

BOARD OF EDUCATION REGULAR MEETING

AGENDA

BOARD OF EDUCATION Sandra Ruane, President Mary Burns, Clerk David Barnes John Chavez Jose Medina SUPERINTENDENT John P. Wilson, Ed.D

JUNE 4, 1990

EDUCATION CENTER BOARD ROOM \$16 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

OPENING

Call to Order

* Indicates supporting document

** Indicates supporting document

for Board Members only

Roll Call

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President Ruane)

Roll Call: President Ruane, Mrs. Burns, Mr. Barnes, Mr. Chavez, Mr. Medina

Flag Salute

(Mrs. Ruane)

Invocation

(Mr. Medina)

1. Recognition

a. Recognize CSRA 1990 Special Services Employee of the Year

(Mrs. Twombley)

The District is proud to recognize Mrs. Dee Jacobsen, Campus Supervisor at Jurupa Valley High School, as the California School Employees Association's 1990 Special Services Employee of the Year representing the State. This award will be presented to Mrs. Jacobsen at the annual CSEA conference to be held in August in Sacramento.

Dee Jacobsen has been the President of the Jurupa CSEA Chapter since 1988 and has also served as a reporter, conference delegate, job steward and negotiating team member. Her supervisors and co-workers describe her as energetic, competent, enthusiastic, involved and creative. She has worked closely with the district and classified union to bring about successful employee contracts and positive working relations. In her dealings with students, she is characterized as a supportive, caring staff member.

1. Recognition

a. Recognize CSEA 1990 Special Services Employee of the Year (Cont'd)

In addition to her duties as Campus Supervisor, she is a Community Intervention Program facilitator, a site reporter for the district newsletter, and all around cheerleader for staff pride and spirit.

The Board and administration are pleased to express congratulations to Dee Jacobsen as the recipient of the CSEA 1990 Special Services Employee of the Year award.

b. Recognize New 1989/90 Mentor Teachers

(Mrs. Roberts)

Annually, the State Department of Education provides certificates for newly appointed mentor teachers. Several new mentors have been appointed by the Board of Education since the last recognition. Certificates are being presented to the following mentors:

MENTOR

Sandra Allen
Tony Arredondo
Madelaine Havey
Karen Lancaster
Rhoda Layton
Sheila Medina
Consuelo Nagle
Beverly Mae Rosten
Nanette Seago
Carole Zuloaga

SCHOOL

Camino Real Elementary
Mission Bell Elementary
Mission Middle School
Nueva Vista High School
Rustic Lane Elementary
Jurupa Valley High School
Ina Arbuckle Elementary
Indian Hills Elementary
Mission Middle School
Rustic Lane Elementary

* c. Recognize 1989/90 School Volunteers

(Mrs. Roberts)

Members of the Board of Education and administration wish to acknowledge publicly their gratitute to the hundreds of volunteers who have assisted school personnel in the conduct of the eductional program during the 1989/90 school year. Volunteers have assisted in classrooms, offices, libraries, as field trip chaperons, and in countless other ways. Those individuals who have worked twenty-five (25) hours or more will receive a certificate of award by their site principal. The names of recipients, by school site, are listed in the supporting documents.

2. Administrative Reports and Written Communications

a. Accept Donations for Schools

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request the money or item be used at the designated school.

Indian Hills Elementary School PTA wishes to donate \$1,000 to purchase instructional supplies and for field trips; and \$1,500 to be used for building improvements such as a patio cover.

2. Administrative Reports and Written Communications

a. Accept Donations for Schools (Cont'd)

The Financial Clinic wishes to donate \$45.00, with the request it be distributed to rooms 5 and 18 of Sky Country Elementary School for transportation to the Jurupa Rodeo Buck-Out on June 1, 1990.

Sunnyslope Elementary School PTA wishes to donate \$2,500.00, with the request it be used for school field trips; and \$1,000 to be used to purchase student incentives.

Jose Ruiz, a bilingual tutor at Mission Middle School, wishes to donate a "WordPerfect" software package valued at \$300 to be used at the school.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

* b. Consider Nominations for California School Boards Association Directors-at-Large (Dr. Wilson)

At the last Board meeting Mr. Chavez noted that as a member of the CSBA Delegate Assembly, he received an announcement from CSBA requesting nominations for Directorships of the even-numbered regions and the three Director-at-Large positions which represent the Black, Hispanic and other ethnic constituencies.

He indicated that Dr. John Arvizu, president of the Hispanic Caucus, an association of Hispanic California School Board Members, and Board member at Gilroy Unified School District, has expressed an interest in being considered for nomination to the Hispanic Director-at-Large position. The Board may nominate up to three candidates. Written nominations by the Board are due at CSBA by September 29, 1990.

c. Other Communications/Reports

(Dr. Wilson)

3. Report of Student Representatives

The Board welcomes Sophie Deason, Rubidoux High School Student Representative, and Jennifer Challacombe, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters. The Board and administration recognize Ms. Deason's and Ms. Challacombe's valuable contributions during this past year and wish them much success in future endeavors.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

4. Public Verbal Comments (Cont'd)

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

Request to Make Presentation

Mr. Chuck Dunn, Resource Specialist at Jurupa Valley High School, has asked to make a presentation before the Board regarding distribution of bumper stickers.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of the May 21, 1990 Regular Meeting

Recommend approval as printed.

* B. Approve Incentives for District Rideshare Plan

(Mrs. Twombley)

On February 24, 1990, the district received official notification from the South Coast Air Quality Management District that a Regulation XV trip reduction plan must be developed and implemented for each site with 100 or more employees. The plan must be submitted by June 27, 1990.

Regulation XV was developed to reduce emissions from vehicle sources in the South Coast Air Basin. the goal of the program is to reduce air pollution by reducing the number of commuter trips between home and work during the 6 a.m. to 10 a.m. peak traffic period. These four hours are the most important to air quality, because the pollutants emitted during this period are the culprits that react with sunlight and lead to high ozone concentrations later in the day.

The Regulation requires that the district aim for an average ridership of 1.5 persons per vehicle. The average of the four affected JUSD sites is presently 1.05. To reach the 1.5 goal, an additional 143 persons would need to participate in the rideshare program.

The four JUSD sites which must comply with Regulation XV are: Rubidoux High School, Jurupa Valley High School, Jurupa Middle School with the MOT facility and West Riveside School with the Education Center and IMC facilities.

The supporting documents contain the proposed incentives and marketing plan which, when approved by AQMD, will be offered to employees at the four affected sites. The incentives are summarized below:

 Educational Awareness Program - This will include the required Coordinator training, information in each issue of the "JUSD Reports" and quarterly presentations at each site.

* B. Approve Incentives for District Rideshare Plan (Cont'd)

- Matchlist Assistance Interested employees will be provided with a list of employees who live near them so they may establish carpools, if they so desire.
- 3. Guaranteed Ride Home This guarantees an employee who participates in the program transportation home in case of an emergency.
- 4. Preferential Parking A minimum number of parking spaces at each site, closest to buildings, will be reserved for rideshare vehicles.
- 5. Special Awards A monthly drawing for a dinner certificate or voucher valued at \$40.00 will be held at each site. Each time an employee rideshares, walks or bicycles to work, he/she will be eligible to put his/her name in for the drawing. On a quarterly basis, all employees who have been eligible for the monthly drawings will also be eligible for a drawing for a travel voucher valued at \$250.00.
- 6. Flexible Hours Where appropriate, and only with the approval of the supervisor, employees' work hours may be adjusted to an earlier or later starting time.

We have been advised by AQMD personnel that in order to be effective in encouraging employees to reduce their driving and/or to consider alternative modes of transportation financial incentives must be included in the plan. In addition, a letter of commitment from the Superintendent will accompany the plan, as well as several sections with statistical data on present ridesharing practices. The proposed incentives and printing needs for the JUSD Rideshare Program have a budget impact of \$6,000. (The complete plan, with statistical data, will be brought to the Board for final approvel on June 25th.)

In order to proceed with development of the plan, administration recommends that the Board approve the proposed incentives for compliance with the South Coast Air Quality Management District's Regulation XV trip reduction plan.

** C. Approve Mentor Teachers

(Mrs. Roberts)

The Mentor Teacher Program, established by Senate Bill 813, is intended to recognize outstanding teachers and to provide incentives to remain in the profession. Mentor teachers may provide assistance and guidance to new teachers and they may provide assistance to more experienced teachers. In addition, they may provide staff development for teachers or develop special curriculum projects or programs.

Each district electing to participate in the program is allocated a number of mentor teacher positions approximately equal to 5 percent of the teaching staff. An agreement with the certificated bargaining unit delineates the procedures under which the program operates. A mentor teacher selection committee composed of four teachers elected by their peers and three administrators determines which candidates will be recommended to the Board for appointment.

** C. Approve Mentor Teachers (Cont'd)

All applicants are required to submit a proposal which includes a description of the proposed mentor service, a statement of educational qualifications and any specialized training, the goals of the mentor teacher in his/her assignment, a statement concerning why the applicant should be considered for mentor teacher service and any professional experience related to the proposed service.

Selection Committee members read and rate every proposal, interview administrators and teachers designated by the candidate and the entire committee interviews each candidate before a final recommendation is made. Candidates must receive a majority vote of the committee.

It is recommended that the Board approve mentor teachers from the list submitted by the Mentor Teacher Selection Committee.

** D. Approve Submittal of Part 1 of 1990/91 Consolidated Application (Mrs. Roberts)

Each year the district submits a Consolidated Application to declare its intent to apply for funding of consolidated categorical educational programs. Six categorical programs are a part of this application.

Economic Impact Aid (E.I.A.) funds State Compensatory Education (SCE) programs and state bilingual education programs. Federal Chapter 1 also finances compensatory programs for low-achieving students and preschool classes. For the 1990/91 school year, eight (8) elementary schools are eligible to receive compensatory education funds. These include: Glen Avon, Ina Arbuckle, Pacific Avenue, Rustic Lane, Sunnyslope, Troth Street, Van Buren, and West Riverside Elementary Schools.

The School Improvement Program (S.I.P.) is designed to provide support for schools to upgrade their programs to be consistent with the quality criteria for elementary and secondary schools developed by the State Department of Education. All elementary and both middle schools will receive S.I.P. funding during the next school year.

The federal Chapter 2 program gives school districts resources for a variety of programs, including library services, staff development, and guidance and counseling. All schools will receive a portion of the federal Chapter 2 funds. Professional Development funding is targeted for Rubidoux High School. Its purpose is to allow the school to develop, and implement, a professional development plan to support their school improvement program. Both Jurupa Valley and Rubidoux High Schools receive a Tenth Grade Counseling allocation. The intent of this program is to provide extra assistance to students in meeting the graduation requirements. Economic Impact Aid (E.I.A.) bilingual funds are available for all schools with limited English proficient pupils and primarily supports salaries of bilingual language tutors, special materials, and staff development.

** D. Approve Submittal of Part 1 of 1990/91 Consolidated Application (Cont'd)

The current funding request is based on this year's allocation and includes: Economic Impact Aid (State Compensatory Education and Bilingual Education) \$546,700; Chapter 1 \$845,170; Chapter 2 \$91,000; School Improvement \$845,170; Professional Development \$88,000, and 10th Grade Counseling \$17,302. After the State budget is adopted, the district will be notified of the actual 1990/91 entitlement; the application will be amended and Part II will be submitted in November. A copy of the Consolidated Application is included in the supporting documents for Board members.

It is recommended that the Board approve submittal of Part 1 of the 1990/91 Consolidated Application.

* E. Approve Submittal of 1990/91 Drug, Alcohol, and Tobacco Education Consolidated Application (Mrs. Roberts)

During the past three years, the district has submitted individual grant applications for various substance abuse education/prevention grant programs, (i.e. SB 110, Primary Prevention Program; Drug Free Schools and Communities Act; Comprehensive Alcohol and Drug Prevention Education (CADPE); and Proposition 99, Tobacco Use Prevention Education). This year the state has developed a consolidated application thus, combining several application processes into a single consolidated procedure. In Riverside County, this procedure is the Drug, Alcohol, and Tobacco Education (D.A.T.E.) Consolidated Application. The D.A.T.E. Consolidated Application, if approved, would provide \$204,415 to our district for drug, alcohol, and tobacco education efforts in the 1990/91 school year. This figure is derived from the following individual grant entitlements:

Tobacco Use Prevention Education \$80,676
Comprehensive Alcohol and Drug Prevention Education \$40,421
Drug Free Schools and Communities Act \$83,318

School districts throughout California are being encouraged by the State Department of Education to begin development of a "Healthy Kids, Healthy California" comprehensive health program using the D.A.T.E. program funding. In Jurupa, a twenty-one (21) member task force, chaired by Dr. Bill Hendrick, has been formed to help identify curriculum issues, student needs, staff training, and equipment requirements for the implementation of a comprehensive, kindergarten through 12th grade, health program. The current Consolidated D.A.T.E. Application represents the initial efforts of this task force.

The supporting documents contain an abstract of the proposal that will be submitted, upon Board approval, to the Riverside County Office of Education. Copies of the D.A.T.E. Consolidated Application will be available for public review in the Education Support Services office.

Administration recommends the Board approve submittal of the 1990/91 Drug, Alcohol, and Tobacco Education (D.A.T.E.) Consolidated Application for \$204,415 to the Riverside County Office of Education.

F. Review and Act on Award of Legal Bids

1. Award Legal Bid #90/08L, Construction of Jurupa Valley High School Phase II

On Thursday, May 17, 1990 at 2:00 p.m., the District held the public opening of Legal Bid #90/08L for the Phase II construction of Jurupa Valley High School. The following District employees were present: Bill Anderson, Director of Administrative Services; Phil Wilkeson, Director of Purchasing; and Bob Iverson, Buyer. John Trittipo and Fred Gualda, the architects for this project, were also present. Three contractors submitted bids as follows:

Contractor	Base Bid	Deduct <u>Alternate "A"</u>	Deduct "A" Alternate "B	
Rossetti Construction	\$1,997,300	\$38,000	\$17,000	
M.L. Hansen Construction	2,044,000	51,000	18,600	
J. Murray Construction	2,100,000	45,000	15,000	

All bidders were advised that a contract could be awarded only if the school construction bond initiative passed in the June election.

The state allocation for this project is \$2,180,000 thus enabling us to award the entire project without using either of the deductive alternates.

Administration recommends that, subject to voter approval of Proposition 123 (1990 School Facilities Bond Act) on the June 5th Ballot and approval of the State Allocation Board, Legal Bid #90/08L, Construction of Jurupa Valley High School Phase II, be awarded to Rossetti Construction Company of Ontario, California, and Purchase Order #62761, in the amount of \$1,997,300, be issued to cover this project.

2. Award Legal Bid #90/11L, Construction of Stone Avenue Elementary School

On Thursday, May 3, 1990, at 3:00 p.m., the District held the public opening of Legal Bid #90/llL for the construction of Stone Avenue Elementary School. The following District employees were present: Dr. John Wilson, Superintendent; Bill Anderson, Director of Administrative Services; Phil Wilkeson, Director of Purchasing; and Bob Iverson, Buyer. Clerk of the Board, Mary Burns, was also present as were Kal Porter and David Lystrup, the architects for this project. Seven contractors submitted bids as follows:

Contractor	Base Bid	Deduct Alternate "A"	Deduct Alternate "B"	
RJW Construction	\$3,794,000	\$ 84,190	\$176,180	
Martin J. Jaska	3,969,114	70,779	139,982	
Rossetti Construction	3,979,400	99,750	112,000	
Capitol Systems	3,992,000	81,595	120,252	
Berry Construction	4,088,776	135,000	100,000	
Robert McMullan & Son	4,148,000	95,700	187,200	
Wadman Corporation	4,217,000	110,000	18,000	

F. Review and Act on Award of Legal Bids

2. Award Legal Bid #90/11L, Construction of Stone Avenue Elementary School (Cont'd)

All bidders were advised that a contract could be awarded only if the school construction bond initiative passed in the June election.

The state allocation for this project is \$4,110,118 thus enabling us to award the entire project without using either of the deductive alternates.

Administration recommends that, subject to voter approval of Proposition 123 (1990 School Facilities Bond Act) on the June 5th Ballot and approval of the State Allocation Board, Legal Bid #90/11L, Construction of Stone Avenue Elementary School, be awarded to RJW Construction Company, Inc., of Yorba Linda, California, and Purchase Order #62758, in the amount of \$3,794,000, be issued to cover this project.

3. Award Legal Bid #90/12L, Construction of Granite Hill Elementary School

On Thursday, May 10, 1990, at 2:00 p.m., the District held the public opening of Legal Bid #90/12L for the construction of Granite Hill Elementary School. The following District employees were present: Bill Anderson, Director of Administrative Services; and Phil Wilkeson, Director of Purchasing. Kal Porter and David Lystrup, the architects for this project, were also present: Seven contractors submitted bids as follows:

Contractor	Base Bid	Deduct Alternate "A"	Deduct <u>Alternate "B"</u>
RJW Construction	\$3,440,200	\$123,000	\$167,000
Capitol Systems	3,541,700	150,000	125,000
Martin J. Jaska	3,644,820	157,906	29,400
Rossetti Construction	3,693,000	149,000	176,000
Robert McMullan & Son	3,732,000	132,000	232,000
Wadman Corporation	3,787,000	118,000	61,000
Berry Construction	3,872,126	130,000	150,000

All bidders were advised that a contract could be awarded only if the school construction bond initiative passed in the June election.

The state allocation for this project is \$3,899,330 thus enabling us to award the entire project without using either of the deductive alternates.

Administration recommends that, subject to voter approval of Proposition 123 (1990 School Facilities Bond Act) on the June 5th Ballot and approval of the State Allocation Board, Legal Bid #90/12L, Construction of Granite Hill Elementary School, be awarded to RJW Construction Company, Inc., of Yorba Linda, California, and Purchase Order #62759, in the amount of \$3,440,200, be issued to cover this project.

F. Review and Act on Award of Legal Bids

4. Award Legal Bid #90/15L, Service, Site and Landscape Work for Granite Hill

On Thursday, May 10, 1990, at 3:30 p.m., the District held the public opening of Legal Bid #90/15L for the earthwork portion of Granite Hill Elementary School. The following District employees were present: Bill Anderson, Director of Administrative Services; and Phil Wilkeson, Director of Purchasing. Kal Porter and David Lystrup, the architects for this project, were also present. Four contractors submitted bids as follows:

Contractor	Bid
Capitol Systems	\$ 6 53 , 9 0 0
RJW Construction	657,800
Rossetti Construction	679,000
Berry Construction	912,034

All bidders were advised that a contract could be awarded only if the school construction bond initiative passed in the June election.

Administration recommends that, subject to voter approval of Proposition 123 (1990 School Facilities Bond Act) on the June 5th Ballot and approval of the State Allocation Board, Legal Bid #90/15L, Service, Site, and Landscape Work for Granite Hill Elementary School, be awarded to Capitol Systems of Garden Grove, California, and Purchase Order #62760, in the amount of \$653,900, be issued to cover this project.

5. Award Legal Bid #90/14L, Supply General Warehouse Stock

Advertisements inviting bids for general warehouse stock were published on April 20 and 27, 1990, in the Riverside Press Enterprise. A public bid opening was held on May 10, 1990, at 2:00 p.m. in the Director of Purchasing's office.

We received quotes from eleven of the sixteen companies that were sent bid packets. However, four of the bids had to be rejected because a required bid bond was not included with the bid. Six of the remaining seven had low bids on 25 or more items. There were 314 items on the bid. We are accepting the low bid on 302 of the 314 items. The remaining 12 items were either no bid or we rejected the items bid as unacceptable substitutes of items specified. Rather than list all items in the Agenda, we are listing summaries by low bidder showing the number of items and dollar amount awarded to each bidder.

Vendor	# of Items	\$ Amount
Waxie/Kleenline	32	\$24,454.70
Pioneer Chemical	25	9,910.12
Eastman Inc.	56	13,468.48
Pioneer Stationers	83	22,615.96
Southwest School Supply	70	27,751.31
Stockwell & Binney	36	9,373.86

Administration recommends that the Board approve issuing Purchase Orders 62808 through 62813 to the above vendors in the amounts listed, as submitted on Legal Bid 90/14L. Copies of the bids submitted are on file in the Purchasing Department.

G. Review and Act on Timely School Facility Matters

(Mr. Anderson)

* 1. Adopt Resolution #90/49, Authorizing Thompson & Colegate to Execute Documents

Resolution #90/49 authorizes Thompson & Colegate (attorneys) to execute documents on the District's behalf pertaining to the purchase of the South Belt property (Third High School). Administration recommends that we authorize Thompson & Colegate to execute the documents on the District's behalf pertaining to the purchase of the South Belt property (Third High School).

2. Hear and/or Approve Other School Facility Matters

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

* H. Review and Approve at Informational First Reading Section 5000, Students, of the Policies and Regulations Handbook (Mr. Huckaby)

District policies and regulations are developed for the orderly and consistent operation of the school district. Intermittently, as policies/regulations are added, revised, or deleted, they are brought to the Board in sections for review and approval. Included in the supporting documents is Section 5000, Students, of the Policies and Regulations Handbook.

Administration recommends the Board approve at informational first reading Section 5000, Students, of the Policies and Regulations Handbook.

I. Special Education Complaint, Case #L175-89-90

(Mrs. Roberts)

Administration recommends the Board find that the District did not violate Education Code 56321 et. seq., in Case #L175-89-90 and, therefore, cannot be found as non-compliant.

J. Act on Personnel Matters

(Mr. Campbell)

* 1. Approve Personnel Report #22

Administration recommends approval of Personnel Report #22 as printed subject to corrections and changes resulting from review in Closed Session.

* 2. Ratify Memorandum of Agreement with California School Employees, Chapter #392

Agreements have been reached with representatives of CSEA on the rate of pay for the new job classification Accounting Technician, as well as the 1990/91 Salary Range placement for Bus Driver/Bus Driver Trainer. A copy of the Memorandum of Agreement is included in the supporting documents. It is recommended that the Board ratify the Memorandum of Agreement.

(Mr. Taylor)

K. Act on Student Discipline Matters

- ** 1. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #87/15 and placement at Nueva Vista High School.
- 2. The Administrative Hearing Panel recommends the readmission of the pupil in Discipline Case #90/1 and placement in the Independent Study Program of Jurupa Middle School for the balance of this school year.

L. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items L 1-9 as printed.

* 1. Purchase Orders

(Ms. Reul)

* 2. Disbursements

(Ms. Reul)

* 3. Appropriation Transfers

(Ms. Reul)

* 4. Agreements

(Mr. Edmunds)

5. Rejection of Claim

(Mr. Edmunds)

On May 10, 1990, administration received a Claim for Apportionment of Fault, Indemnification and Declaratory Relief Against the Jurupa Unified School District in regard to the Nickolas Green case. Administration recommends rejection of the claim with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

* 6. Resolution #90/48, Renew Eligibility to Participate in Federal Surplus Property
Program (Mr. Edmunds)

The State of California Department of General Services manages the Federal Surplus Property Program. Per Federal Regulations, public agencies that wish to remain eligible to participate in the program must renew their eligibility periodically. There is no cost involved in maintaining eligibility. While the District has not obtained any surplus equipment in the past few years, it is in our best interest to have this source available in case a requirement should ever arise that could be filled with surplus.

Administration recommends approval of Resolution #90/48 authorizing renewal of eligibility for the District to participate in the Federal Surplus Property Program.

7. State Science Fair Competition

(Mr. Huckaby)

The following students have qualified to compete in the State Science Fair at the Los Angeles Museum of Science and Industry on May 23-24, 1990: Jenel Bosze, Mission Middle School; Michelle Church, Jurupa Valley High School; Eric Bosze and Herb Singh, Rubidoux High School.

L. Approve Routine Action Items by Consent

* 7. State Science Fair Competition (Cont'd)

Students will be accompanied by Mrs. Bosze, parent volunteer; Carl Cardey, Mission Middle School teacher; and Terry Snell, Rubidoux High School teacher. Transportation will be provided by district van. All expenses for this trip will be paid with district funds.

It is recommended that the Board support administration's decision to approve this non-routine field trip to the Los Angeles Museum of Science and Industry to compete in the State Science Fair.

* 8. Non-Routine Field Trip to Long Beach Naval Base

(Mr. Huckaby)

ROTC summer school classes will be relocated to a military environment to give the students firsthand experience of military life. Regular classes will be conducted and will include trips around the base to reinforce the curriculum.

Students will be housed at no cost in rooms provided by the Navy. The cost per student is \$45. Meals will be paid for by the students and transportation will be provided by parents of the cadets. Colonel William R. Carroll and Chief Master Sergeant Frank Cohens will provide adult supervision for the duration of the trip.

No student shall be denied the opportunity to participate in this activity due to lack of personal funds.

Administration recommends that the Board approve this non-routine field trip request for 30 members of the Rubidoux High School ROTC unit to attend a summer school program at the Long Beach Naval Base, July 22-27, 1990.

* 9. Youth to Youth Summer Conference Series, July 4-9, 1990

(Mr. Huckaby)

A requirement of the CADPE grant is to train students to work with other teens and adults to design positive prevention programs. This conference provides that type of training.

Board members will recall that Jim Turner, a Rubidoux High School student, attended this kind of training and is now on the Riverside County Drug Abuse Control Advisory Board; he is a very positive force on campus and in our community.

Ten Rubidoux high School students plus one advisor, Harrison Cole, Campus supervisor, would attend the July training. LIVE IT UP, DRUG FREE is the theme. Students will be celebrating the beginning of a drug free decade and a renewed commitment to a drug free lifestyle.

Administration recommends the Board approve this non-routine student field trip for Youth to Youth Summer Conference Series, July 4-9, 1990.

M. Review Routine Information Reports

* 1. Minutes of District Advisory Council Meeting #4

(Mrs. Roberts)

Minutes of the fourth meeting of the District Advisory Council held on Thursday, May 17, 1990 at the Professional Development Center are included in the supporting documents for the Board's review. <u>Information only</u>.

2. Receive Reports Pursuant to Education Code #48915

(Mr. Martinez)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. <u>Information only</u>.

ADJOURNMENT

Jurupa Unified School District

SCHOOL VOLUNTEERS

1989-1990 School Year

CAMINO REAL

Marie Adams Sharon Alvey Linda Antoine Debra Barnes Theresa Berg Susan Bochicchio Susie Boess Amber Bushore Terri Chao Cheri Childress Cindy Copeland Chris Cote (Tut) Steve Craft Donna Dougan Lana Downs Brian Duffy Angie Duncan Sue Edmundson Karlyne Engendaal Tanva Erwin Debbie Finch Jean Foreman Sandra Garcia Kathryn Gidney Harold Glick Linda Gonzales Candy Grant Stacy Gutierrez Nancy Hanson Marilyn Harmon Diane Harmon Chris Harris Lori Hernandez Cathy Hills Laurine Jack Donna Jackson Susan Jahn Kameron Jamneshan

Pepper Junus

Blanche Knight Kendal Lampe Karen Mahoney-Bain Tia May Jodi McGowen

Jodi McGowen Vanna McNeal Angela McRea Rose Mijares Marty Millerleile Dan Moore Lvn Moreland Linda Murillo Hazel Olsen Ray Parimore Jami Parimore Jeremy Parimore Jason Parimore Janice Pellegrin JoAnn Pennell Kathy Ramirez Veronica Robinson Gwen Roble

Gwen Roble
Pamela Scheibe
Dana Schultz
Victoria Shockey
Tracy Snell
Bernarda Steinmann

Cheri Sundeen
Rita Tate
Charles Templin
Claudette Thure
Amelia Urena
Pat Valles

Lydia Vargas Mickey Weldon Tiffany Whiddon Paula Wolf Susan Wright Noel Yannacone

Nicole Yannacone

GLEN AVON

Erick Baskerville Tammy Belcher Jennifer Cauzza Donna Coburn Lauri Comstock Edgar Dileo Sandy Duffy Miki Gibson Theresa Gibson Linda Gonzalez Sue Ann Gutierrez Amber Hardman Mary Jones Kathleen Jump Tammy King Margaret Mahoney Steve Mendoza Judy Nason Greg Norrod Laurie Optebeke Landy Pace Tina Pitman Irma Rangel Perry Smith LaVon Spencer Lester Watkins Jennifer Welch Deanna Whitaker Deana Whitaker

INA ARBUCKLE

Estela Ahumada Martha Arce Sandra Artalejo Bonnie Andrejcik Nora Bargeron Judy Baynton Annie Beld

INA ARBUCKLE (Con't.)

Michael Cabrera Mary Castillo Graciela Davila Sherri Dodge Janet Forrest Brenda Green Marie Hamilton Maria Hernandez Linda Hogarth Della Huerta Teressa Hughlett Michelle Ivey Iris Klawitter Diane Knight Debbie Kreutzer Rosa Delia Lopez Sue McMillin Mrs. Mendez Lory Michaels Helen Millar Silvia Munoz Jeanne Nickles Rhonda Niemever Annie Patino Cindy Pennington Mary Ann Portillo Deborah Robertson Mary Rodriguez Paula Rodriguez Rosemary Rodriguez Debbie Roseborough Maria Ruvalcaba Juana Santillanes Dorcas Serrano Virginia Shellman Shirley Smee Jeri Smith Jacqueline Swilley Amelia Valdovinoa Rosa Maria Villagrana Louise Viramontes Linda Walker Melody Waltz Cynthia Young

INDIAN HILLS

Connie Aguirre Deana Alves Caroly Anderson Karen Atkinson Keya Baneriee Tapan Banerjee Becky Belty Laura Black Dona Braniff Virginia Braun Pam Burt April Connally Malena Cordero Julie Cordova Debbie Cunningham Judy Dalton Emma De Valk Jeanette Dickson Becy Doolittle Warren Dottl Diana Dominey Donna Finefrock Elaine Finkle Brian Finkle Chervl Forte' Sondra Garrett Sandy Gomez GiGi Gonzales Alvse Gradillas Victoria Harkness Diana Harris Desmond Harris John Hill Sylvia Holguin Cathy Hood Michelle Howse Debi Isherwood Kristie Johnsen Debbie Johnson Lisa Johnson Mary Jones Connie Kammerzell Tami Lay Donna Liggan

Dianne Marshall Janice Marshall Kathy Miller Connie Mlynarski Lorelei Morse Claudette Neice Pauline Parker Debbie Pekarcik Ida Picou **Donna Pontious** Barbara Real Jacqueline Romano Colleen Rutter Ardath Sandoval Judy Smith **Bobby Steward** Kathy Thompson Eva Tordesillas Ron Tordesillas Sara Torres Vicki Umscheid Carol Vance Richard Walker Jan Warshaw Diane West Marilyn White Julie Wight Jennifer Wilson Beth Wing Linda Woodruff Janalyn Woods Sue Wooten

MISSION BELL

Darlene Aquirre
Judy Atkinson
Kim Baker
Jeanette Bernd
Mieka Bledsee
Tamara Bloom
Mary Boisseau
Elizabeth Burton
Lynne Craig
Lisa Crease
Michelle Dascaldas
Beth Dravis

Diane Longo

MISSION BELL (Con't.)

Rhonda Gettis Jan Gonzales Monica Graves Marylou Hahn Linda Hall Dave Henry Laurel Henry Patti Krotje Carol Leon Kim Nelson Jean Overholt Debbie Parrack Judi Pronovost Pam Robinson Deanna Schafer Heather Shupp Melody Teagarden Donna Theiss Rosa Toledo Charlotte Vondersaar

PACIFIC AVENUE

Judy Chagris
Sandy Dutton
Tami Edelbrock
Aggie Jenkins
Laura Rosenbaum
Debbie Thuve
Judy Wigg

PEDLEY

Sofia Alcala Sheri Arellano Pam Beaver Jayne Benites Peggy Bridges Debra Cook Barbara Dean Julie Fairburn Sue Feild Amy Finnerty Alba Garcia Esther Green

Judy Hesler Lyn Johnston Karen Kehr Sue Neal Kolleen Powell Dale Reich Linda Reich Rosemary Rodriguez Lucia Sagasta Mark Slakter Lou Carol Stevens **Neal Summers** Glenda Swager Juanita Vasquez Cheri Watson Tom Welch Leslie Wilmott

RUSTIC LANE

Angie Batiz
Patricia Clayton
Carol Cowan
Joni Fitz
Jerry Hamilton
Doreen Hoffman
Ethel Kahlefent
Ernie Pena
Linda Serrano
Beverly Shelton
Linda Spargo
Cynthia Tracht
Lisa Wassem

SKY COUNTRY

Patty Belair
Jean Belangeri
Loretta Castroreale
Gwen D'Agosta
Amy Davidson
Tina Diestmann
Joan Dorn
Sharlie Gros
Pamela Guy
Linda Herndon
Nancy Majer

Laura Moore Kathy Pagano

SUNNYSLOPE

Marylu Barela Cook Barela Cathy Grover-Boughan Susana Collier Betty Castillo Rose De Los Reyes Joyce Dorchincez Esther Garcia Debbie Herbert Anne Humphreys Lori Issac Cindy Krause Akiko Loyd Debra McKinley Patty Morris Sally Morris Chris Madrid Cheryl Magana Robin Mensior Miroslava Mumoz Karen Miller Mariblanca Pena Debbie Provenzano Mary Page Kathy Reimer Virginia Rodriquez Jan Rose Phillipa Ruiz Jeanne Sadler Cecilia Sacramento Linda Snyder Barbara Tyer Margaret Viafora Elizabeth Weeks Lucille Wright Kim Wheeler Linda Wesley Sylvia Zamora

TROTH STREET

Sue Albring



TROTH STREET (Con't.)

Jill Barney Gina Brison Germaine DeMott Debbie Garcia Jessica Garcia Chris Gomez Loretta Graydon Linda Guadan Tania Haiman Julie Harper Casey Kennedy Joan Montano Crystall Moss Linda Pavon Margarita Perez Colleen Readinger Karen Reynolds Rosa Reynosa Debby Robertson Wanita Rodriguez Terry Rowe Teresa Schopp Cindy Seeley Teresa Staley Lora Trapp Kiki Webb Kim Williams

VAN BUREN

Jeannie Albergo
Robbie Andrusak
Mildred Artichie
Audrey Ashmore
Eva Barber
Kathy Barnett
Teresa Beckman
Joyce Brannies
Diana Burch
Erma Cabral
Elvia Cesena
Alice Ciprian
Tammi Coffey
Maureen Davidson
Segrid Davidson

Diana Dodd Laurie Eliassen Erica Fatigati Cindy Fiechter Sally Garibay Karen Graves Pam Halling Terri Hamrick Valerie Hansley Christine Hertz Sue Holt Kelly Hults Marysia Hurtz Karen Jurgensen Margaret Kebler Dar Levine Michelle Little Brenda Livingston Kathleen Long Debbie Long Patti McClain Pat McGuire Sally Merha Marie Milton Linda Needham Julie Pothier **Evelyn Priest** Anita Ragland Sandra Reilly Debbie Renfrow Karma Roberson Sam Roper Liza Sandoval Josie Shanchez Sabina Smida Jill Sontag Berta Spielman Roberta Stoffel Peggy Taken

WEST RIVERSIDE

Duana Anderson Margarita Ascencio Wilma Cameron Sue Eggleston Sandra Garcia Catherine Hills Barbara Holzknecht Amy Hughes Gaby Kerklin Debie Lassiter Linda Massie Vivian Moran Joe Panattoni Sheri Panattoni Donna Penor Linda Postl Susan Ray Cheri Rieder Patricia Schupp Shelley Seymore Julie Sippola Olivia Ugale Doreen Westerman Lois Westerman

JURUPA MIDDLE

Martha Alcantar David Alcantar Barbara Anaya Vivian Carrasco Nancy Chevalier Rhonda Deering Donna Dougan Rosario Gomez Bob Hahn Marylou Hahn Joyce Hampton Chris Hertz Debbie Huffert Candy Lebo Barbara Moore Debbie Ordonez Carole Schiessel Ward Strona



Jennifer Todd

Loretta Trabue

Leticia Vasquez

Michelle Walton

Lara Winchester

Alice Vasquez

Louisa Weaver

Karen Wilson

JURUPA MIDDLE (Con't.)

Diana Strona Arlene Van Laar

MISSION MIDDLE

Nicky Burton
Wendy Dottl
Madelaine Havey
Donna Jacobs
Elaina Morino
Marty Shumaker
Teri Sommer

JURUPA VALLEY HIGH

Beverly Barnes Roy Barnes Geneine Bennett Steve Buchanan Jennifer Buchanan Lynette Challacombe Betty Cooper Darlene Crow Lucille Davis Alvin Davis Mike Dieleman Vickie Dieleman Dan Duncan Jerry Finklea JoAnn Finklea Charlie Gann Robert Garcia Linda Garcia **Dennis Gates** Marilyn Gordon Larry Hartzell Linda Hartzell Penny Hojdila Gary Hojdila Kathy Hollisi Mona Horn T. J. Jordan David Jones Don King Diana King

Junii Kumamoto Linda Lamb Sara Lampe George Marquecho Ellen McIntosh Robyn McKay Sandra Michelson Kathy Mize Judy Montgomery John Montgomery Barbara Mouro Jerry Pritchard Truda Reynolds Mike Robertson Thomas Saxon Nancy Saxon Melody Scott Dennis Seaton Steve Smith Kathy Snow Karen Speikerman Don Speikerman Anita Swanson Steve Thomas Roxie Thomas Carol Tibbits Sonia Walton Richard Walton Candy Weilkel Mike Wilcox **Bob Williams**

RUBIDOUX HIGH

Doris Adams
George Allie
Ralph Andrews
Peggy Baldwin
Paula Beard
John Bell
Cecilia Bell
Kaye Broda
Stanley Broda
Ken Brown
Ellen Buckingham
Tom Buckingham
Karen Calhoun

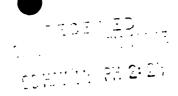
Glen Callison Lee Cameron Sharon Cameron Jean Castro Alvin Chard Linda Chard Marilyn Chegwidden Thomas Chegwidden Barbara Chester Marinell Cochran Harrison Cole JoEllen Cole Ray Collier Jon Cubos C. A. Culwell Dean Cunningham Rita Davenport David Davenport Isabel Diaz Allan Duncan Linda Duncan Peter Duran Lori Duran **Bud Farris** Kathy Florin Jim Fuller Oscar Garcia Alba Garcia Tony Gill Stephen Goodwin Deborah Goodwin Joyce Green Jay Hakomaki Kathy Hakomaki Darrell Hansen Sandy Harwood Bernie Harwood Virgil Hayden Karen Hayden Robert Hernandez Gary Holt Candy Holt Mona Horn Carol Hudson Larry Hudson Patricia Hunt Frank Jansen

RUBIDOUX (Con't.)

Mary Jones Bruce Jones Joan Jordan Mike Jordan Wendal Kelly Nancy Kretz Linda Lamb Vicki Lane Jim Lane Rebecca Larson Sue Lauritzen Verne Lauritzen Val Limar Kim Lombard Ric Lucore Carol Lucore Sophia Martinez Della Massioni Richard Massioni Kikuko McDaniel David McDaniel Kathy McDonald Don McDonald Kay Meyerett Beverly Mize Andy Moreno Elena Moreno Michael Nelson Trent Newton Frank Ormsby Carol Payne Mark Pellerin Larry Perkins Darlene Pierce Kathy Pieson Renee Popevis Dave Ramirez Mary Reader Bob Reinen Audrey Reinen Mike Roach Karen Roach Maria Romano William Romano

Lorenzo Sanchez

Fran Scoggin Lawrence Sherwood Thelma Sherwood Kathy Tinder Lee Tinder Betty Tupua Anita Vallejo Wayne Van Aken Walt Vermillion Stan Wagner Karen Wagner Ronnie Walker Karol Wallace Michelle Wareing James Watson Carl Webb Bobbie Webb Gloria Welch Lori Welch Tim Wendt Kelly Wendt Carol Whitaker George Wood Patricia Yonos Teri York





May 7, 1990

TO:

Board Presidents/Superintendents

FROM:

Maureen DiMarco, President

SUBJECT: Nominations for CSBA Directorships - Even-Numbered Regions and

Directors-at-Large

Enclosed is a copy of a letter which is being sent today to members of CSBA's Board of Directors and Delegate Assembly. This information is being provided to encourage member boards to provide input to their representative delegates for nominations for regional directorships in even-numbered regions, as well as to solicit nominations from member boards for the three Director-at-Large positions which represent the Black, Mexican-American and Asian/Pacific Islander constituencies. A form is provided for nominating candidates for the director-at-large positions.

You may contact Pat McManus, Board Secretary, at the CSBA office if you have any questions.

Please note the deadline is September 29, 1990.

Enclosures

California **School Boards** Association

(916) 371-1691

3100 Beacon Blvd. ! PO Box 1660 West Sacramento CA 95691



May 7, 1990

TO:

Board of Directors and Delegate Assembly

FROM:

Maureen DiMarco, President

SUBJECT: Nominations for CSBA Directorships - Even-Numbered Regions and

Directors-at-Large

This memo is to advise directors and delegates of the process and deadlines for election to positions on the CSBA Board of Directors.

Elections for the above directorships will take place at the November 28-29 meeting of the Delegate Assembly in San Diego. An article will appear in the next issue of the CSBA News announcing the beginning of the process for nominations for directorships of the even-numbered regions and the three director-at-large positions which represent the Black, Mexican-American and Asian/Pacific Islander constituencies.

The processes are different for the type of director. Here are sections from CSBA Bylaws relating to these elections:

Article IV Section 3 (a)

Nomination of Directors.

(a) Each geographic region director must be nominated in writing by a delegate from that particular region to the president of the Association at least sixty (60) days prior to the meeting at which the directors are to be elected. Each nominating delegate must certify that the nominee has consented to be nominated at the time of the nomination. Additional nominations may be made from the floor by any delegate from that particular region. If there is more than one nominee from a geographic region, delegates of that region may meet and recommend to the full Delegate Assembly election of one or more of the nominees. (Rev. 7/84)

California School Boards Association

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3100 Beacon Blvd + P.O. Box 1660 -West Sacramento CX 95691

(26 Pg.2)

Article IV Section 3 (c)

(c) The three directors-at-large may be nominated by any member board in writing to the president of the Association at least sixty (60) days prior to the meeting at which the directors-at-large are to be elected. Each nominating board must certify that the nominee has consented to be nominated at the time of nomination. Each member-at-large so nominated must be a member of a member board. These nominations shall be placed before the Delegate Assembly at the time nominations are made for regional directors from even-numbered geographic regions. Additional nominations may be made from the floor by Delegate Assembly members.

Article IV Section 4

Election

Election of directors shall be at the Delegate Assembly meeting held prior to the Annual Conference of the Association. Directors from even-numbered geographical regions shall be elected in even-numbered years. Directors from odd-numbered geographical regions shall be elected in odd-numbered years. The county boards of education directors shall be elected each year according to the bylaws of CCBE. Directors-at-large shall be elected in even-numbered years. (Rev/ 7/84)

Nominees will be notified when their name is submitted. A biographical sketch is required and should be included with the nomination form. The biographical sketch will be included in the Delegate Assembly agenda for the November 28-29 meeting when the election will be held.

I would be happy to answer any questions you may have.

DEADLINE FOR BOTH TYPES OF NOMINATIONS WILL BE SEPTEMBER 29, 1990

RECOMMENDED LETTER OF NOMINATION

Directors-at-Large

California School Boards Association 3100 Beacon Boulevard West Sacramento, CA 95691

West Sacramento, CA 95691
The governing board of the
school district wishes to nominate
as a candidate for Director-at-Large of CSBA representing
the ethnic minority.
The nominee is a member of the
School District governing board which is a member in good standing of the
California School Boards Association. The candidate has been contacted
and has given permission for submission of their name as a candidate for
this office.
Sincerely,
,
Signature of Clerk or Secretary

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

MAY 21, 1990

OPENING

CALL TO ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order by President Sandra Ruane at 7:52 p.m. on Monday, May 21, 1990, in the Education Center Board Room, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL Mrs. Sandra Ruane, President Mrs. Mary Burns, Clerk Mr. David Barnes, Member Mr. John J. Chavez, Member Mr. Jose Medina, Member

Staff Advisors present were:

STAFF

Dr. John P. Wilson, Superintendent

PRESENT

Mr. Kent Campbell, Assistant Superintendent Personnel Services Mr. Rollin Edmunds, Assistant Superintendent Business Services Mr. Jim Taylor, Director of Education Operations (Elementary)

Mr. Doug Huckaby, Director of Education Operations (Secondary)
Mr. Wilbert Anderson, Director of Administrative Services

Mrs. Jana Twombley, Public Information Officer

FLAG SALUTE Board member Dave Barnes led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL COMMENTS

Board member John Chavez requested a moment of silent prayer for Chandra Shirley, a 10th grade student at Rubidoux High School, who recently passed away.

COMMUNICATIONS SESSION

RECOGNIZE
TEACHER AT
MISSION MIDDLE
SCHOOL

Mrs. Twombley, Public Information Officer, introduced Mrs. Nanette Seago, mathematics teacher at Mission Middle School, who was recently honored as the Outstanding Mathematics Teacher for Riverside County. Mrs. Seago is a graduate of UCLA and teacher in the Jurupa District since 1984. President Ruane said she was proud to have Mrs. Seago in the Jurupa District.

RECOGNIZE ENERGY CONSERVATION EFFORTS Mrs. Twombley reported that Southern California Edison Company recently presented the district with two energy rebate checks totalling \$14,606 for conserving energy at Jurupa Valley High School. A plaque in recognition of the district's efforts was also received. She noted that sometime in the future, recycling and ridesharing may be added as educators take steps to improve the quality of life for everyone.

RECOGNIZE ENERGY CONSERVATION EFFORTS (Cont'd) Mrs. Twombley also recognized Mr. Bill Anderson, the district's Facilities Planner, for encouraging architects and builders to include energy efficient measures in new and modernized school construction projects.

RECOGNIZE TRANSPORTATION DEPARTMENT The Assistant Superintendent Business Services congratulated the Transportation Department for continuous improvement over the past seven years in the CHP inspections of the bus fleet. This year's inspection was the highest rating ever received by the Transportation Department which is under the direction of Curtis Thomas. The Superintendent stated that the results reflect terrific team work.

REPORT FROM RUBIDOUX STUDENT REPRESENTATIVE

Sophie Deason, Rubidoux High School student representative, made the following reports:

- . Badminton team won CBL championship but loss to Alhambra in the CIF playoffs.
- . Track team will compete in CIF Masters on May 25. The top five will advance to the State Meet on June 1 and 2.
- Jodie Warr won the CBL championship in shotput and discus throwing and is competing in CIF playoffs.
- Herb Singh and Eric Bosze are participating in the State Science Fair on May 24.
- . Yearbook signing party is June 14 in the RHS gym.
- . Madrigals held the annual Spring Sing last week and also performed in New Orleans on May 3-6.
- FFA attended a State Conference and Nicole Duran placed fifth in horse judging and Vicki Warne won a \$500 scholarship from Galleano Winery. Board members were invited to attend the FFA Banquet on June 8.
- . Delta Alliance Corps conducted a Drumline Show this past weekend at Hawkins Stadium. Rubidoux High School took sixth place. 52 schools participated in the event.
- . Baseball team competed in the CIF playoffs but lost 3-2 to Glendale.
- . The Renaissance Fair is June 8 at 10:30 a.m. Students will have their projects for this past year on display throughout the school.
- . The Prom was recently held at the Convention Center in Palm Springs. The Junior Class was commended for an excellent event.

REPORT FROM JURUPA VALLEY STUDENT

Jennifer Challacombe, Jurupa Valley High School student representative, made the following report:

REPRESENTATIVE .

Wrestlers were the victors in Battle of the Sports.

- Pep Rally on May 18 featured the new mascot.
- Varsity softball team composed of ninth and tenth graders went to CIF and won against Victor Valley and lost to Palm Desert.
- Jeanette Ridder participated in CIF swimming playoffs and also qualified for Junior Olympics.

PUBLIC VERBAL COMMENTS

President Ruane noted that the Public Verbal Comments section was an opportunity for citizens to address the Board.

COMMENTS FROM CLASSIFIED EMPLOYEES Six classified employees, representing various groups in the district, read and distributed statements related to the proposed budget, layoffs, vacant positions, and expansion of district facilities. The classified employees were: Dee Jacobsen, CSEA President, Chapter 392; Gloria Calderon, Cafeteria Worker; Billie Redford, Custodian; Tom dowling, Electronic Technician; Bob Morrow, Plumber; Denise Calderon, Administrative Secretary. They asked that the issues noted in the statements be reviewed. In addition, the custodial staff presented a petition.

Chuck Shepherd, CSEA field representative, stated that several years ago the California State Legislature designated the third full week of May as Classified School Employee Week. This was established so that all public schools acknowledge the contributions of classified employees to the education community. Mr. Shepherd requested the Board set some priorities in determining next year's budget.

COMMENTS ON RHS TENNIS PROGRAM Joan Bruce, PE teacher and coach of girls' varsity tennis at Rubidoux High School since 1967, expressed concern that the Junior Varsity Tennis Program may be eliminated next year. The program focuses on teaching students to be competitive and to develop skills, and is inexpensive to operate. The tennis team has gone to CIF for the past five years.

Chad Milless, student at Jurupa Valley High School, stated that many students at both high schools are involved in sports and it's an incentive to keep their grades up. Cutbacks, even in minor sports such as tennis, golf, and soccer, would have a negative effect on students academically. He felt students involved in sports usually spend most of their time at practice and fundraisers for the teams.

Larry Milless, addressed the Board as a parent and youth director in the community. He stated that students who participate in after school sports activities learn to be constructive. If that opportunity were eliminated, students could be more influenced by gangs and drugs. He asked the Board to consider all alternatives before eliminating such sports as soccer and tennis.

COMMENTS ON TENNIS PROGRAM (Cont'd)

Malvis Gori and Catherine Mondello, Rubidoux High School students, stated that the continued success of the Varsity Tennis Team has been the result of developing skills of students at the Junior Varsity level.

COMMENTS ON DRUG PROGRAM

David Nelson, math teacher at Jurupa Middle School, stated that the reason for his appearance at the meeting was that Jim Turner, Rubidoux High School student, requested teachers to show support for a drug program that involves high school students helping middle school students.

COMMENTS ON SCHOOL MATTER

Richard Massioni expressed concern about the difficulties he encountered in resolving his granddaughter's participation in a work program at Rubidoux High School.

COMMENTS ON CLUB FUNDS

Chuck Dunn, Resource Specialist at Jurupa Valley High School, referred to several memos regarding his concern about the management of club funds.

RECESS

At 8:45 p.m., President Ruane called a brief recess. The Board reconvened at 9:10 p.m.

BOARD MEMBER REPORTS & COMMENTS

- Board member Jose Medina reported that he attended the CSBA Legislative Network in Sacramento May 5-6-7. Some of the same concerns heard this evening were voiced at a meeting with Senator Presley, Assemblyman Clute and Senator Bergeson. Issues under discussion were cuts in the budget and lack of facilities.
- Board member John Chavez noted that the RCSBA Dinner Meeting will occur on May 29 at Highland Springs in Beaumont. An election of officers for the coming year will be held. Any board members interested in being nominated for an office should contact him.
- Mr. Chavez announced that A Night of a Thousand Stars...Celebration of Education will be held on May 31, 7 p.m., Raincross Square. Teachers and classified employees throughout Riverside County will be recognized.
- Mr. Chavez requested that the next Board agenda include an item, "Consider Mominations for California School Boards Association Directors-at-Large." Dr. John Arvizu, president of the Hispanic Caucus and board member at Gilroy Unified School District, has expressed an interest in being nominated for a Director-at-Large position.
- Mr. Barnes expressed appreciation to the classified employees for well organized presentations of their concerns. Board member Mary Burns added that people should never be discouraged from addressing the Board.
- Mrs. Burns questioned if a solution was reached concerning graffiti on the wall across from Jurupa Valley High School. The Superintendent replied that since the wall is not district property, the owner will have to be contacted. Mr. Barnes suggested asking the landowner if the district could plant bushes in front of the wall.

BOARD MEMBER
REPORTS &
COMMENTS
(Cont'd)

- President Ruane thanked classified employees for expressing their concerns and noted that no decision is ever final.
- President Ruane commented that **telephone poles** have been installed on school district property at Pedley and Jurupa Roads. The Superintendent replied that he would check and report back.

ACTION SESSION

APPROVE MINUTES -Motion #286 PRESIDENT RUANE MOVED THE BOARD APPROVE MINUTES OF THE MAY 7, 1990 REGULAR MEETING AS PRINTED. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON YOUTH TO YOUTH CONFERENCE Betty Folsom, Project Coordinator J.U.S.T. Draw The Line, stated that Jim Turner, Rubidoux High School student who will report on the Youth to Youth Conference, has been named as the student delegate to the Riverside County Advisory Committee on Drug Abuse. She noted that Board policy recognizes chemical dependency is a primary physical illness. A student assistance program is in place at the secondary level with support from several teachers: Robin Webb, Rubidoux High School; Sharon Dimery, Rubidoux High School; Wendy Northway, Mission Middle School; and Teresa Moran, Jurupa Middle School.

Jim Turner, Rubidoux High School student, expressed appreciation to the Board for approving his attendance at the Youth to Youth Conference. As a result, a good program is in operation for students in the community to party sober and drug free. Several visits have been made to middle schools to share this idea through drama, skits and dance. The FUN Club (Friends United Naturally) has also been established. Mr. Turner stated that youth to youth is being encouraged throughout the United States through such programs as Just for the Fund of It, and Just Because We Care. He noted that car washes, candy sales, and personal and busines donations are being planned so that other students have an opportunity to attend conferences.

Mr. Chavez asked if students were receptive to the program. Mr. Turner replied that over 1000 students have pledged to stay sober and drug free.

ALLOCATION FOR JVHS & JMS EARLY OUTREACH PROGRAM -Motion #287 MR. CHAVEZ APPROVED JURUPA VALLEY HIGH SCHOOL'S AND JURUPA MIDDLE SCHOOL'S PARTICIPATION IN THE UNIVERSITY OF CALIFORNIA AT RIVERSIDE'S EARLY OUTREACH PROGRAM. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW TEXTBOOKS SECONDARY LEVEL -Motion #288 PRESIDENT RUANE MOVED THE BOARD APPROVE FOR REVIEW CHEMISTRY, PUBLISHED BY ADDISON-WESLEY PUBLISHING COMPANY; AND APPROVE FOR REVIEW SADAKO AND THE THOUSAND PAPER CRANES FOR SEVENTH GRADE STUDENTS, AND AMERICAN TALL TALES, THE COWTAIL SWITCH AND OTHER WEST AFRICAN STORIES, AND A MIDSUMMER NIGHT'S DREAM FOR EIGHTH GRADE STUDENTS AT MISSION MIDDLE SCHOOL. MS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT SECTION 3000 PRESIDENT RUANE MOVED THE BOARD ADOPT AT SECOND READING SECTION 3000 POLICIES HANDBOOK OF THE POLICIES AND REGULATIONS HANDBOOK AS PRINTED. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. -Motion #289

APPROVE NOMINATIONS FOR CAC -Motion #290 The Superintendent recommended the Board approve the following names as submitted by the County Office of Education Division of student Programs and Services to serve on the Community Advisory Committee for special Education: Rose Joseph, Lorraine Adams, Jean Young, and Marti Day. MR. BARNES MOVED THE BOARD APPROVE THE FOUR NOMINATIONS AS NOTED ABOVE TO SERVE ON THE COMMUNITY ADVISORY COMMITTEE. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE HIGH SCHOOL RESOURCE OFFICER, 1990/91 -Motion #291

The Superintendent reported that the 1991/92 budget will include necessary funding for a fulltime resource officer at both high schools on a daily basis. MR. CHAVEZ MOVED THE BOARD APPROVE THE HIGH SCHOOL RESOURCE OFFICER PROGRAM FOR 1990/91 AND SPLIT THE COST 50/50 WITH THE SHERIFF'S DEPARTMENT. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DELETE ITEM H

The Superintendent noted that Item H, Act on Pending Litigation -Ballas Development Corporation vs Jurupa Unified School District, Case #193853, has been deleted from the agenda.

AWARD BID 90/13L -Motion #292

The Assistant Superintendent Business Services explained that the FOR PAPER SUPPLIES limited response to the request for paper bids was due to a recent tightening up of the market. However, the bids received by the district appear favorable to bids received by other districts.

> The Assistant Superintendent reported that he has researched the possibility of purchasing recycled paper. Discussions with several vendors indicated problems with price and availability. Vendors do not have enough stock to meet the demand and the price is 15 to 50% higher than standard paper. He also noted the district spends over \$100,000 annually and its cost would increase about \$50,000 for recycled paper. However, paper companies are gearing up to increase their supply with more competitive prices. In the meantime, the district will continue to purchase some recycled products to evaluate them.

> Mrs. Burns stated that support is needed to advise people of the comparable quality of recycled paper and encourage its use. option was that several small schools in Ventura, California joined with the county to purchase a large quantity of recycled paper. asked Mr. Chavez to bring this subject before the CSBA. He indicated it could be an issue to present before the Delegate Assembly. However, he wondered if recycled paper was adaptable to copy The Assistant Superintendent stated that recycled paper machines. can be equal to virgin stock. Mrs. Burns added that technology of copy machines has improved this problem.

> PRESIDENT RUANE MOVED THE BOARD AWARD LEGAL BID #90/13L FOR PRINTING AND XEROGRAPHIC PAPER TO XEROX CORPORATION OF SAN BERNARDINO, AND THAT PURCHASE ORDER #62732 FOR \$53,995.72 (INCLUDING TAX) BE ISSUED TO COVER THE FIRST DELIVERY ON THIS AWARD. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

WITH RIALTO USD -Motion #293

APPROVE AGREEMENT The Director of Administrative services stated that no cost would be involved by approving an agreement between Jurupa and Rialto Unified School Districts to exchange the use of downside (low) radio frequencies. Rialto's regular band is overloaded with users, and they have asked to use Jurupa's downside of the high band radio frequency so their campus supervisors can carry radios. This would not affect Jurupa's use of emergency radios and may be helpful for field trips in that area.

> PRESIDENT RUANE MOVED THE BOARD APPROVE AGREEMENT TO EXCHANGE USE OF DOWNSIDE (LOW) RADIO FREQUENCIES WITH THE RIALTO UNIFIED SCHOOL DISTRICT. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVEL PERSONNEL REPORT -Motion #294

PRESIDENT RUANE MOVED THE BOARD APPROVE PERSONNEL REPORT #21 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #90/25 -Motion #295 PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/25 FOR ATTEMPTING TO CAUSE PHYSICAL INJURY, DEFYING SCHOOL PERSONNEL, AND DISRUPTING SCHOOL ACTIVITIES. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #90/40 -Motion #296 PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/40 FOR CAUSING SERIOUS PHYSICAL INJURY TO A PUPIL, DEFYING SCHOOL PERSONNEL, AND DISRUPTING SCHOOL ACTIVITIES. MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUSPEND EXPULSION CASE #90/41 -Motion #297 PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/41 FOR POSSESSING AND FURNISHING A CONTROLLED SUBSTANCE, DEFYING SCHOOL PERSONNEL, AND DISRUPTING SCHOOL ACTIVITIES, AND FURTHER RECOMMENDS THAT EXPULSION BE SUSPENDED AND THE PUPIL BE PLACED IN THE MR. MEDINA SECONDED THE MOTION WHICH INDEPENDENT STUDY PROGRAM. CARRIED UNANIMOUSLY.

EXPEL PUPIL CASE #90/42 -Motion #298 PRESIDENT RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/42 FOR POSSESSING, AND FURNISHING A CONTROLLED SUBSTANCE, DEFYING MR. CHAVE Z SCHOOL OFFICIALS, AND DISRUPTING SCHOOL ACTIVITIES. SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DENY ENROLLMENT TO PUPIL IN CASE #90/43 -Motion #299

PRESIDENT RUANE MOVED THE BOARD DENY ENROLLMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT TO THE PUPIL IN DISCIPLINE CASE #90/43, PURSUANT TO SECTION 48915.1 OF THE CALIFORNIA EDUCATION CODE, AS THE PUPIL IS CURRENTLY ON EXPULSION FROM ANOTHER DISTRICT AND HAS BEEN DEEMED A PRESENT AND CONTINUING DANGER TO PUPILS AND STAFF. **BURNS** MRS. SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PERIODIC REVIEW OF PUPIL IN CASE #89/10

As directed by the Board, the pupil in Discipline Case #89/10, who was admitted to the Independent Study Program on February 20, 1990, has appeared before the Board for a periodic review.

APPROVE ROUTINE
ACTION ITEMS
M-1 THRU M-10
-Motion #300

PRESIDENT RUANE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS M-1 THROUGH M-10, WITHDRAWING ITEMS M-11 AND M-12 TO BE ACTED ON SEPARATELY: PURCHASE ORDERS; DISBURSEMENTS; APPROPRIATION TRANSFERS; MONTHLY PAYROLL; CERTIFICATED EXTRA COMPENSATION; CLASSIFIED EXTRA TIME; CLASSIFIED OVERTIME; AGREEMENTS; RESOLUTION 90/47, RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS; NOTICE OF COMPLETION FOR LEGAL BID 89/13L, WEST RIVERSIDE ELEMENTARY SCHOOL LIBRARY AND ADMINISTRATION BUILDING. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEM M-11 -Motion #301

In response to Mr. Barnes question, the Director of Elementary Education Operations reviewed the method for disposing of obsolete materials as defined in Board policy 6165. MR. BARNES MOVED THE BOARD APPROVE ROUTINE ACTION ITEM M-11, DISPOSAL OF OBSOLETE INSTRUCTIONAL MATERIALS. MR. CHAVEZ SECONDED THE MOTION. In response to Mr. Medina's question, the Director of Elementary Education Operations replied the materials include the old language art series that have been taking up space at the school sites for several years. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE ACTION ITEM M-12 -Motion #302

PRESIDENT RUANE MOVED THE BOARD APPROVE ROUTINE ACTION ITEM M-12, REJECTION OF CLAIM. MR. BARNES SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON ADA

The Board reviewed routine information reports. The Assistant Superintendent Business Services stated that the agenda includes a five-year history of ADA (average daily attendance) by grade level. The percentages are a combination of actual attendance rate and rate of excused absence which is a more complicated concept.

The Assistant Superintendent explained that a substantial portion of district revenue is based on student attendance. The district currently receives \$2,910.23 per unit of ADA. Administration monitors excused absences very closely as this is an area that could increase the attendance rates. The districtwide average for ADA is about 97%, which is comparable to other districts in the county.

President Ruane said she felt this area needs constant attention since it is a large portion of the district's revenue. The Superintendent replied that programs are in effect to increase ADA.

OTHER ROUTINE INFO REPORTS The Board reviewed other routine information reports: Report on the District's Drop-Out Rate; Report on Air Quality Management District Regulation XV; Report on Testing for Release of Fibers Due to Buffing and Waxing Asbestos Floor Tiles; Receive Reports Pursuant to Education Code #48915.

CLOSED SESSION

At 5:30 p.m. on Monday, May 21, 1990, President Sandra Ruane called the Board to order in Closed Session in the Superintendent's office at the Education Center. All Board members were present. Also in attendance were the Superintendent and other administrators, and the district's legal representation for pending litigation.

CLOSED SESSION (Cont'd)

APPOINT BOARD MEMBERS FOR SETTLEMENT CONFERENCE -Motion #303

Upon advice of attorneys Dallas Holmes and Jeff Willis, representing the school district, PRESIDENT RUANE MOVED THE BOARD AUTHORIZE BOARD MEMBERS JOHN CHAVEZ AND DAVID BARNES TO BIND THE BOARD IN A SETTLEMENT CONFERENCE WITH THE JUDGE ON THE BALLAS DEVELOPMENT CORPORATION VS JURUPA UNIFIED SCHOOL DISTRICT LAWSUIT, CASE #193853. MR. MEDINA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS PRESENT.

At 7:35 p.m. President Ruane called a recess of the Board from Closed Session to open the Public Session.

At 10:05 p.m. President Ruane adjourned from Public Session to continue with Closed Session in the Superintendent's office and action may be taken.

APPOINT ASSISTANT
PRINCIPAL AT
JURUPA VALLEY
HIGH SCHOOL
-Motion #304

MR. MEDINA MOVED THE BOARD APPOINT RALPH K. MARTINEZ, SUPERVISOR OF CHILD WELFARE AND ATTENDANCE, TO ASSISTANT PRINCIPAL JURUPA VALLEY HIGH SCHOOL EFFECTIVE JULY 1, 1990. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED WITH A 3 TO 2 VOTE: AYES, MR. CHAVEZ, MR. BARNES, AND MR. MEDINA; NAY, MRS. BURNS WHO STATED THAT HER REASON WAS THAT THE POSITION IS UNNECESSARY; ABSTAIN, MRS. RUANE.

ADJOURNMENT

There being no further business, President Ruane adjourned the meeting from Closed Session at 11:10 p.m.

MINUTES	o p	THE	R EGULA R	MEETING	OF	MAY	21,	1990	ARE	APPROVED	AS
											
	Pr	esid	lent							Clerk	
		Date									

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT COMMUTER PROGRAM TRIP REDUCTION PLAN INCENTIVE DESCRIPTION

INCE	ENTIVE: Educational Awareness Program
Desc	ription of incentive program:
ride	of the ways JUSD will encourage employees to participate in the share program is to implement an on-going educational awareness gram. This program will have three phases:
1.	Employee Transportation Coordinator Training
	The district will provide ETC training for an employee at each affected site. Consultant Melinda Sue Norin has been contracted to provide two training sessions which will be hosted at the JUSD Education Center. (June, 1990 and August, 1990). Commuter Computer will provide assistance in advising other local businesses and agencies that space is available at these training sessions.
2.	District Employee Newsletter
	A newsletter is published and distributed to all 1200+ employees of the district six times each school year. An article concerning the rideshare program and other educational materials will be published in this newsletter to encourage participation and increase awareness of air quality issues.
3.	Quarterly Presentations
	The district coordinator will assist site ETC's in providing quarterly presentations to staff concerning the rideshare program and air quality issues.
How	are you marketing this incentive to your employees?
dist	Educational Awareness Program will be implemented by the crict coordinator who has the responsibility of arranging ining sessions, publishing the newsletter and assisting site

620

ETC's.

IMPACT:

__O Current Participants Projected Participants

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT COMMUTER PROGRAM TRIP REDUCTION PLAN INCENTIVE DESCRIPTION

Current Ir	centive		<u>X</u>	New	Incentive)
INCENTIVE:	Matchlis	t Assistance	e	1-12-12		
Description of	incentive pro	ogram:				
Many employees program but mag rideshare parte Transportation interested empl whom they might	y also need a ner(s). Thro Services, I oyees with ma	assistance i ugh the serv nc., the di atchlist info	n ide vices istri ormat	entif of C ct w ion c	ying a po commuter (ill provi	otential Computer ide all
How are you man	keting this i	ncentive to	your	emp]	oyees?	
An initial emplimplementation rideshare progrincentives and employees.	of this plan am incentives	to advise al	l pre	esent a bro	employees chure ext	s of the
Subsequently, rand required to program and the	o attend an c	rientation	vided meeti	with	the info hich revi	rmation ews the
IMPACT:	0	Current Pa	artic	ipant	:s	
	143	Projected	Part	icipa	ints	

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT COMMUTER PROGRAM TRIP REDUCTION PLAN INCENTIVE DESCRIPTION

Current In	centive	<u>X</u>	New Incentive
INCENTIVE:	Guarante	ed Ride Home	
Description of	incentive pro	gram:	
events when an	employee nee	eds a ride home	es there are emergency and the security of one of the incentives
In case of an employees who as	emergency, re participat	transportation wing in the rides	will be provided for sharing program.
This incentive i	s also extend	led to those who	walk or ride a bicycle
How are you mark			_ <u>_</u>
implementation of rideshare progration incentives and employees. Substitute of the control of th	of this plan to am incentives eligibility no sequently, ne required to	to advise all pro . In addition, requirements wil w employees will attend an orie	l be conducted at the esent employees of the a brochure explaining I be provided to all be provided with the ntation meeting which is.
IMPACT:	0	Current Partic	ipants
	143	Projected Part	cicipants

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT COMMUTER PROGRAM TRIP REDUCTION PLAN INCENTIVE DESCRIPTION

Current Incentive		_	<u>X</u>	New	Incentive
INCENTIVE:	Preferent	ial Parkin	g		
Description of ince	ntive prog	ram:			
At each district identified and reser located nearest the rideshare logo.	rved for r	ideshare em	plove	es.	These spaces are
Rideshare employees these designated ar are the only author the rideshare progridesharing policy warking violations	eas on a fized parki ram and vill be tow	first come ng areas. found park wed at the c	first Emplo ing : wner'	ser oyees in v s ex	ve basis. These not enrolled in iolation of our pense. (Repeated
How are you marketing An initial employee implementation of the rideshare program in incentives and eligemployees.	orientatinis plan to nicentives.	ion meeting o advise al In addit equirements	will pre ion, as will	be sent a bro l be	conducted at the employees of the chure explaining provided to all
Subsequently, new en and required to att program and the avai	end an or	ientation	vided meeti	with	the information
IMPACT:	0	Current Pa	artic	ipant	s

Projected Participants

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SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT COMMUTER PROGRAM TRIP REDUCTION PLAN INCENTIVE DESCRIPTION

Current Incentive			<u>X</u>	New	Incentive
INCENTIVE:	Subsidy I	Incentive -	Spec	ial 2	Awards
Description of inc	entive prog	gram:			
As an incentive trideshare program, employees are elisystem. The progragift valued at approaction package vacation package va	the distrigible for am will incorrections or a contract of the	ct will imp special pr lude monthl \$40, and a	oleme izes y dra a qua	nt a bas wing rter	program in which ed on a drawing s for a dinner or ly drawing for a
Each time an employee rideshares, walks or bicycles to work he/she may complete a rideshare card which makes him/her eligible for the monthly and quarterly drawings.					
How are you market	ing this ir	ncentive to	your	emp	loyees?
An initial employed implementation of rideshare program incentives and elimination employees.	this plan t incentives.	o advise al . In additi	l pre	sent a br	employees of the ochure explaining
Subsequently, new employees will be provided with the information and required to attend an orientation meeting which reviews the program and the available options.					
IMPACT:	0	Current Pa	artic	ipan	ts
	143	Projected	Part	icip	ants

SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT COMMUTER PROGRAM TRIP REDUCTION PLAN INCENTIVE DESCRIPTION

Current Incentive	X New Incentive				
INCENTIVE: Flexible We	ork Schedules				
Description of incentive progra	am:				
capabilities at this time, f	t able to provide telecommuting lexible work hours may assist in er vehicles on the road during the				
starting times (i.e., 5:45 a employees may be able to comp begin the work day at their as: time. An employee who takes a only by mutual agreement with completed and the schedule of we	y be assigned earlier or later daily .m., 10:30 a.m. or noon). Some lete work at their residences and signed location at a later starting dvantage of this option must do so the supervisor for the work to be ork hours. The agreed upon schedule to the functions of the department				
In addition, supervisors will review the possibility of implementing a compressed work week where appropriate.					
How are you marketing this ince	entive to your employees?				
rideshare program incentives.	n meeting will be conducted at the advise all present employees of the In addition, a brochure explaining uirements will be provided to all				
Subsequently, new employees will and required to attend an original program and the available option	l be provided with the information entation meeting which reviews the ons.				
IMPACT: 0	Current Participants				

Projected Participants

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D.A.T.E. CONSOLIDATED APPLICATION

AN ABSTRACT

Philosophy and Purpose

In response to the urgent problem of alcohol and other drug use among children and youth, school districts in California are now offering a wide range of substance abuse prevention programs. This comprehensive application was designed to be a tool for building on what districts have already accomplished and to help set the stage for future success. It guides schools to join in a collaborative, comprehensive approach to substance abuse prevention by meeting the requirements of program legislation and taking into account current knowledge about the kinds of prevention programs that are likely to be effective.

Key Concepts: Comprehensiveness and Collaboration

Key concepts in successful programming are comprehensiveness and collaboration. Programs must be comprehensive in addressing the many different settings that affect drug use among children and youth: the family, the school; the peer group; and the community. They must be collaborative because no single segment of the community, working alone, can make a long-term impact on the problem. What is needed is a unified, community-wide approach to prevention.

Addressing Risk Factors

The application also emphasizes the importance of reducing risk factors for drug use and other problem behaviors of youth. Extensive research on risk factors offers a clear direction for prevention programs. If programs can reduce risks and increase protective factors, young people are less likely to experience problems with drugs later in life. The main risk factors that can be addressed through this application are:

- . Community laws and norms favorable toward drug use;
- . Availability of alcohol and other drugs, e.g., in schools or in alcoholic beverage outlets near schools;
- A family history of alcoholism;
- . Poor family management practices;
- Early antisocial behavior-aggressiveness;
- . Parental drug use and positive attitudes toward use;
- . Academic failure;
- Low commitment to school;
- . Alienation or rebelliousness;
- . Association with drug-using peers;
- . Favorable attitudes toward drugs;
- Early first use of drugs.

The application recognizes that schools cannot make an impact on these risk factors and increase protective factors by working alone, without the support of parents and the community. What is needed is a well-coordinated approach that bridges the school, law enforcement and the community, creating an environment in which young people are increasingly exposed to consistent messages and policies regarding the use of alcohol and other drugs.

(E)

In the Jurupa Unified School District, a Task Force was developed in mid-March, 1990 to assist in the development of the D.A.T.E. Consolidated Application. The Task Force specifically targeted the development and implementation of a D.A.T.E. program aimed at becoming the focal thrust for the establishment of the district's "Healthy Kids, Healthy California" Comprehensive Health Program.

The Task Force identified three primary program goals for the 1990-91 school year:

- Development of Peer Programs K-12;
- 2) Development and implementation of an instructional D.A.T.E. curriculum K-3; counseling services K-6; comprehensive After School programs at elementary sites.
- 3) Expansion of existing high school health curriculum to include all 10th grade students; development of a middle school health program based upon the high school's health program; awareness training for and involvement of staff members in high schools and middle schools; augmention of existing resources with instructional materials and equipment to enhance and update the health program; and continue existing counseling programs that support the D.A.T.E program.

PEER PROGRAMS

The committee recognized that peer programs will benefit students at all grade levels. High school and middle school pupils will be trained in tutoring, and counseling and then deliver services to elementary pupils.

ELEMENTARY LEVEL

Three areas of concern have been identified: instructional D.A.T.E. curriculum K-3, counseling services, and After School programs.

Instructional Curriculum

The instructional program currently in place as the district's identified D.A.T.E. curriculum is "Here's Looking at You, 2000". It was agreed that "Here's Looking at You, 2000" should be implemented in grades Kindergarten through third grade districtwide. This provides consistency and a sequential learning program from Kindergarten through eighth grade in the district.

Counseling Programs

Each elementary school site will be entitled to receive one-half day per week of service from licensed clinicians.

After School Programs

The committee recommended providing a comprehensive After School program at each elementary site that includes tutoring, counseling, and organized sports activities.



SECONDARY LEVEL

Middle schools and high schools, including Nueva Vista, were grouped together as the district's secondary level, for purposes of this program. Committee members felt the following areas of concern should be addressed during the 1990-91 school year:

Curriculum

At the high school level, the existing health curriculum will be enhanced through expansion of the program, into a format that includes all students being required to take the class in the 10th grade. At the present time, college bound students do not take the class. The committee further recommended that the health program currently in place at both high schools, be expanded and implemented in both middle schools. A sub-committee was identified to work on the development of a middle school health curriculum based on the high school program.

Training

It was agreed that training teachers to implement the health program is a key issue. It was also recognized that raising the awareness levels of all teachers regarding health issues, as they are linked to "at risk" student behaviors, is crucial for the implementation of the programs.

Instructional Equipment

The committee reports there is a need to continually update the health curricula. Additionally, various types of equipment are needed, i.e., VCR's and monitors, and the like. The committee will research the extent of need at the middle schools and high schools.

Counseling

The committee feels there is an on going need to continue support for programs already in existence, i.e., Riverside Community Hospital partnership, Community Intervention, and Student Clubs.



RESOLUTION NO. 90/49

WHEREAS, an eminent domain action has been commenced on June 16, 1989, for the purpose of condemning property described in Exhibit "A" hereto attached; and

WHEREAS, JURUPA UNIFIED SCHOOL DISTRICT (hereinafter referred to as "District") has negotiated with the owner of the property, SOUTH BELT INVESTMENTS LIMITED (hereinafter referred to as "SOUTH BELT"); and

WHEREAS, the State of California, the State Allocation Board, and the Office of Local Assistance have approved the purchase price of \$3,500,000.00;

IT IS HEREBY RESOLVED:

That the District's attorneys, Thompson & Colegate, be authorized to execute all documents pertaining to the stipulated Judgment for the property, including but not limited to: the Stipulation to Judgment in Condemnation, attached hereto as Exhibit "B".

PASSED, APPROVED AND ADOPTED this 4th day of June , 1990.

PRESIDENT
JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION

(SEAL)		
(ATTEST)		•
SECRETARY JURUPA UNIFIED SCHOOL DIS	rrict	_
STATE OF CALIFORNIA COUNTY OF RIVERSIDE)	ss.
DISTRICT, DO HEREBY CER 90/49 was duly adopted by said District held on the	TIFY y sai 4th	etary of the JURUPA UNIFIED SCHOOL that the foregoing Resolution No. d District at a regular meeting of day of June , 1990 and that the the following vote, to wit:
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
(SEAL)		SECRETARY JURUPA UNIFIED SCHOOL DISTRICT
STATE OF CALIFORNIA))	ss.
COUNTY OF RIVERSIDE)	

I, John P. Wilson, Secretary of the JURUPA UNIFIED SCHOOL DISTRICT, DO HEREBY CERTIFY that the foregoing is a full, true and correct copy of Resolution No. 90/49 of said District, and



that said Resolution No. 90/49 was adopted at the same time and by the vote stated on the above certificate, and has not been amended or repealed.

	SECF	RETARY		
AGIIRIIT.	UNTETED	SCHOOL	DISTRICT	

(SEAL)

THOMPSON & COLEGATE 1 ATTORNEYS AT LAW 3610 FOURTEENTH STREET 2 P. O. BOX 1299 RIVERSIDE. CALIFORNIA 92502 3 (714) 682-5550 4 5 Attorneys for Plaintiff, JURUPA UNIFIED SCHOOL DISTRICT 6 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 FOR THE COUNTY OF RIVERSIDE 9 10 11 JURUPA UNIFIED SCHOOL DISTRICT, CASE NO: 199410 a public agency of the State of 12 STIPULATION TO JUDGMENT California, IN CONDEMNATION 13 Plaintiff, (Two Parcels) 14 vs. 15 SOUTH BELT INVESTMENTS LIMITED, a corporation; COUNTY OF RIVERSIDE,) 16 acting by and through its Department of Building & Safety, 17 a public agency of the State of California; JURUPA COMMUNITY 18 SERVICES DISTRICT, a community services district; DOES 1 through 19 100, inclusive; and any persons unknown claiming an interest in the) 20 subject property, 21 Defendants. 22

IT IS HEREBY STIPULATED by and between plaintiff, JURUPA UNIFIED SCHOOL DISTRICT, and defendant, SOUTH BELT INVESTMENTS LIMITED, a corporation, by and through their respective counsel and subject to the approval of the Court as follows:

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1. That a Judgment in Condemnation as to the real property or interest in real property described in plaintiff's Complaint



may be entered pursuant to the terms and conditions of the
attached proposed Judgment, marked Exhibit "A", and by this
reference made a part of this Stipulation; and
2. That Findings of Fact and Conclusions of Law, Notice of
Entry of Judgment, interest, expenses and costs, trial and right
of appeal are hereby waived.
DATED: THOMPSON & COLEGATE
ROBERT B. SWORTWOOD,
Attorneys for Plaintiff, JURUPA UNIFIED SCHOOL
DISTRICT, a public agency
of the State of California
DATED: SULLIVAN, WORKMAN & DEE
Ву
ERNEST E. SANCHEZ, Attorneys for Defendant,
SOUTH BELT INVESTMENTS LIMITED, a corporation
ORDER
The foregoing Stipulation having been read by the Court is
approved. It is so ordered.
DATED:

JUDGE OF THE SUPERIOR COURT



THOMPSON & COLEGATE 1 ATTORNEYS AT LAW 3610 FOURTEENTH STREET 2 P. O. BOX 1299 RIVERSIDE. CALIFORNIA 92502 3 (714) 682-5550 4 5 Attorneys for Plaintiff, JURUPA UNIFIED SCHOOL DISTRICT 6 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 FOR THE COUNTY OF RIVERSIDE 9 10 11 JURUPA UNIFIED SCHOOL DISTRICT, CASE NO. 199410 a public agency of the State of 12 California. JUDGMENT IN CONDEMNATION PURSUANT TO STIPULATION 13 Plaintiff. (Two Parcels) 14 vs. 15 SOUTH BELT INVESTMENTS LIMITED, a corporation; COUNTY OF RIVERSIDE, 16 acting by and through its Department of Building & Safety, 17 a public agency of the State of California; JURUPA COMMUNITY 18 SERVICES DISTRICT, a community services district; DOES 1 through 19 100, inclusive; and any persons unknown claiming an interest in the) 20 subject property,

IT APPEARING TO THE COURT that plaintiff, JURUPA UNIFIED SCHOOL DISTRICT, and defendant, SOUTH BELT INVESTMENTS LIMITED, a corporation, have stipulated to judgment in condemnation with respect to the real property or interest therein described in plaintiff's complaint, all parties having waived Findings of Fact and Conclusions of Law, Notice of Entry of Judgment, interest,



Defendants.

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litigation expense and costs, trial and right to appeal; and

IT FURTHER APPEARING TO THE COURT that the Disclaimer of defendant, JURUPA COMMUNITY SERVICES DISTRICT, a community services district, has been filed with this Court on October 16, 1989, disclaiming any interest in compensation awarded herein, and that said defendant is not entitled to any compensation herein; and

IT FURTHER APPEARING TO THE COURT that the Disclaimer of defendant, COUNTY OF RIVERSIDE, acting by and through its Department of Building and Safety, a public agency of the State of California, has been filed with this court on July 19, 1989, and that said defendant is not entitled to any compensation herein; and

IT FURTHER APPEARING TO THE COURT that pursuant to tax information provided by the Office of the Tax Collector of the County of Riverside, there are certain unpaid taxes and assessments due and owing to the County of Riverside against the property sought to be condemned herein; and

IT FURTHER APPEARING TO THE COURT that just compensation for the acquisition of the fee interest in the real property described in plaintiff's complaint, including all improvements thereon pertaining to the realty, litigation expenses, interest on said sum and for all other claims, demands and/or damages of every kind or nature, if any, suffered by said defendants by reason of this condemnation is the sum of \$3,500,000.00; and

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the use by plaintiff of the real property described herein is for the construction, maintenance and operation of a public

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IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the payment by plaintiff, JURUPA UNIFIED SCHOOL DISTRICT, of the total sum of \$3,500,000.00 to defendant, SOUTH BELT INVESTMENTS LIMITED, by deposit to the Riverside Superior Court, is in full payment for the fee interest in real property so taken, together with any and all improvements thereon pertaining to the realty, and for all litigation expenses, interest and damages of every kind and nature, if any, suffered by said defendants, by reason of the taking of said fee interest in said real property by plaintiff.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that upon payment of said total sum of \$3,500,000.00 by plaintiff, JURUPA UNIFIED by deposit to the Riverside Superior Court on SCHOOL DISTRICT, behalf of, SOUTH BELT INVESTMENTS LIMITED, as just compensation the taking of said property, there shall be condemned to plaintiff, JURUPA UNIFIED SCHOOL DISTRICT, against defendants, SOUTH BELT INVESTMENTS LIMITED, a corporation; COUNTY OF RIVERSIDE, acting by and through its Department of Building & Safety, a public agency of the State of California; and JURUPA COMMUNITY SERVICES DISTRICT, a community services district, fee title for the purposes described herein in the parcels of property situated in the County of Riverside, as more particularly described in Exhibit "A", attached hereto and incorporated herein by this reference, and that all right, title and interest in and to said parcels, as described in Exhibit "A", together with any and all improvements thereon, shall vest in the plaintiff, JURUPA UNIFIED SCHOOL DISTRICT, and all right, title and interest of defendants, and each of them, are hereby terminated, cancelled and

extinguished and a Final Order of Condemnation shall be entered in favor of plaintiff.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all real property taxes, assessments, penalties and costs due and owing to the County of Riverside on the real property described in plaintiff's Complaint herein, which is also and further described in Exhibit "A", on the date said Final Order of Condemnation is recorded in the office of the County Recorder shall be paid by defendant, SOUTH BELT INVESTMENTS LIMITED, from the award received by said defendant as just compensation for the taking of said real property.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all real property taxes, assessments, penalties and costs on said property, after the date on which the Final Order of Condemnation is recorded in this matter shall be terminated, cancelled and extinguished pursuant to Revenue and Taxation Code Section 5083.

DATED:

JUDGE OF THE SUPERIOR COURT



PARCEL 1:

THAT PORTION OF LOT 2 IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AS SHOWN BY MAP OF THE SUBDIVISION OF A PORTION OF THE JURUPA RANCHO ON FILE IN BOOK 9 PAGE 26 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT;
THENCE NORTH ON THE EAST LINE OF SAID LOT, TO THE NORTHEAST
CORNER THEREOF;
THENCE WEST, ON THE NORTH LINE OF SAID LOT, 818.50 FEET;
THENCE SOUTH, TO A POINT ON THE SOUTH LINE OF SAID LOT, DISTANT
825.50 FEET, WEST OF THE SOUTHEAST CORNER THEREOF;
THENCE EAST, ON THE SOUTH LINE OF SAID LOT, 825.50 FEET, TO THE
POINT OF BEGINNING;

EXCEPT FROM SAID LOT 2, THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 2 WITH THE CENTERLINE OF CORUNDUM STREET, NOW MISSION BOULEVARD, AS SHOWN ON SAID MAP;
THENCE WESTERLY, ON THE CENTERLINE OF SAID CORUNDUM STREET,
150.00 FEET;
THENCE SOUTHERLY, PARALLEL WITH THE EASTERLY LINE OF SAID LOT,
200.00 FEET;
THENCE EASTERLY, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT,
THENCE SOUTHERLY, PARALLEL WITH THE EASTERLY LINE OF SAID LOT,
120.00 FEET;
THENCE EASTERLY, PARALLEL WITH THE MORTHERLY LINE OF SAID LOT,
THENCE EASTERLY, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT,
THENCE HOSTERLY, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT,
THENCE NORTHERLY, ON SAID EASTERLY LINE, 320.00 FEET, TO THE
POINT OF BEGINNING;

ALSO EXCEPT THAT PORTION IN CORUNDUM STREET;

ALSO EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED JUNE 4, 1965 AS INSTRUMENT NO. 64764 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



PARCEL 2:

THOSE PORTIONS OF THE EAST HALF AND OF THE EAST 15 ACRES OF THE WEST HALF OF LOT 3 IN SECTION 7, TOWNSHIP 2 SOUTH, RANGE 5 WEST, AS SHOWN BY MAP OF THE SUBDIVISION OF A PORTION OF THE JURUPA RANCHO ON FILE IN BOOK 9 PAGE 26 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING MORTHERLY OF THE MORTH LINE OF JURUPA AVENUE, AS SHOWN ON SAID MAP.

Series 5000

STUDENTS



(5000) STUDENTS

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Revised 4/2/79, 11/19/79, 1/22/87, 3/7/88, Revised/Readopted

ADMISSION TO SCHOOL AND PLACEMENT

All children of legal age residing in the Jurupa Unified School District, shall be admitted to the schools of this District unless excluded or excused under specific sections of the Education Code.

Admission to Kindergarten: Pupils who shall have his/her fifth birthday on or before December 2 that year may be admitted to kindergarten during the first month of school.

Admission to First Grade: Pupils who shall have his/her sixth birthday on or before December 2 that year may be admitted to first grade during the first month of school.

A child who has been lawfully admitted to kindergarten as defined by the State of California, in California or any other state, and who has completed one year therein, shall be admitted to the first grade of an elementary school regardless of age.

<u>Verification of Age</u>: Parents shall be required to furnish documentary proof of the birth date of the child at the time of enrollment in kindergarten or first grade.

Grade Placement: A new pupil enrolled in grades above grade one will be placed in the grade commensurate with maturation and achievement based on records of transfer, report cards, standardized test results and personal information from previous schools.

Adopted 2/70 Revised 11/6/78 Revised/Readopted



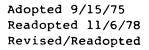
ADMISSION TO CLASSES BY SEX

Admission to classes within the District shall not be made on the basis of sex. No preference shall be given on the basis of sex, by ranking applicants separately on such basis, and no test shall be administered which has a disproportionately adverse effect on persons on the basis of sex.

No counselor shall discriminate against any person on the basis of sex in the counseling or guidance of students or applicants for admission and no course shall be offered separately on the basis of sex, including health, physical education, industrial, business, vocational, technical, home economics, music and adult education courses.

Exceptions

- This policy does not prohibit the grouping of students in physical education classes by ability as assessed by standards of individual performance developed and applied without regard to sex.
- 2. This policy does not prohibit the separation of students by sex within physical education classes during participation in wrestling, football, basketball and other sports, the majority activity of which involves bodily contact.
- 3. This policy does not prohibit the District from offering a chorus or choruses composed of members of one sex or predominately composed of members of one sex if those choruses are based on vocal range or quality.



IMMUNIZATION POLICY

All students in the Jurupa Unified School District shall meet the requirements of all sections of the Health and Safety Code governing immunizations.

The principal or person designated by him/her shall verify the immunization status of each new enrollee. Students without appropriate immunization verified by medical records indicating compliance with the sections of the Health and Safety Code referred to above shall not be admitted to school until the requirement is met.

Immunization is not required if the parent or guardian files an affidavit that such immunization is contrary to his/her beliefs. However, should school authorities believe that a pupil is suffering from a communicable disease listed in the Health and Safety Code or the Control of Communicable Diseases in Man (1985), the pupil may be temporarily excluded from school until a determination is made that the pupil is free of the disease. Additionally, upon signing the affidavit, parents/guardians are informed and acknowledge that if an epidemic of a communicable disease referred to in paragraph 1 above is declared by the County Health Office, their child/children shall be excluded from school until the County Health Department rescinds the emergency measure.

Adopted 9/19/77 Readopted 11/6/78 Revised 2/4/80, 6/24/85 Revised/Readopted

SUSPENSION OF RIDING PRIVILEGE

The principal has authority to suspend an individual pupil's bus privilege for persistent or serious misconduct on the bus. However, it is the principal's responsibility to make arrangements for any pupil so suspended to have a ride home on that day if the pupil was transported to school on the bus.

At any time when, in the judgment of the Assistant Superintendent Business Services, after consultation with the principal, the conduct of students is such that a bus cannot be operated in a safe manner the bus service for that route may be suspended. When service on a route is suspended the following steps must be taken:

The principal shall schedule a meeting for the parents of the students authorized to ride that bus route. Except in emergencies, the meeting shall be scheduled prior to the suspension of that service.

The principal shall send written notice to the parents stating the reasons for suspension and the time and place of the parent meeting.

The administrator directing the suspension of bus service shall notify other administrators involved and shall arrange appropriate notice for the secretarial staff of the school, the Business Office and the Transportation Office. He shall also notify the Superintendent and attempt to notify members of the Board of Education.

Adopted 11/17/75
Revised 4/17/78 (renumbered from Policy 3531)
Revised/Readopted



TRANSPORTATION OF STUDENTS

The Board of Education of the Jurupa Unified School District recognizes the value of providing transportation to and from school for students living beyond reasonable walking distance. School bus transportation is offered as a convenience and a privilege to such students.

The privilege of riding school buses may be suspended or revoked for any student who violates the rules of conduct or commits acts that make the operation of a school bus unsafe.

In order to conduct a safe and orderly transportation system it is necessary that rules of conduct governing the behavior of passengers be observed. The principal of each school shall be responsible for informing students and parents of the rules of conduct and the disciplinary procedures governing pupil transportation and of the parent's or legal guardian's personal liability for damages caused by their child.

The law requires that pupils transported in a school bus shall be under the authority of and responsible directly to the school bus driver. The driver is responsible for the orderly conduct of pupils while they are on the bus or being escorted across a street or road. The bus driver shall report all serious or persistent cases of misconduct to the principal of the school on the appropriate referral form. The principal shall take appropriate disciplinary action and inform the bus driver of the action taken.

The following are minimum rules of conduct. Passengers will:

- 1. Remain seated.
- 2. Refrain from hitting, pushing, shoving.
- 3. Refrain from loud conversation and boisterous conduct.
- 4. Keep all parts of body inside the bus.
- 5. Not throw items inside or out of the bus.
- 6. Refrain from using profanity.
- 7. Not eat or smoke on the bus.
- 8. Not wear athletic footwear equipped with cleats or spikes.
- 9. Watch for traffic when crossing the street in front of the bus.
- 10. Keep away from the side of the bus as it approaches or leaves a stop.
- 11. Be held accountable for their conduct at bus stops.



TRANSPORTATION OF STUDENTS (Cont'd)

Teachers, coaches, aides, volunteers and other adults riding school buses are subject to the same rules and regulations and are responsible for assisting the driver in the enforcement of student rules and regulations.

Adopted 11/17/75
Revised 4/17/78 (Combined with Regulation 3500)
Revised/Readopted

VERIFICATION OF ABSENCE

The Board of Education of the Jurupa Unified School District hereby resolves that any of the following employees of the district may make verification of illness or quarantine absences:

- A.) The school superintendent
- B.) A school or public health nurse
- C.) A guidance, attendance coordinator, or attendance supervisor
- D.) A physician
- E.) A principal
- F.) A teacher
- G.) A school secretary or clerk or other qualified school employee assigned by the district superintendent or principal to make verification.

Verification of illness or quarantine absence shall be made by any of the following methods or procedures:

- A.) By telephone conversation recording complete information of:
 - 1.) Name of person calling
 - 2.) Name of pupil concerned
 - 3.) Name of authorized school person receiving call
- B.) By written note from parents
- C.) By visiting the pupil's home or by any other reasonable method which establishes the fact that the pupil was actually ill or quarantined; that the absence due to illness or quarantine shall be entered on the attendance record and circled with black ink, and such circled entries shall be recorded as attendance in the apportionment attendance column.

Adopted 2/70 Readopted 11/6/78 Revised/Readopted

ABSENCES

Illness

Absences because of pupil illness are the excused absences acceptable for apportionment purposes.

Medical and Dental Appointments

Absences for medical, optomological or dental appointments are also excused absences acceptable for apportionment purposes.

Contagious Diseases

Pupils who have contagious diseases must be confined to the home. Absence due to medical quarantine is classified as illness.

Adopted 2/70 Readopted 11/6/78 Revised/Readopted



RELEASE OF STUDENTS TO ADULTS

Pupils will not be released during school hours to persons other than parents, legal guardians or properly identified persons who have written authorization from the parent or guardian. The school principal is specifically charged with executing this policy.

A written record of pupils released during school hours will be maintained in each school. This log will show the pupil's name, time released, to whom released, the school employee authorizing the release and the reason for release. It must be signed by the authorized person removing the student during the school day.

Adopted 2/70 Revised 11/6/78 Revised/Readopted



RELIGIOUS HOLIDAYS

Students shall be released from school attendance for the observation of religious holidays upon written request of a parent or guardian. Although such absence is legally defined as "unexcused," no penalty shall be assessed against any pupil so released.

Adopted 7/19/78 Readopted 11/6/78,



ATTENDANCE RECORDS

Annual County Report

In accordance with Education Code Section 48272, the appropriate officers and employees of the Jurupa Unified School District shall for each school year compile and report, as herein specified, data relative to the following provisions of Chapter 2 of Part 27 of the Education Code:

- 1. Compulsory attendance between ages 6 and 18
- 2. Severance of attendance
- 3. Supervision of attendance
- Investigation and filing of complaints against parents, guardians or other adults failing to send children to school
- 5. Petition of juvenile courts on behalf of minors habitually truant or insubordinate or disorderly during attendance at school
- 6. Issuance of work permits and required investigations and complaints

The required information shall be reported to the Board of Education as a regular agenda item on or before July 31 of each year. The Board of Education, through the Superintendent of Schools, shall report the required information to the Superintendent of Riverside County Office of Education on or before August 15 of each year on forms provided by the Superintendent of Public Instruction.

CLOSED CAMPUS POLICY

Pupils may not leave the school grounds during the school day without a written request from the student's parent/guardian. Such requests are to be approved and filed in the office of the school having responsibility for the student.

When a specific situation warrants, upon written parent request, the student may be granted permission to leave campus for lunch daily for an extended period of time such as a semester or the school year. Such a request is subject to review and approval annually by the school principal or designee. Such permits may be revoked if the off-campus lunch privilege is abused.

Students must exhibit permit to school personnel upon request to leave campus during the lunch hour.

Adopted 2/70 Revised 11/6/78 Revised/Readopted



SCHOOL ATTENDANCE AREAS

Attendance areas and the boundaries thereof for all schools in the Jurupa Unified School District shall be established by the Board of Education.

The Superintendent and his staff, after study and consideration of population changes, may recommend needed realignments to the Board for its study and approval.

If enrollment at a school reaches capacity or near-capacity, the Superintendent, through the offices of Personnel Services and Administrative Services, may temporarily freeze enrollment at that school and assign new enrollees to neighboring available schools. Normal district walking distances and busing privileges will be employed under the temporary freeze.

When a temporary freeze is lifted, parents of children assigned to neighboring schools may be given the opportunity to have their child/children reassigned to the school of normal attendance.

Adopted 2/70 Revised 11/6/78, 5/18/81 Revised/Readopted



INTRADISTRICT PERMITS K-8

Intradistrict transfer permits originate with the Supervisor of Child Welfare and Attendance. Personnel in that office shall complete the appropriate form from information supplied by a parent or guardian.

The parent or guardian shall submit a signed, written statement as to the nature of the request. At the K-8 level, child/care may be an acceptable reason for the issuance of a transfer.

The supervisor shall contact the school of the child's residence and the school of intended transfer and explain the nature of the request.

The request shall be granted if the Supervisor of Child Welfare and Attendance judges that it is in accordance with Administrative Procedure #238.

Parent's are responsible for transportation to and from school.

Intradistrict permits terminate June 30 but may be renewed.

Adopted 9/8/70 Revised 9/20/71, 9/19/77 Readopted 11/6/78 Revised 5/18/81, 12/5/88 Readopted 2/21/89



INTERDISTRICT ATTENDANCE TRANSFER PERMITS

It shall be the duty of the Superintendent of Schools or his/her designee to act upon all interdistrict attendance agreements.

A limited number of non-resident students may be accepted in the schools of the District upon release from the districts of residence when there appears to be a significant advantage to the student and where no problems or disadvantages accrue to the Jurupa Unified School District.

Students may be enrolled with the understanding that acceptable scholarship and citizenship are to be maintained, and that the District will not provide transportation. Moreover, space limitations constitute cause for limiting or revoking permits.

The District will release a limited number of resident students to attend schools of other districts where there is a clear demonstration that significant benefits will be gained which could not be obtained by attendance at schools of this District.

False information used as a basis for obtaining a permit or for attending a school outside the attendance area of residence shall invalidate any permit granted and require the transfer of the pupil to the school serving the zone of residence of the parent or legal guardian.

Normally, transportation is not provided students on interdistrict permits.

Each interdistrict attendance permit terminates June 30.

Adopted 9/21/70 Revised 9/17/73, 11/4/74, 9/19/77 Readopted 11/6/78 Revised 5/18/81 Revised/Readopted



INTERDISTRICT ATTENDANCE TRANSFER PERMITS

Petition to Leave the District

- A parent, guardian or other person having custody of a pupil must initiate the request through the Child Welfare and Attendance Supervisor.
- 2. The Child Welfare and Attendance Supervisor shall screen the applicant's transfer, confer with appropriate district personnel as deemed necessary, and determine eligibility for transfer. Screening will usually include telephone contact with the appropriate officials in the receiving district. For eligible applicants, the Supervisor shall prepare and sign three copies of the state-approved transfer form and shall forward such copies to the receiving district. If the applicant is ineligible, the Supervisor shall so inform the person making the request.
- 3. The receiving district shall return two signed copies of the form to the Supervisor if transfer is to be completed. One copy shall be retained by that office. The second copy shall be forwarded to the school the pupil would have attended in this district.
- 4. Periodic informational reports shall be made by the Supervisor to the Board of Education via the Superintendent.

Petition to Enter the District

- 1. Requests by non-residents to attend schools of the Jurupa Unified School District shall originate in the district of residence.
- 2. Upon receipt of three signed copies of the state-approved transfer form, the Child Welfare and Attendance Supervisor shall investigate the request, confer with appropriate district personnel as deemed necessary and make a disposition thereof.
- 3. If the request is to be honored, the Supervisor shall sign the permit and return two copies to the district of origin (one copy is retained by the Supervisor).
- 4. If a request for transfer is not to be honored, the Supervisor shall notify the district of origin, giving the reason, and shall return the unsigned forms.



INTERDISTRICT ATTENDANCE TRANSFER PERMITS

Limitations and Constraints

- 1. A high school student may be permitted to complete the senior year in the same high school where the junior year was completed.
- 2. Any student may be permitted to attend a school in order to participate in a program of studies not a part of the curriculum of the school within the pupil's attendance area.
- 3. A pupil may be permitted to attend a school in an attendance area that will become his/her residence within ninety calendar days when documented proof of purchase or rental is submitted for inspection.
- 4. A pupil may be permitted to transfer to or from another district in order to avoid serious family problems, as, for instance, certain severe health conditions, and for the pupil's welfare and personal adjustment.
- 5. The Jurupa Unified School District does not honor promises and tentative agreements made to pupils by receiving districts prior to their receipt of forms from the Jurupa Unified School District. The District does not make tentative agreements with parents or guardians from other districts.
- 6. Interdistrict attendance agreements shall be approved for not more than one school year and terminate on June 30. Agreements may be renewed.
- 7. Non-resident pupils must maintain satisfactory academic achievement and good citizenship records. Failure to do so constitutes good cause for revoking the agreement.
- 8. Classroom space, class size or case load limitations shall constitute cause for limiting or revoking agreements.

Adopted 9/8/70
Revised 10/21/74, 9/19/77, 11/7/77, 11/6/87, 5/18/81
Technical Change 9/21/87
Revised/Readopted

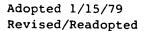


NON-RESIDENT ALIEN PERMITS

The Board recognizes the school district's responsibility to provide an appropriate educational program to any school-age resident, regardless of citizenship status. Despite the fact that California Education Code Section 42901.5 permits school districts to offer enrollment to a "nonimmigrant alien residing in a foreign country," it does not require enrollment.

Because of crowded schools and special requirements relating to foreign-language students and financial constraints, the Jurupa Unified School District will not voluntarily offer local residency/enrollment to any nonimmigrant alien residing in a foreign country.

Therefore, no district employee is authorized to sign U. S. Immigration form I-20 permitting entry of such person into the United States.



STUDENT PROGRESS

Retention and Promotion

School authorities shall place students at the grade level to which they are best suited academically, socially and emotionally.

Transfer

School authorities shall place students in schools of the attendance area where the student resides except where the overall good of the District makes an out-of-attendance area choice of schools necessary.

Report of Parents

When it appears advisable to promote, retain or transfer a student, a conference shall be held with the parent or guardian in order to apprise them of the situation. The decision to promote, demote, and transfer shall rest with school authorities.

In normal situations, the report card and parent conference are the methods used by the school authorities to report to parents.

Transfer to Continuation Classes

When, for whatever reason, it becomes necessary to recommend that a student be transferred to continuation classes, at least one parent conference shall be held in order to apprise parents of the situation. While parental consent is desirable, it is not required. A Screening Committee shall act on all recommendations, and its decision may be reversed only by the Board of Education or the Superintendent of Schools.

Adopted 2/70 Revised 11/6/78 Readopted



STUDENT PAILURE NOTIFICATION

The governing board of each school district shall prescribe regulations requiring the evaluation of each pupil's achievement for each marking period and requiring a conference with, or a written report to, the parent or guardian of each pupil whenever it becomes evident to the teacher that the pupil is in danger of failing a course. The refusal of the parent or guardian to attend the conference, or to respond to the written report, shall not preclude failing the pupil at the end of the grading period. California Education Code 49067 (a).

Teachers shall monitor student progress and achievement continuously throughout the school grading period. When it becomes evident that a pupil is in danger of earning a failing grade at the end of any grading period the parent or guardian of the pupil shall be notified.

Such notification may be in person, by phone or by letter. The parent or guardian shall be invited to the school to discuss the pupil's school work, reasons for possible failure and action to be taken to improve the pupil's performance.

Failure of the parent to attend a conference shall not preclude the awarding of a failing mark at the end of the grading period.

The principal of each school shall be responsible for establishing procedures to meet the requirements of this policy and for recording each such notification to parents.

Adopted 2/19/74 Revised 11/6/78 Technical Change 9/14/87 Readopted



The Board of Education believes that it is useful and necessary to keep accurate, comprehensive student records. Information about a student shall be used judiciously, and in ways that contribute to the student's welfare.

The Superintendent or designee shall establish safeguards to protect the student and the student's family from invasion of privacy.

In addition, the Board of Education shall approve the regulations governing student records as established by the Superintendent or designee.

At each school, the principal or a certificated designee shall act as custodian of records for students enrolled.

Revised/Readopted



Who Records the Information

It shall be the responsibility of the person designated by the principal to initiate the folder whenever a student enrolls in school. As tests are administered and further data collected, the teacher at the elementary school level, and the counselor or guidance coordinator at the middle and high school levels are responsible for recording and filing this information and otherwise for keeping the cumulative record up to date. The cumulative record folder shall be kept in a locked file at all times when not being used for reference.

Adopted 2/70 Revised 11/6/78 Readopted



Health and Attendance

The Health Record which is on file in the nurse's office and the attendance forms kept at the schools are records available for inspection by parents upon request.

These documents are part of the cumulative record and shall be maintained by appropriate staff at the school site.

Adopted 2/70 Readopted 11/6/78 Revised/Readopted



Multiple Disciplinary Team Case Study

The Multiple Disciplinary Case Study is an individual case study made by appropriate school personnel. Before a Multiple Discipline case study is initiated, a school representative will counsel with the parents or guardians involved, familiarizing them with the problem and seeking their written consent to conduct an assessment. No case study is to be undertaken without the consent of the parents.

This information shall be put into a Special Education file which is confidential and is kept in a locked file under the direct supervision of the Administrator of Education Support Services. Information from this file will be released to other individuals only upon receipt of a Release of Information signed by the parent within the preceding 12 months in the Education Support Services Office.

The Multiple Disciplinary Team Case Study will be forwarded to any California school and may be forwarded to any other school in which the pupil has enrolled or intends to enroll upon the request of the school. No parental permission is required.



Disposition of Cumulative Records

In accordance with Education Code Section 4895, each elementary school shall, upon request, send to any school district within this state the cumulative record of a child who has transferred to that district. Only such material as is required by law need be sent; personal notes, poor work notices, etc. may be withheld. The principal shall ensure that the Education Support Services Office is notified of all requests for cumulative records so that the special education file maintained by the Administrator of Education Support Services may forward the file to the appropriate school district personnel.

Adopted 2/70 Revised 11/6/78 Revised/Readopted



Transfer of Cumulative Records Within the District

When a pupil transfers from one school to another within the District, his/her cumulative records shall be sent to the school to which she/he transfers without the need of a request from the receiving school.

When elementary pupils are promoted to a middle school, their cumulative records folders shall be sent to the middle school which they are to attend.

When middle school pupils are promoted, their cumulative records shall be sent to the high school which they are to attend.

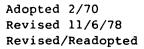
The cumulative records of pupils who do not return to school in September shall be returned to the school of last attendance. Requests for transcripts to other districts shall be handled by the school of last attendance.

Transfer of Cumulative Records to Other Districts

Whenever a pupil transfers away from the Jurupa Unified School District, his/her cumulative record shall be kept on file until such time as the principal of the school is requested to send the cumulative record to another school or the Director of Business Services for storing and/or microfilming.

Complete Records Before Cumulative Record Leaves

Care must be taken to record complete pertinent information on the Permanent Record Card before a student cumulative record is destroyed within the District or sent out of the District.





The following administrative regulations and procedures govern the release of both personal and scholastic pupil information.

1. RIGHTS OF PARENTS OR LEGAL GUARDIANS

- a. Access to All Records Concerning Their Child or Ward. Educational records subject to review by a parent or legal guardian are those records, files, documents and other matter which:
 - (1) contain information directly related to a student, and
 - (2) are maintained by a school district or by a person acting for the District.

The material incorporated in these records may specifically include, but is not necessarily limited to, identifying data, academic work completed, level of achievement (grades, etc.), attendance data, scores on standardized achievement aptitude, and psychological tests, interest inventory results, health data, family background information, teacher or counselor ratings and verified reports of serious or recurrent behavior problems. Where such records or data include information on more than one student, the parent of any student shall be entitled to receive that part of such record or data that pertains to their child.

EXCEPTED from the data subject to review by a parent, legal guardian or eligible student (see 1 b.) are the following:

- (1) Memos and notes made by a teacher, counselor or administrator that remain in the maker's sole possession and are not made accessible to or revealed to individuals other than a substitute.
- (2) Files kept on employees of the School District; who are not attending the District's schools, and relate strictly to the individual in his capacity as an employee.

The School District is prohibited from editing or withholding any of these records or data once a request is received for review from a parent, legal guardian or eligible student.

Education Code 49068 requires notice to parents of special education pupils of their right to inspect records which have been received and may be put into the students Special Education file.



1. RIGHTS OF PARENTS OR LEGAL GUARDIANS (Cont'd)

b. Students Eighteen Years of Age or Older. Whenever a student has attained the age of eighteen years or is attending an institution of post-secondary education the permission or consent required of, and the rights accorded to, the parents or guardian of the student shall thereafter only be required of, and accorded to, the student.

The following records and information will not be subject to review by students that are 18 years of age or attending an institution of post-secondary education:

- (1) Financial records of the parent of the student or information contained therein.
- (2) Confidential letters and statements of recommendation which have been placed in the student's file prior to January 1, 1975, and used only for the purposes intended.
- (3) As to recommendations respecting:
 - (a) admission to any institution;
 - (b) application for employment, or
 - (c) the receipt of an honor or honorary recognition placed in the file after January 1, 1975,

The eligible student has access provided he has not waived the right to review this information. Waiver of this right is not a condition for admission (applicable only to the Junior College Districts), and if signed, the student may request a list of all persons making such recommendations and the purpose for which they were used.

Requests for Access to Records Must be Granted Within a Reasonable Period of Time. A parent, guardian, or student need only appear in person at the school during regular hours of the school day and request to see such records. If for some reason the records are not immediately available, the request shall be granted within a reasonable period of time, but in no case more than five working days after the request has been made. A reasonable charge (25 cents per page) may be made for copies of records requested by the parent; such charge may be waived by the principal in case of hardship.



1. RIGHTS OF PARENTS OR LEGAL GUARDIANS (Cont'd)

- d. Requirement of Notification. The School District shall notify every parent, guardian or eligible student annually of the rights accorded them pursuant to this procedure. This notification must include the following:
 - (1) The types of education records and information they contain that are directly related to students and maintained by the institution;
 - (2) The name and position of the official responsible for the maintenance of each type of record, the persons who have access to those records, and the purposes for which they have access;
 - (3) The policies of the School District for reviewing and expunging those records;
 - (4) The rights of the parent, guardian, or eligible student established under this procedure;
 - (5) The procedure to be followed in reviewing those records, obtaining copies thereof, and challenging inaccurate or misleading statements contained therein;
 - (6) The cost which will be charged for reproducing those records;
 - (7) The categories of information which the District has designated for directory information (see Section 8).

Notification shall be made by leaflet distributed to each student that is to be delivered to their parent or guardian or retained by them if eligible. An additional number of the leaflets shall be kept at the school for distribution upon request and to students entering during the school year. Notification is to be in the language of the student or eligible student.

2. RIGHT TO CHALLENGE THE CONTENTS OF A STUDENT'S SCHOOL RECORDS, INCLUDING RIGHT OF APPEAL

- a. Certain information may be added to or removed from the record upon mutual agreement of the principal and the parent. In the event of disagreement, the parent or guardian may file a written request with the Superintendent to remove any information recorded in the written records concerning his child or ward which he alleges to be:
 - (1) inaccurate,



ACCESS TO RECORDS

- 2. RIGHT TO CHALLENGE THE CONTENTS OF A STUDENT'S SCHOOL RECORDS, INCLUDING RIGHT OF APPEAL (Cont'd)
 - (2) an unsubstantiated personal conclusion or inference,
 - (3) a conclusion or inference outside the observer's area of competence, or
 - (4) not based on the personal observation of a named person with the time and place of the observation noted.

The complete record should be impounded while under appeal. Copies of contested material shall not be given to any individual, including the party making the challenge. Such material shall be held in a confidential file.

- Within thirty days of receipt of such request, the Superintendent or his designee or a hearing panel (see Section 3) shall meet with the parent or guardian and the employee who recorded the information in question, if such employee is presently employed by the district. If a panel is convened, the panel submits its recommendation to the Superintendent or his designee. The Superintendent or his designee shall then sustain or deny the allegations. If the Superintendent or his designee sustains the allegations, he shall order the removal and destruction of the information; destruction is to be performed by the school employee originally responsible for the custody of the school records. Under no circumstances is the record removed from the file to be given to the individual challenging its content. If the Superintendent or his designee denies the allegations and refuses to order the removal of the information, the parent or guardian may, within thirty days of the refusal, appeal the decision in writing to the governing board.
- c. Within thirty days of receipt of such an appeal, the governing board shall, in closed session with the parent or guardian and the employee who recorded the information in question, if such employee is presently employed by the District, determine whether or not to sustain or deny the allegations. If the governing board sustains the allegations, it shall order the Superintendent to immediately remove the information from the written records of the pupil. The decision of the governing board shall be final insofar as the District is concerned. Records of these administrative proceedings shall be destroyed one year after the decision of the governing board, unless the parent or guardian initiates legal proceedings relative to the disputed information within the prescribed period.



2. RIGHT TO CHALLENGE THE CONTENTS OF A STUDENT'S SCHOOL RECORDS, INCLUDING RIGHT OF APPEAL (Cont'd)

- d. If the final decision of the governing board is unfavorable to the parent or guardian, or if the parent or guardian accepts an unfavorable decision by the Superintendent, the parent or guardian shall then have the right to submit a written statement of his objections to the information to the custodian of the record. This statement shall become a part of the pupil's school record until such time as the information objected to is removed.
- e. Whenever there is included in the education records of a student information concerning any disciplinary action that was employed by school district personnel in connection with the student, including, but not limited to, the suspension or expulsion of the student, the parent or guardian shall be allowed to insert into the education records a written statement or response concerning the disciplinary action.

3. ESTABLISHMENT OF A HEARING PANEL

- a. The Superintendent or his designee may convene a hearing panel composed of the following persons:
 - (1) The principal of a school other than the school at which the record is on file, such principal to be designated by an appropriate district administrator.
 - (2) A certificated employee appointed by the president of the certificated bargaining unit.
 - (3) A parent appointed by the Superintendent.
- b. The persons appointed pursuant to Section 3.a. shall, if possible, not be acquainted with the pupil, his parent or guardian, or the employee who recorded the information.
- c. The principal appointed to the hearing panel shall serve as its chairman.
- d. The hearing panel shall, in closed session, hear the objections to the information of the parent or guardian and the testimony of the employee who recorded the information in question, if such employee is presently employed by the District. The hearing panel shall be provided with verbatim copies of the information which is the subject of the controversy.



3. ESTABLISHMENT OF A HEARING PANEL (Cont'd)

e. A written finding shall be made setting forth the facts and decisions of the panel, and such findings shall be forwarded to the Superintendent or his designee. The proceedings of the hearing shall not be discosed or discussed by panel members except in their official capacities. The hearing panel is only empowered to recommend; it does not make the final decision.

4. ACCESS TO STUDENT RECORDS WITHOUT PARENTAL CONSENT

Only the following individuals or agencies may have access to student's records without the written consent of the student's parent or guardian, or student eighteen years of age or older.

- a. Either parent or guardian of the student, if the student is a minor.

 The school shall give to each student's natural parent or legal guardian, upon request, the same information concerning academic performance that is given to the parent or guardian having legal custody (see l.c. regarding charges for copies).
- b. Students eighteen years of age or attending an institution of post-secondary education are entitled to access to their own files. The consent, formerly, required of and the rights accorded to the parents or legal guardian are extended only to the student, and the parents may obtain access to their child's educational records only with the student's consent.
- c. Parents of a student who is 18 years of age or attending an institution of post-secondary education may have access to their child's educational records if the student can be termed a dependent under Section 152 of the Internal Revenue Code, that is the parent contributes 50% or more to the student's living expenses. (This exception is primarily applicable to the Junior College Districts.)
- d. School officials, including teachers, of the school district in which the student is enrolled who "have legitimate educational interests."
- e. The State Superintendent of Public Instruction or a member of his staff, or the County Superintendent of Schools of the county where the student attends, has attended, or plans to attend school, or a member of his staff, and officials of other schools or school systems in which the student intends to enroll, upon condition that the student's parents be notified of the transfer, receive a copy of the record desired, and have an opportunity for a hearing to challenge the content of the record. "Other schools" would include any private school listed in the current annual Directory of Private Elementary Schools and High Schools in California, published by the California State Department of Education. If a private school requesting a transcript is not listed in the current directory, a parent request in writing must be submitted prior to release of the transcript.

- 4. ACCESS TO STUDENT RECORDS WITHOUT PARENTAL CONSENT (Cont'd)
 - f. A state or local law enforcement officer, including a probation officer, parole officer or administrator, or a member of a parole board, seeking information in the course of his duties. Also members or agents of the School Attendance Review Board desiring information pursuant to their duties.
 - g. An officer or employee of a county agency responsible for protective services to children, as to a pupil referred to that agency as a minor requiring investigation or supervision by that agency.
 - h. An officer or employee of any adoption agency licensed by the Department of Social Welfare, as to a minor placed with or under the supervision of that agency, or as to a minor who is the subject of a petition for adoption which requires an investigation.
 - i. Representatives of the Comptroller General of the United States, the Secretary of Health, Education and Welfare, heads of certain educational agencies and State educational authorities, provided that access to student records is necessary in connection with the audit and evaluation of a Federally supported program or for the enforcement of Federal legal requirements in connection with such a program and that unless specifically authorized by Federal law, no information is included which would permit the personal identification of students or parents after the data have been collected.
 - j. Independent auditors or agents employed by the District for audits or evaluations as required by law or as deemed necessary by the Board of Education. Contract provisions detailing the specifications of such employment must include assurances necessary for compliance with this procedure.
 - k. Accrediting organizations in order to carry out their accrediting functions.
 - Prospective granting agencies in connection with a student's application for financial aid.
 - m. Military Recruiters requesting names and addresses of twelfth grade students.
 - n. Appropriate persons in connection with an emergency if the knowledge of such information is necessary to protect the health or safety of a student or other persons. Factors which should be considered in the emergency situation are:
 - (1) the seriousness of the threat to the health and safety of the student or other persons,

- 4. ACCESS TO STUDENT RECORDS WITHOUT PARENTAL CONSENT (Cont'd)
 - (2) the need of the information to meet the emergency,
 - (3) whether the person requesting the information is in a position to deal with the emergency,
 - (4) whether time is of the essence in dealing with the emergency.
 - o. A hearing officer in a due process issue.

5. COURT ORDERS

Information concerning a student must be furnished in compliance with a court order. The parent, guardian or eligible student must be notified immediately upon receipt of the court order and in advance of compliance and release of the information. The school's attorney shall be notified immediately upon receipt of a subpoena. In meeting the demand for records required by the subpoena, the District may fulfill its requirements by submitting a copy of the record with an affidavit certifying that such copy is a true copy of the original record.

6. INDIVIDUAL AUTHORIZATION BY PARENT WITH CUSTODY, LEGAL GUARDIAN OR ELIGIBLE STUDENT IS REQUIRED FOR INDIVIDUAL OR AGENCIES NOT MENTIONED IN SECTION 4 TO OBTAIN ACCESS TO A STUDENT'S EDUCATIONAL RECORDS

A biological parent without custody may examine and request copies of student records but has no right to authorize third-party examination. Information from or access to a student's records is permitted provided the individual or agency has written consent executed by the parent with custody, guardian or student that specifies the records to be released, the reason for such release, and to whom the records may be released. Also, the parent, guardian or student must be notified of their right to a copy of the records if desired (see Section l.c. regarding charges). The individual receiving such information must sign a statement to the effect that he will not transmit or allow third persons access to the information without the written consent of the parent, guardian or student, and a copy of this signed statement is to be placed in the student's file. The following are individuals or agencies which must obtain written consent:

a. Private individuals. Lawyers, agents, private detectives, commercial organizations and others not enumerated in Section 4.



- 6. INDIVIDUAL AUTHORIZATION BY PARENT WITH CUSTODY, LEGAL GUARDIAN OR ELIGIBLE STUDENT IS REQUIRED FOR INDIVIDUAL OR AGENCIES NOT MENTIONED IN SECTION 4 TO OBTAIN ACCESS TO A STUDENT'S EDUCATIONAL RECORDS
 - b. Representatives of agencies, including:

United States Department of Justice
Federal Bureau of Investigation
United States Department of Labor
Internal Revenue Service
Post Office Department
United States Department of Health, Education
and Welfare (Social Security Administration)
United States Secret Service
United States Department of Defense
(Selective Service, Military Intelligence)
Franchise Tax Board
California Department of Motor Vehicles

- c. Federal law-enforcement officers.
- d. Officer or employee of the United States seeking information in the course of his duties, when the student is a veteran of military service with the United States, or an orphan or dependent of such veteran, or an alien.

7. CONTACTS WITH ATTORNEYS

Appeals of school decisions on placement of students, special attendance permits, or possible expulsions may occur, with attorneys participating on behalf of students or parents. Materials covering incidents in which the student clients are involved must be furnished to the attorneys representing them, provided the attorneys present proper written and signed authorizations from the parents or guardian in accordance with this procedure. Such reports may include written statements from witnesses--especially teachers, administrators and other school personnel.

If any employee is sought out by an attorney for an informal and private interview at a place other than the school site, without a court order or subpoena, he should know that he is not required by the District or by law to discuss the matter in question with the attorney if he does not wish to do so. Exceptions to this are proceedings in court, or when there is a subpoena or other court order requiring a person to testify under penalty of law.



8. DIRECTORY INFORMATION

A school district may, at its discretion, make certain designated information public without prior parental consent. This information may include any or all of the following: student's name, address, telephone listing, date and place of birth, major field of study, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees and awards received, and the most previous educational institution attended by the student.

Prior to compiling this information, the School District shall notify the parent, guardian, or eligible student of those categories of information it intends to include (concerning type and adequacy of notice see Section 1.a.). The School District must allow the parent, guardian or eligible student 15 days after giving notice in which they may notify the District that they object to having any or all of this information respecting themselves or their child being made public without their prior written consent.

The notice respecting directory information shall also include all individuals and agencies it will or may be made available to--those enumerated in Section 4 and 6 of this policy, plus P.T.A. volunteers, local news media, potential employers, elected officials, and other groups typically requesting this general information.

9. AUDITABLE RECORD OF COMPLIANCE

All agencies and individuals not enumerated in Section 4 that request and/or obtain access to a student's education records must execute a form which is made a permanent part of the student's file. This record will indicate the person, agency or organization requesting access and the purpose for which such access is sought. This record is available for inspection only by the parent, guardian, eligible student and school official responsible for maintenance of the record.

10. REQUESTS FOR NOTARIZED INFORMATION should be made in writing.

11. TAPE RECORDERS - USE IN SCHOOLS

No person, including a student, may use a tape recorder in a classroom without previous permission of the principal and the teacher (both approvals are required).



12. RELEASE OF ALL PUPIL INFORMATION BY THE SCHOOL

The release of all pupil information by the school must have the approval of the principal or his designated representative. Information must not be given out unless the following facts have been established regarding the individual making the request:

- a. his identity
- b. his eligibility to receive information from or obtain access to a student's file pursuant to this policy.

Requests for information associated with evaluations of Federal programs must not invade the privacy of students or pose any threat of psychological damage to them. This provision also applies to all graduate studies and surveys. The need to protect the rights of parents and students must be balanced against the legitimate need for the information on the part of the Federal agency administering the program.

Release forms may be found in the Administrative Handbook.

Adopted 9/2/78 Readopted 11/6/78 Revised/Adopted

APPLICATION FOR READMISSION OF EXPELLED STUDENT

Any student whose attendance in the schools of the Jurupa Unified School District has been severed by exemption, exclusion or expulsion may apply for readmission at a later date. The application for readmission will be made through the Supervisor of Child Welfare and Attendance.

At the time of application for readmission the student and parent or guardian should be prepared to present evidence which would indicate that there is a good chance for the student's success if he/she is readmitted to school. The best evidence would be proof of success in another school or educational program since leaving the Jurupa Unified School District. However, any evidence presented will be given consideration.

Ordinarily, any consideration for readmission of such student will proceed through the same series of steps as were taken in consideration of the original severance of attendance. The Child Welfare and Attendance Supervisor shall assist parents in preparing and presenting such application.

Adopted 6/19/72 Revised 11/6/78 Revised/Readopted



The Jurupa Unified School District Board of Education has high concern in the area of child abuse. As such, all employees shall comply with the reporting procedures of the law. Whenever they observe a child in the course of their employment whom they know or reasonably suspect of having been the victim of child abuse, they shall report it pursuant to the provisions of the accompanying regulation.

To assist employees in carrying out this reporting responsibility, the District will offer annual training sessions to certificated and classified personnel. Included in these training sessions will be information on identifying suspected child abuse, when, how, and where to report it.

Adopted 11/3/86 Revised/Readopted



Under California law, certain persons are mandated to report reasonable suspicion of child abuse.

Mandated Reporters

Mandated reporters working for Jurupa Unified School District are:

- All administrative staff
- All certificated staff
- All classified staff

"Reasonable suspicion" is the standard used for reporting. It is defined as meaning "it is objectively reasonable for a person to entertain such a suspicion, based upon facts that could cause a reasonable person in a like position, drawing when appropriate on his/her training and experience, to suspect child abuse."

Criminal Liability for Mandated Reporters

A mandated reporter who fails to report an instance of child abuse which he/she knows to exist or reasonably should know to exist, could be prosecuted for failure to report as required by law. If found guilty, a person could be punished with up to six months' confinement in the county jail, or by a fine of up to \$1,000 or both.

Legal Protection

Even though the California Legislature has provided immunity from liability to mandated reporters, that immunity does not eliminate the possibility that actions may be brought. No one is precluded from bringing suit against another.

However, the law protects a mandated reporter against the financial hardship faced by such a legal action. A mandated reporter may present a claim to the State Board of Control for reasonable attorneys' fees incurred in any action if the court dismisses the action, or an hourly rate greater than the rate charged by the State Attorney General at the time the award is made, and not exceeding \$50,000.

Civil Negligence for Mandated Reporters

Under the law of civil negligence, violation of a statutory duty, such as mandatory reporting of suspected child abuse and neglect cases, is negligence per se, "in itself." That means that if it can be proven that a person willfully or negligently failed to report known or suspected child abuse or neglect, he/she can be sued for the injuries that occurred after the time when the report should have been made.



<u>Access</u>

Any mandated reporter who receives a request from a child protective agency to provide access to the victim of a known or suspected instance of child abuse shall not incur civil or criminal liability as a result of permitting that access.

Non-Mandated Reporters

A non-mandated reporter is not liable criminally or civilly unless it can be proven that a false report was made and the person knew that the report was false. It is a misdemeanor to make a false report.

How to Make a Report

California law has made provision for schools to have internal procedures for reporting suspected child abuse cases.

Reporting duties are individual. No supervisor or administrator may impede or inhibit reporting duties and no person who makes a report can be subject to any sanction for making a report.

Procedure to Follow:

- Make an immediate telephone report to a child protective agency (Child Protective Services (CPS), county probation department, or sheriff's department). CPS is the preferred first call. The telephone report must include:
 - a. the name of the person making the report,
 - b. the name of the child,
 - c. the present location of the child,
 - d. the nature and extent of any injuries,
 - e. any other information including the information that led to the person to make the report.
- Note in writing on the written report the name of the person to whom the telephone report was made.
- 3. When it is determined that a minor is to be removed from school as a result of the report, the principal or other school official may take immediate steps to notify the parent, guardian or responsible relative regarding the release of the minor to the law enforcement officer and the location to which the minor is reportedly being taken.

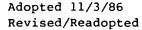


- 4. Within 36 hours, a written report must be filed. There is a special form developed by the Department of Justice which must be used. The form confirms the nature of the information provided in the telephone report. These forms are available in each school office, from law enforcement agencies and from child protective services.
- 5. When two or more persons are required to report and they jointly have knowledge of a suspected instance of child abuse, a telephone report may be made by a member of the team selected by mutual agreement. A single written report may be made and signed by the selected member of the reporting team. If the other member of the team later determines that the report was not made, it becomes the member's responsibility to make the report.
- 6. Report injuries factually and objectively.
- 7. Avoid allegations regarding a suspected offender, other than allegations which are a part of the minor's explanation.
- 8. Record minor's explanation of injuries as nearly verbatim as possible.

Confidentiality

The identity of a reporter is confidential and can be disclosed only between child protective agencies, to the District Attorney's Office or the County Counsel when the party waives confidentiality in a formal disciplinary procedure, or by a court order.

The legal mandate to report is not excused or barred by the professional privilege of confidentiality. Knowledge of child abuse acquired through communication with a patient or a client, whether the patient or client is a victim or the abuser, must be reported.





SCHOOL RULES

Student Behavior

Proper student conduct shall be a concern of all personnel including the Board of Education, the Superintendent, principals, teachers, pupils, parents, and classified employees. Each pupil will be expected to develop individual responsibility for his/her conduct in accordance with accepted district standards.

Discipline

Students are expected to conform with the regulations of the school and obey all directions of the teachers and others in authority. Rules and regulations consistent with the laws of the State of California, the Education Code, and California Administrative Code, Title V, and relating to areas of discipline including corporal punishment, suspension, expulsion, exclusion, exemption, and transportation shall be spelled out in a Code of Discipline for approval and periodic review by the Board of Education.

All pupils shall comply with the regulations, pursue the required course of study, and submit to the authority of the teachers of the schools.

-Education Code, Section 10609

Every pupil shall attend school punctually and regularly; conform to the regulations of the school; obey promptly all the directions of his/her teacher and others in authority; observe good order and propriety of deportment; be diligent in study; respectful to his/her teacher and others in authority; kind and courteous to schoolmates; and refrain entirely from the use of profane and vulgar language.

-C. A. C., Title 5, Section 300

While on the school grounds (or elsewhere when under the authority or direct supervision of school personnel or when such conduct is otherwise related to school activity or school attendance), a pupil shall refrain from any and all of the following acts:

- (a) Gambling; immorality, profanity; and the use or possession of tobacco, intoxicating liquor, narcotics or other hallucinogenic or dangerous drugs or substances. (Drugs shown to have been prescribed by a licensed physician for a pupil are an exception as to that pupil.)
- (b) Willful or negligent conduct likely to result in injury to other pupils or school employees or in damage to school property.

-C. A. C., Title 5, Section 301



SCHOOL RULES

A pupil who goes to school without proper attention having been given to personal cleanliness or neatness of dress, may be sent home to be properly prepared for school, or shall be required to prepare himself/herself for the schoolroom before entering.

-C. A. C., Title 5, Section 302

A pupil who defaces, damages, or destroys any school property or willfully or negligently injures another pupil or school employee is liable to suspension or expulsion, according to the nature of the offense.

-C. A. C., Title 5, Section 305

Principals are responsible for establishing specific regulations essential for the protection of student health and safety in the activities of the school, and for the protection of school property and equipment. Special precautions should be implemented in areas of instruction such as physical education, athletics, laboratory and shop activities.

Each elementary school principal should advise teachers that elementary school pupil recess time may be restricted for disciplinary purposes. However, teachers must use discretion to avoid a situation which could be harmful to a student's health.

Each principal must review school rules with his/her faculty each September and file a copy of rules relating to health and safety with the Director of Education Operations by October 15.

The principal must then ensure their effective communication of the school rules to students and parents, and the principal must supervise their enforcement.

Adopted 6/29/70 Revised 11/7/77 Readopted 11/6/78 Revised 12/7/81, 4/5/82 Revised/Readopted



RECOGNIZED STUDENT ORGANIZATIONS

Any group of students may organize a student body association within the public schools with the approval of and subject to the control and regulation of the governing board of the school district. Any such organization shall have as its purpose the conduct of activities on behalf of the students approved by the school authorities and not in conflict with the authority and responsibility of the public school officials. Any student organization may be granted the use of school premises and properties without charge subject to such regulations as may be established by the governing board of the school district. Education Code 48930.

The Board of Education acknowledges the educational values of various student organizations.

Necessary and desirable student organizations shall be recommended annually for recognition purposes to the Board of Education by principals. Those organizations granted official recognition by the Board of Education shall be listed in Regulation 5133. Such recognition extends through the school year and summer until October 15 of the next school year.

Student organizations recommended by principals shall have a principal-approved constitution and/or bylaws on file in the school office. No student organization shall be recommended for recognition whose construction prohibits student participation on the basis of racial or ethnic origin or religious affiliation. The constitution for each recognized organization shall limit membership to be composed entirely of pupils attending schools of the District. The principal's recommendation to the Board of Education shall be in writing and list assigned faculty or other employee sponsor(s) who will be responsible for activities of the organization under the direction of the principal.

Contracts issued by any recognized student organization must be approved prior to their execution by the Assistant Superintendent Business Services.

The following privileges are extended to and limited to recognized student organizations:

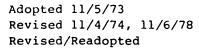
- Assignment of employee sponsor(s)
- 2. Publicizing activities, events, projects, or programs through school communication media, such as bulletins, handouts, student newspapers, bulletin boards, and public address system announcements
- 3. Using the school or school district name



RECOGNIZED STUDENT ORGANIZATIONS

- 4. Contracting for services
- 5. Using school or school district facilities and/or equipment
- 6. Holding meetings or conducting activities, projects, or programs on or off the school campus
- 7. Conducting sales or other money raising endeavors on campus or in the community.

The appropriate Director of Education Operations shall recommend a list of student organizations to be recognized by the Board no later than the first Board meeting each October.





CAMPUS UNREST

Whenever a principal believes a condition of student unrest exists on the campus which may develop into a serious disruption of the operation of the school, the principal shall:

- 1. Direct all campus supervisors, administrative building certificated personnel and available teachers to take such steps (campus control, counseling with students) as he diems to be helpful in controlling the problem and in leading to its resolution.
- 2. Inform the Superintendent's Office.
- 3. Inform the Riverside County Sheriff's Office.

Adopted 7/19/71 Readopted 11/6/78 Revised/Readopted



TEMPORARY CONFISCATION OF INJURIOUS OBJECTS

Protection of school employees and pupils is an important responsibility of the Board of Education and of all district employees.

Each certificated and each classified employee of the school district is authorized to take from the personal possession of any pupil, while the pupil is under the authority of school personnel, any object capable of inflicting substantial bodily damage when such object has no academic purpose.

School personnel may keep the object until the risk of its use as a weapon has dissipated or the parent or guardian appears personally to take possession.

Adopted 11/19/79 Revised/Readopted



WELFARE OF STUDENTS

The safety, care, discipline, and protection of students are the concern of all school personnel.

When any school personnel observe any incident, objects, persons or conditions which jeopardize the welfare of students they should intervene appropriately and/or bring the matter to the attention of a school administrator.

Adopted 2/70 Readopted 11/6/78 Revised/Readopted



PEACE OFFICER INTERROGATION/RELEASE

It is the intent of the Board of Education that principals or designees shall cooperate within defined limits in the interrogation of students by peace officers or the release of students to the custody of peace officers.

The principal or designee shall:

- Satisfy him/herself as to the identity of the officer.
- 2. Bring the student to the office. A peace officer shall not be permitted to go to the classroom to get a student unless the administrator or designee believes it is necessary.
- 3. Remain with the officer and student during any interrogation unless the officer asks to meet privately with the student.
- a. Release the student to the custody of the peace officer upon the officer's request.
 - b. Honor and follow a written request by a parent/guardian/designee that their child not be interviewed by a peace officer on campus.
- 5. Peace officers in the performance of their duty may arrest a student for the purpose of interrogation and removal from campus irrespective of a parent request.
- 6. Although there is no legal obligation to notify the parent prior to such release, a reasonable effort to notify the parent following release of the student to the peace officer shall be made.
- 7. Write up a brief description of the incident and retain it appropriately.

Adopted 6/7/71
Revised 3/15/76, 11/6/78, 2/17/81, 2/16/82
Revised/Readopted



ACCIDENTS AND ACCIDENT INSURANCE

First Aid and Emergency Care

First aid by qualified personnel should be given a student accident victim or sick student until the services of a physician can be obtained and/or parents contacted.

Accident Reports

Employees shall report all accidents immediately to the building principal and then complete the accident report form.

Pupil Accident Insurance

At the beginning of each school year an opportunity shall be afforded each parent to purchase student accident insurance. Forms will be distributed to pupils for consideration by parents.

Athletic Insurance

All students participating in C.I.F. athletics will pay (as specified below) for their own athletic insurance as required by law and Board Policy.

Students participating in sports other than football will pay the full premium. Football players will pay an amount equal to the charge for sports other than football as established by the C.I.F. insurance program. Student body funds will make up any difference between this charge and the tackle football premium.

Protective Equipment

The District will purchase protective equipment and athletic gear other than shoes, sox and underclothing.

Adopted 2/70 Revised 11/6/78 Revised/Readopted



SMOG AND HEAT EPISODE

A smog alert system shall be maintained so that strenuous activity of students shall be limited:

- 1. Whenever the district is notified that a smog episode is in effect.
- 2. When the temperature exceeds 90° Fahrenheit.

Adopted 11/2/70 Revised 6/7/76 Readopted 11/6/78 Readopted



STUDENT PICTURES

It has been a traditional practice in the District's schools to arrange for photographers to take student pictures each fall. These pictures are made available to parents as an economical way to keep a memento of their children's school days.

It is the intent of the Board that no school or school-related organization use these student pictures as a fund-raising device. The only benefit to the school from student pictures shall be student identification cards and small pictures of each student for the school records and secondary yearbooks.

Adopted 1/6/75 Readopted 11/6/78 Revised/Readopted



STUDENT PICTURES

Elementary Schools

The Director of Education Operations (Elementary) will assemble by April 15 each year a committee of principals. This committee shall:

- Solicit proposals from parents, students and school personnel as to the picture package desired.
- 2. Review all proposals and recommend acceptable picture packages.
- Solicit bids from photographers.
- 4. Select, with the advice of the Assistant Superintendent Business Services, the photography company to be used and arrange necessary notifications.
- Conduct an evaluation of the year's student picture program after the activity is completed.

The photographer will complete the first round of picture taking by October 15 and will schedule a makeup day by November 1.

The photographer will furnish all personnel needed to take pictures and handle necessary auxiliary tasks except for pupil supervision. sSchool personnel will not handle money nor keep any records.

Middle and High Schools

The Director of Education Operations (Secondary) will coordinate similar procedures for student picture packages, yearbook photography services and graduation pictures for high school seniors with each secondary principal.

Adopted 1/6/75
Revised 6/13/77
Readopted 11/6/78
Revised/Readopted



STUDENTS' RIGHTS AND RESPONSIBILITIES

The Board of Education recognizes the right of the individual student to exercise freedom of expression. The Board also recognizes that the establishment of a public educational program requires the formation of rules and regulations necessary to maintain an orderly process of learning and to maintain standards of student conduct and language appropriate to an academic environment.

SECTION I

The purpose of this policy is to insure the exercise of the students' rights with due regard to the rights of others and the need for reasonable restrictions in the operation of the public school system.

SECTION II

Students of the District have the right to exercise free expression including, but not limited to, the use of bulletin boards, the distribution of printed materials or petitions, and the wearing of buttons, badges and other insignia.

A. <u>Circulation of Petitions, Circulars, Newspapers, and Other Printed</u>

<u>Matter</u>

Students shall be allowed to distribute petitions, circulars, leaflets, newspapers and other printed matter subject to the following specific limitations.

1. Time

The time of distribution shall be limited to the hours before school begins, during the lunch hour and after school is dismissed.

2. Manner

- a. Manner of Expression Students are expected to use good taste in their manner of expressing ideas. All language, pictures, drawings or photographs used in any material distributed, displayed or circulated pursuant to this policy must not be vulgar or profane. Vulgar as used herein includes that which is lewd, profane, coarse, crude or offensive and all language and pictorial expression which infringes on the minimum standards of propriety and the accepted norm of public behavior on or near school campuses.
- b. Manner of Distribution and Display No student shall use coercion to induce students or any other person to accept printed matter or to sign petitions; neither shall there be any funds or donations collected for any material distributed.

STUDENTS' RIGHTS AND RESPONSIBILITIES

b. Manner of Distribution and Display (Cont'd)

All printed matter distributed on campus or in the immediate vicinity of school property including, but not limited to, all petitions, circulars, leaflets and newspapers and all material displayed on bulletin boards shall be submitted to the appropriate school official at least twenty-four (24) hours prior to such distribution or display. Approval or disapproval of such distribution or display shall be in accordance with the standards set forth in this policy. The official may limit the number of students or group of students that may distribute materials in any one day.

The principal of each school or his designee shall be the person to review the material and exercise administrative responsibility as required by this policy. The name of the designated person shall be suitably posted. Any student may appeal a decision concerning this policy to the appropriate assistant superintendent who shall render a decision no later than one (1) school day after receipt of the appeal. In the event a student is not satisfied with the decision of the assistant superintendent, he shall have an appeal to the superintendent who shall expeditiously render a final decision.

No written materials distributed or circulated pursuant to this policy shall be left unattended or stacked for pickup while unattended at any place in the school or school grounds or property in the immediate vicinity of the school.

3. Place

The place and activity of distribution shall not interfere with the normal flow of traffic within the school corridors and entrance walkways nor impede entrance to or exit from school premises nor impede bus lanes.

B. Buttons, Badges and Other Insignia of Symbolic Expression

Students are permitted to wear buttons, badges, armbands and other insignia as a form of expression subject to the restrictions as to the manner of expression set forth in paragraph A2a above, and the prohibitions set forth in Section III below.

C. Bulletin Boards

Students shall be provided with bulletin boards for use in posting student materials at campus locations convenient for student use. Where feasible, location and number of such bulletin boards shall be by joint agreement of local school student government representatives and the local school administration. In the event a decision cannot be reached, the administration shall make the final determination.

STUDENTS' RIGHTS AND RESPONSIBILITIES

C. Bulletin Boards (Cont'd)

Posting of student materials on said bulletin boards shall be subject to the limitations concerning the manner of exercising students' rights of free expression set forth in paragraphs A2a and A2b above, and the prohibitions set forth in Section III of this policy.

All material displayed shall clearly indicate the author or agency responsible for its production and shall be dated.

The principal of each school shall prescribe reasonable lengths of time during which such printed materials may be posted on the bulletin boards with the object of assuring fair access to the bulletin boards for all students.

SECTION III

In the exercise of the students' rights described above, no student shall distribute materials, wear buttons, badges, or other insignia, or post notices or other materials which:

- A. Are obscene to minors according to current legal definitions.
- B. Are libelous or slanderous according to current legal definitions.
- C. Incite students so as to create a clear and present danger of the imminent commission of unlawful acts on school premises or the violation of lawful school regulations or the substantial disruption of the orderly operation of the school.
- D. Express or advocate racial, ethnic, or religious prejudice so as to create a clear and present danger of the imminent commission of unlawful acts on school premises or the violation of lawful school regulations or the substantial disruption of the orderly operation of the school.
- E. Are distributed, displayed or circulated in violation of the time, place and manner requirements.
- F. Are determined to be gang related as definded by the Riverside County Sheriff's Office or the District Attorney.

SECTION IV

Violation of this policy by any student shall be sufficient cause for disciplinary action including suspension and expulsion.



PARENT/STUDENT/CITIZEN COMPLAINT AND PROBLEM RESOLUTION

The Board recognizes the desirability of having a clear channel of communication between the public and the schools for resolving complaints.

The purposes of this policy and regulation are to provide an effective means of resolving concerns of parents/students or other citizens, reduce potential problems, protect the rights of students and employees and open and maintain effective channels of communication.

This policy is based upon the premise that citizens and district employees have a sincere desire to be fair to each other and to arrive at fair resolutions of problems. Emphasis should be on early and equitable resolution of complaints to the maximum satisfaction possible for all parties.

Adopted 1/15/73 Revised 11/6/78, 1/20/87 Revised/Readopted



PARENT/STUDENT/CITIZEN COMPLAINT AND PROBLEM RESOLUTION

Definition

This regulation is a guideline to be applied to any situation not covered by the Education Code or other specific provisions in district policies, regulations, or procedures. This regulation may be used by any individual who feels that there has been a violation, misinterpretation or inequitable application of existing laws or district policies. This is not a complaint or grievance procedure for resolving employment dissatisfaction of employees.

Informal Procedure

In the use of the informal procedure, it is understood that a written record shall not be required but may be kept. It is anticipated that most problems will be resolved by the informal procedure.

- The concerned person shall first make every attempt to resolve his/her complaint or problem with the staff member directly involved.
- 2. The person should notify the next higher authority within five (5) working days if the problem is still unresolved. That next higher authority will consult with the parties to again seek resolution. When a complaint is initially made to a higher authority and the complainant is unwilling to attempt direct resolution with the staff member who is the subject of complaint, the next higher authority will normally advise the staff member of such complaint in a timely manner.

Levels of Authority

Elementary School Personnel	Secondary School Personnel	Other . <u>Personnel</u>
Teacher/Aide/Secretary etc. to Principal to Dir. Elem. Ed. Operations to Assistant Superintendent Curriculum, Instruction, Assessment	Teacher/Aide/Secretary etc. to Assistant Principal to Principal to Dir. Sec. Ed. Operations to Assistant Superintendent Curriculum, Instruction, Assessment	Transportation Food Services Maint/Operations, etc. to Director to Assistant Superintendent Business Services

3. The appropriate assistant superintendent shall make a final administrative determination and communicate this decision to each party.

If the problem is resolved at any level of authority above, or if the complainant does not wish to take further steps, the case is closed. If any meetings are required during the informal procedure, insofar as possible they shall be scheduled outside classroom time but within the staff members work day.

PARENT/STUDENT/CITIZEN COMPLAINT AND PROBLEM RESOLUTION

Formal Procedure

- After completion of the final step in the informal procedure established above, the parent/student/citizen may submit the complaint in writing to the Superintendent. Such written complaint must be signed and include a statement of the problem(s) and all supportive facts or reasons which justify the concern.
- 2. The Superintendent will review the complaint with the employee involved.
- 3. The Superintendent will then discuss the matter with the appropriate parties to attempt to resolve the problem.
- 4. If the problem is resolved, the case is closed. If the problem is not resolved, the Superintendent will invite the employee to submit a written response to the complaint.
- 5. The Superintendent shall prepare a written report to the Board.
- 6. The Board shall review the written report which shall include at least the written complaint and any written response.
- 7. If the Board decides to do so, it shall meet in Closed Session with both parties, the appropriate Assistant Superintendent and the Superintendent. If the Board determines not to have such a meeting, the resolution of the Superintendent shall be final. The Superintendent shall notify the parties of the outcome.



PUPIL SUPERVISION

"Recognizing that an adequate lunch period free from duty is essential to the health, morale and efficiency of teachers employed full time in any regular day school, the Legislature declares that it is the policy of the State to encourage school districts to provide for an adequate duty-free lunch period for teachers.

In order to provide for such duty-free lunch periods, the governing board of any school district may utilize recreation personnel or other suitable persons to supervise the pupils of the district during the school lunch period.

The provisions of this section shall prevail over any provision of Section 13561 which conflicts herewith."

California Education Code, Section 44814

"Where playground supervision is not otherwise provided, the principal of each school shall provide for the supervision by certificated employees of the conduct and safety, and for the direction of the play, of the pupils of the school who are on the school grounds during recess and other intermissions and before and after school."

California Administrative Code, Title V, Section 5522

It shall be the responsibility of the school principal to schedule and assign school employees to provide adequate pupil supervision in accordance with the above laws. A record of such schedules shall be kept by the principal.

Adopted 2/19/74 Revised 11/6/78 Revised/Readopted



ELEMENTARY SCHOOL STUDENT HELPERS

The Board of Education recognizes the value of students helping employees perform useful and meaningful tasks. Students can learn cooperation, develop basic domestic skills, gain confidence and improve their feeling of self-worth.

The Board also recognizes that students should not be permitted to help with tasks that involve a potential danger or hazard such as handling hazardous materials, moving heavy equipment, or working with ladders.

Adopted 3/7/88 Readopted



GUIDELINES FOR ENROLLING VETERANS AND ELIGIBLE PERSONS FOR VETERANS BENEFITS

In accordance with Veterans Administration Regulations 14253 revised and DVB Circular 20-75-84 dated August 14, 1975, the appropriate employee(s) of the Jurupa Unified School District shall compile school standards of progress for veterans in the high school program for veterans benefits. Three copies of this policy statement, three copies of the veterans information bulletin including these guidelines, and three copies of District Regulations shall be submitted to the Bureau of School Approvals in compliance with the request from the Bureau. The veterans information bulletin shall be distributed to the enrolling veterans and other eligible persons.

The school standards of progress for veterans and other eligible persons shall include the following:

- 1. The school's policy relative to standards of conduct, progress, and attendance.
- 2. The school's policy relative to the maintenance of written record of previous education and training.
- 3. The school's policy relative to the maintenance of adequate records to show the progress and attendance of each person.
- 4. The sending of a "change of status" notice to the Veterans Administration when the veteran ceases to make satisfactory progress or when there is a change in the number of units taken.
- 5. The responsibility of the veteran or other eligible person in maintaining the standards of progress.

Adopted 6/7/76 Readopted 11/6/78 Readopted



SCHOOL STANDARDS OF PROGRESS FOR VETERANS IN THE HIGH SCHOOL PROGRAM FOR VETERANS BENEFITS

School Responsibilities

1. The school will provide counseling for each student, veteran or eligible person, at the time the student enrolls for any term. The student will be given a copy of the high school graduation requirements, and a list of the courses required and the number of elective credits needed to meet the high school graduation requirements at the initial evaluation counseling. This should provide the information needed by the student to prevent repeating of subjects previously completed.

The number of credits already completed by the student will be shown in the "Enrollment Certification" form 22-1999 which the school will process and mail to the VA Regional Office.

The school will not process the "Enrollment Certification" for any student who has passed the G.E.D. tests by the California State standards.

2. The school will notify the VA of the absences of a veteran or eligible person when the student's absences reach the number that precludes the student earning credit. Students expecting high school credit must attend 75 percent of the time the class is in session in order to receive credit.

When the veteran or eligible person has been absent from class(es) 25 percent or more of the time in any given term, s/he will be placed on probation and the student notified in writing. If the student exceeds the 25 percent absent rate, unless there are extenuating circumstances, s/he will be dropped from that class/those classes and the termination notice, VA 22-199 9b, will be completed and sent to the VA office.

In the Individualized Programmed Instruction Class, the student earns credit based on the work s/he completes within the classroom and turns in to the instructor. The work must be satisfactory in order that credit may be granted. The attendance is recorded and reported and veteran's attendance is monitored by the school officials.

- 3. The student will be considered not to have made satisfactory academic progress when s/he fails, receives no credit, or withdraws from all subjects undertaken, except when there are extenuating circumstances. When the first unsatisfactory report is received from a teacher, as provided in paragraph 5 below, the student will be placed on academic probation and so notified in writing. If the next monthly progress report is unsatisfactory, the student will be terminated (for veterans benefits) and for VA 22-1999b will be sent to the VA. The school will not certify for further enrollment of the student prior to approval under VAR 14278.
- 4. If the student is available, the school counselor will counsel the student regarding unsatisfactory attendance and/or progress and notify the student of the report to the VA.

SCHOOL STANDARDS OF PROGRESS FOR VETERANS IN THE HIGH SCHOOL PROGRAM FOR VETERANS BENEFITS

- 5. The school will obtain a progress report at the end of each school month from the teachers on each of the veterans and eligible persons for the purpose of monitoring and reporting the progress of the students. A copy of that form is included herein.
- 6. The school will maintain an accumulative permanent record of academic achievement of the students. This record will include final grades in each subject for each term and transcripts from other schools as appropriate.
- 7. The school will maintain copies of enrollment certification of each veteran or eligible person for three years after the period certified.
- 8. The school will maintain a registration file on each student; this shows any tuition and/or fees paid by the student. A copy of the form is included herein. These records will be kept for three years.
- 9. The school will maintain attendance data on each veteran or eligible person showing withdrawal and re-enrollment dates in subjects. These records will be kept for three years.
- 10. The school will not permit the veteran or eligible person to enroll repeatedly in courses, not attend, and withdraw without penalty; nor continue in training for <u>VA benefits</u> after the date of the report of unsatisfactory progress has been made.

Veteran Responsibilities

- 1. The veteran must see the school counselor or other representative of the school regarding his/her program prior to enrolling to make sure s/he is meeting the requirements for veterans benefits.
- 2. The veteran must furnish the school with sufficient information for the school to obtain prior high school records for evaluation and for counseling purposes, including information regarding G.E.D. tests if s/he has taken them. Those who have passed the G.E.D. tests, according to California standards, are not eligible for veterans benefits for attending high school. The veteran has one semester in which s/he is to furnish this information.
- 3. The veteran must enroll in and pursue per semester:

20 credits, 12 hours per week, for full time benefits 15 credits, 9 hours per week, for 3/4 time benefits 5 credits, 6 hours per week, for 1/2 time benefits

The student in regular classes must be in attendance in each class at least 75 percent of the class time in order to receive credit.



SCHOOL STANDARDS OF PROGRESS FOR VETERANS IN THE HIGH SCHOOL PROGRAM FOR VETERANS BENEFITS

The School Year. There are two semesters per regular academic year: fall, winter and spring; which are equal to two semesters. The summer terms begin in June and continues for two six-week terms. Most of the classes are conducted on Rubidoux High School campus from 6:30 to 9:30 p.m., Monday through Thursday.

4. The veteran must pursue the program outlined by the counselor or administrator and make satisfactory academic progress, doing at least passing grade work in all subjects in which enrolled. The student's conduct must be satisfactory in order to remain in the school. If the student is enrolled in the Individualized Programmed Instruction, s/he must be progressing academically at the same rate as if s/he were in regular classes.

All students are graded A, B, C, D, F, or W.

A - Exceptional C = Average F = Failing B = Above Average D = Below Average W = Withdrawal

5. The veteran must notify the school of any emergency absences and the extenuating circumstances so this may be reported to the Veterans Administration.

Adopted 6/7/76 Revised 9/19/77 Readopted 11/6/78 Readopted



MINIMUM REQUIREMENTS FOR ADULT EDUCATION STUDENTS WHOSE ACTIVE ENROLLMENT MUST BE VERIFIED

- 1. Students enrolled in Adult Education who require Adult Education verification must meet both attendance and academic requirements.
- 2. Twelve (12) hours of attendance per week is considered full-time student attendance. Six (6) hours of attendance per week is considered half-time student attendance.
- 3. The following trimester requirements are considered minimums.

A student enrolled for hours per week	is expected to attend hours per week	and is expected to completecredits
3	3	3.3
5	5	5.5
6	6	6.6
9	9	9.9
12	12	13.2

4. In extenuating circumstances, the Principal of Adult Education may modify the above requirements.

ADMISSION TO ADULT EDUCATION

Classes are established primarily for adults. Persons under 18 years of age who have not graduated from high school must obtain permission from their current high school principal or designee and the adult education principal before they will be enrolled.

Adults shall be admitted to classes by completing necessary registration forms and paying all applicable fees. All students pursuring an adult education diploma program must apply in person to the adult education principal or designee for an evaluation of their records. Official copies of all previous high school course work must be on file in the adult education office prior to any official evaluation.

Minors 16 and 17 year of age who, because of full time employment, cannot attend high school during the day must enroll in continuation high school before they will be allowed to attend adult education classes. Students concurrently enrolled in a district high school will be exempt of all fees.

If, in the opinion of the adult education principal, the educational objectives of a present student or new enrollee are unclear or contrary to district policy, regulation or procedure, participation in the adult education program may be denied. Appeals to such denial may be made to the Assistant Superintendent Curriculum, Instruction and Assessment.

Adopted 4/4/77 Revised 11/6/78, 6/4/79 Revised/Readopted



ADMISSION TO ADULT EDUCATION

Enrollment Requirements

- Classes shall be established primarily for adults. Extenuating circumstances might result in some 16 and 17 year old students enrolling in such classes.
- Persons under 18 years of age, except emancipated minors age 16 and 17 and minors who have completed high school, shall obtain permission from a high school administrator and an adult education administrator before they will be enrolled.
- 3. Students may enroll in adult education at any time during the trimester. However, the amount of credit received will be determined by completion of course objectives.
- 4. To earn a diploma, students under 18 years of age concurrently enrolled in Nueva Vista or Rubidoux must complete the graduation requirements of their respective high school.
- 5. With the exception of final semester seniors, no concurrent enrollee will be scheduled into Individualized Program Instruction (IPI).
- 6. Unwed pregnant minors will not qualify for enrollment in the adult education program if the request is based solely on pregnancy.

Regularly Employed High School Students

- 1. Students regularly employed and who are assigned to Nueva Vista are eligible to request transfer to adult school as authorized by Attorney General Opinion 212, 5/7/74.
- 2. Appropriate checklists, transfer requests and application forms must be completed before enrollment consideration will be given.
- 3. Prior to enrollment in the Adult Education Program, approval of a parent, a Nueva Vista counselor and administrator, and an adult education administrator are required. Careful supervision of the student's attendance and academic progress by the adult school principal is necessary. The enrollee may be returned to the Nueva Vista program if, in the judgement of the adult school principal, the arrangements prove unsatisfactory or when regular employment is terminated.
- 4. To remain enrolled in the adult program, regularly employed students must complete a total of at least ten hours of in-class instruction during each two-week period and complete 5.5 credits per trimester.



Full Time High School Students

- 1. Generally, concurrently enrolled full time students are only permitted to take enrichment courses; however, exceptions can occur if the student is a final semester senior or if space in day classes is not available.
- Concurrently enrolled full time students must attend at least three hours of adult education class time per week and must complete at least 3.3 credits per trimester.
- 3. Two weeks of unexcused absence will result in a concurrently enrolled student being dropped from the adult education program.

Enrollment Procedures

- 1. Appropriate application and transfer requests may be obtained in the adult education office and must be completed, approved, and applicable fees paid before enrollment in class.
- 2. Each school will establish an internal checklist of its own procedures to assure that appropriate work permits, transfer requests, application forms, high school registration cards, immunization records and transcripts have been completed.
- 3. An appropriate adult education program for a concurrently enrolled student will be determined by the high school administrator or counselor who will also initial, on the adult education application form, every approved course and a line will be drawn immediately below the entire approved program. Concurrently enrolled students will be permitted to attend only those classes approved by the home school.
- Adult education personnel will provide instruction and maintain accurate attendance records.
- 5. Home school personnel will control the issuance and revocation of work permits. (This includes parent notifications that the student has been enrolled in or dropped from the adult education program.)

Variances

- 1. In special circumstances the adult education principal and an administrator of the sending school may, by mutual agreement, waive any of the requirements listed above.
- 2. If agreement cannot be reached between administrators involved in a specific case, the problem shall be referred to the Administrator of Student Support Services for a decision.

Adopted 4/4/77 Revised 11/6/78, 6/4/79 Revised/Readopted



Jurupa Unified School District

Personnel Report #22

June 4, 1990

CERTIFICATED PERSONNEL

Regular Assignment

Teacher

Ms. Mercedes Alou-Hicks

3398 Utah Street

Riverside, CA 92507

Teacher (LH/SDC)

Ms. Anne Riddle

8761 Watkins Drive #K

Riverside, CA 92507

Teacher

Mr. Stephen Walker

3610 Banbury Drive #3-D

Riverside, CA 92505

Multiple Subject Credential

Effective September 5, 1990

Effective September 5, 1990

Multiple Subject Credential

Effective September 5, 1990 Single Subject-Math

Credential

Temporary/Intern Assignment

Teacher

Ms. Janet Tokarz

2185 College Avenue #3129

San Bernardino, CA 92407

Effective September 5, 1990

Multiple Subject-Intern

Credential

Extra Compensation Assignment

Adult Education; 1989-90; to serve as a teacher; appropriate hourly rate of pay.

Charles Gray

Darrel Walker

<u>Ina Arbuckle Elementary</u>; 1989-90; elementary group leader; appropriate annual rate of pay.

Carol Starks

Victoria Martinez

Pedley Elementary; 1989-90; elementary group leader; appropriate annual rate of pay.

Janet McClellan

Patricia Balteria

Summer Instruction Program; as listed below, paid at summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enrollment. Dates listed below exclude July 4, 1990.

Teacher	Loretta Pearce	July 25 - August 3, 1990
Teacher	Devi Curtis	July 25 - August 3, 1990
Teacher	Mark McFerren	July 25 - August 3, 1990
Teacher	Allan Stringer	July 25 - August 3, 1990
Teacher	Paul Horn	July 25 - August 3, 1990
Teacher	Tim Jones	July 25 - August 3, 1990
Teacher	Kathy Gentry	July 25 - August 3, 1990



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CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Summer Instruction Program; as listed below, paid at summer school rate of pay, assigned on an as needed basis; continued employment dependent upon enromment. Dates listed below exclude July 4, 1990.

Teacher	Patrick Thompson	July 25 - August 3, 1990
Teacher	Al Martinez	July 25 - August 3, 1990
Teacher	Dan Weatherford	July 25 - August 3, 1990
Teacher	John Hill	July 25 - August 3, 1990
Teacher	Eugene Mitchell	July 25 - August 3, 1990
Teacher	Shirley Gonzalez	July 25 - August 3, 1990
Teacher	Cynthia Pearce	July 25 - August 3, 1990
Teacher	Ernie Wright	July 25 - August 3, 1990
Teacher	Dale Thorpe	July 25 - August 3, 1990
Teacher	J.A. Newton	July 25 - August 3, 1990
Teacher	Sharon Dimery	July 25 - August 3, 1990
Teacher	Tom Podgorski	July 25 - August 3, 1990
Teacher	Kathy Gentry	July 25 - August 3, 1990
Teacher	Charles Meyerett	July 25 - August 3, 1990
Teacher	Pat Fagan	July 25 - August 3, 1990
Teacher	JoAnn Greeley	July 25 - August 3, 1990
Teacher	Fern Thomson	July 25 - August 3, 1990
Teacher	William Carroll	July 25 - August 3, 1990
Teacher	Franklin Cohens	July 25 - August 3, 1990
Teacher	Ed Luna	July 25 - August 3, 1990
Teacher	Annette Dicketts	July 25 - August 3, 1990
Teacher	Joan Hill	July 25 - August 3, 1990
Teacher	John Radovich	July 25 - August 3, 1990
Teacher	Rudy Johnson	July 25 - August 3, 1990
	•	3 , ====

Leave of Absence

Teacher Ms. Stephanie Cunningham

> 4620 La Paz Lane Riverside, CA 92501

Maternity Leave effective October 1, 1990 through November 9, 1990 with use of sick leave benefits.

Ms. Pamela Gennari Teacher 9991 Shirley

Riverside, CA 92503

Unpaid Special Leave effective September 5, 1990 through June 21, 1991 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.



CERTIFICATED PERSONNEL (Continued)

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Leave of Absence (Continued)

Teacher Ms. Judith Tullock 3894 Gordon Way

Riverside, CA 92509

Unpaid Special Leave effective September 5. 1990 through June 21. 1991 without compensation, health and welfare benefits, incremenet advancement or the accrual of seniority for layoff or reduction in force purposes.

Substitute Assignment

Teacher Ms. Esther Green As needed

5991 Snowgrass Trail Emergency P-12 Credential

Riverside, CA 92509

Teacher Ms. Linda Kenyon As needed

27401 Bernina Drive Emergency P-12 Credential

Lake Arrowhead, CA 92352

Teacher Mr. David Lawrence As needed

3669-F Country Oaks Loop Emergency P-12 Credential

Ontario, CA 91761

Teacher Ms. Asifa Mahmood Nishat As needed

5618 Tilton #178 Emergency P-12 Credential

Riverside, CA 92509

Teacher Ms. Lisa Vasquez As needed

17809 Wild Flax Lane Emergency P-12 Credential

Moreno Valley, CA 92387

Personnel Report #22

CLASSIFIED PERSONNEL

Short-Term Extra Work

<u>Instructional Services</u>; to provide assistance during Head Start/Preschool registration; June 4-25, 1990; not to exceed 16 hours each; appropriate hourly rate of pay.

Instructional Aide

Celia Diaz Pauline Davis

<u>Instructional Services</u>; to process library books; April 25, 1990 through June 29, 1990; not to exceed a total of 152 hours; appropriate hourly rate of pay.

Elem. Media Center Clerk Susan Jahn Elem. Media Center Clerk Becky Wilson Elem. Media Center Clerk Jacquelyn Andrews Elem. Media Center Clerk Pat Stone Elem. Media Center Clerk Cathy McCune Elem. Media Center Clerk Mary Findlay Elem. Media Center Clerk Vivian Carrasco Elem. Media Center Clerk Veronica Robinson Elem. Media Center Clerk Cherylynn Glass

Leave of Absence

Secretary

Ms. Cynthia Joris P.O. Box 331

Mt. Baldy, CA 91759

Correction of Unpaid Special Leave dates to May 25, 1990 through August 1, 1991 without compensation, health & welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.

Substitute Assignment

Custodian

Mr. Garrett Brooks 4120 Kenneth Street Riverside, CA 92509

As needed

Instructional Aide

Ms. Christine Hertz 5269 Felspar Street Riverside, CA 92509

As needed

Instructional Aide

Ms. Carol Leon 9525 Hastings Blvd. Riverside, CA 92509 As needed

Custodian

Mr. Jesus Luna Jr. 4901 Skyline Terrace Riverside, CA 92509 As needed



Personnel Report #22

CLASSIFIED PERSONNEL (Continued)

Substitute Assignment (Continued)

Campus Supervisor	Ms. Michelle McGee 3254 Laurel Drive Riverside, CA 92509	As needed
Campus Supervisor	Ms. Virginia Perkins 6613 Azusa Court Riverside, CA 92509	As needed
Campus Supervisor	Ms. Deanna Roff 5376 Camino Real Riverside, CA 92509	As needed
Clerk-Typist	Ms. Cheryl Watson 6040 Scheelite Street Riverside CA 92509	As needed



OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Short-Term Assignment

Rubidoux High School; to serve as an Independent Study Assistant; April 10, 1990 through June 14, 1990; not to exceed 18 hours per week; \$6.71 per hour.

Joanne Finklea

Substitute Assignment

As needed Ms. Colleen Chavez Activity Supervisor 5738 Via Escalante Riverside, CA 92509 As needed Mr. Jeffrey Hall Activity Supervisor 3707 Tahoe Court Riverside, CA 92506 As needed Ms. Sylvia Holguin Activity Supervisor 7477 Penwood Road Riverside, CA 92509 Ms. Yolanda Muniz As needed Activity Supervisor 6657 45th Street

Riverside, CA 92509

The above actions are recommended for approval:

Kent Campbell, Assidant Superintendent-Personnel Services

J-1 P3 4

MEMORANDUM OF AGREEMENT BETWEEN THE JURUPA UNIFIED SCHOOL DISTRICT AND CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION, CHAPTER #392

- 1. It is agreed that the salary for the new job classification Accounting Technician shall be at Range 34, Work Year A (job description attached) and that current employee Susie Fisher be placed on Step B of that classification effective May 22, 1990.
- 2. It is agreed that the salary for Bus Driver/Bus Driver Trainer shall be at Range 28, effective July 1, 1990.

K\XLI	Hal	DON	<u> </u>
Represent	tive,	California	School
Employees	Assoc	iation	

Board Representative

May 22-1990 5-22-90
Date Date

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

05/07/90 - 05/20/90 PURCHASES OVER \$200 REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 05/24/90 PAGE:

REF FUND LOC/SITE

DESCRIPTION

JND LOC/SITE	PROGRAM	VENDOR	DESCRIPT
		PURCHASE ORDERS TO BE RATIFIED	

P61853 100 178 00) PLANT OPERATIONS	QUALITY CAR CARE	MAINT-REPAIR TRUCK	349.85
P62649 100 196 00	FINE ARTS - ART	ARLINGTON PHOTOTORIUM	RHS-INSTRUCTIONAL MATERIALS	394.36
P62655 100 188 00	STUDENT ACTIVITIES	KEN'S SPORTING GOODS	SC-INSTRUCTIONAL MATERIALS	258.76
P62656 100 178 00) HEALTH	IRLEN INSTITUTE	EC-VISION TESTING MATERIAL	752.55
P62657 100 190 00	D HOMEMAKING-FAMILY & CONSUMER	NASCO WEST INC	JMS-INSTRUCTIONAL MATERIALS	283.05
P62664 100 197 00) ATTENDANCE & WELFARE	STOCKWELL AND BINNEY	JVH-OPEN PO-OFFICE SUPPLIES	500.00
P62673 100 196 00	SUMMER SCHOOL	KODAK	RHS-INSTRUCTIONAL MATERIALS	379.18
P62676 100 196 00	GENERAL EDUCATION - SECONDARY	JOSTENS	RHS-INSTRUCTIONAL MATERIALS	259.36
P62692 100 197 00	SCIENCE	WARDS NATURAL SCIENCE	JVH-INSTRUCTIONAL MATERIALS	2,154.26
P62694 100 178 00	D PLANT OPERATIONS	DASIS IRRIGATION & LANDSCAP	WR-IRRIGATION SUPPLIES	5,400.00
P62696 100 196 00	SELF-CONTAINED CLASSROOM	NEFF COMPANY	RHS-INSTRUCTIONAL MATERIALS	998.03
P62701 100 196 00	GENERAL EDUCATION - SECONDARY	KODAK	RHS-INSTRUCTIONAL MATERIALS	301.68
P62715 100 195 00	SCHOOL ADMINISTRATION	ACCREDITING COMMISSION	EC-NV ACCREDITATION	400.00
P62717 100 178 00	DISTRICT ADMINISTRATION	SARGENT-SOWELL, INC.	DISTRICTWIDE-STRETCHERS	2,113.65
P62719 100 178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO OFFICE OF EDUC	EC-CONF 5/14/90 3 EMP	255.00
P62720 100 000 00	SELF-CONTAINED CLASSROOM	DAVE'S CALIFORNIA SKATE	VB-ADMISSION TO EVENTS	432.50
P62725 100 178 00	SELF-CONTAINED CLASSROOM	WEST CDAST DRUMS	RHS-REPAIR DRUMS	285.00
P62736 100 178 00	DISTRICT ADMINISTRATION	RYDIN SIGN AND DECAL	EC-PARKING PERMITS	571.11
P62738 100 178 00	SELF-CONTAINED CLASSROOM	DIAL A TECH COMPUTER FIELD	JM-MM-COMPUTER REPAIRS	455.00
P62746 100 197 00	STUDENT ACTIVITIES	APPLE COMPUTER, INC.	JVH-COMPUTER EQUIPMENT	1,376.00
P62749 100 000 00) SELF-CONTAINED CLASSROOM	DASIS WATER RESORT	SC-FIELD TRIPS	826.50
P62751 100 190 00	MIDDLE SCHOOL REFORM	CIRCUIT CITY (RIVERSIDE)	JMS-AUDIO EQUIPMENT	319.53
P62757 100 197 00	STUDENT ACTIVITIES	SOFTWARE SERVICE CENTER	JVH-DESK PRINTER	785.68
P62762 100 195 00	CONTINUATION EDUC-HEALTH & SA	PCCG	NV-CONF 8/3/90 1 EMP	250.00

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 05/24/90 PAGE: 2

> 05/07/90 - 05/20/90 PURCHASES OVER \$200

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

REF FUND LOC/SITE

				FUND TOTAL	20,101.05
				TOTAL NUMBER OF PURCHASE ORDERS	24
P62641	101	191 00	STATE SCHOOL SAFETY PROGRAM GAMES FOR FUN INTERNATIONAL MMS	MMS-MUSIC EQUIPMENT	7,188.75
P62643	5	187 00	S.1.P. (SCHOOL IMPROVEMENT PR WORLD BOOK ENCYCLOPEDIA WR-	WR-TEXTBOOKS	596.73
P62647	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR LITTLE RED SCHOOLHOUSE WR-	WR-TEXTBOOKS	1,897.35
P62648	101	178 00	ECONOMIC IMPACT AID - L E P EDUCATION INTERFACE EC-	EC-TEXTBOOKS	320.25
P62651	101	175 00	EISS-EARLY INTERVENTION/SCHOO GRANLIBAKKEN CONFERENCE CEN SS-	SS-CONF 6/24-29/90 1 EMP	940.00
P62677	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR TARGET DEPT STORE	MMS-INSTRUCTIONAL MATERIALS	300.00
P62698	101	178 00	TOBACCO USE PREVENTION EDUCAT SOFTWARE SERVICE CENTER EC-	EC-COMPUTER EQUIPMENT	781.41
P62699	101	178 00	E.C.I.A. CHAPTER 2 FOLLETT IMC	IMC-BARCODE SCANNER & CARD	320.25
P62700	101	196 00	VOCATIONAL AGRICULTURE INCENT BUTTERFIELD RANCH SUPPLY RHS	RHS-LIVESTOCK EQUIPMENT	1,745.36
P62703	101	178 00	E.C.I.A. CHAPTER 2 IBM/PHOTO & SOUND CO. IMC	INC-COMPUTER EQUIPMENT	3,752.26
P62704	101	178 00	E.C.I.A. CHAPTER 1 LITTLE RED SCHOOL HOUSE EC-	EC-OPEN PO-INSTRUCTIONAL MATERIALS	258.73
P62711	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR DAK TREE PRODUCTS (BOB FARE WR-	WR-COMPUTER CABINET	362.95
P62712	101	191 00	DEMONSTRATION PROGRAMS IN REA HEATH-ZENITH	MMS-KODAK DATA DISPLAY	854.00
P62714	<u>.</u>	178 00	OTHER STATE SPECIAL PROJECTS UNIVERSITY OF CALIFORNIA EC-	EC-ACTE! REPORT	54,835.00
P62721	<u></u>	190 00	DEMONSTRATION PROGRAMS IN REA HISTORY PROJECT IN CALIFORN JMS	JMS-CONF 8/1-21/90 1 EMP	650.00
P62723	5	191 00	DEMONSTRATION PROGRAMS IN REA FEDCO (ONTARIO 714 947-8300 MMS	MMS-CAMERAS	490.99
P62734	101	175 00	S.I.P. (SCHOOL IMPROVEMENT PR CENTER SUMMER WORKSHOPS SS	SS - CONF 8/13-18/90 & 8/20-25/90 2	414.00
P62737	<u>-</u>	175 00	S.I.P. (SCHOOL IMPROVEMENT PR SAN DIEGO COUNTY OFFICE SS	3 - CONF 7/9-13/90 2 EMP	300.00
P62744	<u>.</u>	181 00	S.I.P. (SCHOOL IMPROVEMENT PR WESTERN TROPHY MFG MB-	MB-INSTRUCTIONAL MATERIALS	330.00
P62747	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR CATCH OUR RAINBOW BOOKS VB-	VB-INSTRUCTIONAL MATERIALS	600.00
P62748	0	186 00	S.I.P. (SCHOOL IMPROVEMENT PR SCREENMASTERS	VB-INSTRUCTIONAL MATERIALS	613.81

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT: APS/APSS50/01 RUN DATE: 05/24/90 PAGE: 3

			496.39	517.74	78, 565.97	23	935.13	329.71	1,301.28	2,566.12	ო	1,414.44	770.00	2,057.07	288.23	4,529.74	4	482.05	326.70	508.82
0	DESCRIPTION	RATIFIED	JVH-REFRIGERATOR	RHS-TV MONITOR	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	TRANS-SUPPLIES	TRANS-SUPPLIES	RH-COMPUTER EQUIPMENT	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	JVH-INSTRUCTIONAL MATERIALS	JVH-DOORS	JVH-ATHLETIC EQUIP	MMS-MICROPHONE STANDS	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS	MAINT-GA-SUPPLIES	MAINT-GA-WR-EQUIPMENT RENTAL	MAINT-EC-PAINT SUPPLIES
05/07/90 - 05/20/90 Purchases over \$200	VENDOR	PURCHASE ORDERS TO BE RA	T TAYLOR'S APPLIANCE	4 HOUSE OF TV & APPLIANCES			ASSOCIATED DIESEL	NAPA AUTO PARTS	N APPLE COMPUTER, INC.			ORANGE SPORTING GOODS	JD TRIM	KC FIBER AMERICA	JIM'S MUSIC CENTER			AIR COLD SUPPLY INC	GKN RENTALS	DUNN EDWARDS CORPORATION
	E PROGRAM		VOCATIONAL AGRICULTURE INCENT	VOCATIONAL EDUCATION ACT PL94			PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	GIFTED AND TALENTED EDUCATION			PHYSICAL EDUCATION	PHYSICAL EDUCATION	PHYSICAL EDUCATION	FINE ARTS - MUSIC			PLANT MAINTENANCE	PLANT MAINTENANCE	PLANT MAINTENANCE
	REF FUND LOC/SITE		P62752 101 197 00	P62756 101 196 00			P62666 103 178 00	P62667 103 178 00	P62693 103 178 00			P62695 106 197 00	P62697 106 197 00	P62707 106 197 00	P62722 106 191 00			P62502 119 178 00	P62504 119 178 00	P62658 119 178 00



2,955.70

FUND TOTAL

MAINT-POLARDID FILM

FEDCO (ONTARIO 714 947-8300 FRAZEE PAINT & WALLCOVERING

PLANT MAINTENANCE PLANT MAINTENANCE

MAINT-SUPPLIES

1,394.87 243.26

CENTER
DATA
EDUCATION
REGIONAL
RIVERSIDE

REPORT OF PURCHASES

REPORT: APS/APS550/01 RUN DATE: 05/24/90 PAGE: 4

05/07/90 - 05/20/90 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

FACILITIES FACILITIES FACILITIES FACILITIES

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

n 640.10 7,130.90 19,510.72 1,720.81 10,018.91 TOTAL NUMBER OF PURCHASE ORDERS TOTAL NUMBER OF PURCHASE ORDERS FUND TOTAL WR-FURNITURE AND EQUIPMENT WR-COMPUTER EQUIPMENT WR-DFFICE EQUIPMENT WR-MARKERBOARDS BURTRONICS (MARTIN BUS. MAC TRI-BEST CHALKBOARD COMPANY APPLE COMPUTER, INC. CULVER-NEWLIN INC

128, 229.30 5, 493.34 \$200.00 FOR A TOTAL AMOUNT OF 63 PURCHASE ORDERS OVER

\$200.00 FOR A TOTAL AMOUNT OF + 53 PURCHASE ORDERS UNDER

FOR A GRAND TOTAL OF 116 PURCHASE ORDERS

133, 722.64

L. M. Willes Recommend Approval:

Mrector of Purchasing



REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

05/07/90 - 05/20/90

DISBURSEMENT ORDERS

REF FL	QNO	FUND LOC/SITE		PROGRAM	VENDOR		DESCRIPTION	
082275 100	100	178 00		DISTRICT ADMINISTRATION	RIVERSIDE CO SCHOOL BUSINES	D6120 CONF 5/9/90 4	EMP	38.00
D82310 100 178	100	178 00	OPERATIONS-OTHER	IS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D6122 APRIL 1990 PAYMENT	MENT	8,137.45
D82369 100 178	100	178 00	DISTRICT	ADMINISTRATION	POSTMASTER	D6135 POSTAGE METER REPLENISHMENT	REPLENISHMENT	2,500.00
D82385 100 178	100	178 00		DISTRICT ADMINISTRATION	REGENTS-UC	D6133 CONF 6/8-9/90 1	1 EMP	130.00
082386	100 196	196 00		SCHOOL ADMINISTRATION	SAN BERNARDING COUNTY SCHOO	D6129 CONF 3/27/90 1	EMP	15.00
D82387 1	100 197	197 00		GENERAL EDUCATION - SECONDARY	IDEA, INC.	D6132 CONF 6/6/90 1	EMP	30.00
082413	100 178	178 00	NON SPECIFIC	FIC	RUBIDOUX HIGH AUTO SHOP	D6137 DONATION FOR AUTO SHOP	UTO SHOP	650.00
D82456	100 178	178 00	PLANT OPERATIONS	RATIONS	PROTECTION SERVICES, INC.	D6146 MONITORING FEES	S.	3,789.29
D82457	100 000	000 000		SELF-CONTAINED CLASSROOM	MUSIC CENTER	D6140 CONSULTANT MUS	CONSULTANT MUSIC CENTER 4/26/9	488.00
D82461 1	100 178	178 00	DISTRICT	ADMINISTRATION	CAROLE PATTY	D6139 REIMB FOR DAMAGES 4/23/90	GES 4/23/90	94.00
D82462 1	100 196	196 00	HEALTH &	SAFETY EDUCATION	FRIDAY NIGHT LIVE	D6151 CONF 6/1-2/90 1 EMP	1 EMP	45.00
D82463	100 178	178 00	DISTRICT	ADMINISTRATION	DELORIS MORGAN	D6138 REIMB FOR DAMAGES 4/27/90	GES 4/27/90	100.00
D82464 1	100 178	178 00	DISTRICT	ADMINISTRATION	JESSIE C. CABALLERO	D6150 REIMB FOR DAMAGES 4/23/90	GES 4/23/90	100.00
082467	100 178	178 00	DISTRICT	ADMINISTRATION	JOHN P. WILSON	D6098 MILEAGE		35.36
082468	100 178	178 00		DISTRICT ADMINISTRATION	IRENE TOKARZ	D6058 MILEAGE		12.48
082470	100 178	178 00	SELF-CONTAINED	TAINED CLASSROOM	LUZ MENDEZ	D6060 MILEAGE		43.20
D82471 100 178	100	178 00		SELF-CONTAINED CLASSROOM	LUPE LOPEZ	D6061 MILEAGE		26.63
D82472	100 178	178 00		INSTRUCTIONAL MEDIA - E.R.C.	JANAYE JONES	D6062 MILEAGE		102.26
D82473	100 178	178 00	PLANT OPERATIONS	RATIONS	ANSON FENDERSON	D6063 MILEAGE		8.03
D82474 100 178	100	178 00		DISTRICT ADMINISTRATION	TERRY GLASS	D6065 MILEAGE		44.10
082476	100 178	178 00	DISTRICT	ADMINISTRATION	BILL ANDERSON	D6067 MILEAGE		144.27
082478	100 178	178 00	DISTRICT	ADMINISTRATION	PHIL WILKESON	D6069 MILEAGE		38.25
082479 100 178	100	178 00		SELF-CONTAINED CLASSROOM	NORA ORTIZ	D6100 MILEAGE		4.98
D82480 100 178	100	178 00	DISTRICT	ADMINISTRATION	TINA WARD	D6101 MILEAGE		32.76

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

05/07/90 - 05/20/90

DISBURSEMENT ORDERS

REF	FUND	FUND LOC/SITE	SIT	E PROGRAM	VENDOR		DESCRIPTION	
082481 100	100	196	00	SCHOOL ADMINISTRATION	GEORGE V. COFFER	D6152 MILEAGE	LEAGE	24.70
082482	100	178	00	INSTRUCTIONAL ADMINISTRATION .	TED HULING	D6154 MILEAGE	LEAGE	31.20
082484	100	178	00	GUIDANCE & COUNSELING	IRWIN CONDIT	D6156 MILEAGE	LEAGE	14.85
082485	100	178	8	HOME AND HOSPITAL INSTRUCTION	GARY GOLDEN	D6157 MIL	MILEAGE	36.81
082486	100	178	00	HEALTH	VIRGINIA SCHANZ	D6158 MIL	MILEAGE	36.78
082487	100	178	00	HEALTH	IRENE ALLEN	D6159 MIL	MILEAGE	72.41
D82488	100	175	8	SCHOOL ADMINISTRATION	GARY HALE	D6161 REI	REIMB OFFICE SUPPLIES	21.34
D82489	100	195	8	CONTINUATION EDUCATION	MARGERY ASHWOOD	D6162 RE1	REIMB INSTRUCTIONAL MATERIALS	48.98
D82490	100	195	8	CONTINUATION EDUCATION	JEFF JACOBS	D6163 RE1	REIMB INSTRUCTIONAL MATERIALS	9.67
082491		100 178	0	DISTRICT ADMINISTRATION	DENISE CALDERON	D6164 RE1	REIMB OFFICE SUPPLIES	6.99
082492		100 182	00	SELF-CONTAINED CLASSROOM	BETTY NESBIT	D6165 RE1	REIMB INSTRUCTIONAL MATERIALS	43.76
D82499		100 175	8	SCHOOL ADMINISTRATION	GARY HALE	D6174 REI	REIMB OFFICE SUPPLIES	2.88
082500		100 195	00	CONTINUATION EDUC-HEALTH & SA	MARGE STEINBRINCK	D6175 REI	REIMB INSTRUCTIONAL MATERIALS	150.00
D82501	100	100 178	8	DISTRICT ADMINISTRATION	GREATER RIVERSIDE HISPANIC	05713 CO	CONF 5/18/90 8 PEOPLE	320.00
082503		100 195	00	CONTINUATION EDUCATION	NUEVA VISTA FACULTY CLUB	D5700 RE	REIMB INSTRUCTIONAL MATERIALS	81.00
D82504		100 178	8	PLANT OPERATIONS	STEVE DICKINSON	D6064 M11	MILEAGE	138.19
082505 100 178	100	178	8	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D6097 MIL	MILEAGE	48.88
D82506 100 178	100	178	0	INSTRUCTIONAL ADMINISTRATION	TINA BRENNAN	11H 66090	MILEAGE	37.60
082508	100	100 178	0	INSTRUCTIONAL PLAN	JANICE GUTHRIE	D6176 RE	REIMB INSTRUCTIONAL MATERIALS	281.02
D82509 100 178	100	178	8	INSTRUCTIONAL PLAN	JANICE GUTHRIE	D6177 RE	REIMB INSTRUCTIONAL MATERIALS	92.23
D82511 100	100	195	00	SCHOOL ADMINISTRATION	NUEVA VISTA FACULTY CLUB	D6179 RE	REIMB OFFICE SUPPLIES	3 .00
082513		100 186	8	SELF-CONTAINED CLASSROOM	VAN BUREN P. T. A.	D5694 RE	REIMB INSTRUCTIONAL MATERIALS	409.00
082514		100 184 00	8	SELF-CONTAINED CLASSROOM	KELLY SPERRY	05697 RE	REIMB INSTRUCTIONAL MATERIALS	30.26
D82515 100 195	3 100	195	00	CONTINUATION EDUCATION	JEFF JACOBS	D5701 RE	D5701 REIMB INSTRUCTIONAL MATERIALS	6.39

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT: APS/APS550/01 RUN DATE: 05/25/90 PAGE: 3

05/07/90 - 05/20/90

DISBURSEMENT ORDERS

Deccay 100 184 00 SCHOOL ADMINISTRATION MALT LANCASTER Decoy Reing Office Supplies 29	REF	FUND	FUND LOC/SITE	/811		PROGRAM	VENDOR	DESCRIPTION	
SCHOOL ADMINISTRATION WALT LANCASTER DS696 REIMB INSTRUCTIONAL MATERIALS 13 SELF-CONTAINED CLASSROOM DAVID HICKS D6185 REIMB INSTRUCTIONAL MATERIALS 13 SELF-CONTAINED CLASSROOM MICHELE SHEETS D6186 REIMB INSTRUCTIONAL MATERIALS 4 SELF-CONTAINED CLASSROOM MICHELE SHEETS D6187 REIMB INSTRUCTIONAL MATERIALS 4 SCHOOL ADMINISTRATION KAREN LASKEY D6589 REIMB OFFICE SUPPLIES 4 OPERATIONS-OTHER FACILITY RUBIDOUX COMMUNITY SERVICES D6187 REIMB OFFICE SUPPLIES 4 OPERATIONS-OTHER FACILITY MUSIC CENTER D5704 "LAURA INGALLS WILDER" 5/9/90 26 DISTRICT ADMINISTRATION MULSON, JOHN P. D5712 APRIL 90 WATER PAYMENT 5 DISTRICT ADMINISTRATION MILSON, JOHN P. D5710 GONF 6/1-2/90 I EMP 5 DISTRICT ADMINISTRATION MILSON, JOHN P. D5711 REIMB CONF 5/1/90 I EMP 5 DISTRICT ADMINISTRATION MUSIC CENTER D5716 KIDS ON THE BLOCK MARCH 90 5 SELF-CONTAINED CLASSROOM MUSIC CENTER D5716 KIDS ON THE BLOCK MARCH 90 5 SELF-CONTAINED CLASSROOM MUSIC CENTER D5716 KIDS ON TH	082542	100	178	0	DISTRICT		DOLLY WRIGHT	D6160 REIMB OFFICE SUPPLIES	4.59
SELF-CONTAINED CLASSROOM PAT BASTIAANS D5696 REINB INSTRUCTIONAL MATERIALS 13 SELF-CONTAINED CLASSROOM DAVID HICKS D6185 REINB INSTRUCTIONAL MATERIALS 4 SELF-CONTAINED CLASSROOM MICHELE SHEETS D6187 REINB INSTRUCTIONAL MATERIALS 4 SCHOOL ADMINISTRATION KAREN LASKEY D6187 REINB INSTRUCTIONAL MATERIALS 4 OPERATIONS-DTHER FACILITY RUBIDOUX COMMUNITY SERVICES D6187 REINB OFFICE SUPPLIES 4 OPERATIONS-OTHER FACILITY MUTUAL WATER CO D5712 APRIL 90 WATER PAYMENT 59 D1STRICT ADMINISTRATION ACSA REGION 12 D5710 CONF 6/1-2/90 1 EMP 4 D1STRICT ADMINISTRATION WILSON, JOHN P. D5711 REINB CONF 5/1/90 1 EMP 4 D1STRICT ADMINISTRATION WILSON, JOHN P. D5713 ROMES CONF 6/1-2/90 1 EMP 4 D1STRICT ADMINISTRATION ATKINSON, ANDELSOH, LOYA, RUUD D5713 ROMES CONF 6/1-2/90 1 EMP 4 D1STRICT ADMINISTRATION ATKINSON, ANDELSOH, LOYA, RUUD D5713 ROMES CONF 6/1-2/90 1 EMP 1, 43 SELF-CONTAINED CLASSROOM MUSIC CENTER D5716 ROMES CONF 6/1-2/90 1 EMP 1, 43 SELF-CONTAINED CLASSROOM MUSI	082543	100	8 4	00	SCHOOL A		WALT LANCASTER	REIMB	29.78
SELF-CONTAINED CLASSROOM DAVID HICKS D6185 REIMB INSTRUCTIONAL MATERIALS 4 SELF-CONTAINED CLASSROOM MICHELE SHEETS D6186 REIMB INSTRUCTIONAL MATERIALS 4 SCHOOL ADMINISTRATION KAREN LASKEY D659 REIMB OFFICE SUPPLIES 4 OPERATIONS-OTHER FACILITY RUBIDOUX COMMUNITY SERVICES D6183 WATER & TRASH APRIL 90 9.46 OPERATIONS-OTHER FACILITY MUSIC CENTER D5704 "LAURA INGALLS WILDER" 5/9/90 26 D1STRICT ADMINISTRATION ACSA REGION 12 D5705 CONF 6/1/90 I EMP 4 D1STRICT ADMINISTRATION WILSON, JOHN P. D5710 CONF 6/1/2/90 I EMP 5 D1STRICT ADMINISTRATION WILSON, JOHN P. D5711 REIMB CONF 5/1/90 I EMP 5 D1STRICT ADMINISTRATION ATKINSON, JOHN P. D5713 MONTHLY BILLING FOR APRIL 90 54 D1STRICT ADMINISTRATION ATKINSON, JOHN P. D5713 MONTHLY BILLING FOR APRIL 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5713 PACIFIC POETRY AT SC APRIL 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 54	082544	100	000	8	SELF-CON		PAT BASTIAANS		134.78
SELF-CONTAINED CLASSROOM MICHELE SHEETS D6186 REIMB INSTRUCTIONAL MATERIALS 4 SCHOOL ADMINISTRATION SANDRA ROBERSON D6187 REIMB INSTRUCTIONAL MATERIALS 4 SCHOOL ADMINISTRATION KAREN LASKEY D5699 REIMB OFFICE SUPPLIES 4 OPERATIONS-OTHER FACILITY RUBIDOUX COMMUNITY SERVICES D6183 WATER A TRASH APRIL 90 9.46 OPERATIONS-OTHER FACILITY MUUNAL WATER CO D5704 "LAURA INGALLS WILDER" 5/9/90 26 D1STRICT ADMINISTRATION ACSA REGION 12 D5712 APRIL 90 WATER PAYMENT 55 D1STRICT ADMINISTRATION WILSON, JOHN P. D5710 CONF 6/1-2/90 I EMP 4 D1STRICT ADMINISTRATION WILSON, JOHN P. D5711 REIMB CONF 5/1/90 I EMP 5 D1STRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD D5719 MONTHLY BILLING FOR APRIL 90 5 D1STRICT ADMINISTRATION ATKINSON, ANDELSON, RUUD D5719 MONTHLY BILLING FOR APRIL 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 MCFESSIONAL SERVICE FOR APRIL 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 MCFILL P673/90 3 EMP 59	082545	100	000	8	SELF-CON		DAVID HICKS	D6185 REIMB INSTRUCTIONAL MATERIALS	49.51
SCHOOL ADMINISTRATION SELF-CONTAINED CLASSROOM MUSIC CENTER ODERATIONS-OTHER FACILITY MUTUAL WATER CO DISTRICT ADMINISTRATION MISON, JOHN P. DISTRICT ADMINISTRATION MUSIC CENTER MUSIC CENTER MUSIC CENTER SELF-CONTAINED CLASSROOM MUSIC CENTER DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATIC ADMINISTRATION MUSIC CENTER MUSIC C	082546	100	000	8			MICHELE SHEETS	D6186 REIMB INSTRUCTIONAL MATERIALS	42.80
SCHOOL ADMINISTRATION OPERATIONS-OTHER FACILITY RUBIDOUX COMMUNITY SERVICES OPERATIONS-OTHER FACILITY RUBIDOUX COMMUNITY SERVICES OPERATIONS-OTHER FACILITY MUSIC CENTER OPERATIONS-OTHER FACILITY MUTUAL WATER CO D5704 "LAURA INGALLS WILDER" 5/9/90 26 OPERATIONS-OTHER FACILITY MUTUAL WATER CO D5705 CONF 6/1/90 I EMP ACSA REGION 12 D5710 CONF 6/1-2/90 I EMP D5711 REIMB CONF 5/1/90 I EMP D5712 APRIL 90 D5713 ROFFESSIONAL SERVICE FOR APRIL 1/43 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 RAIRS ON THE BLOCK MARCH 90 S54 S64 S66 S66 S66 S66 S67 S66 S67 S6	082547	100	000	8			SANDRA ROBERSON		48.65
OPERATIONS-OTHER FACILITY RUBIDOUX COMMUNITY SERVICES D6183 WATER & TRASH APRIL 90 9,46 SELF-CONTAINED CLASSROOM MUSIC CENTER D5704 "LAURA INGALLS WILDER" 5/9/90 26 OPERATIONS-OTHER FACILITY MUTUAL WATER CO D5712 APRIL 90 WATER PAYMENT 55 DISTRICT ADMINISTRATION ACSA REGION 12 D5710 CONF 6/1/90 I EMP 4 DISTRICT ADMINISTRATION WILSON, JOHN P. D5711 REIMB CONF 5/1/90 I EMP 5 OPERATIONS-OTHER FACILITY PACTEL CELLULAR D5713 MONTHLY BILLING FOR APRIL 90 54 DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD D5718 PROFESSIONAL SERVICE FOR APRIL 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5716 KIDS ON THE BLOCK MARCH 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 58 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 54	082548	100	186	00			KAREN LASKEY	REIMB	47.35
SELF-CONTAINED CLASSROOM MUSIC CENTER CO D5712 APRIL 90 WATER PAYMENT 55 D15TRICT ADMINISTRATION ACSA REGION 12 D5710 CONF 6/1/90 1 EMP 2 D15TRICT ADMINISTRATION FRIDAY NIGHT LIVE D5710 CONF 6/1-2/90 1 EMP 2 D15TRICT ADMINISTRATION WILSON, JOHN P. D5711 REIMB CONF 5/1/90 1 EMP 5 D15TRICT ADMINISTRATION WILSON, JOHN P. D5719 MONTHLY BILLING FOR APRIL 90 D15TRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD D5718 PROFESSIONAL SERVICE FOR APRIL 1,43 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER D5715 PACIFIC POETRY D5715 PACIFIC P	082554	100	178	8					9, 461.64
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HEALTH & SAFETY EDUCATION FRIDAY NIGHT LIVE DISTRICT ADMINISTRATION DISTRICT ADMINISTRATION MILSON, JOHN P. DISTRICT ADMINISTRATION DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD DISTRICT ADMINISTRATION MUSIC CENTER SELF-CONTAINED CLASSROOM MUSIC CENTER BOS715 FACIFIC POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM MUSIC CENTER DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATION DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATION DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATION MUSIC CENTER DISTRICT ADMINISTRATION DISTRICT ADMINIS	082557	100	178	00			MUTUAL WATER CO	D5712 APRIL 90 WATER PAYMENT	559.00
HEALTH & SAFETY EDUCATION DISTRICT ADMINISTRATION WILSON, JOHN P. DISTRICT ADMINISTRATION WILSON, JOHN P. DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD DISTRICT ADMINISTRATION WUSIC CENTER SELF-CONTAINED CLASSROOM WUSIC CENTER DISTRICT POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER DISTRICT POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER DISTRICT POETRY AT SC APRIL 90 SELF-CONTAINED CLASSROOM WUSIC CENTER DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRE CONF 6/3/90 3 EMP	082558	100	178	8			ACSA REGION 12	D5706 CONF 6/1/90 1 EMP	20.00
DISTRICT ADMINISTRATION WILSON, JOHN P. DPERATIONS-DTHER FACILITY PACTEL CELLULAR DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD DISTRICT ADMINISTRATION AUSIC CENTER DISTRICT ADMINISTRATION BOSTIS PROFESSIONAL SERVICE FOR APRIL 1,43 SELF-CONTAINED CLASSROOM MUSIC CENTER DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 GENERAL EDUCATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT ADMINISTRATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN DISTRICT POETRY AT SC APRIL 90 DISTRICT POETRY POET	082601	100	196	8			FRIDAY NIGHT LIVE	D5710 CONF 6/1-2/90 1 EMP	45.00
OPERATIONS-OTHER FACILITY PACTEL CELLULAR D5719 MONTHLY BILLING FOR APRIL 90 DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD D5718 PROFESSIONAL SERVICE FOR APRIL 1,43 SELF-CONTAINED CLASSROOM MUSIC CENTER D5716 KJDS ON THE BLOCK MARCH 90 54 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 58 GENERAL EDUCATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN D5726 CONF 6/3/90 3 EMP 9	082668	100	178	8	DISTRICT		WILSON, JOHN P.	D5711 REIMB CONF 5/1/90 1 EMP	56.88
DISTRICT ADMINISTRATION ATKINSON, ANDELSON, LOYA, RUUD D5718 PROFESSIONAL SERVICE FOR APRIL SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 FACIFIC POETRY AT SC APRIL 90 GENERAL EDUCATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN D5726 CONF 6/3/90 3 EMP	D82713	100	178	8	OPERATIO		PACTEL CELLULAR	D5719 MONTHLY BILLING FOR APRIL 90	9.93
SELF-CONTAINED CLASSROOM MUSIC CENTER D5716 KJDS ON THE BLOCK MARCH 90 SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 GENERAL EDUCATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN D5726 CONF 6/3/90 3 EMP	D82714	100	178	00				D5718 PROFESSIONAL SERVICE FOR APRIL	1,433.20
SELF-CONTAINED CLASSROOM MUSIC CENTER D5715 PACIFIC POETRY AT SC APRIL 90 General Education - Secondary Southern California Swimmin D5726 Conf 6/3/90 3 Emp	082716	100	000	8			MUSIC CENTER	D5716 KJDS ON THE BLOCK MARCH 90	543.00
GENERAL EDUCATION - SECONDARY SOUTHERN CALIFORNIA SWIMMIN D5726 CONF 6/3/90 3 EMP	082717	100	000	00			MUSIC CENTER	D5715 PACIFIC PDETRY AT SC APRIL 90	588.00
	D82725	100	197	00				D5726 CDNF 6/3/90 3 EMP	90.00

32.80	268.80	200.00
D6121 REIMB CONF 4/27-29/90 1 EMP	D6127 CONF LODGING 5/23-24/90 1 EMP	D6128 CONF ADVANCE 5/23-24/90 1 EMP
MEDINA, SHEILA	UNIVERSITY HILTON	SNELL, TERRY
D82276 101 178 00 MENTOR TEACHER PROGRAM	D82312 101 178 00 MENTOR TEACHER PROGRAM	D82313 101 178 00 MENTOR TEACHER PROGRAM

31,986.11

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

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05/20/90 08/00/50 DISBURSEMENT ORDERS

50.00 40.00 38.03 16.80 74.16 30.45 14.32 500.00 631.95 600.00 354.25 14.04 26.64 21.25 48.63 43.98 04.97 781.00 524.96 12.27 20.27 37.35 EMP REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS REIMB INSTRUCTIONAL MATERIALS D6130 REIMB CONF 6/25-7/20/90 1 EMP D6142 INSERVICE ON WRITING 4/6/90 N DESCRIPTION REIMB CONF 4/26/90 1 EMP REIMB CONF 5/10/90 1 EMP CONF LODGING 7/22-26/90 05717 INSERVICE AT PA 5/11/90 REIMB OFFICE SUPPLIES CONF 7/22-26/90 2 EMP INSERVICE IN 4/26/90 CONF 5/23/90 1 EMP SHIPPING CHARGES REIMB SUPPLIES MILEAGE **D5724** 05708 D6148 D6059 06178 D6 1 80 **D\$702** 05705 D6169 **D6124** D6141 **D6126** D6168 D6170 **D6172** 06173 06167 06181 12190 RANCHO LAS PALMAS RESORT HO SYSTRAN FINANCIAL SERVICES PERFORMANCE LEARNING, INC /ENDOR VOCATIONAL EDUCATION ACT PL94 KENNEDY, CHARLOTTE WORD WEAVING, INC. (SCHOOL IMPROVEMENT PR RUDOLPH JOHNSON ROSELL, BONNIE HARRIET HULING TERESA MORENO DORA MARTINEZ SHEILA MEDINA (SCHOOL IMPROVEMENT PR FRANCINE RICE TERRY GOTREAU CHERYL BEARCE ROB ABERNATHY (SCHOOL IMPROVEMENT PR PAULINE KNOX FAYE EDMUNDS CHRIS LORENZ (SCHOOL IMPROVEMENT PR PATSY MALONY TERRY SNELL DEMONSTRATION PROGRAMS IN REA RITA FLINT S.I.P. (SCHOOL IMPROVEMENT PR TOM EDSON (SCHOOL IMPROVEMENT PR DEMONSTRATION PROGRAMS IN REA DEMONSTRATION PROGRAMS IN REA IMPROVEMENT PR DEMONSTRATION PROGRAMS IN REA 8 IMPROVEMENT PR (ECONOMIC IMPACT AID) (SCHOOL IMPROVEMENT MENTOR TEACHER PROGRAM TEACHER PROGRAM TEACHER PROGRAM MENTOR TEACHER PROGRAM TEACHER PROGRAM E.C.I.A. CHAPTER 1 E.C. I.A. CHAPTER 1 PROGRAM (SCHOOL (SCHOOL MENTOR MENTOR S. 1.P. S. 1.P. MENTOR S. I. P. S. I.P. S. I. P. S. 1.P. S. I. P. S. 1.P. E. 1.A. FUND LOC/SITE 00 00 8 8 8 082724 101 178 00 00 8 00 8 8 00 00 8 8 8 8 8 190 00 8 191 00 190 00 196 190 178 178 186 182 189 190 178 182 187 191 178 175 178 178 175 101 186 <u>.</u> <u>-</u> 101 082715 101 <u>-</u> <u>-</u>0 101 <u>-</u> 5 <u>-</u> 101 <u>.</u> 101 101 10 <u>-</u> 10 <u>-</u> 5 101 082600 D82574 082575 **D82576** D82510 082512 D82516 082391 082445 082458 082465 082466 082469 082494 **D82495 D82496** 082497 **D82498** 082517 082337 REF

D6149 PRESENTATION ON STRESS 5/9/90

NUMBER OF DISBURSEMENTS

TOTAL

FUND TOTAL

MANAGEMENT SUPPORT D82459 102 178 00

ERIC JENSEN

23 1,200.00

4,586.92

FERSIDE REGIONAL EDUCATION DATA	RSIDE REGIONAL EDUCATION DAT
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05/20/90 VRCHASES

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DISBURSEMENT ORDERS

	11.21	55.75	1,266.96	e	85.95	99.94	26.55	212.44	m	4 . 46	21.12	133.12	158.70	3	57.59	988.36	1,055.95	NI NI	25,000.00	25,000.00
DESCRIPTION	D6068 MILEAGE	D6155 MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D6144 USE FUEL TAX APRIL 90	D6182 REIMB INSTRUCTIONAL MATERIALS	D5695 REIMB INSTRUCTIONAL MATERIALS	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D6143 PHOTO DEVELOPMENT	DG166 REIMB INSTRUCTIONAL MATERIALS	D6053 MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	DE131 MATERIALS IA & RHS	D6066 MILEAGE	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	D6123 ESCROW OF MACHURRAY PROPERTY	FUND TOTAL
VENDOR	REBECCA J. LARSON	LYNEE L. TIERI			STATE BOARD OF EQUALIZATION	PAMELA CURTIS	PAMELA CURTIS			KAN-DO 1HR. PHOTO	MARY FORAND	RICK STANGLE			BANK OF AMERICA NT&SA	BILL ELZIG			FIRST AMERICAN TITLE INS. C	
TE PROGRAM	PROGRAM SPECIALISTS	DIS LANGUAGE/SPEECH			PUPIL TRANSPORTATION	GIFTED AND TALENTED EDUCATION	GIFTED AND TALENTED EDUCATION			SELF-CONTAINED CLASSROOM	SELF-CONTAINED CLASSROOM	PHYSICAL EDUCATION			PLANT MAINTENANCE	PLANT MAINTENANCE) FACILITIES	
FUND LOC/SITE	178 00	178 00			178 00	178 00	178 00			179 00	179 00	196 00			178 00	178 00			192 00	
ONO	102	102			103	103	103			106	106	106			119	119			370 192	
R EF F	082477 102 178 00	082483 102 178			082455 103 178	D82540 103 178	D82541 103 178 00			082460 106 179	082493 106 179	D82507 106 196			082432 119	082475 119 178 00			D82311	*



	RIVERSIDE REG	ERSIDE REGIONAL EDUCATION DATA CENTER		,
COUNTY: 33 RIVERSIDE		REPORT OF PURCHASES	REPORT:	REPORT: APS/APS550/01 RUN DATE: 05/25/90
		05/07/90 - 05/20/90	PAGE:	6
	810	DISBURSEMENT ORDERS		
REF FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
			TOTAL NUMBER OF DISBURSEMENTS	-
D82309 991 178 00 FACILITIES	ES REVOLVING CASH FUND		D6125 REPLENISHMENT	750.00
			FUND TOTAL	750.00

FOR A GRAND TOTAL OF 104 DISBURSEMENT ORDERS

65,017.08

TOTAL NUMBER OF DISBURSEMENTS

Director of Busings Services Recommend Approval:

Jurupa Unified School District

APPROPRIATION TRANSFERS

GENERAL FUND

Comments	(1)(2) (1) (10)	(2) (3) (10) (1)		(5) (5)	(6) (8) (7) (6) (8) (8) (8)	(10)
Revised Budget	\$ 1,960,329 23,530,962 5,760,034 33,478	1,5	\$ 35,157,532	\$ 244,536 53,450 \$ 297,986	\$ 2,067,820 101,934 11,445 9,757 10,813	\$ 2,338,314
Decrease	4,191 40 2,928	1,800		10,000	3,188 800 1,537 2,337	
	∽			₩ .	₩	;
Increase	4,393	3,285 2,664 999 2,928	FUNDS - FUND 103	\$ 10,000 	\$ 5,174 291	7, 39/
Current Budget	\$ 1,964,520 23,531,002 5,755,641	448, 505, 52, 126, 1,566, 371,	\$ 35,157,532 OTHER RESTRICTED FU	\$ 234,536 63,450 \$ 297,986 LOTTERY - FI	\$ 2,062,6 101,6 14,6 10,5 10,5	121,706 \$ 2,338,314
Description	Appropriation for Contingencies Certificated Salaries Classified Salaries Other Books	Instructional Supplies Other Supplies Contracts for Consultants Travel & Conference Expenses Utilities Other Services	Fund 100	Pupil Transportation Supplies Rents, Leases, & Repairs Total Fund 103	Certificated Salaries Instructional Supplies Utilities Rents, Leases, & Repairs Sites and Improvement of Sites Buildings & Improvement of Buildings	Equipment Total Fund 106
Object	0971 1000 2000 4200	4300 4500 5100 5200 5800 6400		4600 5600	1000 4300 5500 5600 6100 6200	6400



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DEFERRED MAINTENANCE - FUND 930

APPROPRIATION TRANSFERS (cont.)

Comments	(0)	(K)	(6)	(6)	(6)		(A)	6)		
Revised Budget	200 470	2/4,303	136,323	54, 181	167		700,000	30,000	750 077	134,974
	•	^							L	^
Decrease	* [0 0 0	360,6/1								
Increase		₩.	136,323	101 101	101,40	/91	140,000	30,000	200,000	
Current Budget	6	\$ 634,974		,	-0-	-0-	120.000	3:00	-0-	\$ 754,974
Description	מפשבו ושבומוו	Andreas stion for Contingencies	Appropriación de constructos	Certificated Salaries	Employee Benefits	Rents, leases, and Repairs		Uther Services	Fourinment Replacement	Total Fund 930
-	nplecr				3000	5600		2800	6500	

Contract Services Comments:

Instructional Supply Allocation

Districtwide postage

Telephone usage

Supplies

Substitute Teachers Laundry at RHS

Retro salary adjustment Salary transfer from General Fund Small dollar amounts to match appropriation with program needs

Recommend Approval:_

BR:sf



Jurupa Unified School District 1989/90 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program to be Charged	Purpose
90-1	Consultant or Personal Service Agreements	nts		
90-1-нннн	90-1-ННННН Dr. Michael J. McGwire	NTE \$4,000	САDPE	Primary Intervention Program for Mission Bell, Camino Real and Sunnyslope schools
90-1-11111	Dr. Gerald Saks	NTE \$ 800	Tobacco Use Prevention Education	Comprehensive Health Task Force for 1989/
90-1-JJJJJ	90-1-JJJJJ Carmel Danieri	\$ 336.	Administration	Grading of high school competency tests

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds Assistant Superintendent Business Services

RE/dc 6/4/90 Resolution #30/40

WHEREAS, The California Department of General Services manages the Federal Surplus Property Program; and,

WHEREAS, the Jurupa Unified School District wishes to remain eligible to participate in the program; and,

WHEREAS, the regulations governing the program require all participating agencies to renew their eligibility periodically;

THEREFORE, be it resolved that the Board of Education of Jurupa Unified School District resolve and order that the following officials and/or employees whose names, titles and signatures are listed below shall be and are hereby authorized as our representatives to acquire federal surplus property from the California State Agency for Surplus Property under the terms and conditions listed on the reverse side of form \$201-A 11/89 eligibility renewal application - Federal Surplus Property Program.

NAME	TITLE	SIGNATURE
Phil Wilkeson	Director of Purchasing	
Curtis Thomas	Director of Transportation	·
Ann Hale	Director of Food Services	
Bill Elzig	Director of Maintenance (Acting)	
Bob Iverson	Buyer	
of the Jurupa Un:	ted this 4th day of June, 199 ified School District by the fo	llowing vote:
hereby certify resolution adopt regular place, on file in the o	Clerk of the Board of Jurupa that the foregoing is a full, ed by the Board at a regular time and date and by the vote ffice of the Board.	true and correct copy of a meeting thereof held at its
Mary Burns, Cler	k of the Board	



Dept. of General Services
State Agency for Surplus Property
2325 Moore Avenue
Fullerton, CA 92633 (714) 992-0900

33-0-0042-2-4-C

ELIGIBILITY RENEWAL APPLICATION FEDERAL SURPLUS PROPERTY PROGRAM

Name of	organization Jurup	a Unified School	District	Telephone_		
Address_	3924 Riverview Dr. Organization is a:	City Riverside	County_R1	verside	Zip 92509	
	PUBLIC AGENCY A. Conservation B. Economic Developme X.C. Education D. Parks & Recreation E. Public Health F. Public Safety G. 2 or more listed		K. Privat L. Older M. Homele	e Education	for Sr.Cits.	
	H. Other (includes library/museums) I. Homeless Program	Number of ait		ts served	_	
		RESOLU	TION			
	"BE IT RESOLVED by the Government of the control of	have a governing board name(s), title(s), and s las our representative(Agency for Surplus Prop	, and hereby orders and ignature(s) are in	ered that the olisted below sh	official(s) wall be and	
	rint or type)	TITLE	:	SIGNATURE		
Phil	Wilkeson	Director of Pur	chasing		To the Mark to the control of the co	
Curt	is Thomas	Director of Tra	nsportation			
Ann I	Hale	Director of Foo	d Services			
Bill	Elzig	Acting Director of Main	ntenance			
Bob 1	Iverson	Buyer				
						
		School District	by the follo		loard of Education of the	ıе
		Ayes:; Noes:	Absent:	_•		
	I. Mary Burns		, Clerk of th	e Governing Bos	wd of Education of the	6
	Jurupa Unified full, true, and correct thereof held at its reg resolution is on file in	School District copy of a resolution adular place of meeting at	do hereby cer	tify that the i	foregoing is a	
	(Signed)		_			
		0 1	1			
	AUTHORIZED thisd	ay of	, 19,	by:		
	Name of Chief Administra	stive Officer	Title			
	(Signed)		-			
		FOR STATE AG				
	tion approved:					
					L-la	
Date		Signed:			(F) 2)	•
		Signed:			(Title)	

TERMS AND CONDITIONS

(A) THE DONGE CERTIFIES THAT

- (1) It is a public agency; or a nonprofit institution or organization, exempt from taxation under Section 301 of the Internal Revenue Code of 1934; within the meaning of Section 203(j) of the Federal Property and Administrative Services Act of 1949, as amended, and the regulations of the Administrator of General Services.
- (2) If a public agency, the property is needed and will be used by the recipient for carrying out or promoting for the residents of a given political area one or more public purposes, or, if a nonprofit tan-enempt institution or organization, the property is needed for and will be used by the recipient for educational or public health purposes, including research for such purpose, or for programs for older individuals. The property is not being acquired for any other use or purpose, or for sale or other distribution; or for permanent use outside the state, encept with prior approval of the state are now.
 - (3) Funds are available to pay all costs and changes incident to donation.
- (4) This transaction shall be subject to the nondiscrimination regulations governing the donation of surplus personal property issued under Title VI of the Civil Rights Act of 1984, Title VI, Section 603, of the Federal Property and Administrative Services Act of 1949, as amended, Section 904 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975.

(B) THE DONEE AGREES TO THE FOLLOWING FEDERAL CONDITIONS:

- (1) All items of property shall be placed in use for the purpose(s) for which acquired within one year of receipt and shall be continued in use for such purpose(s) for one year from the date the property was placed in use. In the event the property is not so placed in use, or continued in use, the donee shall immediately notify the state agency and, at the donee's expense, return such property to the state agency, or otherwise make the property available for transfer or other disposal by the state agency, provided the property is still usable as determined by the state agency.
 - (2) Such special handling or use limitations as are imposed by General Services Administration (GSA) on any item(s) of property listed bereon.
- (3) In the event the property is not so used or handled as required by (B)(1) and (2), title and right to the possession of such property shall at the option of GSA revert to the United States of America and upon demand the dance shall release such property to such person as GSA or its designee shall direct.
- (C) THE DONEE AGREES TO THE FOLLOWING CONDITIONS IMPOSED BY THE STATE AGENCY, APPLICABLE TO ITEMS WITH A UNIT ACQUISITION COST OF \$5,000 OR MORE AND PASSENGER MOTOR VEHICLES, REGARDLESS OF ACQUISITION COST, EXCEPT VESSELS 30 FEET OR MORE IN LENGTH AND AIRCRAFT:
- (1) The property shall be used only for the purpose(s) for which acquired and for no other purpose(s)
- (2) There shall be a period of restriction which will expire after such property has been used for the purpose(s) for which acquired for a period of 18 months from the date the property is placed in use, except for such items of major equipment, listed hereon, on which the state agency designates a further period of restriction.
- (3) In the event the property is not so used as required by (C)(1) and (2) and federal restrictions (B)(1) and (2) have expired then title and right to the possession of such property shall at the option of the state agency revert to the State of California and the donce shall release such property to such person as the state agency shall direct.

(D) THE DONEE AGREES TO THE FOLLOWING TERMS, RESERVATIONS, AND RESTRICTIONS:

- (1) From the date it receives the property listed hereon and through the period(s) of time the conditions imposed by (B) and (C) above remain in effect, the dones shall not sell, trade, lease, lend, bail, cannibalize, encumber, or otherwise dispose of such property, or remove it permanently, for use outside the state, without the prior approval of GSA under (B) or the state agency under (C). The proceeds from any sale, trade, lease, loan, bailment, encumbrance, or other disposal of the property, when such action is authorized by GSA or by the state agency, shall be remitted promptly by the dones to GSA or the state agency, as the case may be.
- (2) In the event any of the property listed hereon is sold, traded, leased, loaned, bailed, cannibalized, encumbered, or otherwise disposed of by the donee from the date it receives the property through the period(s) of time the conditions imposed by (B) and (C) remain in effect, without the prior approval of GSA or the state agency, the donce, at the option of GSA or the state agency, shall pay to GSA or the state agency, as the case may be, the proceeds of the disposal or the fair market value or the fair rental value of the property at the time of such disposal, as determined by GSA or the state agency.
- (3) If at any time, from the date it receives the property through the period(s) of time the conditions imposed by (B) and (C) remain in effect, any of the property listed hereon is no longer suitable, usable, or further needed by the donce for the purpose(s) for which acquired, the donce shall promptly notify the state agency, and shall, as directed by the state agency, return the property to the state agency, release the property to another donce or another state agency or a department or agency of the United States, sell, or otherwise dispose of the property. The proceeds from any sale shall be remitted promptly by the donce to the state agency.
- (4) The donee shall make reports to the state agency on the use, condition, and location of the property listed hereon, and on other pertinent matters as may be required from time to time by the state agency.
- (5) At the option of the state agency, the donce may abrogate the conditions set forth in (C) and the terms, reservations, and restrictions pertinent thereto in (D) by payment of an amount as determined by the state agency.

(E) THE DONEE AGREES TO THE FOLLOWING CONDITIONS, APPLICABLE TO ALL ITEMS OF PROPERTY LISTED HEREON:

- (1) The property acquired by the donce is on an "as is," "where is" basis, without warranty of any kind.
- (2) Where a donce carries insurance against damages to or loss of property due to fire or other hazards and where loss of or damage to donated property with unexpired terms, conditions, reservations, or restrictions occurs, the state agency will be entitled to reimbursement from the donce out of the insurance proceeds, of an amount equal to the unamortized portion of the fair value of the damaged or destroyed donated items.
- (F) TERMS AND CONDITIONS APPLICABLE TO THE DONATION OF AIRCRAFT AND VESSELS (50 FEET OR MORE IN LENGTH) HAVING AN ACQUISITION COST OF \$5,000 OR MORE, REGARDLESS OF THE PURPOSE FOR WHICH ACQUIRED:

The donation shall be subject to the terms, conditions, reservations, and restrictions set forth in the Conditional Transfer, Document executed by the authorized donee representative.

State Agency for Surplus perty 2325 Moore Avenue Fullerton, CA 92633 (714) 992-0900 33-0-0042-2-4-C

ELIGIBILITY RENEWAL APPLICATION FEDERAL SURPLUS PROPERTY PROGRAM

Name of organization Jurup			Telephone		360-2786
Address 3924 Riverview Dr.	City Riverside	County_Ri	verside	Zip	92509
Organization is a: PUBLIC AGENCY A. Conservation B. Economic Developme X. C. Education D. Parks & Recreation E. Public Health F. Public Safety G. 2 or more listed H. Other (includes library/museums) I. Homeless Program	NOTE: Categories J-K Number of site	K. Privat L. Older M. Homele	e Education e Eesith Americans Act (as Program	for Sr.Cit:	:•
	RESOLUT	ION			·
"BE IT RESOLVED by the Go- organizations which do not and/or employee(s) whose is is (are) hereby authorized from the California State on the reverse side of the	verning Board, OR by the (t have a governing board, amme(s), title(s), and si l as our representative(s) Agency for Surplus Preper	Chief Administra and hereby orders gnature(s) are to to acquire fe	ered that the o listed below ab deral surplus o	official(s) wall be and property	
NAME-(Print or type)	TITLE	:	SIGNATURE		
Phil Wilkeson	Director of Purch	hasing			···
Curtis Thomas	Director of Trans	sportation			
Ann Hale	Director of Food	Services			
Bill Elzig	Acting				
5111 51619	<u>Director of Main</u>	tenance			
Bob Iverson	Buyer	 			
PASSED AND ADOPTED this	4th day of June	,19 <u>_90</u> _, by	the Governing 1	Board of E	ducation of the
Jurupa Unified	School District	by the follo	wing vote:		
	Ayes:; Noes:	_; Absent:	•		
i. Mary Burns			•	ard of Ed	ucation of the
Jurupa Unified	School District		tify that the		
thereof held at its reg	copy of a resolution adoular place of meeting at n the office of the Board	pted by the Boa the date and by	rd at a regul	larmeeting	1
(Signed)					
	O R				
AUTHORIZED thisd	ay of	, 19,	by:		
Name of Chief Administr	ative Officer	Title			
(Signed)					
	FOR STATE AGE	NCY USE			
Application approved:			sapproved:		
Comments or additional information			-		**************************************
Date	Signed:			(Title	(1.4)

TERMS AND CONDITIONS

(A) THE DONEE CERTIFIES THAT:

- (1) It is a public agency; or a nonprofit institution or organization, exempt from taxation under Section 501 of the Internal Revenue Code of 1954; within the meaning of Section 203(j) of the Federal Property and Administrative Services Act of 1949, as amended, and the regulations of the Administrator of General Services
- (2) If a public agency, the property is needed and will be used by the recipient for carrying out or promoting for the residents of a given political area one or more public purposes, or, if a nonprofit tax-exempt institution or organization, the property is needed for and will be used by the recipient for educational or public health purposes, including research for such purpose, or for programs for older individuals. The property is not being acquired for any other use or purpose, or for sale or other distribution; or for permanent use outside the state, except with prior approval of the state agency.
 - (3) Funds are available to pay all costs and charges incident to donation.
- (4) This transaction shall be subject to the nondiscrimination regulations governing the donation of surplus personal property issued under Title VI of the Civil Rights Act of 1964, Title VI, Section 606, of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975.

(B) THE DONEE AGREES TO THE FOLLOWING FEDERAL CONDITIONS:

- (1) All items of property shall be placed in use for the purpose(s) for which acquired within one year of receipt and shall be continued in use for such purpose(s) for one year from the date the property was placed in use. In the event the property is not so placed in use, or continued in use, the donee shall immediately notify the state agency and, at the donee's expense, return such property to the state agency, or otherwise make the property available for transfer or other disposal by the state agency, provided the property is still usable as determined by the state agency.
 - (2) Such special handling or use limitations as are imposed by General Services Administration (GSA) on any item(s) of property listed hereon.
- (3) In the event the property is not so used or handled as required by (BXI) and (2), title and right to the possession of such property shall at the option of GSA revert to the United States of America and upon demand the donee shall release such property to such person as GSA or its designee shall direct.
- (C) THE DONEE AGREES TO THE FOLLOWING CONDITIONS IMPOSED BY THE STATE AGENCY, APPLICABLE TO ITEMS WITH A UNIT ACQUISITION COST OF \$5,000 OR MORE AND PASSENGER MOTOR VEHICLES, REGARDLESS OF ACQUISITION COST, EXCEPT VESSELS 50 FEET OR MORE IN LENGTH AND AIRCRAFT:
 - (1) The property shall be used only for the purpose(s) for which acquired and for no other purpose(s)
- (2) There shall be a period of restriction which will expire after such property has been used for the purpose(s) for which acquired for a period of 18 months from the date the property is placed in use, except for such items of major equipment, listed hereon, on which the state agency designates a further period of restriction.
- (3) In the event the property is not so used as required by (C)(1) and (2) and federal restrictions (B)(1) and (2) have expired then title and right to the possession of such property shall at the option of the state agency revert to the State of California and the donce shall release such property to such person as the state agency shall direct

(D) THE DONEE AGREES TO THE FOLLOWING TERMS, RESERVATIONS, AND RESTRICTIONS:

- (1) From the date it receives the property listed hereon and through the period(s) of time the conditions imposed by (B) and (C) above remain in effect, the done shall not sell, trade, lease, lend, bail, cannibalize, encumber, or otherwise dispose of such property, or remove it permanently, for use outside the state, without the prior approval of GSA under (B) or the state agency under (C). The proceeds from any sale, trade, lease, loan, bailment, encumbrance, or other disposal of the property, when such action is authorized by GSA or by the state agency, shall be remitted promptly by the done to GSA or the state agency, as the case may be.
- (2) In the event any of the property listed hereon is sold, traded, leased, loaned, bailed, cannibalized, encumbered, or otherwise disposed of by the donce from the date it receives the property through the period(s) of time the conditions imposed by (B) and (C) remain in effect, without the prior approval of GSA or the state agency, the donce, at the option of GSA or the state agency, shall pay to GSA or the state agency, as the case may be, the proceeds of the disposal or the fair market value or the fair rental value of the property at the time of such disposal, as determined by GSA or the state agency.
- (3) If at any time, from the date it receives the property through the period(s) of time the conditions imposed by (B) and (C) remain in effect, any of the property fixed hereon is no longer suitable, usable, or further needed by the donee for the purpose(s) for which acquired, the donee shall promptly notify the state agency, and shall, as directed by the state agency, return the property to the state agency, release the property to another donee or another state agency or a department or agency of the United States, sell, or otherwise dispose of the property. The proceeds from any sale shall be remitted promptly by the donee to the state agency.
- (4) The donce shall make reports to the state agency on the use, condition, and location of the property listed hereon, and on other pertinent matters as may be required from time to time by the state agency.
- (5) At the option of the state agency, the donce may abrogate the conditions set forth in (C) and the terms, reservations, and restrictions pertinent thereto in (D) by payment of an amount as determined by the state agency.

(E) THE DONEE AGREES TO THE FOLLOWING CONDITIONS, APPLICABLE TO ALL ITEMS OF PROPERTY LISTED HEREON:

- (1) The property acquired by the donce is on an "as is," "where is" basis, without warranty of any kind.
- (2) Where a donce carries insurance against damages to or loss of property due to fire or other hazards and where loss of or damage to donated property with unexpired terms, conditions, reservations, or restrictions occurs, the state agency will be entitled to reimbursement from the donce out of the insurance proceeds, of an amount equal to the unamortized portion of the fair value of the damaged or destroyed denated items.
- (F) TERMS AND CONDITIONS APPLICABLE TO THE DONATION OF AIRCRAFT AND VESSELS (50 FEET OR MORE IN LENGTH) HAVING AN ACQUISITION COST OF \$5,000 OR MORE, REGARDLESS OF THE PURPOSE FOR WHICH ACQUIRED:

The donation shall be subject to the terms, conditions, reservations, and restrictions set forth in the Conditional Transfer, Document executed by the authorized donce representative.

Jurupa Unified School District | R E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V = 2 | | B E C E | V MAY 18 1990

DATE(S): MA	Y 23-24, 1990		Director of Education uneral of
LOCATION:	Los Angeles Museum of	Science And Industry	Secondary Division
TYPE OF ACTIV	ITY: State Science Fa	ir	
			ne district qualified
	e Science Fair competi		
NAMES OF ADU	LT SUPERVISORS (Note	job title: principal, volunte	er, etc.)
			, Terry Snell - teacher RHS
EXPENSES:	Transportation Lodging - Meals All Other	\$ 360°° \$ 200°° \$	Number of Students4
	TOTAL EXPENSE	\$ 56000	Cost Per Student/\(\int \mathcal{A}\) (Total Cost \(\ddot\) # of Students)
INCOME: List A	.ll Income By Source and I	Indicate Amount Now on Ha	nd:
Source	•	Expected Income	Income Now On Hand
District	funds/mentor budget	•	
DIGETTEE	Tando, meneor badget		
	TOTAL:	\$	
Arrangements fo	r Transportation: <u>RHS</u>	van	,
-			iguroa Hilton
•		N.A.	
Tiennos Bispositi	ion of onexpended funda.	N.A.	
	en days prior to departure		Il be complete and on file in the
teachers, and the of the field trip.	Board of Education for i All adult volunteers taki ent participants must sub	njury, accident, illness, or on ng out-of-state field trips s	all claims against the District, the leath occurring during or by reason hall sign a statement waiving such nedical and dental care and waiver
Approvals:	Principal:		Date: 5/18/90
••	•	ne Board of Education	Date:
Distribution:	White copy to Assis' Yellow copy to Orig Pink copy to Princip		on Services

Jurupa Unified School District JURUPA UNIFIED SCHOOL DISTRICT

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL MAY 20 1990

DATE(S): 22 Ju	11y 1990 - 27 July 1990	0	Director of Education Uperations Secondary Division
LOCATION: Los	ng Beach Naval Base, L	ong Beach, CA	Secondary Sivision
TYPE OF ACTIVI	TY: Non-routine Field	Trip (Part of regul	ar summer school program)
PURPOSE/OBJEC	CTIVE: Classes will be	relocated to a mili	tary environment to give
the students be conducted NAMES OF ADUI	first hand experience followed by trips to LT SUPERVISORS (Note job ti	of the military li reinforce the curri tle: principal, volunteer,	fe. Normal class will culum.
Colonel Will:	iam R. Carroll, ASI -	CMSgt Frank Cohens,	AASI
EXPENSES:	Transportation \$ \$ Lodging \$ \$ Meals \$ All Other \$		Number of Students 30 ys X \$8.00 = \$40.00 y X \$5.00 = \$5.00
	TOTAL EXPENSE \$_	1,350.00	Cost Per Student \$45.00 (Total Cost # of Students)
INCOME: List A. Source	ll Income By Source and Indica	Expected Income	Income Now On Hand
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	.00	.00
Student Money	y for Meals	1,350.00	
	TOTAL:	\$1,350.00	.00
Arrangements for	r Transportation: Parents	of Cadets	
Arrangements for	r Accommodations and Meals:	Dining Hall at Lon	g Beach Naval Base
Planned Dispositi	on of Unexpended Funds: RO	TC account with ASB	
District Office A	that all other requirements of en days prior to departure.  Lian L. Canvell Daructor)	•	•
teachers, and the of the field trip.	Board of Education for injury All adult volunteers taking ou ent participants must submit a	<ul> <li>accident, illness, or deat ut-of-state field trips shall</li> </ul>	claims against the District, the ch occurring during or by reason sign a statement waiving such ical and dental care and waiver
Approvals:	Principal:		Ry Date: $5/29/90$
	Date approved by the Bo	ard of Education	Date:
Distribution:	White copy to Assistant S Yellow copy to Originato Pink copy to Principal	Superintendent Education :	Services

# Jurupa Unified School District

# NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): July	4 - 8		
	Pepperdine University		
TYPE OF ACTIV	ITY: Youth-to-Youth Conf	erence	
PURPOSE/OBJE	CTIVE: Attend conferenc	e entitled "Live it up,	Drug-free"; develop a
			N./FNL Club activities next year.
NAMES OF ADU	LT SUPERVISORS (Note job	title: principal, voluntee	r, etc.)
Harr	ison Cole, Campus Superv	isor (Attending full c	onference) .
Shar	on Dimery, Teacher (Atte	nding two days of confe	rence)
EXPENSES:	Transportation (Van) Lodging Meals All Other	\$ 3,625.00 \$ \$	Number of Students 10.  325.00 per sdt Cost Per Student 375.00 per adı
	TOTAL EXPENSE	\$ 3,625.00	(Total Cost : # of Students)
INCOME: List A	all Income By Source and Ind	licate Amount Now on Han	nd:
Source	·	Expected Income	Income Now On Hand
Comprehensive A	Alcohol Drug Prevention	3,625.00	3,625.00
Educat	cion (CADPE)		
	TOTAL:	\$ 3,625.00	3,625.00
Arrangements fo	r Transportation: District	van	
			provided by the university
	ion of Unexpended Funds:		
District Office t Signature (Inst	en days prior to departure.	Date: <u>5/23/90</u> School:	Rubidoux High School Il claims against the District, the
teachers, and the of the field trip.	e Board of Education for inj All adult volunteers taking ent participants must submi	ury, accident, illness, or de gout-of-state field trips sh	eath occurring during or by reason hall sign a statement waiving such edical and dental care and waiver
Approvals:	Principal:	) sau	
	Date approved by the	Board of Education	Date:
Distribution:	White copy to Assistar Yellow copy to Origin		on Services $L-9$

# JURUPA UNIFIED SCHOOL DISTRICT Instructional Services

# DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

# UNADOPTED MINUTES OF MEETING #4

May 17, 1990 - 10:00 a.m. to 12:00 p.m. Professional Development Center

# CALL TO ORDER

The fourth meeting of the District Advisory Council for the Consolidated Application was called to order by Ms. Kathy Reimer at 10:09 a.m. at the Professional Development Center, 5769 42nd Street, Riverside.

# ROLL CALL

# Elected members present were:

Ms. Amy Davidson, Parent, Sky Country Ms. Cindy Fiechter, Parent, Van Buren

Ms. Josefina Gayton, Parent, Mission Middle/West Riverside

Ms. Jan Gonzales, Parent, Mission Bell Ms. Sue Ann Gutierrez, Parent, Glen Avon Ms. Patricia Herrera, Parent, Rustic Lane Ms. Carmen Perez, Parent, Rustic Lane

Ms. Kathy Reimer, Parent, Sunnyslope

# Staff members present were:

Ms. Anita Avellino, Resource Teacher, Troth Street

Ms. Laz Barreiro, Principal, Sky Country

Ms. Tina Brennan, Curriculum Coordinator, Ed Center

Ms. Faye Edmunds, Resource Teacher, Pacific Avenue

Ms. Lynne Ennis, Resource Teacher, West Riverside

Ms. Harriett Huling, Resource Teacher, Sunnyslope

Ms. Jacki Johnson, Resource Teacher, Glen avon

Ms. Arlene Leedy, Resource Teacher, Glen Avon

Mr. Don Manzo, Principal, Mission Middle School

Ms. Luz Mendez, Bilingual Coordinator, Ed Center

Mr. Memo Mendez, Principal, West Riverside

Ms. Terri Moreno, Administrative Secretary, Ed Center

Ms. Gracene Moss, Resource Teacher, Ina Arbuckle

Mr. Gregg Nelsen, Resource Teacher, Troth Street

Ms. Fran Rice, Resource Teacher, Sky Country/Van Buren

Mr. David Siegrist, Resource Teacher, Rustic Lane Ms. Patty Stark, Resource Teacher, West Riverside

Dr. Nancy Walsack, Project Manager, Ed Center

Ms. Artie Wright, Resource Teacher, Mission Bell

# APPROVE MINUTES OF MEETING #3

Ms. Jan Gonzales made a motion to approve the minutes of Meeting #3 on March 15, 1990. Ms. Fran Rice seconded the motion which was approved.

# PROGRAM QUALITY REVIEWS

Ms. Anita Avellino, Resource Teacher, Troth Street Elementary reported on their Program Quality Review which was held December 6, 7, and 8 with program strengths in schoolwide effectiveness and learning environment. Donna Henderson, Principal, Pacific Avenue Elementary reported on their review on April 11, 12, and 13 with a commendation in Social Science. Carmen Hernandez, Principal, Van Buren Elementary commented on the positive responses they received on their review on April 4, 5, and 6.

# REVIEW PART 1 OF THE SDE-100

The SDE-100 is the district's application for State and Federal supplemental grants. Jurupa Unified School District's programs on this application include School Improvement, Economic Impact Aid, Education Consolidated Improvement Act Chapter 1, Chapter 2, Tenth Grade Counseling, and SB-1882. The estimated entitlement for the 1990-91 school year, based on the 1989-90 entitlement, is \$2,269,674. Although most grants are entitlements rather than competitive grants, the Board of Education must make application in order for these funds to be received by the district. The 1990-91 Consolidated Application will be submitted in two parts because of the uncertainty of funding for the project grants: Part 1 is due June 1, 1990.

Dr. Walsack discussed the assurances that the district must meet in order to receive funding and reviewed the document with committee members.

Ms. Kathy Reimer motioned to approve submittal of Part 1 of the SDE-100 as presented to the Council. Mr. Don Manzo seconded the motion and it passed unanimously.

# REVIEW SCHOOL LEVEL PLANS

All schools wrote new or revised plans for the 1990-91 school year. Parents and staff worked together to develop the school plans based on students' needs. The following representatives presented an overview of their school plans to the council: Ellen Raher, Principal, Camino Real; Arelene Leedy, Resource Teacher, Glen Avon; Gracene Moss, Resource Teacher, Ina Arbuckle; Don Manzo, Principal, Mission Middle; Artie Wright, Resource Teacher, Mission Bell; Donna Henderson, Principal, Pacific Avenue; David Siegrist, Resource Teacher, Rustic Lane; Fran Rice, Resource Teacher, Sky Country; Harriett Huling, Resource Teacher, Sunnyslope; Anita Avellino, Resource Teacher, Troth Street; Carmen Hernandez, Principal, Van Buren; and Patty Stark, Resource Teacher, West Riverside. Ms. Patty Stark motioned to approve school plan summaries as presented and Ms. Josefina Gayton seconded the motion which was unanimously approved.

Plans will be presented to the Board of Education for their approval on June 4, 1990. Complete plans will be available for review in the Special Project's office after June 4, 1990.

# SCHOOL IMPROVEMENT REPORT

Dr. Gary Badarak, Research and Evaluation Consultant, was unable to attend and give an overview of the School Improvement Report for 1989-90. Copies of the report were distributed for council members to review. This report describes the testing results for all students receiving School Improvement funds, and the end-of-the-year school site council surveys.

RECOGNITION OF DISTRICT ADVISORY COUNCIL MEMBERS AS VOLUNTEERS

Dr. Nancy Walsack, Project Manager, presented certificates of award to District Advisory Council members for their volunteer service. The Board of Education and District Administration are grateful to council members for the hours spent attending meetings, reviewing materials, offering valuable suggestions, reviewing school programs, and providing information to other parents and community members.

**HEARING SESSION** 

At this time, members were provided the opportunity to ask questions about Consolidated Application programs.

EDUCATIONAL DRAWING

Each member drew a word related to Consolidated Application programs. To win an educational game for their family, members had to define the term they had drawn when the term was called out.

**ADJOURNMENT** 

Ms. Kathy Reimer adjourned the meeting at 11:40 a.m.

**BRUNCH** 

Staff and council members enjoyed a delicious continental breakfast prepared by staff and parents from West Riverside Elementary School.

NW:tm 5.30.90