSS PROPOSED LOCAL SCHOOL BOND ELECTION Cont'd)

The Superintendent also noted that long range needs indicated two more elementary schools ("Anden" and "Rio Visa #2") and a third high school for which the district does not presently qualify. These additional projects would bring the grand total of all needed projects to \$93 million with \$46.75 million being the district's share.

It's apparent the State has changed its rules for school districts to be eligible for construction funds and will be requiring them to meet one of the following criteria to participate in the State Building Program.

- . Be on year-round school
- . Share 50/50 in the cost of construction
- Have attempted to pass a local bond election during the past two years.

The Superintendent reviewed five options for school construction funds and the consequences of each. He pointed out that #4, Successful State Bond Election but unsuccessful Local Bond Election in November 1990, was the most complex. Under present state rules for the allocation of construction funds, District projects would maintain their place in line for state funding based on local effort to at least have tried to pass a local bond election. that projects except for "Anden", "Rio Vista #2" and a third high school may qualify for funding. However, this could also place the district's projects behind those districts on year-round and behind those districts who can share the cost 50/50 but ahead of those who made no effort to pass a local bond election. In the situation where the District's projects lose their place in line for state funding, planning for multitrack year-round school would begin immediately. Implementation of multitrack year-round school, however, may not be required as soon as it would be if no attempt to pass a local bond election were made.

Option #1, Successful State Bond Election but no Local Bond Election in November 1990, would have the consequence of planning immediately for implementation of multitrack year-round school. Under the new direction for allocating available state building funds, the District would not be eligible for any funding from a successful state bond election in November 1990 because it has not met one of the three criteria: 1) the District is not on YRS; 2) it cannot afford a 50% match from the general fund; 3) it has not attempted to acquire the 50% matching fund via a local bond election.

Mr. Chavez asked if the option of a waiver is no longer acceptable. The Director of Administrative Services replied the waiver only applies to submitting new projects that qualify, but does not guarantee funding or the project's position on the State's list.

DISCUSS PROPOSED LOCAL SCHOOL BOND ELECTION (Cont'd) The Superintendent referred to the table on Projected Enrollment and Average Enrollment Per School. Without successful state and local bond elections the table would be helpful in deciding the appropriate year for implementation of multitrack year-round school. The figures do not include special education projections which would increase average school enrollments at each grade level. Knowing that enrollment among schools cannot be totally equalized, it's apparent that feasibility studies for year-round school should be completed by July 1991 so that some implementation could take place beginning September 1992.

President Ruane asked what happened to Stone Avenue Elementary and Mira Loma Middle's funding from the June 1990 State Bond Election. The Director of Administrative Services replied that after the bond issue passed, the State Allocation Board changed the cutoff date for funding projects. Stone Avenue may receive funding from a successful November State Bond Election.

In response to Mr. Barnes' concern that some older school districts have begun to close schools, the Director replied that was due to overbuilding. The district's 20-year projection calls for approximately 24,000 K-6 students with 20 to 21 elementary schools, 3 middle schools and 3 high schools. The Jurupa area currently has a population of about 65,000 and is projected for a population of 128,000. The district's enrollment grows about 5% a year, or 600 to 700 students. At that rate the district will meet its projections in 10-12 years.

In response to Mr. Barnes' question about the outcome of local school bond elections in other districts, the Superintendent replied that Fontana, Temecula and Desert Sands have had successful bond elections. He pointed out that some may view a local bond issue as too much too soon until down the line, but if nothing is done until down the line, it may be too little too late.

The Superintendent reviewed the beginning and completion dates for all projects and emphasized that passing of a local bond election provides the Board with the option of having the authority to move forward on facilities as the need arises. The Assistant Superintendent Business Services added that the cost on a home valued at \$100,000 would be about \$85 per year. Issuing the bonds in series could result in a lower overall tax rate.

Mr. Barnes stated that he favored a lower bond issue of \$11.87 million which would get the district through the next four years and cover three modernizations, Jurupa Valley High 2nd addition, Stone Avenue Elementary, and Mira Loma Middle. If the community is pleased with the outcome and a need for more facilities arises, a second local bond election could be considered.

DISCUSS PROPOSED LOCAL SCHOOL BOND ELECTION (Cont'd) Mr. Chavez asked about the cost for a local bond election in November. The Director of Administrative Services indicated if other agencies were involved to share the cost, he thought it would be about \$10,000. The Superintendent added that if the election does not pass the district would fall into Consequence #4, i.e., under the present state rules for the allocation of construction funds, the projects would maintain their place in line for state funding based on local effort to pass a bond election. In a situation where the district would lose its place in line for state funding, planning for multitrack year-round school would begin immediately. However, year-round school may not be required to start as soon as it would be if no attempt to pass a local bond election were made.

Mrs. Burns asked if the district has ever had a 50/50 arrangement with a developer. The Director of Administrative Services replied it has not but that may be a viable option. The developer of the Rio Vista tract has discussed that option with district administration. However, for a developer to construct a whole facility would depend on whether the state has funds to reimburse the developer up to 75%.

At the suggestion of Mr. Barnes, the 13 projects were prioritized by construction dates. A \$11.875 million bond issue would cover the first 6 projects, excluding Peralta Elementary, fulfill the district's needs for several years, and be reasonable in cost. Mr. Medina agreed that the bond issue did not need to encompass all the projects and a lesser amount might have a better chance for success.

President Ruane commented that it made good sense to add Peralta Elementary and Rio Vista #1 for a \$19 million bond issue which would give the district a four-year construction plan to completion. She emphasized the importance of a joint effort to get community support for the bond election and avoid year-round school.

Mr. Chavez stated he favored a \$22.5 million bond election which would take in the ten projects. A concern was if passing the bond issue would open the door for the County Planning Committee to approve more development in the Jurupa area. The Superintendent pointed out the County has a general plan and if any changes are proposed, the district should be officially notified. Most of the remaining land in the plan is zoned commercial and industrial. It does not seem likely the owners would request a zone change to residential. Mr. Chavez said he felt the State was holding students hostage by requiring a bond election before qualifying for state funding for school construction.

RECESS

At 8:30 p.m., President Ruane called a recess. The Board reconvened in public session at 8:40 p.m. to continue the discussion on a proposed local school bond election.

President Ruane polled Board members for their position regarding a local bond election. Mr. Barnes stated he favored a smaller bond election. Mr. Medina stated he would favor any bond election rather than go on year-round school.

DISCUSS PROPOSED LOCAL SCHOOL BOND ELECTION (Cont'd)

Mr. Chavez favored a \$22.5 million bond election to convince the public of the district's housing needs. President Ruane also favored a larger bond issue because she felt it would alleviate the housing problem through 1995 and have community support for its passage.

Mrs. Burns explained that supporting a larger bond issue was similar to subsidizing a new development. Many residents have been in this community for years and now may be obligated to pay for its future needs which she felt should be met by the developers. would favor a smaller bond issue.

President Ruane stated that the amount of the bond issue should not be the only consideration. A \$14.25 million bond would include seven projects including Peralta Elementary and complete a four-year plan.

MOTION DIES FOR LACK OF SECOND

MR. BARNES MOVED THE BOARD CALL FOR A \$13.625 BOND ISSUE IN THE NOVEMBER GENERAL ELECTION WHICH WILL INCLUDE THREE MODERNIZATION PROJECTS, JURUPA VALLEY HIGH ADDITION #2, STONE AVENUE ELEMENTARY, MIRA LOMA MIDDLE, AND MIRA LOMA MIDDLE SCHOOL ADDITION, EXCLUDING THE MOTION DIED FOR LACK OF A SECOND. PERALTA ELEMENTARY. Barnes stated that he was not convinced the district will have the continued growth in residential development.

CALL FOR \$14.25 MILLION BOND ISSUE FOR -Motion #3

President Ruane noted the need for Peralta Elementary in that area and suggested including it in the bond issue and removing Mira Loma MR. BARNES MOVED THE BOARD CALL FOR A \$14.25 Middle addition. NOVEMBER ELECTION MILLION BOND ISSUE IN THE NOVEMBER GENERAL ELECTION WHICH WILL INCLUDE THREE MODERNIZATION PROJECTS (RUBIDIOUX HIGH, MISSION BELL ELEMENTARY, AND WEST RIVERSIDE ELEMENTARY), JURUPA VALLEY HIGH ADDITION #2, STONE AVENUE ELEMENTARY, MIRA LOMA MIDDLE, AND PERALTA ELEMENTARY, EXLUDING MIRA LOMA MIDDLE ADDITION. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS.

ADOPT RESOLUTION #91/01 -Motion #4

Assistant Superintendent reviewed Resolution #91/01, The Specifications of the Election Order, and Resolution #91/02, Determining that the Public Interest and Necessity Demand the Acquisition of Property and Property Rights.

MR. MEDINA MOVED THE BOARD ADOPT RESOLUTION #91/01, SPECIFICATIONS OF THE ELECTION ORDER. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNAN IMOUSLY.

ADOPT RESOLUTION #91/02 -Motion #5

MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #91/02, DECLARING A NECESSITY FOR ACQUIRING PROPERTY. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

LOCAL SCHOOL BOND ELECTION (Cont'd) The Superintendent complimented Board members on their careful consideration of a difficult issue. Some necessary steps have been taken to keep the options open for meeting facility needs in the Jurupa District.

CSBA LEGISLATIVE PLATFORM

Mr. Chavez requested that suggestions for the 1991/92 CSBA Legislative Platform be mailed to the CSBA Office of Governmental Relations by July 31.

ADOPT RESOLUTION REQUESTING CSBA RECYCLING SUPPORT -Motion #6 MR. BARNES MOVED THE BOARD ADOPT RESOLUTION #91/03, REQUESTING THE CALIFORNIA SCHOOL BOARDS ASSOCIATION'S SUPPORT OF APPROPRIATE LEGISLATION TO STIMULATE THE PURCHASE OF PAPER PRODUCTS MANUFACTURED FROM RECYCLED MATERIALS AND SEND IT WITH AN ACCOMPANYING LETTER TO CSBA PRESIDENT MAUREEN DI MARCO. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PERSONNEL REPORT #1 WITH INSERT -Motion #7 MR. BARNES MOVED THE BOARD APPROVE PERSONNEL REPORT #1 AS PRINTED WITH INSERT E, pages 6 THROUGH 9: MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #90/49 -Motion #8

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/49 FOR POSSESSING A CONTROLLED SUBSTANCE, DEFYING SCHOOL PERSONNEL, AND DISRUPTING SCHOOL ACTIVITIES. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #90/51 -Motion #9

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/51 FOR DEFYING SCHOOL PERSONNEL AND DISRUPTING SCHOOL ACTIVITIES. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #90/52 -Motion #10

PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/52 FOR THE REMAINDER OF THE SEMESTER FOR CAUSING PHYSICAL INJURY TO A SCHOOL EMPLOYEE, DEFYING SCHOOL PERSONNEL, AND DISRUPTING SCHOOL ACTIVITIES. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE
ACTION ITEMS
-Motion #11

MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS G-1 AND G-2: DISBURSEMENTS; AGREEMENTS.

#### CLOSED SESSION

At 6:00 p.m. on Monday, July 2, 1990, President Sandra Ruane called the Board to order in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:45 p.m. President Ruane adjourned the meeting from Closed Session to open the Public Session.

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There being no further business, President Ruane adjourned the meeting from public session at 9:25 p.m.

MINUTES	OF	THE	REGULAR	MEETING	OF	JULY	2,	1990	ARE	APPROVED	AS
	Pr	esid	lent							Clerk	the state of the second st
		Date	•								

### Honeywell

June 7, 1990

Mr. Rollin Edmunds Assistant Superintendent Jurupa Unified Schools 3924 Riverview Dr. Riverside, CA 92509

Re: Energy Retrofit Feasibility

#### Dear Rollin:

Honeywell has conducted a preliminary survey of your District to discover energy savings opportunities. Based on the numerous steps you and your personnel have already taken to conserve energy, it does not appear a comprehensive energy retrofit that Honeywell offers would be suitable at this time.

Jurupa Unified has been quite effective in controlling the two largest categories of energy consumption: lighting and air conditioning. Heating, ventilating and air conditioning typically use 50% of all electrical energy and 90% of natural gas consumption in the Riverside/San Bernardino climate zone. Lighting generally comprises 40% of total electrical consumption.

A summary of Honeywell's findings follows:

#### HVAC (Heating, Ventilating and Air Conditioning)

- A. The <u>age of the equipment</u>, 6 years or less in most cases, works to the District's advantage. Most package units are energy efficient models that will not warrant savings by retrofitting.
- B. The <u>time of day control</u> is very good. Wind-up timers prevent the air conditioning from running when it is not needed. Some of the largest energy savings can be generated by turning off air conditioning on nights, weekends and holidays. Your District's use of wind-up times has achieved these savings.
- C. Economizers on the larger tonnage units also saves energy at Jurupa. Economizers use outside air for cooling in lieu of compressors. When the outside air is cool enough, generally below 65° F, it is used for cooling and saves energy.



June 7, 1990 Mr. Rollin Edmunds Page Two

#### 2. Lighting

A. An aggressive program of rehabilitation of older sites by Bill Anderson at your District has updated most sites to energy efficient bulbs and ballasts. The newer sites by code have been installed with the energy efficient models.

#### 3. Cogeneration

A. Cogeneration was examined as an application at Rubidoux High School. The ideal application is to replace aging boilers used to heat the swimming pool with cogeneration and use the electrical power to feed the existing electrical load.

Cogeneration looks like a <u>marginal application</u> at RHS due to the age of the equipment, conservation practices already in place and the pool use characteristics. Your pool manager at RHS is doing an excellent job and is quite knowledgeable.

#### 4. Maintenance

A. I am very impressed with the condition I found your equipment to be in, considering the size of the Jurupa air conditioning department. With the recent addition of one more man, it should allow the the department to broaden their activities in the area of evaporator coil cleaning that can generate both energy savings and improve comfort.

#### 5. Irrigation Management

A. Rising water costs and tight supplies have put a large focus on water management. Irrigation management through the use of moisture sensors may have potential in your District. The sensors simply refine the existing time clock arrangement and prevent overwatering.

Honeywell did not extensively investigate the District's current watering practices and cannot state that Jurupa is overwatering or underwatering. Your Grounds department may want to investigate the potential for irrigation management on a stand alone purchase outside of a Honeywell program.

June 7, 1990 Mr. Rollin Edmunds Page Three

#### Energy Awareness

- A. I encourage you to continue to promote energy awareness among the students, teachers and staff.
  - Turn off the lights and air conditioning when not in use.
  - 2. Dial up the thermostat (during the cooling season) when rooms are unoccupied for a short period (1 2 hours) of time.
  - 3. Set the thermostat at 78° during the cooling season during occupied periods.
  - 4. Don't leave doors open to the outdoors when the air conditioning is in use.

#### 7. Management and Budget Strategies

- A. On the management level:
  - 1. Continue to invest all you can in <u>preventive</u> <u>maintenance</u>. Preventive maintenance reduces energy consumption, lengthens equipment life and maximizes comfort.
  - 2. Complete the "rehab" projects on the few sites still left. Modernization will improve comfort and reduce energy expenditures.
  - 3. Change the existing accounting system to isolate energy usage site by site. I recommend tracking both KWH and KW demand usage. Site based tracking is a tool to assist local principals in their desire to contain costs and realize benefits.

Honeywell appreciated the opportunity to survey your District. We found the Jurupa personnel to be very cooperative and interested in maximizing energy savings and providing a productive environment for students and staff.

Sincerely,

HONEYWELL, INC.

Commercial Buildings Group

Lee Overvold

School Market Specialist

LO: jb

# RESOLUTION \$91/09 OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT IN SUPPORT OF AN ENERGY AND WATER MANAGEMENT PROGRAM

WHEREAS, the Board of Education of Jurupa Unified School District recognizes the responsibility of the District to reduce the consumption of energy and water to as low a level as possible without compromising the basic mission of the District; and

WHEREAS, the Board desires to help students and members of the community understand the need for the wise use of natural resources; to promote an understanding of the relationship between reduced resource consumption and the quality of our environment; and

WHEREAS, the Board recognizes that funds saved as a result of an energy and water management program can be re-allocated in support of other District needs; and

WHEREAS, the Board recognizes that conservation programs are best accomplished when energy and water management is coordinated with education and training.

NOW, THEREFORE BE IT RESOLVED that the Board supports the implementation of a program of effective energy and water management and resource education that includes energy and water use reduction goals, a strategy to increase awareness among employees and students of the need to conserve resources, procedures to conserve energy and water, and a program to monitor energy consumption.

ADOPTED this 16th day of July, 1990 BOARD OF EDUCATION

Sandra Ruane, President	John Chavez	
Mary L. Burns, Clerk	Jose Medina	
David Barnes		

#### JURUPA UNIFIED SCHOOL DISTRICT

## Survey of Academic Skills Grade Twelve - Writing Achievement Description Of The Six Types of Writing Assessed in 1989/90

#### Autobiographical Incident

Writers tell a story from personal experience. They orient readers to the incident and tell a story that may include dialogue, movement or gestures, names of people or objects, and sensory details. Writers describe their remembered feelings, understandings, or reflections at the time of the incident; and they may also evaluate the incident from their present perspective, implying or stating its significance in their lives.

#### Controversial Issue

Writers take positions on controversial issues, supporting their positions with reasons and evidence. They orient readers to issues, defining an issue carefully so that there is no mistaking just what is being argued about. Since writers assume their readers differ with them, they anticipate readers' objections and counterarguments. To convince readers to take a position seriously, writers rely on anecdotes, authorities, facts, illustrations, or inventive arguing.

#### **Evaluation**

Writers state a judgment of something (movie, book, poim, sports team, consumer product) and support their judgment with reasons and evidence. They may describe the subject being evaluated but do not allow the description to dominate the essay. Basing their evaluation on relevant criteria or standards, writers attempt to justify judgments by amassing specific evidence from their subjects and organizing it into convincing arguments. Evaluation requires careful analysis and thoughtful understanding of a subject.

#### Interpretation

Writers assert meanings they find in texts (or other data) and argue for the plausibility of their meanings. They may describe texts they interpret, but only to the extent that their readers require it. Writers assert meanings by making claims about texts. They then provide evidence from the texts to support their meanings. Since convincing interpretations require a focused, authoritative interpretive stance, writers must analyze their texts insightfully and comprehensively.

#### **Observational Writing**

Writers present observed scenes, events, or people, attempting to help readers imagine the observations. The writers' stance is one of eyewitness reporter or detached observer rather than participant. Writers choose an appropriate point of view and create a dominant impression through carefully chosen strategies; singling out specific objects and people in the scene; noting sensory detail; inventing concrete imagery objects and people in the scene; noting sensory detail; inventing concrete imagery and apt metaphors; and narrating action, showing people's behavior and conversations.

#### Reflective Essay

Writers explore connections between ideas and experiences in order to achieve new insights about the ideas. Writers ground their explanations in concrete personal experiences - ordinary things seen, heard, or read. They then probe these experiences and reflect on ideas suggested by the experiences. They seek to discover implications to themselves and, more importantly, for people in general.



#### Two-Year Comparison of Two Background Factors\* Reported by District, State and School

Background Factor	Years	District	State	Rubidoux High	Nueva Vista High
Parent Education Index	1988/89 1989/90	2.84 2.91	3.09 3.05	2.86 2.94	2.60 2.30
Percent LES/NES	1988/89 1989/90	0.7 1.2	4.9 5.6	0.8 1.3	0.0 0.0

<sup>\*</sup>BACKGROUND FACTORS ARE USED TO CALCULATE RELATIVE RANKS

#### \*BACKGROUND FACTORS

Parent education index. The parent education index is an indicator of the educational background of the parents of twelth-grade students. On each test booklet, the student identified from the following list the educational category that corresponded most closely to the educational background of his/her most educated parent.

- 1. Not a high school graduate
- 2. High school graduate
- 3. Some college

- 4. Four-year college graduate
- 5. Advanced degree

The first category is assigned a value of 1; the second, a value of 2; the third, a value of 3; the fourth, a value of 4; and the last, a value of 5. The parent education index is the average (mean) of these values for all twelth-grade students in the school/district. A high value indicates that the school/district serves a community with a large percentage of people who have advanced degrees or are four-year college graduates.

**Percent LES/NES.** The percent LES/NES is the percent of limited- or non-English-speaking students. The figure was derived from data filled in on each student's **Survey of Academic Skills**; **Writing Achievement, Grade 12**. Teachers were asked to classify each student according to four language-proficiency categories.

- 1. English only
- 2. Fluent English and a second language
- 3. Limited English and a second language
- 4. Non-English speaking

The percent of LES/NES students is the percentage of students belonging to categories 3 and 4.

#### JURUPA UNIFIED SCHOOL DISTRICT 3924 Riverview Drive Riverside, CA 92509

#### Resolution 91-10

## RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT

BE IT RESOLVED that the Governing Board of Jurupa Unified School District authorizes entering into local agreement number CD-6143 and that the person(s) who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

Benita B. Roberts, Assistant Superintendent Ed	ucation Services
Jim Taylor, Director of Elementary Operations	s
PASSES AND ADOPTED THIS 16th day of Jurupa Unified School District of Riverside	
I, Mary Burns, Clerk of the Governing Bo Riverside County, California, certify that copy of a resolution adopted by the said thereof held at a regular public place of the office of said Board.	the foregoing is a full, true and correct Board at a Board of Education meeting
Mary Burns, Clerk	Date



#### Jurupa Unified School District

#### Personnel Report #2

July 16, 1990

#### CERTIFICATED PERSONNEL

#### Regular Assignment

Teacher

Ms. Lucinda Kane 304 Mulvihill Avenue Redlands. CA 92374 Effective September 5, 1990 Single Subject-English

Credential

#### Extra Compensation Assignment

Adult Education; 1990-91; to serve as a teacher; appropriate hourly rate of pay.

Evelyn MacFarland

<u>Instructional Services</u>; to provide services to the EDU 150 course development activity at UCR; March 1, 1990 through June 11, 1990; not to exceed 63 hours each; appropriate hourly rate of pay.

Charles Guzman Barbara McGuire Mike Dohr Ralph Handen Terry Shaw

Rubidoux High School; to serve as a driver training instructor; appropriate hourly rate of pay.

Robert Bell

Summer Instruction Program; summer school orientation; June 22, 1990; not to exceed two (2) hours each; appropriate summer school rate of pay.

Kathy Gentry
Allan Stringer
John Hill
Sharon Dimery
Vera Walker
Rene Rake
J.A. Newton
Cynthia Pearce
Tom Podgorski
Pat Thompson
Sue Eaton
Kathy Drost

Fern Thomson
Dale Thorpe
Devi Curtis
Al Martinez
Melody Mills
Roger Ochs
Pat Fagan
Shirley Gonzalez
Tim Jones

Charles Meyerett

Ernie Wright
Paul Horn
Dana Gonzalez
Debbie England
Frank Cohens
Eugene Mitchell
Dan Weatherford
Mark McFerren
Ray Marisnick
Deborah Hover

Gary Golden

Laraine Knight Deborah William Carroll Ed Luna

Summer Instruction Program; to serve as an Independent Study Teacher; June 21, 1990 through July 6, 1990; not to exceed five (5) days total; appropriate summer school rate of pay.

Lori Trotman



#### CERTIFICATED PERSONNEL (Continued)

#### Extra Compensation Assignment (Continued)

Summer Instruction Program; to serve as a Substitute Independent Study Teacher; July 2-9, 1990; not to exceed five (5) days total; appropriate summer school rate of pay.

Lori Trotman

Resignation

Teacher

Ms. Denise Beck 28675 Winthrop Way Highland, CA 92346 Effective July 9, 1990

#### CLASSIFIED PERSONNEL

#### Short-Term Extra Work

<u>Transporation</u>; supplemental bus cleaning; not to exceed 16 hours total; appropriate hourly rate of pay.

Bus Driver

Adrienne Canup

Mission Middle School; prepare end of year information and filing for school improvement; June 27-29, 1990; not to exceed 16 hours total; appropriate hourly rate of pay.

Clerk-Typist

Sally Parker

#### Long-Term Extra Work

<u>Camino Real Elementary</u>; peak load assistance; August 13, 1990 through September 7, 1990; not to exceed 80 hours each; appropriate hourly rate of pay.

Library Technician

Elem. Media Center Clerk

Susan Coykendall Veronica Robinson

<u>Jurupa Valley High School</u>; serve as summer school secretary; July 1-31, 1990; not to exceed 168 hours total; appropriate hourly rate of pay.

Secretary-High School

Assistant Principal

Marie Johnson

Rubidoux High School; to serve as clerical support during recess period; June 26, 1990 through August 8, 1990; not to exceed 152 hours total; appropriate hourly rate of pay.

Secretary

Marian Gutterud

Rubidoux High School; summer school input and schedule input for 1990 school year; June 26, 1990 through August 27, 1990; not to exceed 15 days total; appropriate hourly rate of pay.

Secretary

Maria Villa

Rubidoux High School; to process transcript requests received during summer; June 22, 1990 through August 27, 1990; not to exceed 10 days total; appropriate hourly rate of pay.

Clerk-Typist

Polly Heverly

#### <u>Leave of Absence</u>

**Grounds Worker** 

Mr. Hugh Barker 3973 Everest Riverside, CA 92503 Unpaid Special Leave effective July 30, 1990 through November 2, 1990 without compensation, health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes.



#### CLASSIFIED PERSONNEL (Continued)

#### Leave of Absence (Continued)

Clerk-Typist

Ms. Beverly Huber

4375 Agate

Riverside, CA 92509

Unpaid Special Leave four (4) hours per day only; effective September 5, 1990 through June 21, 1991 without compensation, health and welfare benefits. increment advancement or the accrual of seniority for layoff or reduction in

force purposes.

Instructional Aide

Ms. Kathleen Young

Riverside, CA 92509

5339 Eric Lane

Unpaid Special Leave effective September 4, 1990

through June 21, 1991

without compensation, health

and welfare benefits,

increment advancement or the accrual of seniority for layoff or reduction in

force purposes.

#### Placement on 39-Month Reemployment List

Custodian

Ms. Alice Zamora

6401 Tournament Drive Riverside, CA 92509

Effective July 12, 1990

Resignation

Instructional Aide

Ms. Bertha Boynton

5710 29th Street

Riverside, CA 92509

Instructional Aide

Ms. Carol Doucette

3606 Mariella Street

Riverside, CA 92504

Clerk-Typist

Ms. Suzanne Hornyak

9420 Stirrup Street

Riverside, CA 92509

Effective July 9, 1990

Effective August 1, 1990

Effective July 6, 1990

#### OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

#### Short-Term Assignment

Mission Middle School; type purchase orders, curricula units and ELA demo proposal; August 1-31, 1990; not to exceed 128 hours total; 7.65 per hour.

Typist

Debbie Thompson

Vocational Education; to serve as a Vocational Education Assistant; June 26, 1990 through August 17, 1990; not to exceed  $7\frac{1}{2}$  hours per day; \$6.71 per hour.

Vocational Ed. Assistant

Genevieve Pierce

Warehouse; peak load assistance; July 2-3, 1990; not to exceed 16 hours each; \$10.25 per hour.

Warehouse Clerk

Terry Glass

Warehouse Clerk

Linda Woodruff

The above actions are recommended for approval:

Kent Campbell, Assistal Superintendent-Personnel Services



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 1

DESCRIPTION

06/02/90	\$200	
/90 -	OVER	
06/11/90	PURCHASES	
	:	

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

P62855 100	195	00	SCHOOL ADMINISTRATION	EDUCATIONAL ADMINISTRATION	NV-MAINT AGREEMENT FOR COMPUTER	1,400.00
P62868 100	0 178	00	PLANT OPERATIONS	WESTERN EXTERMINATOR COMPAN	MAINT-90/91 OPEN PO FOR PEST CONTROL	7,008.00
P62892 100	0 178	00	PLANT OPERATIONS	HYDRO GREEN	MAINT-WR-TURF	1,767.01
P62894 100	197	12	FACILITIES	KNORR POOL SYSTEMS INC	JVH-POOL FILTER SYSTEM	2,180.00
P62896 100	0 178	00	INSTRUCTIONAL ADMINISTRATION	CTB/MCGRAW HILL	EC-SCORING REPORTS	43,562.44
P62906 100	0 178	00	DISTRICT ADMINISTRATION	KELLY PAPER COMPANY	PRINT SHOP-OFFICE SUPPLIES	217.50
P62923 100	0 178	00	DISTRICT ADMINISTRATION	ACCENT ON TRAVEL	EC-CONF AIRFARE	323.00
P62924 100	0 178	00	SUMMER SCHOOL	IMAGINE THAT	SC-OPEN PO-INSTRUCTIONAL MATERIALS	1,400.00
P62925 100	0 178	00	DISTRICT ADMINISTRATION	MYERS-STEVENS	EC-PUPIL INSURANCE	1,800.00
P62932 100	0 178	00	DISTRICT ADMINISTRATION	NU ARC CO., INC.	PS-VACUUM PART	213.68
P62958 100	0 178	00	DISTRICT ADMINISTRATION	CALIF. SCHOOL BOARDS ASSOC.	ED-MAGAZINE	350.00
P62960 100	0 178	00	DISTRICT ADMINISTRATION	XERDX CORP CUST. #9717887	PRINT SHOP-OFFICE SUPPLIES	2,100.84
P62961 100	161 0	00	HEALTH & SAFETY EDUCATION	STRICKLY SPORTS	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	700.00
P62965 100	0 178	00	SELF-CONTAINED CLASSROOM	CANNON PIANO'S	EC-PIANO TUNING DISTRICTWIDE	1,800.00
P62968 100	0 183	3 00	SCHOOL ADMINISTRATION	DE ANZA STATIONERS	PED-OPEN PO-OFFICE SUPPLIES	300.00
P62969 100	0 183	9 00	SELF-CONTAINED CLASSROOM	DIANES CUSTOM TROPHIES & AW	PED-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P62975 100	0 178	00	OPERATIONS-OTHER FACILITY	TRICO DISPOSAL	WASTE DISPOSAL	50, 905. 60
P62976 100	0 178	00	OPERATIONS-OTHER FACILITY	RUBIDOUX COMMUNITY SERVICES	EC-WASTE DISPOSAL	39,818.34
P62978 100	0 178	00 8	DISTRICT ADMINISTRATION	MULTIGRAPHICS	PRINT SHOP-SUPPLIES	4,118.42
P62981 100	0 178	8 00	PLANT OPERATIONS	DASIS IRRIGATION & LANDSCAP	MAINT-GROUNDS SUPPLIES	663.15
P62984 100	197	00 2	SUMMER SCHOOL	STOCKWELL AND BINNEY	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P62985 100	0 178	8 00	OPERATIONS-OTHER FACILITY	BASTANCHURY WATERS	TS-BOTTLED WATTER	1,200.00
P62990 100	100 197	00 2	PLANT OPERATIONS	UNITED NOTTINGHAM	JVH-TOILET RENTALS	368.68
P62993 100 196	0 19(	00 9	SUMMER SCHOOL	CAROLINA BIOLOGICAL SUPPLY	RHS-INSTRUCTIONAL MATERIALS	320 . 25

I.I.

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

APS/APS550/01 07/06/90 REPORT: A RUN DATE: PAGE:

06/11/90 - 06/30/90 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

206.39 290.68 RHS-INSTRUCTIONAL MATERIALS COLLEGE BIOLOGICAL SUPPLY C G. I. TRUCKING COMPANY INSTRUCTIONAL ADMINISTRATION SUMMER SCHOOL 00 P63002 100 178 00 P62996 100 196

163, 563.98

FUND TOTAL

377.46 4, 156.32 298.36 376.22 1,600.00 250.00 500.00 510.00 6,844.73 547.63 9,192.88 247.71 256,06 TOTAL NUMBER OF PURCHASE ORDERS TOTAL NUMBER OF PURCHASE ORDERS RHS-OPEN PO-INSTRUCTIONAL MATERIALS RL-OPEN PO-INSTRUCTIONAL MATERIALS CR-OPEN PO-INSTRUCTIONAL MATERIALS FUND TOTAL SC-INSTRUCTIONAL MATERIALS IH-INSTRUCTIONAL MATERIALS SC-INSTRUCTIONAL MATERIALS CR-OPEN PO-OFFICE SUPPLIES CR-INSTRUCTIONAL MATERIALS MM-COMPUTER EQUIPMENT JMS-CONFERENCE FEE TRANS-REPAIR BUS WR-SUBSCRIPTIONS S.I.P. (SCHOOL IMPROVEMENT PR EBSCO SUBSCRIPTION SERVICES DEMONSTRATION PROGRAMS IN REA CALIFORNIA LITERATURE PROJE S.I.P. (SCHOOL IMPROVEMENT PR CLASSROOM READING SERVICE, I (SCHOOL IMPROVEMENT PR STATER BROS. (LIMONITE AVE) S.I.P. (SCHOOL IMPROVEMENT PR SUNBURST COMMUNICATIONS (SCHOOL IMPROVEMENT PR LITTLE RED SCHOOL HOUSE (SCHOOL IMPROVEMENT PR SUNBURST COMMUNICATIONS DEMONSTRATION PROGRAMS IN REA APPLE COMPUTER, INC. ASSOCIATED DIESEL (SCHOOL IMPROVEMENT PR CHARLES L. MYERS TOYS "R" US (SCHOOL IMPROVEMENT PR SIZZLER PUPIL TRANSPORTATION S. I. P. S. 1.P. S. I. P. S. 1.P. S. 1.P. CADPE P62998 101 190 00 P62832 103 178 00 P62236 101 176 00 8 00 00 8 00 00 8 00 178 00 188 176 176 188 189 184 187 191 101 P62935 101 P62957 101 101 101 101 101 P62933 101 P62890 101 P62915 P62959 P62963 P62987 P62927

PLANT MAINTENANCE P62835 119 178 00

GKN RENTALS

MAINT-WR-EQUIPMENT RENTAL

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

325.61

6,844.73

CENTER
DATA
EDUCATION
REGIONAL
RIVERSIDE

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

DESCRIPTION

APS/APS550/01 : 07/06/90 REPORT: ARUN DATE:

06/11/90 - 06/30/90 PURCHASES OVER \$200

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

00

6,360.00 340.66 7,232.48 206.21 TOTAL NUMBER OF PURCHASE ORDERS MAINT-SUPPLIES FOR DISTRICTWIDE USE DISTRICTWIDE-RENTAL OF PAGERS FUND TOTAL MAINT-SUPPLIES RENICK INFORMATION SYSTEMS GLEN AVON LUMBER COMPANY AIR COLD SUPPLY INC PLANT MAINTENANCE PLANT MAINTENANCE PLANT MAINTENANCE

10,000.00 00.000.01 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL CR/SS-TESTING SERVICES ELECTRO TEST INCORPORATED FACILITIES P62922 340 176 22

3, 335.00 3,335.00 TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL ADM SERV-APPRAISER FEES HILL, JR., EDWARD G. FACILITIES P62964 420 177 11

702.50 702.50 FUND TOTAL JVH-TESTING GYM FLOORS W.D. SAUNDERS & ASSOCIATES

FACILITIES

TOTAL NUMBER OF PURCHASE ORDERS

2,110.45 1,641.05 320.25 320.25 MAINT-INC-REPLACE HEAT PUMP MAINT-TS-REPLACE HEAT PUMP TS-SUPPLIES FOR A/C MAINT/IMC-SUPPLIES HEATING & COOLING SUPPLY IN ARROW AIR CONDITIONING SHEET METAL WORKERS SHEET METAL WORKERS

PLANT MAINTENANCE

PLANT MAINTENANCE

PLANT MAINTENANCE PLANT MAINTENANCE

CULVER-NEWLIN INC

P62977 991 181 00 FACILITIES

TOTAL NUMBER OF PURCHASE ORDERS MB-CABINET

4,392.00

FUND TOTAL

225.40

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 4

06/11/90 - 06/30/90 PURCHASES OVER \$200

DESCRIPTION

PROGRAM REF FUND LOC/SITE

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

VENDOR

PURCHASE ORDERS TO BE RATIFIED

FUND TOTAL

225.40

TOTAL NUMBER OF PURCHASE ORDERS

.50 PURCHASE ORDERS OVER

\$200.00 FOR A TOTAL AMOUNT OF ......

4,801.30 

210,452.41

56 PURCHASE ORDERS UNDER

\$200.00 FOR A TOTAL AMOUNT OF ......

215,253.71

106 PURCHASE ORDERS

FOR A GRAND TOTAL OF

Director of Purchasing Recommend Approval

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 1

06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FU	ON	FUND LOC/SITE	TE	PROGRAM	VENDOR	DESCRIPTION	
083384 100	0	178 00		DISTRICT ADMINISTRATION	ALAN DALY	D5817 REIMB BTTP AWARENESS CLASS	25.00
D83387 100 178	00	178 00	DISTRICT	T ADMINISTRATION	TIMOTHY TANNER	D5825 REIMB BTTP AWARENESS CLASS	25.00
D83390 100 178	00	178 00		DISTRICT ADMINISTRATION	JANA TWOMBLEY	DS876 REIMB CONFERENCE EXPENSES	5.85
D83393 100 178	00	178 00		INSTRUCTIONAL MEDIA - E.R.C.	BECKY LILES	D5879 MILEAGE	27.87
D83394 100 178	00	178 00	GUIDANCE &	E & COUNSELING	IRWIN CONDIT	D5880 MILEAGE	20.42
D83395 100 178	00	178 00	HEALTH		ALICE HOFFMAN	D5881 MILEAGE	54.32
D83397 100 178	00	178 00		PLANT OPERATIONS	DARLENE DUNAWAY	DS884 MILEAGE	21.15
D83399 100 178	00	178 00	HEALTH		VIRGINIA SCHANZ	D5886 MILEAGE	33.59
D83400 100 178	8	178 00		SELF-CONTAINED CLASSROOM	NORA ORTIZ	D5889 MILEAGE	17.76
D83401 100 178	8	178 00		SELF-CONTAINED CLASSROOM	LUZ MENDEZ	D5690 MILEAGE	43.67
D83402 1	100 178	178 00		SELF-CONTAINED CLASSROOM	LUPE LOPEZ	DS891 MILEAGE	44.56
D83403 1	100 178	178 00		SELF-CONTAINED CLASSROOM	ESTELA SANCHEZ	D5892 MILEAGE	44.50
D83406 100 178	00	178 00		SELF-CONTAINED CLASSROOM	ESTHER RUVALCABA	D5895 MILEAGE	56.55
D83407 100 178	00		00 DISTRIC	DISTRICT ADMINISTRATION	BILL ANDERSON	D5697 MILEAGE	104.42
D83424 100 178	00	178 00		INSTRUCTIONAL ADMINISTRATION	NATIONAL SCHOOL BOARDS ASSO	D5873 ON LINE COMPUTERS IN EDUCATION	39.60
D83426 100 178	00	178 00		OPERATIONS-OTHER FACILITY	A. T. & T. INFORMATION SYSTEM	D5874 TELEPHONE RENTAL FOR JUNE 90	2.57
D83428 100 178	00	178 00		OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	DS905 MONTHLY BILLING FOR MAY 90	85.12
D83432 100 178	00	178 00		PLANT OPERATIONS	STEVE DICKINSON	D5898 MILEAGE	112.09
D83433 100 178	00	178 00		DISTRICT ADMINISTRATION	JANA TWOMBLEY	DS896 MILEAGE	40.04
D83436 100 178	00	178 00		HOME AND HOSPITAL INSTRUCTION	GARY GOLDEN	D5883 MILEAGE	51.79
D83438 100 178	00	178 00		INSTRUCTIONAL ADMINISTRATION	TINA BRENNAN	DS882 MILEAGE	21.34
D83439 100 178	00	178 00		WAREHOUSE OPERATIONS	DAVE MACKEY	D5899 REIMB POSTAGE & OFFICE SUPPLIE	21.62
D83440 100 178	8	178 00		DISTRICT ADMINISTRATION	PHIL WILKESON	D5878 MILEAGE	72.41
D83441 100 191	00	191 00		MIDDLE SCHOOL REFORM	DIANA ASSEIER	D5822 REIMB POSTAGE	12.85
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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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D83444 100 178

REF FUND LOC/SITE

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D83446 100 178

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06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

re Program	VENDOR			DESCRIPTION	TION	
SELF-CONTAINED CLASSROOM	WALT LANCASTER	05815	RE1 MB	REIMB INSTRUCTIONAL M	MATERIALS	74.50
PHYSICAL EDUCATION	SAM GEE	05823	REIMB	INSTRUCTIONAL	MATERIALS	226.17
DISTRICT ADMINISTRATION	SCHOOL SERVICES OF CALIFORN	05902	CONF 7	CONF 7/10/90 3 EMP		375.00
DISTRICT ADMINISTRATION	REGENTS-UC	05903	CONF	8/5-11/90 1 EMP		405.00
NON SPECIFIC	AETNA LIFE INS. CO.	<b>D5907</b>	89/90	CLASSIFIED TSA	PYMT	1,331.65
NON SPECIFIC	AID ASSN. FOR LUTHERANS	05908	89/90	CLASSIFIED TSA	PYMT	9,288.82
NON SPECIFIC	AMERICAN CAPITAL MARKETING	05910	89/90	CLASSIFIED TSA	PYMT	1,442.36
NON SPECIFIC	AMERICAN NATIONAL INSURANCE	05911	89/90	CLASSIFIED TSA	PYMT	3,828.98
NON SPECIFIC	AMERICAN UNITED LIFE INSURA	05912	89/90	CLASSIFIED TSA	PYMT	227,820.77
NON SPECIFIC	BANKERS UNITED LIFE ASSURAN	05913	99/90	CLASSIFIED TSA	PYHT	271,029.91
NON SPECIFIC	BENEFICIAL STANDARD LIFE	05914	89/90	CLASSIFIED TSA	PYMT	790.27
NON SPECIFIC	CAL FARM LIFE INSURANCE CO.	05915	89/90	CLASSIFIED TSA	PYMT	9,059.14
NON SPECIFIC	COMMON SENSE SHAREHOLDERS S	05916	89/90	CLASSIFIED	TSA PYMT	5,747.96
NON SPECIFIC	EQUITABLE LIFE ASSURANCE	05917	89/90	CLASSIFIED TSA	PYMT	3,835.20
NON SPECIFIC	FAMILY LIFE INSURANCE COMPA	05918	89/90	CLASSIFIED TSA	PYMT	3,277.11
NON SPECIFIC	FARMERS NEW WORLD LIFE	05919	99/90	CLASSIFIED TSA	PYMT	2,372.21
NON SPECIFIC	FRANKLIN LIFE INSURANCE CO.	05920	89/90	CLASSIFIED TSA	PYMT	1,455.12
NON SPECIFIC	GENERAL AMERICAN	05921	89/90	CLASSIFIED TSA	PYMT	329.34
NON SPECIFIC	GREAT AMERICAN LIFE INSURAN	05922	89/90	CLASSIFIED TSA	PYMT	16, 169.53
NON SPECIFIC	-HORACE MANN LIFE INS. COMPA	05923	06/69	CLASSIFIED TSA	PYMT	3,496.76
NON SPECIFIC	IDS LIFE/AMERICAN EXPRESS	05924	89/90	CLASSIFIED TSA	PYMT	15, 565.97
NON SPECIFIC	INVESTORS RETIREMENT & MGMT	05925	89/90	CLASSIFIED TSA	PYMT	3,915.40
NON SPECIFIC	JACKSON NATIONAL LIFE	05926	89/90	CLASSIFIED TSA	PYMT	14,255.58
NON SPECIFIC	JOHN ALDEN LIFE INSURANCE C	05927	89/90	CLASSIFIED TSA	PYMT	20,839,32

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D83459 100

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083454 100

D83453 100 178

D83464 100 178

D83462 100 D83463 100 REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

06/11/90 - 06/30/90 PURCHASES OVER \$1

REF FUND LOC/SITE PROGRAM 083468 100 178 00 NON SPECIFIC	VENDOR JOHN HANCOCK MUTUAL LIFE IN	DESCRIPTION DESCRIPTION DS928 89/90 CLASSIFIED TSA PYMT	6,370.37
NON SPECIFIC	LINCOLN NATIONAL	D5929 89/90 CLASSIFIED TSA PYMT	4,759.30
SPECIFIC	DST SYSTEMS, INC.	D5930 89/90 CLASSIFIED TSA PYMT	964.30
SPECIFIC	LUTHERAN BROTHERHOOD	D5931 89/90 CLASSIFIED TSA PYHT	868.67
SPECIFIC	MERRILL LYNCH	D5932 89/90 CLASSIFIED TSA PYMT	962.08
NON SPECIFIC	METROPOLITAN LIFE INSURANCE	D5933 89/90 CLASSIFIED TSA PYMT	13,418.22
NON SPECIFIC	NATIONAL WESTERN LIFE INS.	D5934 89/90 CLASSIFIED TSA PYMT	43, 859. 58
NON SPECIFIC	NATIONWIDE LIFE INSURANCE	D5935 89/90 CLASSIFIED TSA PYMT	4,105.75
NON SPECIFIC	NEW YORK LIFE	D5936 89/90 CLASSIFIED TSA PYMT	13,073.36
NON SPECIFIC	RAINER NATIONAL BANK	05937 89/90 CLASSIFI.ED TSA PYMT	6,296.49
NON SPECIFIC	NYLIFE SECURITIES, INC	D5938 89/90 CLASSIFIED TSA PYMT	362.33
NON SPECIFIC	PAUL REVERE VAR. ANNUITY IN	D5939 89/90 CLASSIFIED TSA PYMT	8,798.77
NON SPECIFIC	PRUDENTIAL INSURANCE COMPAN	D5940 89/90 CLASSIFIED TSA PYMT	14,478.27
NON SPECIFIC	SAFECO LIFE INSURANCE COMPA	DS941 89/90 CLASSIFIED TSA PYMT	20,389.63
NON SPECIFIC	SECURITIES MGMT. & RESEARCH	D5942 89/90 CLASSIFIED TSA PYMT	142.18
NON SPECIFIC	SECURITY BENEFIT LIFE INS.	D5943 89/90 CLASSIFIED TSA PYMT	9, 530.06
NON SPECIFIC	STATE FARM LIFE INS. COMPAN	D5944 89/90 CLASSIFIED TSA PYMT	18,241.98
NON SPECIFIC	TRANSAMERICA LIFE	D5945 89/90 CLASSIFIED TSA PYMT	11,364.98
NON SPECIFIC	TRAVELERS INSURANCE COMPANI	D5946 89/90 CLASSIFIED TSA PYMT	2,971.80
NON SPECIFIC	UNIONHUTUAL PENSION	D5947 89/90 CLASSIFIED TSA PYMT	2,924.57
NON SPECIFIC	USAA LIFE INSURANCE COMPANY	D5948 89/90 CLASSIFIED TSA PYHT	5,037.61
NON SPECIFIC	WADDELL AND REED	D5949 89/90 CLASSIFIED TSA PYMT	856.37
NON SPECIFIC	WESTERN NATIONAL LIFE	D5950 89/90 CLASSIFIED TSA PYMT	10,332.14
GUIDANCE & COUNSELING	AVILA, PAUL	D6188 UNIF ALLOW 5 MONTHS	95.00

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	95.00	95.00	95.00	95.00	95.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00	114.00
DESCRIPTION	D6169 UNIF ALLOW 5 MONTHS	D6190 UNIF ALLOW 5 MONTHS	D6191 UNIF ALLOW 5 MONTHS	D6192 UNIF ALLOW 5 MONTHS	D6193 UNIF ALLOW 5 MONTHS	D6430 UNIF ALLOW 6 MONTHS	D6194 UNIF ALLOW 6 MONTHS	D6195 UNIF ALLOW 6 MONTHS	D6196 UNIF ALLOW 6 MONTHS	D6214 UNIF ALLOW 6 MONTHS	D6215 UNIF ALLOW 6 MONTHS	D6216 UNIF ALLOW 6 MONTHS	D6217 UNIF ALLOW 6 MONTHS	D6218 UNIF ALLOW 6 MONTHS	D6219 UNIF ALLOW 6 MONTHS	D6220 UNIF ALLOW 6 MONTHS	D6221 UNIF ALLOW 6 MONTHS	D6222 UNIF ALLOW 6 MONTHS	D6223 UNIF ALLOW 6 MONTHS	D6224 UNIF ALLOW 6 MONTHS	D6225 UNIF ALLOW 6 MONTHS	D6226 UNIF ALLOW 6 MONTHS	D6227 UNIF ALLOW 6 MONTHS	D6228 UNIF ALLOW 6 MONTHS
VENDOR	COFFER, GEORGE	COLE JR., HARRISON	JAMES, JUDY	MOSHER, JOHN	THOMPSON, ANNETTE	BARKLEY, ADDIE	FLORES, JOE	NEGRETTE, CRUZ	WILSON, MICHAEL	BARKER, HUGH	BROKAR, WILBUR	DUNCAN, ALLAN	EAKS, GERALD	ENGLAND, JOHN	HAMMOND, JOHN	HERNANDEZ, TOM	LOPEZ, JESSE	MCKELVEY, JOY	MONTEZ, BILLY	ORTEGA, ED.	RITCH, MELVIN	SANDOVAL, ED	SCHUTTERA, CHRIS	SHINE, BRIAN
E PROGRAM	GUIDANCE & COUNSELING	PLANT OPERATIONS																						
REF FUND LOC/SITE	D83511 100 196 00	D83512 100 196 00	D83513 100 196 00	D83514 100 196 00	083515 100 196 00	D83516 100 196 00	D83517 100 178 00	D83518 100 178 00	D83519 100 178 00	083537 100 178 00	D83538 100 178 00	D83540 100 178 00	D83541 100 178 00	D83542 100 178 00	D83543 100 178 00	083544 100 178 00	D83545 100 178 00	D83546 100 178 00	D83547 100 178 00	D83548 100 178 00	D83549 100 178 00	D83550 100 178 00	083551 100 178 00	083552 100 178 00



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

APS/APS550/01 3: 07/06/90 5

REPORT: A RUN DATE: PAGE:

06/11/90 - 06/30/90 PURCHASES OVER \$1

PLANT OPERATIONS PLANT OPERATIONS

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083566 100 178

D83568 100 178

D83567 100 178

D83569 100 178

PROGRAM

REF FUND LOC/SITE

DISBURSEMENT ORDERS

VENDOR		DESCRIPTION	
ZELLER, WILFORD	D6229 UNIF ALLOW 6	OW 6 MONTHS	114.00
ZIEMKE, RICHARD	D6230 UNIF ALLOW 6 MONTHS	DW 6 MONTHS	114.00
ALIRE, DAVE	D6231 UNIF ALLOW 6	DW 6 MONTHS	114.00
ATENCIO, JACOBO	D6232 UNIF ALLOW 6 MONTHS	OW 6 MONTHS	114.00
ATKINSON, STEVE	D6233 UNIF ALLOW 6 MONTHS	DW 6 MONTHS	114.00
AUSTIN, RHONA	D6234 UNIF ALLOW 6 MONTHS	ON 6 MONTHS	114.00
AYALA, ART	D6235 UNIF ALLOW 6 MONTHS	OW 6 MONTHS	114.00
AYALA, RAUL	D6236 UNIF ALLOW 6 MONTHS	OW 6 MONTHS	114.00
BARBA, MANUEL	D6237 UNIF ALLOW	OW 2 MONTHS	38.00
BATEMAN, BRUCE	D6238 UNIF ALLO	ALLOW 6 MONTHS	114.00
BISCOTTI, RICHARD	D6239 UNIF ALLOW 6	NY 6 MONTHS	114.00
BOISSEAU, RON	D6240 UNIF ALLOW 6	OW 6 MONTHS	114.00
BOYD, WILLIS	D6241 UNIF ALLOW 6	N 6 MONTHS	114.00
CRAIG, JAMES	D6242 UNIF ALLO	ALLOW 6 MONTHS	114.00
CRAIN, UREL	D6243 UNIF ALLOW 1	THE HONTH	19.00
GOOD, PAM	D6244 UNIF ALLOW 6 MONTHS	DW 6 MONTHS	114.00
DOMINGUEZ, JOSE	D6245 UNIF ALLOW 6	OW 6 MONTHS	114.00
DUNAWAY, LOLA D.	D6246 UNIF ALLOW 6 MONTHS	N 6 MONTHS	114.00
DYE, TED	D6247 UNIF ALLOW 5	W 5 MONTHS	95.00
FENDERSON, ANSON	D6248 UNIF ALLOW 6	W 6 MONTHS	114.00
FLOREZ, REY	D6249 UNIF ALLOW 6	W 6 MONTHS	114.00
FRANCIS, DENNIS	D6250 UNIF ALLOW 6	W 6 MONTHS	114.00
HITCHCOCK, ROGER	D6251 UNIF ALLOW 6	W 6 MONTHS	114.00
HOLGUIN, JOHNNY V.	D6252 UNIF ALLO	ALLOW 6 MONTHS	114.00

PLANT OPERATIONS PLANT OPERATIONS PLANT OPERATIONS

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D83574 100

PLANT OPERATIONS

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APS/APS550/01 07/06/90 REPORT: A RUN DATE: PAGE:

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

D6/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

VENDOR					DESCRIPTION	
KELL, CAROL	<b>D6253</b>	UNI F	D6253 UNIF ALLOW 6 MONTHS	9		114.00
KING, PAUL	06254	UNIF	D6254 UNIF ALLOW 6 MONTHS	9		114.00
KING, ROBERT	06255	UNI F	D6255 UNIF ALLOW 6 MONTHS	9		114.00
LAWSON, DONNA	06256	UNIF	D6256 UNIF ALLOW 6 MONTHS	9	TONTHS	114.00
LESTER, LUTHER	D6257	UNIF	D6257 UNIF ALLOW 6 MONTHS	9	JONIHS	114.00
LOMAN, MARY	06258	UNI F	D6258 UNIF ALLOW 6 MONTHS	9	CONTHS	114.00
DZIE MARTIN	D6259	UNIF	D6259 UNIF ALLOW 6 MONTHS	9	SHINOL	114.00
MARTIN, VERNON	D6260	UNIF	ALLOW	9	D6260 UNIF ALLOW 6 MONTHS	114.00
MASON, SANDRA	D6261	UNIF	ALLOW	9	D6261 UNIF ALLOW 6 MONTHS	114.00
MENDEZ, NICOLAS	06262	SNI F	ALLOW	g	D6262 UNIF ALLOW 6 MONTHS	114.00
HIRANDA, PAUL	D6263	UNIF	ALLOW	٠.	D6263 UNIF ALLOW 6 MONTHS	114.00
JEFF NEWLON	D6264	UNIF	ALLOW	9	D6264 UNIF ALLOW 6 MONTHS	114.00
POPOVICH, CAROL	D6265	UNIF	ALLOW	9	D6265 UNIF ALLOW 6 MONTHS	114.00
RAMIREZ, RICHARD	06266	CN:F	ALLOW	9	D6266 UNIF ALLOW 6 MONTHS	114.00
REDFORD, BILLIE	D6267	UNI F	ALLOW	φ	D6267 UNIF ALLOW 6 MONTHS	114.00
REED, CHARLES	06268	SE SE	ALLOW	ø	D6268 UNIF ALLOW 6 MONTHS	114.00
RITCH, SHIRLEY	D6269	PINO	ALLOW	9	D6269 UNIF ALLOW 6 MONTHS	114.00
ROMERO, KATHY	06270	N N	ALLOW	9	D6270 UNIF ALLOW 6 MONTHS	114.00
SANDOVAL, THOMAS	D6271	UNIF	ALLOW	9	D6271 UNIF ALLOW 6 MONTHS	114.00
RICHARD SAPIEN	D6272	UNIF	AFFOM	9	D6272 UNIF ALLOW 6 MONTHS	114.00
SCHULTZ, RAYMOND	06273	UNIF	ALLOW	9	D6273 UNIF ALLOW 6 MONTHS	114.00
SCHWAB, DAVID	06274	UNIF	ALLOW	ø	D6274 UNIF ALLOW 6 MONTHS	114.00
SHERARD, RODIE	06275	UNIF	ALLOW	9	D6275 UNIF ALLOW 6 MONTHS	114.00
SHINE, GARY	D6276	UNIF	ALLOW	N	D6276 UNIF ALLOW 2 MONTHS	38.00

PLANT OPERATIONS PLANT OPERATIONS

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PLANT OPERATIONS PLANT OPERATIONS PLANT OPERATIONS

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PLANT OPERATIONS PLANT OPERATIONS

PROGRAM

REF FUND LOC/SITE

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OPERATIONS **OPERATIONS** 

PLANT PLANT

D83596 100 178

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PLANT OPERATIONS PLANT OPERATIONS PLANT OPERATIONS

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REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 7

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

06/11/90 - 06/30/90 PURCHASES OVER \$1

BEF FUND 100.2	MARROR 9	VENDOR	DESCRIPTION	
Ξ	PLANT OP	SIERRA, JAVIER	D6277 UNIF ALLOW 6 MONTHS	114.00
	PLANT OPERATIONS	SPAND, PATRICIA	D6278 UNIF ALLOW 6 MONTHS	114.00
083603 100 178 00	PLANT OPERATIONS	SUCHY, MARK	D6279 UNIF ALLOW 6 MONTHS	114.00
D83604 100 178 00	PLANT OPERATIONS	TERESIN, MARTIN JR	D6280 UNIF ALLOW 6 MONTHS	114.00
083605 100 178 00	PLANT OPERATIONS	TERESIN, MARTIN SR	D6281 UNIF ALLOW 6 MONTHS	114.00
D83606 100 178 00	PLANT OPERATIONS	TERESIN, MARY	D6282 UNIF ALLOW 6 MONTHS	114.00
D83607 100 178 00	PLANT OPERATIONS	THORNTON, JOHN	D6283 UNIF ALLOW 6 MONTHS	114.00
083608 100 178 00	PLANT OPERATIONS	WALKER, RICHARD	D6284 UNIF ALLOW 6 MONTHS	114.00
D83609 100 178 00	PLANT OPERATIONS	WEAVER, ALBERTA	D6285 UNIF ALLOW 6 MONTHS	114.00
D83610 100 178 00	PLANT OPERATIONS	WEITZEL, MELINDA	D6286 UNIF ALLOW 6 MONTHS	76.00
D83611 100 178 00	PLANT OPERATIONS	WILBURG, PENNILOU	D6287 UNIF ALLOW 6 MONTHS	114.00
D83612 100 178 00	PLANT OPERATIONS	WOODEN, RONNIE	D6288 UNIF ALLOW 6 MONTHS	114.00
D83613 100 178 00	PLANT OPERATIONS	ZAMORA, ALICE	D6289 UNIF ALLOW 6 MONTHS	114.00
083640 100 195 00	SCHOOL ADMINISTRATION	NUEVA VISTA FACULTY CLUB	DS955 REIMB OFFICE SUPPLIES	11.18
D83641 100 195 00	CONTINUATION EDUCATION	JEFF JACOBS	D5956 REIMB INSTRUCTIONAL MATERIALS	34.00
D83644 100 178 00	HEALTH	IRENE ALLEN	D5958 MILEAGE	63.31
D83755 100 197 00	GUIDANCE & CDUNSELING	JOHN COLLIER	D6425 UNIF ALLOW 6 MONTHS	114.00
D83756 100 197 00	GUIDANCE & COUNSELING	HOLT, NANCY	D6426 UNIF ALLOW 6 MONTHS	114.00
D83757 100 197 00	GUIDANCE & COUNSELING	HUNTER, DWIGHT	D6427 UNIF ALLOW 6 MONTHS	114.00
D83758 100 197 00	GUIDANCE & COUNSELING	POPP, DEE	D6428 UNIF ALLOW 6 MONTHS	114.00
D83759 100 197 00	GUIDANCE & COUNSELING	KARIN RUSSEL	D6429 UNIF ALLOW 6 MONTHS	114.00
D83760 100 178 00	PLANT OPERATIONS	HONEYCUTT, LESLIE	D6378 UNIF ALLOW 3 MONTHS	57.00
083768 100 178 00	NON-AGENCY ACTIVITIES - EDUCA	PACIFIC TELEPHONE	DS953 MONTHLY BILL 90	12,033.01
D83808 100 178 00	NON SPECIFIC	ALLSTATE LIFE INS. CO.	D5981 89/90 CLASSIFIED TSA PYMT	8,633.67
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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

06/11/90 - 06/30/90 PURCHASES OVER \$1

	119.67	478.78	240.00	600,000.00	140.00	100.00	1,500.00	5,746.87	18.48	24.00	4,400.00	60.00	182.57	266.25	36.75	413.91	10.70	3.81	17.25	. 83	9.40	79.37	180.59	0
DESCRIPTION	DS980 JUNE PREMIUM - COBRA	WORKERS COMP TD - ACT SUPV	REIMB FOR STATE TRACK MEET	PURCHASE OF THIRD HS PROPERTY 60	CLOWN A JURUPA RANCH 6/20/90	REIMB FOR DAMAGES	TRIP REDUCTION PLAN FILING FEE	MAY 1990 PAYMENT	REIMB INSTRUCTIONAL MATERIALS	REIMB OFFICE SUPPLIES	RETURN PAYMENT DEPOSIT	REIMB ADMISSION FEES	REISSUE A WARRANT #3063319	REISSUE CL 7W PR WARRANT 20123	MILEAGE	REISSUE CE128 PR WARRANT #1526	MILEAGE	MILEAGE	MILEAGE	MILEAGE	MILEAGE	MILEAGE	REIMB EQUIPMENT	
	02980	05979	05872	<b>D6432</b>	05904	05901	05988	05992	05965	05966	06440	19850	D6441	06443	02820	06444	05971	05972	05973	05974	05975	05976	02960	
VENDOR	INTER VALLEY HEALTH PLAN	COTTON, MARYLOU	RUBIDOUX HIGH SCHOOL	CLERK OF THE SUPERIOR COURT	DUNN, CANDY	JERUSALINA FIGUEIRA	SOUTH COAST A.O.M.D.	JURUPA COMMUNITY SERVICES	WALT LANCASTER	IRENE TOKARZ	PACIFIC ASPHALT MAINTENANCE	DEBBIE WHITAKER	MENDOZA, D.J.	SCOGGINS, D.L.	KATHLEEN CARTER	NEWMAN, N.A.	JUDY BERNDT	GLORIA CALDERON	PAT MONACO	DIANE OLSEN	BILLIE REDFORD	GARRY NOFTZ	MELVA MORRISON	
FROGRAM	NON SPECIFIC	NON SPECIFIC	GENERAL EDUCATION - SECONDARY	FACILITIES	SELF-CONTAINED CLASSROOM	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	OPERATIONS-OTHER FACILITY	SELF-CONTAINED CLASSROOM	DISTRICT ADMINISTRATION	NON SPECIFIC	SELF-CONTAINED CLASSROOM	NON SPECIFIC	NON SPECIFIC	HEALTH	NON SPECIFIC	DISTRICT ADMINISTRATION	STUDENT ACTIVITIES						
FUND LOC/SITE	28 00	78 00	78 00	98 11	80 00	78 00	78 00	78 00	84 00	78 00	78 00	00 00	78 00	78 00	78 00	78 00	78 00	78 00	78 00	78 00	78 00	28 00	97 00	
GND C	D83876 100 178 00	D83877 100 178 00	083879 100 178 00	D83881 100 198 11	083883 100 180 00	D83884 100 178 00	D83896 100 178 00	D83913 100 178	D83915 100 184	100 178	100 178	100 000	100 178	D83921 100 178	D83923 100 178	D83924 100 178	D83925 100 178	D83926 100 178	100 178	D83928 100 178	100 178	083930 100 178	D83931 100 197	
L.	92	11	629	188	383	884	968	913	915	083916	D83917	D83918	D83919	921	923	924	925	926	D83927	928	083929	930	931	



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REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

06/11/90 - 06/30/90 PURCHASES OVER \$1

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REF FUN	ē	FUND LOC/SITE	IE PROGRAM	VENDOR	DESCRIPTION	
D83933 100 178 00	00	78 00	INSTRUCTIONAL MEDIA - E.R.C.	DEBRA TEEL	D5962 MILEAGE	35.57
083936 100 189 00	2	89 00	SELF-CONTAINED CLASSROOM	HARGE ENGELAUF	D5994 MILEAGE	148.98
D83940 100 178 00	20	78 00	DISTRICT ADMINISTRATION	ELIZABETH ZIMMERMAN	D5998 MILEAGE	5.04
D83948 100 178	90	78 00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	DS991 JUNE PREMIUM - AB528	264.64
D83949 10	100 178	78 00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	D5990 JUNE PREMIUM - COBRA	1,192.26
D83950 100 197	90	97 00	SCHOOL ADMINISTRATION	REX HOORE	D6433 MILEAGE	161.98
D83953 100 197	9	97 00	GENERAL EDUCATION - SECONDARY	RANDY BANUELOS	D5959 MILEAGE	60.97
083956 100 178	00	78 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D6435 REIMB OFFICE & CONFERENCE E	EXPN 85.27
D83957 100 178	00	78 00	DISTRICT ADMINISTRATION	BECKSTROM-STERNBERG, ROXANN	D6445 REIMB CONF 5/9-12/90 1 EMP	10.00
D84030 100 178 00	00	78 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D6450 JUNE 1990 PAYMENT	22,037.69
D84033 100 178	00	78 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D6447 MAY 1990 BILLS	58,778.67
D84050 100 178	00	78 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D6446 MAY 1990 GAS BILL	3,163.18
D84065 100 178	00	78 00	NON SPECIFIC	TANNER, ELIZABETH	D6453 REISSUE WARRANT #3234808	68.98
D84085 100 195	00	95 00	GUIDANCE CONSORTIUM	NEGRETE, TERESA	D6454 UNIF ALLOW 6 MONTHS	114.00
D84096 100 178	00	78 00	INSTRUCTIONAL MEDIA - E.R.C.	JANAYE JONES	D6473 REIMB INSTRUCTIONAL MATERIALS	105.59
084097 100 175	00	75 00	SELF-CONTAINED CLASSROOM	DIANE'S CUSTOM TROPHIES	D6475 INSTRUCTIONAL MATERIALS	43.48
084098 100 178	00	78 00	WAREHOUSE OPERATIONS	DAVE MACKEY	D6477 REIMB-POSTAGE & OFFICE SUPPLIE	12.55
D84101 100 195	00	95 00	CONTINUATION EDUCATION	NUEVA VISTA FACULTY CLUB	D6479 REIMB GRADUATION SUPPLIES	51.15
D84102 100 195	00	95 00	CONTINUATION EDUCATION	JEANIE FORTIN	D6480 REIMB GRADUATION SUPPLIES	9.00
084105 100 195	00	95 00	CONTINUATION EDUCATION	NUEVA VISTA FACULTY CLUB	D6481 REIMB GRADUATION SUPPLIES	66.01
084108 100 000	00	00 00	SELF-CONTAINED CLASSROOM	TINA MIHIN	D6482 REIMB ADMISSION FEES	49.40
084111 100 178	00	78 00	DISTRICT ADMINISTRATION	TERRY GLASS	D6464 MILEAGE	48.81
D84112 100 178	00	178 00	DISTRICT ADMINISTRATION	JUANITA DENNIS	D6465 MILEAGE	6.24
D84113 100 178	00	178 00	DISTRICT ADMINISTRATION	SUZY FISHER	D6466 MILEAGE	8.06
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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

06/11/90 - 06/30/90 PURCHASES OVER \$1

REF FUND LOC/SITE	/S1 TE	F PROGRAM	VENDOR	DESCI	DESCRIPTION	
D84115 100 178	8	PLANT OPERATIONS	DARLENE DUNAWAY	D6467 MILEAGE		8.23
084116 100 178	00	INSTRUCTIONAL MEDIA - E.R.C.	JANAYE JONES	D6468 MILEAGE		100.74
084118 100 178	00	SELF-CONTAINED CLASSROOM	STELLA ESPINOZA	D6469 MILEAGE		18.32
D84119 100 175	00	SELF-CONTAINED CLASSROOM	LINDA RODRIGUEZ	D6470 HILEAGE		20.28
D84120 100 197	00	GENERAL EDUCATION - SECONDARY	DEE JACOBSEN	D6471 MILEAGE		115.70
D84121 100 178	00	DISTRICT ADMINISTRATION	SUSAN JONES	D6472 MILEAGE		10.92
D84150 100 186	00	STUDENT ACTIVITIES	RIVERSIDE COUNTY OFFICE	D6486 MATH FIELD DAY ADMISSIONS	SSIONS	25.00
D84151 100 195	00	CONTINUATION EDUCATION	NUEVA VISTA FACULTY CLUB	D6485 REIMB INSTRUCTIONAL MATERIALS	. MATERIALS	9.20
084159 100 178	00	DISTRICT ADMINISTRATION	BARBARA REUL	D6487 MILEAGE		112.61
D84160 100 178	00	DISTRICT ADMINISTRATION	PHIL WILKESON	D6488 MILEAGE		75.06
D84162 100 178	00	NON SPECIFIC	NEW YORK LIFE	D6489 89/90 TSA PYMT - CERT & MGMT		2,205.48
D84203 100 189	00	SELF-CONTAINED CLASSROOM	REVOLVING CASH FUND	D6492 REPLENISHMENT		405.09
D84222 100 191	00	MIDDLE SCHOOL REFORM	POWAY TRAVELODGE	D6491 CONF LODGING 8/20-24/90 2	24/90 2 EMP	279.84
D84224 100 191	00	HIDDLE SCHOOL REFORM	MARILYN BURNS EDUCATION ASS	D6490 CONF 8/20-24/90 2	EMP	520.00
D84226 100 178	00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO OFFICE OF EDUC	D6494 CONF 3/28 THRU 5/10/90 8	7/90 8 EMP	1,200.00
084254 100 178	00	NON-AGENCY ACTIVITIES - EDUCA	ROWLAND, SUZANNE	D6501 MASTER TEACHER FAL	FALL QUARTER	166.70
D84255 100 178	00	NON-AGENCY ACTIVITIES - EDUCA	CAROL SHITH	D6496 MASTER TEACHER FAL	FALL QUARTER	166.70
D84256 100 178	00	NON-AGENCY ACTIVITIES - EDUCA	STARKS, CAROL	D6497 MASTER TEACHER FALL	. QUARTER	166.70
D84257 100 178	00	NON-AGENCY ACTIVITIES - EDUCA	DALLAS, DARWIN	D6498 MASTER TEACHER FAL	FALL QUARTER	166.70
084258 100 178	00	NON-AGENCY ACTIVITIES - EDUCA	VAIL, KAY	D6499 MASTER TEACHER FAL	FALL QUARTER	166.70
D84259 100 178	00	NON-AGENCY ACTIVITIES - EDUCA	VICKERS, LINDA	D6500 MASTER TEACHER FALL QUARTER	. OUARTER	166.70
D84269 100 178	00	DISTRICT ADMINISTRATION	MARGARET DOOLEY	D6458 REIMB FOR PERSONAL DAMAGES	DAMAGES	74.00
D84282 100 178	00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D6476 MAY 1990 ELECTRIC BILLS		6,441.66
D84286 100 178	8	DISTRICT ADMINISTRATION	JURUPA THIS WEEK	D6459 DISPLAY AD		25.00

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	40.53	26.81	40.13	36.21	16.01	28.35	15.00	343.29	17.22	37.32	105.96	351.60	13,270.13	209.63	9,752.44	7,279.94	10.18	6.24	14.82	25.05	10,387.85	28, 431.85	330.46
								m			-	n	13,2	N	9,7	7,2					10,3	28,4	(7)
DESCRIPTION	D6484 REIMB INSTRUCTIONAL MATERIALS	MILEAGE	MILEAGE	MILEAGE	MILEAGE	MILEAGE	REIMB CONF 6/15/90 1 EMP	REIMB- OFFICE SUPPLIES & MILEA	MILEAGE	MILEAGE	MILEAGE	TONER & DEVELOPER	JUNE 1990 PHONE BILL	JUNE 90 GAS BILLS	D6527 JUNE 90 ELECTRIC BILLS	D6526 WATER & TRASH FOR MAY 90	D6435 REIMB OFFICE SUPPLIES	MILEAGE	MILEAGE	REIMB OFFICE SUPPLIES	June 1990 ELECTRIC BILLS	GASOLINE FOR MAY & JUNE 90	D6531 CREDIT CARD FOR MAY 90
	<b>D6484</b>	06505	06506	D6507	06514	06515	06525	06520	D6522	06523	D6524	06529	06530	06528	06527	D6526	06435	06534	D6516	06536	06533	06532	D6531
VENDOR	MICHELLE JOHNSON	JANICE GUTHRIE	VIRGINIA SCHANZ	# GARY GOLDEN	DOLLY WRIGHT	KAREN RICHARDS	HUFFMAN, ALICE (BENDER)	BOB IVERSON	MARK SUCHY	BETTY FOLSOM	SALLY TUNTLAND	r KODAK SUPPLIES	PACIFIC TELEPHONE	SO CALIFORNIA GAS	SO CALIFORNIA EDISON	RUBIDOUX COMMUNITY SERVICES	CHERLY SMITH	DENISE BERRY	SHERRI HUNT	IRENE TOKARZ	SO CALIFORNIA EDISON	WICKETT & GASH	MOBIL OIL CREDIT CORPORATIO
PROGRAM	SELF-CONTAINED CLASSROOM	HEALTH	HEALTH	HOME AND HOSPITAL INSTRUCTION	DISTRICT ADMINISTRATION	SELF-CONTAINED CLASSROOM	HEALTH	DISTRICT ADMINISTRATION	PLANT OPERATIONS	HEALTH & SAFETY EDUCATION	НЕАСТН	GENERAL EDUCATION - SECONDARY	PLANT OPERATIONS	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY	OPERATIONS-OTHER FACILITY	SCHOOL ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	OPERATIONS-OTHER FACILITY	NON SPECIFIC	OPERATIONS-OTHER FACILITY
FUND LOC/SITE	00 0	00	8 00	8 00	8 00	00 6	8 00	8 00	8 00	8 00	00 8	2 00	00 8	00	00	8 00	175 00	8 00	8 00	00 8	8 00	00 01	90
NO LO	100 180	100 178	100 178	100 178	00 17	100 189	100 178	100 178	00 17	100 178	100 178	100 197	100 178	100 178	100 178	100 178	100 17	100 178	100 178	100 178	100 178	100 000	100 196
REF FU	D84299 1	084301 1	084302 1	D84303 1	D84310 100 178	084311	D84312 1	D84341 1	D84343 100 178	084344 1	084345 1	084370 1	D84372 1	084375 1	D84376 1	D84377 1	D84387 1	D84388 1	D84389 1	D84437 1	084445 1	084451 1	D84452



FUND TOTAL

1,632,824.39

APS/APS550/01 07/06/90

REPORT: A RUN DATE: PAGE:

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

33 46

COUNTY: DISTRICT:

06/30/90 D6/11/90 - C PURCHASES OVER

DISBURSEMENT ORDERS

40.13 84.55 6.50 13.78 9.98 13.72 40.00 1,610.00 10.68 71.65 117.50 125.55 49.42 65.00 107.46 190.75 12.00 7.00 498.35 3,300.00 83.92 231.68 TOTAL NUMBER OF DISBURSEMENTS D5869 CONF 7/4-8/90 1 EMP 9 STUDENTS INSTRUCT & OFFICE SUPPLI REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS D6439 REIMB INSTRUCTIONAL MATERIALS D6438 REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS REISSUE 8W PR WARRANT #208589 REIMB CHILD CARE SERVICES **DESCRIPTION** REIMB CONF 6/5/90 1 EMP REIMB OFFICE SUPPLIES CHILDCARE 5/22/90 REGISTRATION FEES REIMB SUPPLIES REIMB SUPPLIES REIMB SUPPLIES D6461 REIMB SUPPLIES MILEAGE DS888 MILEAGE DS887 MILEAGE REIMB 05819 05871 05828 98650 05964 05963 36462 05795 05829 05893 05820 05826 05818 **D6442** 05821 15987 05827 YOUTH TO YOUTH SUMMER CONFE VENDOR BONESTEEL, GLADYS CARMEN HERNANDEZ LORETTA TRABUE ECONOMIC OPPORTNTY ACT PL88-4 MARSHAL WILLIS S.I.P. (SCHOOL IMPROVEMENT PR WALT LANCASTER KATHY RESENDEZ LESLEE GEMMILL (SCHOOL IMPROVEMENT PR BOISSEAU, MARY ECONOMIC OPPORTNTY ACT PL88-4 MARSHA WILLIS KATHY BARNETT S.I.P. (SCHOOL IMPROVEMENT PR NANCY WALSACK NANCY WALSACK NANCY WALSACK FAYE EDMUNDS (SCHOOL IMPROVEMENT PR GENE PERKINS PATSY MALONY S.I.P. (SCHOOL IMPROVEMENT PR JENSEN, PAUL REGENTS U.C. HERTZ PATTY STARK S.I.P. (SCHOOL IMPROVEMENT PR SUE FERRRO DAWN OWEN CHRIS g. (SCHOOL IMPROVEMENT PR IMPROVEMENT PR S.I.P. (SCHOOL IMPROVEMENT PR (SCHOOL IMPROVEMENT PR S.I.P. (SCHOOL IMPROVEMENT PR OTHER STATE SPECIAL PROJECTS S. I. P. (SCHOOL IMPROVEMENT PR. IMPROVEMENT E.C.I.A. CHAPTER 1 E.C.I.A. CHAPTER : PROGRAM (SCHOOL (SCHOOL NON SPECIFIC S. 1.P. S. I. P. S. I.P. S. 1.P. S. I. P. S. I. P. CADPE FUND LOC/SITE 00 00 8 00 8 8 00 00 8 00 8 8 80 00 8 8 8 00 00 00 00 00 00 178 186 186 186 178 178 178 191 178 175 178 187 187 178 184 178 188 191 178 178 186 182 181 <u>.</u> <u>-</u> 101 101 0 101 101 101 -D83358 101 101 101 10 101 101 101 101 101 101 D83959 101 D83960 101 101 198280 101 083496 083500 083914 083920 D83952 083958 D83385 083389 083497 **D83499** 083501 **D83502** 083878 083882 **D83404 D83495** 083498 083421 REF



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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> 06/11/90 - 06/30/90 PURCHASES GVER \$1

DISBURSEMENT ORDERS

REF FU	FUND LOC/SITE	/ <b>70</b> 7	SITE	A- 4	PROGRAM		VENDOR		DESCRIPTION	;
62 1	083962 101 191 00	191		S. 1. P	. (SCHOOL	S. I. P. (SCHOOL IMPROVEMENT PR	SUZANNE ROWLAND	D6434 REIMB	D6434 REIMB INSTRUCTIONAL MATERIALS	20.08
D83963 1	101	191	00	S. I. P	. (SCH00L	S. I. P. (SCHOOL IMPROVEMENT PR	ROBERTA PACE	D6436 REIMB	REIMB INSTRUCTIONAL MATERIALS	498.30
083964 1	101	184	00	S. 1. F	. (SCHOOL	S. 1. P. (SCHOOL IMPROVEMENT PR	WALT LANCASTER	D6463 MILEAGE	391	119.57
12	084021 101 184 00	184		E. C. 1	E.C.I.A. CHAPTER	- W	DAVID S. SIEGRIST	D5968 MILEAGE	10.5	132.30
1 66	084099 101 191 00	191		DEMON	ISTRATION F	DEMONSTRATION PROGRAMS IN REA	LOIS CLARK	D6478 REIMB	REIMB INSTRUCTIONAL MATERIALS	68.39
D84106 101	5	184	00	S. I. R	CSCHOOL	S. I.P. (SCHOOL IMPROVEMENT PR	WALT LANCASTER	D6483 MILEAGE		283.38
D84228 101	10	187	00	S. 1. F	CSCHOOL	S. I. P. (SCHOOL IMPROVEMENT PR	RIVERSIDE CO OFFICE OF EDUC	D6493 CONF	CONF 2/13 THRU 5/18/90 5 EMP	75.00
1 623	084229 101 191 00	191	00	DEMON	STRATION F	DEMONSTRATION PROGRAMS IN REA	RIVERSIDE CO OFFICE OF EDUC	D6495 CONF	CONF 8/30/90 4 EMP	140.00
84 1	084284 101 187 00	187		S. I. F	. (SCHOOL	S.I.P. (SCHOOL IMPROVEMENT PR	IMAGINATION MACHINE	D6452 CONSL	D6452 CONSULTANT AT WR 6/8/90	405.00
300	D84300 101 178 00	178	00	HENTO	MENTOR TEACHER	PROGRAM	SHEILA MEDINA	D6517 MILEAGE	16E	16.51
D84313 1	101	176	00	S. 1. 8	S.1.P. (SCHOOL	IMPROVEMENT PR	JULIE ATEN	D6519 REIME	D6519 REIMB INSTRUCTIONAL MATERIALS	25.46
4	D84314 101 176 00	176	00	s. I. f	. (SCHOOL	S. I. P. (SCHOOL IMPROVEMENT PR	DAVID STICE	D6518 REIME	D6518 REIMB INSTRUCTIONAL MATERIALS	41.48
								: •	FUND TOTAL	8,625.83
								101	TOTAL NUMBER OF DISBURSEMENTS	38
		į						24130 21030	A TILL OF LINE	00 00 00 00 00 00

D83383	D83383 102 178 00	PROGRAM SPECIALISTS	KATHI JENSEN	D5816 REIMB OFFICE SUPPLIES	25.38
083386	083386 102 179 00	RESDURCE SPECIALIST PROGRAM	JUDY HANLON	D5824 REIMB INSTRUCTIONAL MATERIALS	42.09
083398	D83398 102 178 00	PROGRAM SPECIALISTS	KATHI JENSEN	DS885 MILEAGE	88.72
D83405	D83405 102 178 00	PROGRAM SPECIALISTS	KATHI JENSEN	D5894 MILEAGE	73.31
084109	D84109 102 178 00	PROGRAM SPECIALISTS	KATHI JENSEN	D6474 MILEAGE	72.81
D84309	102 178 00	D84309 102 178 00 DIS LAMGUAGE/SPEECH	LYNNEE L. TIERI	D6513 MILEAGE	81.76
084342	D84342 102 178 00	PROGRAM SPECIALISTS	SUSAN BALT	D6521 MILEAGE	317.76



D83710 103 178 00 PUPIL TRANSPORTATION

ABBOTT, SHIRLEY A.

D6379 UNIF ALLOW 6 MONTHS

FUND TOTAL
TOTAL NUMBER OF DISBURSEMENTS

114.00

701.83

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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REF FUND LOC/SITE

103 178 00

D83718 D83719 D83720 083721 D83722

00 00 00

		DISBURSEMENT ORDERS				
ш	PROGRAM	VENDOR			DESCRIPTION	
PUP1L	TRANSPORTATION	AGUIRRE, ANDREA	D6380 UNIF	F ALLOW 6	MONTHS	114.00
PUP I L	PUPIL TRANSPORTATION	BROWN, KATIE L.	D6382 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	CALVERT, MARIA P.	D6383 UNIF	F ALLOW 6	MONTHS	114.00
PUP I L	PUPIL TRANSPORTATION	CANUP, ANDRIENNE S.	D6384 UNIF	F ALLOW 6	MONHTS	114.00
PUPIL	PUPIL TRANSPORTATION	CARTWRIGHT, BRENDA	D6385 UNIF	F ALLOW 6	MONTHS	114.00
PUPIL	TRANSPORTATION	CRUZ, FLORA M.	D6387 UNIF	F ALLOW 6	MONTHS	114.00
PUPIL	TRANSPORTATION	CUMMINGS, JUDITH L.	D6388 UNIF	IF ALLOW 6	MONTHS	114.00
PUP1L	PUPIL TRANSPORTATION	DEKKER, SHERON L.	D6389 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	EDGE, CHERYL	D6390 UNIF	ALLOW	6 MONTHS	76.00
PUPIL	PUPIL TRANSPORTATION	ELLIS, BRENDA	D6391 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	FINE, RITA	D6392 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	FORD, REBECCA	D6393 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	GIFFORD, FAYE	D6394 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	GILLIAM, LENDOR	NO 36690	UNIF. ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	GUZHAN, VIRGINIA M.	D6396 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	HERNANDEZ, ELMA	D6397 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	JAMES, GLORIA J.	D6398 UNIF	ALLOW	6 HONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	LARA, LORENE M.	D6399 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	LOUGH, WILLIAM	D6400 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	MARTINEZ, TONY	D6401 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	TRANSPORTATION	MCBRIDE, EVALENA	D6402 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	MCELYEA, SHARRON	D6403 UNIF	ALLOW	6 MONTHS	114.00
PUPIL	PUPIL TRANSPORTATION	PITCHFORD, LISA A.	D6404 UNIF	ALLOW	6 MONTHS	114.00

114.00

D6405 UNIF ALLOW 6 MONTHS

RADFORD, CAROL

PUPIL TRANSPORTATION

8 8

8

8

D83727 083728 083729 8

D83731 103 178

D83730 103 178

8

D83724 103 178

D83723 103 178

00 00

8 00



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 15

114.00

114.00 114.00 114.00 114.00 114.00 114.00 114.00

114.00 114.00

114.00

06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

PROGRAM
TRANSPORTATION
٠

57.00

114.00 114.00 114.00 114.00 114.00 114.00 114.00 120.23

114.00 114.00



AMY WEIDHAN D83638 106 178 00 FINE ARTS-MUSIC

D5954 REIMB INSTRUCTIONAL MATERIALS

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

12.22

5,269.23

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 16

06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

FUND	, Lo	FUND LOC/SITE	m	PROGRAM	VENDOR	DESCRIPTION	
9	190	D83646 106 190 00		FINE ARTS - ART	JURUPA SINGERS	D5900 REIMB INSTRUCTIONAL MATERIALS	1,309.95
90	196	D83922 106 196 00	PHYSICAL	PHYSICAL EDUCATION	RICHARD E. TORBERT	D5969 MILEAGE	245.96
90	176	083934 106 176 00	SELF-CON	SELF-CONTAINED CLASSROOM	SUN DUFFY	D5977 MILEAGE	15.21
90	176	D83935 106 176 00	SELF-COM	SELF-CONTAINED CLASSROOM	LINDA YANNACONE	D5993 MILEAGE	52.49
90	175	D83937 106 179 00	SCHOOL A	SCHOOL ADMINISTRATION	MARY ROPER	D5995 MILEAGE	21.71
901	196	083938 106 196 00		PHYSICAL EDUCATION	RICK STANGLE	D5996 MILEAGE	105.30
106	D83939 106 196	00 9	PHYSICAL	PHYSICAL EDUCATION	ED LUNA	D5997 MILEAGE	238.16
106	D83951 106 176	00 6	SELF-CON	SELF-CONTAINED CLASSROOM	CAMING REAL P.T.A.	D5957 REIMB INSTRUCTIONAL MATERIALS	28.00
106	D84304 106 178	00	FINE ARI	FINE ARTS-MUSIC	DORIS MUSIC	D6508 MILEAGE	11.30
901	D84305 106 178	00	FINE ARI	FINE ARTS-MUSIC	CLIFFORD KEATING	D6509 MILEAGE	10.96
901	D84306 106 178	00	FINE ARI	FINE ARTS-MUSIC	KATHLEEN SCOTT	D6510 MILEAGE	81.44
106	D84307 106 178	00	FINE ARI	FINE ARTS-MUSIC	MIKE WASINGER	D6511 MILEAGE	41.17
106	178	D84308 106 178 00	FINE ARI	FINE ARTS-MUSIC	AMY WEIDMAN	D6512 MILEAGE	38.42
						FUND TOTAL	2,212.29
						TOTAL NUMBER OF DISBURSEMENTS	4.
9	178	D83391 119 178 00		PLANT MAINTENANCE	BILL ELZIG	DS877 MILEAGE	156.52



DOWLING, TOM

FERRELL, RON DURAN, AL

114.00

114.00 114.00

57.00 114.00 114.00

114.00

D6197 UNIF ALLOW 6 MONTHS

D6198 UNIF ALLOW 3 MONTHS D6199 UNIF ALLOW 6 MONTHS

BERNHARD, TIMOTHY D. CASTILLO, HUMBERTO DONNELLY, PETER

BALDWIN, DAN

PLANT MAINTENANCE

D6200 UNIF ALLOW 6 MONTHS D6201 UNIF ALLOW 6 MONTHS D6202 UNIF ALLOW 6 MONTHS D6203 UNIF ALLOW 6 MONTHS



CENTER	
DATA	
EDUCATION	
REGIONAL	
RIVERSIDE	

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT: APS/APSSSO/01 RUN DATE: 07/06/90 PAGE: 17

06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
083527 119 178 00	PLANT MAINTENANCE	FOSTER, JOEL	D6204 UNIF ALLOW 6 MONTHS	114.00
D83528 119 178 00	PLANT MAINTENANCE	HANSEN, REID	D6205 UNIF ALLOW 6 MONTHS	114.00
083529 119 178 00	PLANT MAINTENANCE	MAREZ, PAUL	D6206 UNIF ALLOW 6 MONTHS	114.00
083530 119 178 00	PLANT MAINTENANCE	MOLINA, LOUIS	D6207 UNIF ALLOW 6 MONTHS	114.00
083531 119 178 00	PLANT MAINTENANCE	MORROW, BOB	D6208 UNIF ALLOW 6 MONTHS	114.00
083532 119 178 00	PLANT MAINTENANCE	HUMHERT, TOM	D6209 UNIF ALLOW 6 MONTHS	114.00
083533 119 178 00	PLANT HAINTENANCE	RAMIREZ, ED	D6210 UNIF ALLOW 6 MONTHS	114.00
D83534 119 178 00	PLANT MAINTENANCE	RODGERS, JOHN	D6211 UNIF ALLOW 6 MONTHS	114.00
083535 119 178 00	PLANT MAINTENANCE	RICHARD SCOTT	D6212 UNIF ALLOW 6 MONTHS	114.00
083536 119 178 00	PLANT MAINTENANCE	THOMPSON, JAMES	D6213 UNIF ALLOW 6 MONTHS	114.00
			FUND TOTAL	2,037.52
			TOTAL NUMBER OF DISBURSEMENTS	<del>~</del>
083880 510 198 11	FACILITIES	CLERK OF THE SUPERIOR COURT	D6432 PURCHASE OF THIRD HS PROPERTY	2, 900, 000.00
			FUND TOTAL	2,900,000.00
			TOTAL NUMBER OF DISBURSEMENTS	-
D83445 540 195 00	FACILITIES	OFFICE OF STATE ARCHITECT	D5906 CONSTRUCTION OF NV HS	1,379.06
			FUND TOTAL	1,379.06
			TOTAL NUMBER OF DISBURSEMENTS	-
083492 800 194 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	DS953 MAY PHONE BILL	18.77
D83706 800 178 00	NON SPECIFIC	YOUTH DEVELOPMENT COMMITTEE	D5978 RETURN OF FUNDS FROM SCCA	280.00
(			FUND TOTAL	298.77



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 07/06/90 PAGE: 18

06/11/90 - 06/30/90 PURCHASES OVER \$1

DISBURSEMENT ORDERS

VENDOR

PROGRAM

REF FUND LOC/SITE

DESCRIPTION

TOTAL NUMBER OF DISBURSEMENTS

39,813.00

SCHOOL EXCESS LIABILITY FUN D6502 MEMBERSHIP FUND

D84293 900 178 00 DISTRICT ADMINISTRATION

39,813.00

FUND TOTAL

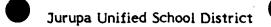
TOTAL NUMBER OF DISBURSEMENTS

390 DISBURSEMENT ORDERS

FOR A GRAND TOTAL OF

4,768,161.92

Recommend Approval:





# NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAGO

DATE(S):	August 20 - 24		Director of Education Gaeration
LOCATION: L	ake Arrowhead, Califor	rnia	
TYPE OF ACTIV	'ITY: Yearbook camp s	ponsored by Josten'	S
PURPOSE/OBJE	CTIVE: To train the	editors of the year	book in the procedures
			ng of ideas with other
NAMES OF ADU	LT SUPERVISORS (Note job	title: principal, voluntee	r, etc.)
	ince Rosse - teacher	•,	
EXPENSES:	Transportation Lodging Meals All Other	760	Number of Students8
	TOTAL EXPENSE	7.60	Cost Per Student 95.00 (Total Cost ÷ # of Students)
INCOME: List A	All Income By Source and Indi	cate Amount Now on Han	id:
Source		Expected Income	Income Now On Hand
tudents perso	onal source	760	0
	•		
<u></u>	<del> </del>	<del></del>	
	TOTAL:	\$ 760	0
Arrangements fo	or Transportation: Distr	ict van from RHS	
_	or Accommodations and Meals		oost
	ion of Unexpended Funds:		.030
Flamined Disposit	Torr of Orlexpended Funds:	none expected	
District Office t	that all other requirements of the days prior to departure.  The days prior to departure.  The days of	· ·	be complete and on file in the
teachers, and the of the field trip.	e Board of Education for inju All adult volunteers taking o ent participants must submit	ry, accident, illness, or de out-of-state field trips sh	Il claims against the District, the eath occurring during or by reaso all sign a statement waiving such edical and dental care and waive
Approvals:	Principal:		Date: 6 90
•	Date approved by the B	oard of Education	Date:
Distribution:	White copy to Assistant Yellow copy to Original	Superintendent Educatio	in Services $(\mathcal{I} \cdot 3)$

# Renewal Request For General And Specific Waivers

Mail original and two copies to: California State Department of Education Management Systems Development P.O. Box 944272 Sacramento, CA 94244-2720

6 7 0 9 0 3 3 code **District** Jurupa Unified School District Contact person (recipient Wilbert E. Anderson Telephone:

County-district

(916) 322-3428		(714	360-2769		
	INSTRUCT	ONS			
<ul> <li>Confirm that the original waiver</li> <li>Verify the conditions cited in the</li> <li>Secure local board approval for</li> <li>Submit the renewal request at State Board before the initial was</li> </ul>	e superintendent's certification r submission of the renewal release two months before the	request.	nsure enough time	for action by	y the
Number of original waiver*  SH-0-3123 Found on SBE Approval Letter	Topic of renewal  CBEST Summer me School holiday  Other, specify:	pais Sales/leash to observe " ad of February	Lincoln Day" on	ee for substitu	utes 10, 19
Effective period. Enter the exact of this request, not to exceed 2 years. Note: SBE guidelines require CBES	ars.		/ 90 End: 6 year mcr aivers to end on Jur		
	ear • ar	Date the local grapproved this re	newal request	7 16	/90 year
$oxed{\Sigma}$ $oxed{\square}$ The remedy for the $oxed{\Sigma}$ $oxed{\square}$ Members of the local section.	District Certife ecipitated the original wais problem has not changed and governing board and determine the implementation of the control of	ver request have d. listrict staff are n	ot aware of the ex	xistence of d it.	
	Signature of Superii	ntendent/Date			

	For	STATE DEPARTMENT OF E	SCATION USE O	NY							
Waiver#	Scheduled for SBE	Referred to:		renered	Reco	mm	Br: 13	tion	due	)	
Guidelines: Met	Not met Ocn't exist	Recommendation:	Approval	Denial for reaso	n# 1	2	3		5		
Staff		nanager	Date	Civision director				<del></del> -	Date	<del>-2</del> -	

### Jurupa Unified School District

### CAFETERIA FUND

Revenue and Expense Report Month Ending and Year to Date May 31, 1990

			Year to Date	Year to Date
Devenue	1989	1990	1988-89	1989-90
Revenue:			<del></del>	
Daily Sales	\$128,359	\$154,422	\$1,028,847	\$1,157,644
Federal Reimbursement	81,630	100,430	602,957	709,033
State Reimbursement	6,651	8,180	48,813	57 <b>,</b> 274
Other Income	487	684	40,029	46,211
Total Sales	\$217,127	\$263,716	\$1,720,646	\$1,970,162
Total Sales	<b>, ,</b>			
Cost of Food Sales				
Food Available for Sale	\$95,143	\$139,417	\$546,842	\$705 <b>,</b> 779
Less Ending Inventory	38,596	39,596	38,596	39,596
Cost of Sales	56,547	99,821	508,246	666,183
Gross Profit on Sales	\$160,580	\$163,895	\$1,212,400	\$1,303,979
Gloss Floric on Bares	, ,			
Expenses				
Labor	\$111,905	\$113,521	\$910,577	\$1,016,325
Supplies	5,762	12,521	67,576	103,300
Purchased Services	-0-	235	-0-	9,006
Vehicle Repairs & Fuel	288	272	3,870	4,701
Maintenance Repairs	-0-	-0-	544	1,151
New Equipment	-0-	1,241	1,456	1,541
New Equipment - (New Construction	on) -0-	-0-	-0-	4,445
Replacement Equipment	-0-	-0-	1,959	2471*
General Fund Expense	16,333	17,017	129,110	129,175
Total Expenses	\$134,288	\$144,807	\$1,115,092	\$1,272,115
Net Profit or (Loss)	\$26,292	\$19,088	\$97,308	\$31,864
Number of Serving Days	21	22	166	167
Number of Meals Served	102,556	115,873	777,688	842,773
Average Meals/Day	4,884	5,267	4,685	5,047
Average Cost/Meal	\$1.103	\$1.412	\$1.276	\$1.420
Average Cost/ Hear	,			

In addition to routine purchase of new and replacement equipment the cafeteria fund has also expended:

\$28,916 Food Service Warehouse Truck

AH:cc

### Report on 1989-90 Saturday Work-Study Detention Program

This is the twelfth year of operation for the Saturday Work-Study Detention Program. This program is a crucial aspect of student discipline and is a viable and effective measure available to school officials. Participation in the Saturday detention program is voluntary as specified in Policy and Regulation No. 6166. The Saturday detention serves as an alternative to suspension and is an optional measure to be considered prior to suspension from school. Pupils participating in the Saturday detention program work on academic assignments. In the hierarchy of discipline measures available to school officials in dealing with improper school behavior and infractions of school rules, the Saturday Work-Study Detention Program is usually considered in cases where counseling and warnings have been attempted. The Saturday Work-Study Detention Program also represents an alternative to suspension in cases where suspension is ineffective, abused, or inconsequential.

Pursuant to Section 48900.5 of the California Education Code, Suspension Upon First Offense, utilizing this program enables school officials to take other measures prior to suspension.

The assignment of a Saturday detention enables a student to attend school, avoid a school absence, thereby preventing the loss of revenue to the District and yet receive a consequence for misconduct. This year 3,556 school suspensions were avoided. The total amount saved by the district was \$57,500.52.

The program expanded this year and was operated at three school sites. An elementary program for pupils in grades three through six was held at West Riverside Elementary School. Plans were made to hold a second elementary program in a geographic location more convenient to schools located in the western portion of the District; however, the single elementary site was adequate at this time. A secondary program for middle and high school pupils was divided between Mission Middle School, for pupils attending Mission Middle School and Rubidoux High School, and Jurupa Valley High School, for pupils attending Jurupa Middle School and Jurupa Valley High School. Nueva Vista High School students were given the opportunity to attend the school site closest to their residence.

Parents and school personnel report a high degree of success in the operation of the Saturday Work-Study Detention Program.

## A four year comparison:

Academic Year	Suspension Days Avoided	<b>Amount Saved by District</b>
1986-87	2566	\$ 37,207.00
1987-88	2272	34,738.00
1988-89	3442	52,628.18
1989-90	3556	57,500.52

June 29, 1990 Submitted by Ralph K. Martinez, Supervisor of Child Welfare and Attendance