

# BOARD OF EDUCATION REGULAR MEETING AGENDA

DECEMBER 4, 1989

EDUCATION CENTER BOARD ROOM #16 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

## OPENING

Call to Order

\* Indicates supporting document  
\*\* Indicates supporting document  
for Board Members only

Roll Call

## CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(Ms. Ruane)

Roll Call: Mr. Barnes, Ms. Burns, Mr. Chavez, Mr. Medina, and Ms. Ruane

Flag Salute

(Ms. Ruane)

Invocation

(Mr. Chavez)

## ORGANIZATION SESSION

- \* The Governing Board of each school district shall hold an Annual Organizational Meeting from November 24 through December 8, 1989. After the last meeting a Certification form was sent to the Riverside County Office of Education announcing the Organizational Meeting would be combined with the regular first Monday meeting on December 4, 1989. Other code provisions regarding organization are included in the supporting documents. These indicate that we must elect a president. While not required, there is no problem in also electing a clerk as we have each year.

### 1. Administer Oath and Seat Elected Board Members

(Dr. Wilson)

Sonja Wilson, president of the Riverside County School Boards Association, will administer the Oath of Office to new Board members David Barnes, Mary Burns and Jose Medina elected for five year terms commencing November 24, 1989 and ending November 24, 1994.

## ORGANIZATION SESSION

### 1. Administer Oath and Seat Elected Board Members (Cont'd)

The Oath is as follows:

"I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter."

### \* 2. Elect Board President

(Ms. Ruane)

State law requires election of a President. Board policy requires election of a President and Clerk as we have done each year. As immediate past Clerk of the Board, it is suggested that Ms. Sandra Ruane conduct an election for President of the Board for the one-year term beginning with this meeting. The elected president should receive the gavel.

### \* 3. Elect Clerk

(The President)

The newly elected Board President will conduct an election for Clerk of the Board for the one-year term beginning with this meeting.

### 4. Recognition

(Dr. Wilson)

After Board members rearrange seating to reflect these elections, the Superintendent and Board members may wish to congratulate the new president and clerk.

### \* 5. Select Day, Time and Place of Regular Meetings

(Dr. Wilson)

The Board must adopt a schedule of meeting dates, time and location. A recommended meeting schedule based on policy provisions is included in the supporting documents. The schedule calls for regular meetings on the first and third Monday except in August. When the meeting date is a holiday it is scheduled for the next day. It is recommended the Board adopt the calendar of regular meetings shown in the supporting documents as Regulation 8310.

### 6. Select Representative for County Committee on School District Organization

(Dr. Wilson)

By law the Board is required to select a representative to vote in the Annual County Committee on School District Organization Election. The annual election is usually held in conjunction with a meeting of the Riverside County School Boards Association in the fall of each year. This is the only regular responsibility of the Board representative. Mr. Chavez served as the representative for this year's election.

## ORGANIZATION SESSION (Cont'd)

### \* 7. Authorize Agents and Certify Signatures for Business Functions (Mr. Edmunds)

The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. The current list of authorized agents is included in the supporting documents with the signature certification form. It is recommended the list of authorized agents and the authorization provided on the Certification of Signatures form in the supporting documents be approved.

### \* 8. Appoint Liaison Representatives to District Advisory Committees (Dr. Wilson)

Board policy provides for the Board to designate one of its members as a Liaison Representative to each districtwide advisory committee. Such committees may be required by the regulations or guidelines for supplemental projects. The Board should designate a member as Liaison Representative to each of the three Advisory Committees: Consolidated Application, Bilingual Education, and Vocational. The chart in the supporting documents includes spaces to fill-in new appointees.

## RECESS

Refreshments are available for a recess while new Board members are greeted by families, friends and staff.

## COMMUNICATIONS SESSION

### 1. Recognition

#### a. Recognize Dave Hutchins as 1989/90 Principal of the Year for Jurupa Unified School District (Dr. Wilson)

The Riverside County Office once again is sponsoring the Principal of the Year recognition program. This year, Dave Hutchins, Principal of Nueva Vista High School, has been selected as the 1989/90 Jurupa Principal of the Year.

Mr. Hutchins has provided outstanding leadership to the district's continuation high school program. An important highlight this year has been the recent accreditation of the school by the Western Association of Schools and Colleges (WASC). The WASC team approved the school for a three year accreditation term based on its initial visitation to the school. Mr. Hutchins has done a tremendous job of revising the curricular program for students at Nueva Vista High School. Through his efforts, the school now has an automotive program provided by the Regional Occupational Program. Since Mr. Hutchins has been at Nueva Vista High School, the number of graduates from the school has increased. Elected by his peers this year, Mr. Hutchins is the President of the California Continuation Education Association, District VIII.

The District is very pleased to recognize Mr. Dave Hutchins as the 1989/90 Principal of the Year as he will represent Jurupa in the Riverside County Principal of the Year competition.

1. Recognition

b. Recognize Golden State Examination Scholars

(Ms. Roberts)

Thirteen Jurupa students won recognition in the third annual California incentive program, the Golden State Examination (GSE), administered last spring.

The purpose of this examination, established by the California Education Reform Act of 1983 (SB 813) is to identify and recognize students with outstanding achievement in first-year algebra and geometry. Students participate on a voluntary basis and aim for one of three levels of award, high honors, honors, or school recognition.

Students who achieve high honors or honors on the GSE receive a certificate of achievement from the State and an insignia on their diplomas. Notice of GSE achievement also will become part of each student's permanent transcript.

The following students achieved high honors or honors on the geometry and the first-year algebra examinations:

<u>First-year Algebra</u>		School Attended
		<u>1988/89</u>
Joshua J. Eggleston	High Honors	Mission Middle
<u>Geometry</u>		
Jeffrey W. Alexander	High Honors	Rubidoux High
Justin R. Nielsen	High Honors	Rubidoux High
Michael J. Rasmussen	High Honors	Rubidoux High
Scott K. Robinson	High Honors	Rubidoux High
Rochelle L. Rodrigo	High Honors	Rubidoux High
Christopher J. Eldred	Honors	Rubidoux High
Todd A. Chard	Honors	Rubidoux High
Mouner N. Salem	Honors	Rubidoux High
Herb Singh	Honors	Rubidoux High
Chay Sov	Honors	Rubidoux High
Justin G. Wright	Honors	Rubidoux High
Marcus O. Zimmer	Honors	Rubidoux High

The State Department of Education has sent certificates and these have been placed on perma-plaques to be presented to each student at this evening's Board meeting.

Fifteen other students will receive "school recognition" certificates for their achievement in first-year algebra or geometry. One of the students in this category took the algebra test as an eighth grader.

This spring, the Golden State Examination will be administered on May 30, 1990. In addition, U.S. History and Economics have been added to the program to be administered May 31, 1990.

## **2. Administrative Reports and Written Communications**

### **a. Accept Donations for Schools**

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request the money or item be used at the designated school.

Kaufman and Broad of Southern California, Inc., wishes to donate a bronze dedication plaque with the request it be used at Camino Real Elementary School. This will be used to identify the location of a time capsule buried last year in recognition of the school's first year. Approximate value of the plaque is \$191.70.

The West Riverside County Businessmen's Association wishes to donate \$500.00 with the request it be used to help fund the After School Study Program at Van Buren Elementary School.

The Journalism Class at Mission Middle School wishes to donate one Brother typewriter, with the request it be used in Room 16 at the school. The value is \$520.79.

Bridgestone USA, Inc. wishes to donate \$5,000.00 with the request it be used for the purchase and installation of a football scoreboard for Jurupa Valley High School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

### **b. Other Communications/Reports**

(Dr. Wilson)

## **3. Report of Student Representatives**

The Board welcomes Sophie Deason, Rubidoux High School Student Representative, and Jennifer Challacombe, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

## **4. Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

## **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

## ACTION SESSION

### \* A. Approve Minutes of November 20, 1989 Regular Meeting

Recommend approval as printed.

### \* B. Approve Resolution in Support of Comprehensive Alcohol and Drug Prevention Education Program (Ms. Roberts)

The Comprehensive Alcohol and Drug Prevention Education Program is an entitlement based on grades 4, 5 and 6 enrollment, October 1988 CBEDS. Jurupa Unified School District will receive \$46,168 to target those same grades, as well as other grade levels.

The application, included in the supporting documents for each Board member, has three parts: an assessment of existing programs, projected outcomes and a budget.

Senate Bill 2599 (Seymour), authorized in 1988, set forth the desired long-range goals of a five-year master plan to eliminate drug and alcohol abuse in California and declared that a comprehensive and cooperative effort must occur at all levels: national, state, community, school and in the home.

The Office of Criminal Justice Planning (OCJP) has administered the Suppression of Drug Abuse in Schools Program (DSP) providing drug education and prevention services to over sixty California communities including Jurupa Unified School District (Project J.U.S.T. Draw The Line). The Drug Suppression Program is unique in that although successful models existed prior to its development, they traditionally did not include active law enforcement involvement. The DSP recognizes the importance of this participation and clearly mandates full partnership between educators and law enforcement.

In 1989, Governor George Deukmejian proposed and the State Legislature authorized an all out commitment to this comprehensive approach by establishing the Comprehensive Alcohol and Drug Prevention Education (CADPE) Program. CADPE expands the DSP to every school district in California and targets students in the 4th through the 6th grades.

CADPE builds upon the success of the Drug Suppression Program with the goal of bringing together and organizing law enforcement officials, educators, community and business leaders, prevention and intervention specialists, parents and youth to combat drug abuse in their communities. The relationships forged as a result of CADPE will, for many years to come, provide the platform for the implementation of the master plan as encouraged by SB 2599.

Administration recommends approval of Resolution #90-18 in support of the Comprehensive Alcohol and Drug Prevention Education Program.

### \*\* C. Approve Amended Plan to Remedy the Shortage of Bilingual Teachers (Ms. Roberts)

The Consolidated Application requests funds for state and federal categorical projects. Among the required assurances this year, the district was obligated to submit a "Plan to Remedy the Shortage of Qualified Bilingual Teachers".

**C. Approve Amended Plan to Remedy the Shortage of Bilingual Teachers** (Cont'd)

The plan was developed and submitted to the State Department of Education using the guidelines and staffing requirements from the state program for student of limited English proficiency.

This fall, the district was notified that several areas in the plan needed further information. The amended plan provides detailed demographic data, recruitment information, employment policies and procedures, training opportunities, and an evaluation component. The supporting documents contain a copy of the plan for each Board member.

It is recommended that the Board approve the "Plan to Remedy the Shortage of Bilingual Teachers."

**D. Approve Submission of Title VII Grant for Bilingual Education**

(Ms. Roberts)

The Bilingual Department is requesting permission to submit a Title VII proposal for a short-term training program for teachers, bilingual tutors and aides at the secondary level. The purpose of the grant is to provide financial assistance to improve skills of instructional personnel providing service to Limited English Proficient (LEP) students. A total of \$85,000 is being requested. These funds would be used to supplement current district efforts by funding a staff development program designed to provide teachers and aides with training in instructional strategies that emphasize English Language development.

The proposal is written in response to a sharp increase in the number of LEP students at the secondary level, as well as in response to the expressed need of secondary classroom teachers to be provided assistance in learning strategies to work with LEP students.

The proposed training program is designed to equip participants with skills to provide structured English Language development in ESL classrooms using "Communicative Natural Approach" techniques. There will be an initial emphasis on ways to develop aural/oral skills (listening and speaking) with a progressively increasing emphasis on the development of techniques for improving the reading and writing skills of the LEP student. Sheltered English methodology will be part of the training for content area teachers, particularly those in classes required for graduation. In addition to teachers, bilingual language tutors and bilingual aides will also receive training in these methods.

This is a highly competitive program and the government expects to award only twelve (12) grants throughout the United States.

A Notice of a Public Hearing has been published in a newspaper of a general circulation, and the district's Bilingual Advisory Committee will be given an opportunity to review and comment on the application.

It is recommended that the Board approve submittal of the Title VII Short-term Training Program Grant application for the Bilingual Education Program.

**E. Award Legal Bid #90/05L, Furnish and Install Carpeting and Resilient Floor Covering at Various District Sites** (Mr. Edmunds)

The 1989-90 Approved Capital Outlay Plan includes \$32,650 for recarpeting at various District locations under the State Deferred Maintenance program.

Specifications to recarpet and/or install new resilient floor covering at seven (7) District sites were developed by the Maintenance Department; Notices Inviting Bids were published in the Riverside Press-Enterprise on November 13 and 20, 1989. A mandatory job walk for all interested bidders was conducted on Tuesday, November 21, 1989. The sites and rooms included in this project are as follows:

<u>Site</u>	<u>Room(s)</u>
Mission Bell Elementary School	Rooms 12, 13, 14, 15, 16, and 17
Pedley Elementary School	Room 13
Rustic Lane Elementary School	Room 25
Van Buren Elementary School	Rooms 17 and 18
Mission Middle School	Rooms 21, 22, 23, 24, and Math Lab
Rubidoux High School	Room 4 (Library)
Education Center	Room 10 (Administrative Services)
	Lounge and Restrooms
	Music Instructors' Office
	Kitchen

After the job walk, the District removed recarpeting of the Rubidoux High School Library from the bid since the Library may be recarpeted as part of the pending modernization project. If the modernization project does not include carpeting, it will be added to the next State Deferred Maintenance list.

The bid opening was held in the Education Center Board Room on Monday, November 27, 1989, at 10:00 a.m. Three of the four companies that attended the job walk submitted bids as follows:

<u>Company</u>	<u>Amount</u> <u>(Includes Sales Tax)</u>
Contract Carpet Company, Riverside, CA	\$27,862.00
Monark Carpets, Corona, CA	29,975.00
Ekins Floor Coverings, Arcadia, CA	31,728.00

Administration recommends that Legal Bid #90/05L to Furnish and Install Carpeting and Resilient Floor Covering at Various District Sites be awarded to Contract Carpet Company of Riverside and that Purchase Order #57813, in the amount of \$27,862.00, be issued to cover this project.



\* F. Adopt Resolution #90/20, Resolution Establishing Appropriations Limit Pursuant to Article XIII B of the California State Legislature (Mr. Edmunds)

SB 98 and AB 198 legislation, which was enacted to implement Proposition 98, changed the method by which school districts calculate the limit on appropriations, known as the Gann Limit, and the funds subject to that limit. The recalculation is required for the base year, which was 1978-79, for fiscal year 1988-89, and for fiscal year 1989-90. The new computation transfers spending capacity from the district to the state, an action necessary to insure that the state may legally expend the funds authorized by Proposition 98. It does not affect the amount of money the district may spend.

In previous years, the calculations have been posted for the required 15 days, following which the limit has been submitted to the Board of Education for adoption. This year, our instructions from the Department of Education were to forward the information to them and to follow the legal requirements for posting and adoption afterward. The limits were posted from November 15 to November 30, 1989, and are included in the supporting documents.

Administration recommends the adoption of Resolution 90/20, recalculated Gann Limits for 1978-79 and 1988-89, as well as the 1989-90 limit.

G. Review and Act on Timely School Facility Matters (Mr. Anderson)

1. Act on Continuous School Programs

Starting January 1, 1990, any new application to the Leroy Greene Lease-Purchase Program must be accompanied by a year-round multitrack feasibility study.

Administration needs to study the feasibility of implementing year-round multitrack educational programs in the district; focusing primarily on the 60-20 plan, the 45-15 plan, and the 90-30 plan.

Emphasis will be placed on the financial feasibility compared to the traditional school year as well as informing the elementary school "public" of the advantages of a continuous school program.

Administration recommends the Board take action <sup>while</sup> regarding its present intent to complete a study to implement a year-round multitrack educational program at the elementary school level in which at least 30 percent of the elementary students participate no later than July 1, 1992.

\* 2. Adopt Resolution #90/21, Denying Zone Changes

Administration recommends the Jurupa Unified School District request that the Riverside County Board of Supervisors direct the Planning Department to deny development applications which contain zoning changes until that department receives a letter from the Jurupa Unified School District saying that the developer has met with Jurupa Unified School District officials and mitigation measures have been agreed upon which will result in an acceptable level of educational facilities.

Administration recommends the Board adopt Resolution #90/21, Denying Zone Changes.

**G. Review and Act on Timely School Facility Matters (Cont'd)**

**\* 3. Approve Renewal of Lease Agreement for Portable Classrooms**

The Office of Local Assistance in Sacramento has advised that the Lease Agreement, under the Emergency Classroom Law of 1979, for 77 portable classrooms has expired. The district has extended the lease on the portables for a number of years as a routine matter and paid for them out of developer fees. The Superintendent has determined that there is a continuing need for the portables as reflected in the student enrollment and the lease agreement should be extended effective September 1, 1989 through August 31, 1992 at an annual rental fee of \$2,000 per portable classroom.

Administration recommends the Board approve the Extension of Lease Agreement for Portable Buildings and Furnishings between the State Allocation Board and Jurupa Unified School District effective September 1, 1989 through August 31, 1992 as shown in the supporting documents.

**\* 4. Act on Amendment to Agreement to Lease**

As you are aware, the State is unable to apportion funds for Lease-Purchase projects at this time. On September 27, 1989, the State Allocation Board (SAB) adopted a policy under which the Board could grant project approvals without an apportionment of State funds. This was done to enable a school district to secure other sources of fundings and proceed with its projects.

On October 25, 1989, the SAB adopted an additional provision that requires a district to execute an amendment to the Lease-Purchase agreement whereby the State is held harmless from project expenditures in the event State funding does not become available. This amendment must be submitted to the Office of Local Assistance before a project on an information waiting list can be presented for approval. Three copies of a fully executed amendment for each project are required.

The supporting documents contain a copy of the Mira Loma Middle School, "Peralta" Elementary School, the Third High School, and the Education Center amendments to agreement to lease. Administration recommends the Board approve the amendments for the above facilities to the lease-purchase agreements.

**5. Hear and/or Approve Other School Facility Matters**

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

**\* H. Approve Personnel Report #10**

(Mr. Campbell)

Administration recommends approval of Personnel Report #10 as printed subject to corrections and changes resulting from review in Closed Session.

**I. Act on Student Discipline Matters**

(Mr. Taylor)

- \*\* 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/6 for selling a substance to a pupil which was represented as a controlled substance, possessing drug paraphernalia, disrupting school activities and defying school officials.
- \*\* 2.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/8 for attempting to cause physical injury to a pupil, possessing a weapon on a school campus, brandishing a weapon, furnishing a weapon to a pupil, disrupting school activities and defying school officials.

**J. Approve Routine Action Items by Consent**

Administration recommends the Board approve Routine Action Items J 1-4 as printed.

- \*** 1. Purchase Orders (Ms. Reul)
- \*** 2. Disbursements (Ms. Reul)
- \*** 3. Agreements (Mr. Edmunds)
- \*** 4. Appropriation Transfers (Mr. Edmunds)

**K. Review Routine Information Reports**

- \*\*** Receive Reports Pursuant to Education Code #48915 (Mr. Martinez)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

ADJOURNMENT



## RIVERSIDE COUNTY OFFICE OF EDUCATION

3919 Thirteenth Street • P.O. Box 868 • Riverside, California 92502  
Telephone: (714) 788-6568

Jerry J. Kurr, Assistant Superintendent  
Division of Administration & Business Services

October 26, 1989

TO: District Superintendents

FROM: Hal Brendle, Consultant  
Administrative Services

SUBJECT: **ANNUAL ORGANIZATIONAL MEETING OF GOVERNING BOARD**

Attached is a Certification Form to report the selection of Day, Time and Place of the Annual Organizational Meeting. **PLEASE COMPLETE THIS FORM AND RETURN IT TO HAL BRENDLE ON OR BEFORE NOVEMBER 20, 1989.**

### **Responsibility of Governing Board**

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are November 24 through December 8, 1989.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (E.C. Section 35143)

### **Community College District**

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (E.C. Section 72125).

**ORGANIZATION SESSION**  
Page 1

### **City and Unified School District**

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (E.C. Section 35143). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000, or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (E.C. Section 5206). The board of education of a unified school district that meets the standards of Education Code Section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (E.C. Section 35022, 35143, and 5206).

### **High School District**

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (E.C. Section 35143).

### **Elementary School District**

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (E.C. Section 35022 and 35143). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members clerk of the district (E.C. Section 35143).

### **Selection of Representative to Vote in the Annual County Committee on School District Organization Election**

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (E.C. Section 35023) (72403 community college district).

**AFTER THE ANNUAL ORGANIZATIONAL MEETING, PLEASE COMPLETE AND RETURN TO HAL BRENDLE, NO LATER THAN DECEMBER 20, 1989, THE ATTACHED FORM RELATING TO THE ELECTION OF THE GOVERNING BOARD PRESIDENT AND CLERK, THE MEMBERS ELECTED TO REPRESENT THE SCHOOL DISTRICT AT THE ANNUAL ELECTION OF MEMBERS OF THE COUNTY COMMITTEE, AND THE DATE, TIME AND PLACE OF REGULAR MEETINGS.**

If you have any questions regarding the Annual Organizational Meeting, please call me at (714) 369-6448.

**CERTIFICATION**  
**ELECTION OF GOVERNING BOARD OFFICERS**  
(Education Code Sections 5206, 35022, 35143, 72125)

This is to certify that the officers of the governing board of the

JURUPA UNIFIED

School District were elected at the Annual Organizational Meeting as follows:

President

Clerk (where applicable)

Secretary (where applicable)

**SELECTION OF REPRESENTATIVE FOR ANNUAL  
COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION**  
(Education Code Sections 35023, 72403)

This is to certify that \_\_\_\_\_ has been  
duly selected to represent the board at the annual election of the County  
Committee on School District Organization.

**SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS**

This is to certify that the regular meetings of the governing board have  
been fixed as follows:

FIRST AND THIRD MONDAYS

Day or Days of the Month

7:00 p.m.

Time

EDUCATION CENTER, BOARD ROOM

3924 Riverview Drive, Riverside, CA 92509

Location

This is to certify that the above action was taken at the Annual Organizational  
Meeting held on the 4th day of December, 1989.

Date December 4, 1989

By: \_\_\_\_\_

Clerk of the Board

Return to HAL BRENDLE

By DECEMBER 20, 1989

**REGULAR BOARD MEETINGS  
JURUPA UNIFIED SCHOOL DISTRICT  
1989/90 CALENDAR**

All meetings start at 7:00 p.m. Meetings will be held in the Board Room,  
Education Center, 3924 Riverview Drive, unless otherwise posted and publicized.

Monday - December 18, 1989 (Christmas Recess)

Tuesday - January 2, 1990 Monday, January 1, New Year's Day

Tuesday - January 16, 1990 Monday, January 15, Dr. Martin Luther King, Jr. Day

Monday - February 5, 1990

Tuesday - February 20, 1990 Monday, February 19, Washington's Birthday, Legal Holiday

Monday - March 5, 1990

Monday - March 19, 1990

Monday - April 2, 1990

Monday - April 16, 1990 (Spring Recess)

Monday - May 7, 1990

Monday - May 21, 1990

Monday - June 4, 1990

Monday - June 25, 1990 (Prior Week Graduation/Promotion Activities)

Monday - July 2, 1990

Monday - July 16, 1990

Monday - August 6, 1990 Board does not schedule a second meeting in August

Tuesday - September 4, 1990 Monday, September 3, Labor Day, Legal Holiday

Monday - September 17, 1990

Monday - October 1, 1990

Monday - October 15, 1990

Monday - November 5, 1990

Monday - November 19, 1990

Monday - December 3, 1990

Adopted by the Board of Education at the  
Organizational Meeting December 4, 1989

Clerk of the Board

**JURUPA UNIFIED SCHOOL DISTRICT**  
**AUTHORIZED AGENTS**

Superintendent John P. Wilson and Assistant Superintendents Rollin Edmunds and Benita Roberts are authorized agents for all district processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (1)	Barbara J. Reul Pam Lauzon
Tax Sheltered Annuities (1)	Barbara J. Reul
Revolving Cash Fund (2)	Barbara J. Reul Pam Lauzon
School Accounting Division (1)	Barbara J. Reul Pam Lauzon
Purchase Orders (1)	Ann Hale (Cafeteria) Barbara J. Reul Phil Wilkeson Bob Iverson
Maintenance Agreements (1)	Barbara J. Reul Phil Wilkeson
Cafeteria Account (2)	Ann Hale Barbara J. Reul Pam Lauzon
Purchase of State Surplus Property (1)	Barbara J. Reul Gary McMahon Curtis Thomas Phil Wilkeson
State/Federal Supplemental Education Projects (1)	Benita Roberts Nancy Walsack
Student Body Account - Jurupa Middle School (2)	Linda Lenertz Robert Grey John Wheeler Sherry Zelenka
Student Body Account - Mission Middle School (2)	Donald A. Manzo Diana Asseier Bertha Hale Rudy Monge
Student Body Account - Rubidoux High (2)	Don Vail Ben Bunz Rick Stangle Annmarie Weaver
Student Body Account - Jurupa Valley High (2)	Alan Young Rex Moore Ronald Needham Vicky Henninger

Approved by the Board of Education at the  
Special Meeting of December 4, 1989

\_\_\_\_\_  
Clerk of the Board



REVEREND COUNTY OFFICE OF EDUCATION  
School Fiscal Services

CERTIFICATION OF SIGNATURES

SCHOOL DISTRICT: JURUPA UNIFIED Date: December 4, 1989

I, \_\_\_\_\_, Clerk of the Board of Trustees (or)

I, Dr. John P. Wilson, Secretary to the Board of Education of the

Jurupa Unified School

District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

**SIGNATURES OF MEMBERS OF GOVERNING BOARD**

(COLUMN I)

**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD  
AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAY-  
MENT, AND NOTICES OF EMPLOYMENT**

(COLUMN II)

_____ President of the Board	_____ Signature John P. Wilson Superintendent/Secretary to the Board
_____ Clerk or Vice-President of the Board	_____ Typed Name and Title
_____ Member of the Board	_____ Signature Rollin Edmunds Assistant Superintendent Business Services
_____ Member of the Board	_____ Typed Name and Title
_____ Member of the Board	_____ Signature Benita Roberts Assistant Superintendent Curriculum/Instruction
_____ Member of the Board	_____ Typed Name and Title
_____ Member of the Board	_____ Signature Barbara Reul Director of Business Services
_____ Member of the Board	_____ Typed Name and Title

Date of Signatures and Certification December 4, 1989 Number of signatures district requires on Orders for Salary Payment: one Number of signatures district requires for 'B' Warrant Orders: one.

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK: ☒ Newly Elected Governing Board  
☐ Addition in COLUMN II

☐ Substitution in COLUMN I  
☐ Substitution in COLUMN II

PLEASE SUBMIT AN ORIGINAL AND TWO COPIES

RIVERSIDE COUNTY OFFICE OF EDUCATION  
School Fiscal Services

CERTIFICATION OF SIGNATURES

SCHOOL DISTRICT: JURUPA UNIFIED Date: December 4, 1989

I, \_\_\_\_\_, Clerk of the Board of Trustees (or)

I, Dr. John P. Wilson, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

**SIGNATURES OF MEMBERS OF GOVERNING BOARD**

(COLUMN I)

**SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD  
AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAY-  
MENT, AND NOTICES OF EMPLOYMENT**

(COLUMN II)

\_\_\_\_\_  
President of the Board

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Pam Lauzon

\_\_\_\_\_  
Supervisor of Accounting

\_\_\_\_\_  
Clerk or Vice-President of the Board

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Member of the Board

\_\_\_\_\_  
Typed Name and Title

Date of Signatures and Certification December 4, 1989

Number of signatures district requires on Orders for Salary  
Payment: one Number of signatures district requires for  
'B' Warrant Orders: one.

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK: ☒ Newly Elected Governing Board  
☐ Addition in COLUMN II

☐ Substitution in COLUMN I  
☐ Substitution in COLUMN II

PLEASE SUBMIT AN ORIGINAL AND TWO COPIES

JURUPA UNIFIED SCHOOL DISTRICT

BOARD LIAISONS TO 1989/90 DISTRICT ADVISORY COMMITTEES

<u>COMMITTEE NAME</u>	<u>MEETINGS</u>	<u>BOARD LIAISON REPRESENTATIVE</u>	<u>ADMINISTRATIVE FACILITATOR</u>
District Advisory Committee for Consolidated Application	Thursday Meetings 9:00 - 11:00 a.m. (PDC) 1/18 & 3/15 5/17 (10:00 a.m. - 12:00 p.m.)	(Verne Lauritzen)	Dr. Nancy Walsack Projects Manager
District Advisory Committee on Bilingual Education	Wednesday Meetings 9:00 - 11:00 a.m. 1/24, 3/21, 5/16	(Cook Barela)	Mrs. Luz Mendez Bilingual Coordinator
District Advisory Committee for Vocational Education	Meetings Scheduled If Needed	(Sandra Ruane)	Mr. Ben Bunz RHS Assistant Principal

Superintendent's Office  
December 4, 1989

JPW:dw



JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

NOVEMBER 20, 1989

CLOSED SESSION

At 6:00 p.m. on Monday, November 20, 1989, President White called the Board to order in Closed Session in the Superintendent's office at the Education Center, 3924 Riverview Drive, Riverside, California. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:55 p.m. President White adjourned the Board from Closed Session.

OPENING

CALL TO  
ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order in public session by President White at 7:00 p.m. in the Board Room at the Education Center.

Members of the Board present were:

ROLL  
CALL

Mr. Bill White, President  
Ms. Sandra Ruane, Clerk  
Mr. R. M. Cook Barela, Member  
Mr. John J. Chavez, Member  
Mr. Verne C. Lauritzen, Member

Staff Advisors present were:

STAFF  
PRESENT

Dr. John P. Wilson, Superintendent  
Ms. Benita Roberts, Asst. Supt. Curriculum, Instruction, Assessment  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mr. Jim Taylor, Director of Education Operations (Elementary)  
Mr. Doug Huckaby, Director of Education Operations (Secondary)  
Mr. Wilbert Anderson, Director of Administrative Services  
Ms. Barbara Reul, Director of Business Services  
Ms. Jana Twombly, Public Information Officer

FLAG  
SALUTE

Board member Cook Barela led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL  
COMMENTS

Ms. Ruane gave an invocation.

COMMUNICATIONS SESSION

WELCOME BOARD  
MEMBERS-ELECT

The Superintendent introduced newly elected Board members David Barnes (Trustee Area 1), Mary Burns (Trustee Area 3), and Jose Medina (Trustee Area 5), who will be officially seated at the December 4 Organization Meeting of the Board.

RECOGNIZE  
SERVICES OF  
BOARD MEMBERS

Clerk of the Board Sandra Ruane recognized departing Board members Verne Lauritzen, Cook Barela, and Bill White for their dedicated service to the school district. She presented each with a plaque as a token of gratitude.

RECOGNIZE  
BUSINESS  
SERVICES &  
BUDGET/ACCOUNTING  
STAFF

The Superintendent stated that the financial complexities of a school district have been increasing regularly. This year there was the addition of a very complex set of Budget Standards and Criteria. A recent report from Jerry Kurr, Assistant Superintendent Business Services for Riverside County, commended the Jurupa District for having the only budget which received an unqualified approval from that office. The Superintendent noted that the high quality of this year's budget process was due to the efforts of Barbara Reul, Director of Business Services, and her staff under the supervision of Mr. Edmunds.

TOPICS  
FOR RCSBA  
"EVENING WITH  
LEGISLATORS"

Board members reviewed a list of suggested topics for the Riverside County School Boards Association's annual "Evening with Legislators" on January 19, 1990. Mr. Barela added the topic Senate Constitutional Amendment 1 as it relates to bond issues for school construction and Proposition 98.

RATIFY RCSBA  
BYLAWS  
-Motion #98

MR. LAURITZEN MOVED THE BOARD RATIFY THE REVISED RCSBA BYLAWS AS SHOWN IN THE SUPPORTING DOCUMENTS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

CANVASS OF  
ELECTION  
RESULTS

Board members received informational copies of the official notification of the November 7, 1989 election results. The Superintendent noted that Board members-elect are long-term residents of the community and viewed as caring people interested in children.

ACCEPT  
DONATIONS  
-Motion #99

PRESIDENT WHITE MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$1,344.53 FROM THE INDIAN HILLS ELEMENTARY SCHOOL TO BE USED TO PURCHASE A RCA CAMCORDER; \$5,000 FROM PEPSI-COLA COMPANY TO BE USED TO PURCHASE AND INSTALL A FOOTBALL SCOREBOARD AT JURUPA VALLEY HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

BIRTH  
ANNOUNCEMENT

The Superintendent announced that Press-Enterprise reporter Jose Arballo is the proud father of a 9 lb. boy. Reporter Jenny Cardenas was present at the meeting in his absence.

REPORT FROM  
JURUPA VALLEY  
HIGH SCHOOL  
STUDENT  
REPRESENTATIVE

Jennifer Challacome, Jurupa Valley High School student representative, made the following report:

- . The Fall Music concert presented by the band and choir on November 9 was a great success.
- . On November 21, the ASB will participate with 1000 other students from Southern California in the CADA Convention.
- . The Tutoring Program has been well accepted by students. Those participating are positive about the program and appreciate the opportunity.
- . The basketball team as well as girls' and boys' soccer teams are preparing for their first season.

REPORT FROM  
RUBIDOUX HIGH  
SCHOOL STUDENT  
REPRESENTATIVE

Sophie Deason, Rubidoux High School student representative, made the following report:

- . The tennis team took third overall in CIF playoffs. This was the fifth consecutive time the team went to CIF.
- . Both boys' and girls' cross country teams placed third in CIF finals at Mt. Sac.
- . ASB will attend the CADA Convention in Anaheim which focuses on leadership.
- . JROTC has relocated from the portable across from the football field to the "T" Building.
- . Delta Alliance Corp competed in the Arcadia Band Review and took seventh overall and third in their division.
- . On November 26 the Delta Alliance Corp will perform in the Hollywood Christmas Parade which will be televised on Channel 5.
- . On November 19 Rubidoux student Joelle Cypert was crowned Miss Jurupa at Club Metro.

ACCEPT 1988/89  
DISTRICT AUDIT  
-Motion #100

Richard Huffman, who recently completed the District Audit Report for fiscal year 1988/89, reviewed the audit as supplied in the supporting documents to Board members. Mr. Huffman also praised Mr. Edmunds and his staff for receiving recognition from the County Office on the 1989/90 budget.

MR. BARELA MOVED THE BOARD ACCEPT THE 1988/89 DISTRICT AUDIT REPORT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO STATE AND COUNTY AGENCIES BY DECEMBER 15, 1989 AS REQUIRED BY LAW. PRESIDENT WHITE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PRESENTATION  
FROM RUBIDOUX  
SCIENCE  
DEPARTMENT

Terry Snell, Science Department Head at Rubidoux High School, introduced three students (Brian Tingle, Serena Bumgarner, and Irene Rincon) who reported on participating in UCR's research project on the Epidemiology of Antibiotic Resistance in Riverside County. Mr. Snell noted that the Science Department has been increasingly working with the university.

PUBLIC  
VERBAL  
COMMENTS

President White noted that the public verbal comments section is an opportunity for the community to address the Board. Comments should be brief and concise, and refrain from discussion of personnel in the district for which there are appropriate procedures.

COMMENTS ON  
SCHOOL DANCE

Charlie Cashen, who resides at 456 Prairie View, stated that last year he assisted his daughter in arranging a dance at Club Metro for graduates at Jurupa Middle School. His main purpose for appearing before the Board was to clear up some false statements that were made at the time. He also noted that Club Metro had provided excellent service and recommended that it be used again.

COMMENTS ON  
SPECIAL ED.  
PROGRAM

Robert Shelton, who resides at 7716 Lakeside Drive, read a statement of concerns regarding his son's participation in the Special Education Program. Mr. Lauritzen requested that administration address Mr. Shelton's concerns.

BOARD MEMBER  
REPORTS &  
COMMENTS

- Board member Verne Lauritzen stated that the last eight years have been a memorable experience. He expressed appreciation to staff members and fellow board members for their support. He wished newly elected Board members success in their new roles.
- Board member John Chavez thanked departing Board members for their contributions toward the education of children. He also welcomed new Board members and encouraged them to support those projects and basic goals of educating children.
- Board member Cook Barela announced that he attended the November 16 **Jurupa PTA Council meeting** as its new Legislative Chairman.

Mr. Barela distributed a CSBA Advisory on the **Proposition 98 School Accountability Report Card** for administration's review. He noted the process calls for parental involvement and suggested that each PTA unit be represented.

Mr. Barela also referred to the comments in the CSBA Advisory on **Proposition 73** which restricts the appearance of the names of elected officials on mass mailings at public expense.

Mr. Barela reviewed **Senator Presley's** response to Mr. Gallagher's concerns about the Board member's expenses. He requested the minutes include the following excerpt from the letter: "However, the Jurupa Unified School District Board was within its lawful authority in authorizing those expenditures. Therefore Mr. Barela, nor the Board, committed any malfeasance." It was also noted Senate Bill 244 states that a person is no longer exempt from civil liability.

Mr. Barela appreciated administration's assistance in understanding the operations of an educational institution at the local and state levels.

- Board member Sandra Ruane announced that she attended the **AFJROTC Dining-In banquet** at Rubidoux High School and enjoyed the program and shaking hands with the Cadets.

Ms. Ruane also announced that **Breakfast with Santa** for needy children in Jurupa is scheduled for December 16 at Club Metro. Ms. Twombly, Public Information Officer, is assisting with arrangements. Volunteers are welcome to assist starting at 8:00 a.m.

Ms. Ruane welcomed new board members and stated that she was looking forward to working with them as a united Board.

BOARD MEMBER  
REPORTS &  
COMMENTS  
(Cont'd)

- President Bill White commended the efforts of people working in the district and also expressed appreciation for the experience of serving as a board member.

#### ACTION SESSION

APPROVE  
MINUTES  
-Motion #101

MR. LAURITZEN MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF NOVEMBER 6, 1989 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE  
RENEWAL OF  
DISTRICT  
INSURANCE  
-Motion #102

The Assistant Superintendent Business Services stated that the lowest quote for comprehensive liability and property insurance has again come from Industrial Indemnity. Roy Taylor, the district's insurance carrier, added that the premium has actually gone down because of the district's efforts to control losses. He also noted that the district went through a transition this past year from a traditional concept of first dollar coverage to a self-insured retention program which has proven more economical.

MR. BARELA MOVED THE BOARD APPROVE RENEWING THE DISTRICT'S PROPERTY, PRIMARY LIABILITY AND AUTOMOBILE INSURANCE WITH INDUSTRIAL INDEMNITY, BROKERED THROUGH GOLDWARE & TAYLOR INSURANCE SERVICE, AT A COST OF \$270,464. PRESIDENT WHITE SECONDED THE MOTION. In response to Ms. Ruane's question, the Assistant Superintendent Business Services replied that the district's insurance carrier did obtain quotes from the few companies that offer insurance to large school districts. For example, the quote from Keenan & Associates came in about \$50,000 higher and did not include comprehensive automobile. Ms. Ruane expressed the importance of providing written quotations in the future. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON CAP  
TEST RESULTS

The Assistant Superintendent Curriculum, Instruction and Assessment reported that the California Assessment Program (CAP) is given annually statewide to all students in the third, sixth, eighth and twelfth grade levels. The testing program evaluates instructional programs in school districts by matrix sampling; it does not report individual student scores. The Assistant Superintendent reviewed influences that affect test scores. She noted that at the third and sixth grade level, tests measure achievement in reading, written expression and mathematics. The eighth grade test also includes history-social science, science and a direct writing assessment. Overall, the district's scores continue on an upward trend.

REPORT ON  
COMPREHENSIVE  
TESTS OF  
BASIC SKILLS

The Assistant Superintendent Curriculum, Instruction and Assessment stated that the Comprehensive Tests of Basic Skills (CTBS-U) were administered to students in grades 1 through 8 in reading, language, and mathematics. Graphic charts in the supporting documents summarized test results at elementary and middle schools. The Assistant Superintendent pointed out that any standardized test is an estimate of performance to provide information on the present instructional program. The district continues to maintain a trend which shows achievement comparable to the national average.



REJECT BIDS FOR  
RUSTIC LANE  
MODERNIZATION  
-Motion #103

MR. CHAVEZ MOVED THE BOARD REJECT ALL PROPOSALS FOR LEGAL BID #90/04L, RUSTIC LANE ELEMENTARY SCHOOL MODERNIZATION. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

SUPPLEMENT TO  
RESOLUTION OF  
NECESSITY 90/14  
-Motion #104

PRESIDENT WHITE MOVED THE BOARD APPROVE THE SUPPLEMENT TO RESOLUTION #90/14 FOR THE MIRA LOMA MIDDLE SCHOOL PROPERTY. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AMENDMENT TO  
SUNNYSLOPE &  
JURUPA VALLEY  
AGREEMENTS  
-Motion #105

PRESIDENT WHITE MOVED THE BOARD APPROVE THE AMENDMENT TO THE SUNNYSLOPE ELEMENTARY SCHOOL AND JURUPA VALLEY HIGH SCHOOL LEASE-PURCHASE AGREEMENTS. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

UPDATED  
GUIDELINES  
FOR CEQA  
-Motion #106

MR. BARELA MOVED THE BOARD APPROVE RESOLUTION #90/17 UPDATING LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZATION FOR  
REPORTING TO REAL  
ESTATE DEPT.  
-Motion #107

PRESIDENT WHITE MOVED THE BOARD AUTHORIZE THE ASSISTANT SUPERINTENDENT OF BUSINESS SERVICES AND THE DIRECTOR OF ADMINISTRATIVE SERVICES TO RESPOND TO THE DEPARTMENT OF REAL ESTATE. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PERSONNEL  
REPORT  
-Motion #108

MR. LAURITZEN MOVED THE BOARD APPROVE PERSONNEL REPORT #9 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

GRANT  
POSTPONEMENT  
TO DISCIPLINE  
CASE #90/1  
-Motion #109

The Director of Elementary Education Operations stated there were changes on Discipline Cases #90/1 and #90/6. The parents of pupil in Discipline Case #90/1 requested an additional postponement which would require Board action. PRESIDENT WHITE MOVED THE BOARD GRANT AN ADDITIONAL POSTPONEMENT TO THE PUPIL IN DISCIPLINE CASE #90/1. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL  
CASE #90/5  
-Motion #110

PRESIDENT WHITE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/5 FOR CAUSING SERIOUS INJURY TO PUPILS, DISRUPTING SCHOOL ACTIVITIES AND DEFYING SCHOOL OFFICIALS. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

GRANT  
EXTENSION  
TO DISCIPLINE  
CASE #90/06

The Director of Elementary Education Operations stated there would be no action on Discipline Case #90/06. Parents have requested an extension for the first time and it will be granted by the Supervisor of Child Welfare & Attendance.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #111

PRESIDENT WHITE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H-1 THROUGH H-14: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION TRANSFERS; MONTHLY PAYROLL; CERTIFICATED EXTRA COMPENSATION; CLASSIFIED EXTRA TIME; CLASSIFIED OVERTIME; CERTIFICATION OF ANNUAL ORGANIZATION MEETING OF THE GOVERNING BOARD; OUT-OF-STATE CONFERENCE; RESOLUTION #90/19 ESTABLISHING AN APPEAL PROCESS FOR IMPOSITION OF FEES ON COMMERCIAL AND INDUSTRIAL DEVELOPMENT; CONFIRMATION OF NOTICE OF COMPLETION FOR LEGAL BID #89/27L, REROOFING AT PACIFIC AVENUE ELEMENTARY SCHOOL AND RUBIDOUX HIGH SCHOOL; NOTICE OF COMPLETION FOR LEGAL BID #89/07L, CAMINO REAL ELEMENTARY SCHOOL ADDITION; NON-ROUTINE FIELD TRIP FOR MISSION MIDDLE SCHOOL. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW ROUTINE  
INFORMATION  
REPORTS

The Board reviewed the following information reports: California Physical and Health-Related Fitness Test; Ethnic Survey; Review of Teacher Assignments as Required by Education Code Section 44258.9(a); Receive Reports Pursuant to Education Code #48915.

VACANCIES ON  
CSBA & NSBA

Mr. Barela stated that as a result of the recent board election there are vacancies on the CSBA Delegate Assembly and NSBA Federal Relations Network. He encouraged new board members to participate in the network to become aware of pending legislative issues.

#### ADJOURNMENT

There being no further business, President White adjourned the meeting at 8:40 p.m.

MINUTES OF THE REGULAR MEETING OF NOVEMBER 20, 1989 ARE APPROVED AS

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<hr/> <b>President</b>	<hr/> <b>Clerk</b>
<hr/> <b>Date</b>	

Jurupa Unified School District

Resolution #90-18  
Resolution of the Board of Education  
of the Jurupa Unified School District

WHEREAS the Jurupa Unified School District desires to undertake a certain project designated The Rainbow Project, to be funded in part from funds made available through the Comprehensive Alcohol and Drug Prevention Education (CADPE) Program administered by the Office of Criminal Justice Planning (Hereafter referred to as OCJP).

NOW, THEREFORE, BE IT RESOLVED that the Superintendent of the Riverside County Office of Education is authorized, on its behalf to submit the attached proposal to OCJP and is authorized to execute on behalf of Jurupa Unified School District Board of Education the attached Grant Award Agreement including any extensions or amendments thereof.

IT IS AGREED that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. That State of California and OCJP disclaim responsibility for any such liability.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

I hereby certify that the foregoing is a true copy of the resolution adopted by the Board of Education of Jurupa Unified School District in a meeting thereof held on December 4, 1989 by the following:

Vote:

Ayes:

Noes:

Absent:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name and Title: \_\_\_\_\_

ATTEST: Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Typed Name and Title: \_\_\_\_\_

Jurupa Unified School District

RESOLUTION 90/20

Resolution Establishing Appropriations Limit Pursuant to  
Article XIIIIB of the California State Legislature

WHEREAS, pursuant to the Government Code Section 7910, fifteen days prior to this meeting the documentation used in determining the appropriations limit was posted and available to the public at Jurupa Unified School District Education Center located at 3924 Riverview Drive, Riverside, California 92509;

WHEREAS, this Board has considered such documentation in determination of the appropriations limit, pursuant to Article XIIIIB;

NOW THEREFORE, BE IT RESOLVED that the appropriations limit for the Jurupa Unified School District, subject to the limitations contained in Article XIIIIB of the California Constitution and Chapter 1205 of the Statutes of 1980, shall be: 1978-79, \$12,237,256; 1988-89, \$34,893,679; and, 1989-90, \$38,649,775.

Passed and adopted by the Jurupa Unified School District Governing Board at a regular meeting held on December 4, 1989.

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date



County Code:	33	District Code:	67090
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CALIFORNIA STATE  
DEPARTMENT OF EDUCATION

**DISTRICT TRANSMITTAL OF APPROPRIATIONS LIMIT CALCULATIONS  
1978-79 AND 1989-90**


Jurupa Unified School District Riverside County, California

NOTICE OF TRANSMITTAL

Schedules 1 and 3 for fiscal years 1978-79 and 1989-90 are hereby filed with the  
Superintendent of Public Instruction.

DISTRICT CERTIFICATION:

I hereby certify that, to the best of my knowledge and belief, this report is true and correct.

Signed  Date 11/16/89

District Contact Pam Lauzon

Telephone (714) 350-2730



## SCHEDULE 1

## 1978-79 BASE YEAR RECALCULATION

Determine the 1978-79 Base Year Appropriations Limit. This calculation also determines the 1978-79 Appropriations subject to limitation.

## A. PROCEEDS OF TAXES

## 1. TOTAL LOCAL TAX REVENUES

(A-1) \$ 2,737,413

Local tax revenues, subventions, and miscellaneous funds.

## 2. TOTAL OTHER LOCAL PROCEEDS OF TAXES

(A-2) \$ 640,978

Interest on proceeds of taxes, and unrestricted beginning balance.

## 3. STATE AID WHICH COUNTS AS PROCEEDS OF TAXES

## a) State Foundation Program

## 1) 1978-79 Second Period (P-2) ADA

(3-a-1) 8,789

Include the following ADA:

Special Education ADA

ROC/P ADA for district or JPA operated programs

Summer school ADA

County Community (type A &amp; B) ADA

Exclude the following ADA:

Adult ADA

ROC/P ADA for county operated programs

(Note: Report the sum of the ADA rounded to the nearest whole number)

## 2) Foundation program amount per ADA

(3-a-2) \$ 1,322

Elementary Districts \$1,241

High School Districts \$1,427

Unified Districts \$1,322

## 3) Total district foundation program

(3-a-3) \$ 11,619,058

Multiply line 3-a-1 by line 3-a-2. Enter the result here.

## 4) Local revenue offset to foundation program

(3-a-4) \$ 2,675,011

Local revenues reported on 1978-79 Form K-12 (A).

## Net State Aid portion of foundation program

(3-a) \$ 8,944,047

Subtract line 3-a-4 from line 3-a-3. Enter the difference here.

## b) State Basic Aid Calculation

(3-b) \$ 1,054,680

Multiply the ADA on line 3-a-1 times \$120. Enter the result here.

## c) Enter the greater of line 3-a or line 3-b

(3-c) \$ 8,944,047

## d) Adjusted State Aid received

(3-d) \$ 8,858,865

## TOTAL STATE AID WHICH COUNTS AS PROCEEDS OF TAXES

(A-3) \$ 8,858,865

Enter the lesser of line 3-c or line 3-d

## GRAND TOTAL — PROCEEDS OF TAXES

(A) \$ 12,237,256

Sum the amounts on lines A-1, A-2, and A-3.

## B. EXCLUDED APPROPRIATIONS

(B) \$ -0-

## C. 1978-79 BASE YEAR APPROPRIATIONS LIMIT

(C) \$ 12,237,256

Line A minus line B

## SCHEDULE 2

(This schedule is not to be submitted to the State)

## 1988-89 APPROPRIATIONS LIMITATION RECALCULATION

## SECTION I: Determine the 1988-89 Appropriations Limit.

<b>A. 1978-79 BASE YEAR APPROPRIATIONS LIMIT</b>	(A)	\$	<u>12,237,256</u>
<b>B. CUMULATIVE INFLATION ADJUSTMENT</b>	(B)		<u>1.7535</u>
Cumulative inflation factor, 1979-80 through 1988-89.			
<b>C. POPULATION ADJUSTMENT</b>			
1. 1988-89 SECOND PERIOD (P-2) ADA	(C-1)		<u>13,384</u>
2. 1978-79 SECOND PERIOD (P-2) ADA	(C-2)		<u>8,789</u>
3. ADA ADJUSTMENT FACTOR	(C-3)		<u>1.5228</u>
Divide line C-1 by line C-2. Round the result to 4 decimal places.			
<b>PRELIMINARY 1988-89 APPROPRIATIONS LIMIT</b>	(C)	\$	<u>32,676,286</u>
Multiply line A times line B times line C-3.			
<b>D. ADJUSTMENTS TO LIMIT</b>			
1. TOTAL TRANSFERS OF FINANCIAL RESPONSIBILITY	(D-1)	\$	<u>2,217,393</u>
2. TEMPORARY VOTER APPROVED INCREASES	(D-2)	\$	<u>-0-</u>
3. LAPSES OF VOTER APPROVED INCREASES	(D-3)	\$	<u>-0-</u>
<b>TOTAL ADJUSTMENTS</b>	(D)	\$	<u>2,217,393</u>
Line D-1 plus line D-2 minus line D-3.			
<b>E. 1988-89 APPROPRIATIONS LIMIT</b>	(E)	\$	<u>34,893,679</u>
Line C plus Line D.			

## SECTION II: Determine the 1988-89 Appropriations Subject to Limitation.

## F. PROCEEDS OF TAXES

1. TOTAL LOCAL TAX REVENUES	(F-1)	\$	<u>6,650,089</u>
Local tax revenues, subventions, and miscellaneous funds.			
2. TOTAL OTHER LOCAL PROCEEDS OF TAXES	(F-2)	\$	<u>562,871</u>
Interest on proceeds of taxes.			
3. STATE AID WHICH COUNTS AS PROCEEDS OF TAXES			
a) 1988-89 Appropriations Limit	(3-a)	\$	<u>34,893,679</u>
From Section I, line E.			
b) Total Local proceeds of taxes that do not offset state aid	(3-b)	\$	<u>568,335</u>
Excess debt service taxes, 50% Miscellaneous Funds, voter approved taxes, and interest on proceeds of taxes.			

# SCHOOL DISTRICT APPROPRIATIONS LIMIT

c) Appropriations from proceeds of taxes for unreimbursed Court or Federal Mandates	(3-c)	\$ -0-
d) Total Foundation program Line 3-a minus line 3-b plus line 3-c.	(3-d)	\$ 34,325,344
e) Local revenue offset to foundation program Local taxes and subventions, and 50% of Miscellaneous Funds.	(3-e)	\$ 6,644,625
f) Preliminary State Aid Calculation Line 3-d minus line 3-e	(3-f)	\$ 27,680,719
g) State Basic Aid Calculation Multiply the ADA reported in Section I, line C-1, times \$120. Enter the result here.	(3-g)	\$ 1,606,080
h) Enter the greater of line 3-f or line 3-g	(3-h)	\$ 27,680,719
i) Adjusted State Aid received	(3-i)	\$ 30,750,136
TOTAL STATE AID WHICH COUNTS AS PROCEEDS OF TAXES Enter the lesser of line 3-h or line 3-i	(F-3)	\$ 27,680,719

## GRAND TOTAL — PROCEEDS OF TAXES

Sum the amounts on lines F-1, F-2, and F-3.

(F) \$ 34,893,679

## G. EXCLUDED APPROPRIATIONS

(G) \$ -0-

## H. 1988-89 APPROPRIATIONS SUBJECT TO LIMITATION

Line F minus line G

(H) \$ 34,893,679

## SECTION III: Compare the 1988-89 Appropriations Limit to the 1988-89 Appropriations Subject to Limitation.

## I. ANALYSIS OF APPROPRIATIONS LIMITATION CALCULATIONS

1. 1988-89 APPROPRIATIONS LIMIT Enter the amount from Section I, line E.	(I-1)	\$ 34,893,679
2. 1988-89 APPROPRIATIONS SUBJECT TO LIMITATION Enter the amount from Section II, line H.	(I-2)	\$ 34,893,679

## COMPARISON OF APPROPRIATIONS TO THE LIMIT

(I) \$ -0-

Line I-1 minus line I-2.

If greater than zero, enter zero.

If less than zero, a transfer of Limit from the state to the district is needed, in accordance with G.C. 7902.1. Enter this amount in Section I, line D-1-c "Additional Transfer from State Needed". Recalculate lines D, E, and I.

Report the amount to the Director, State Department of Finance.

F  
25



## SCHEDULE 3

## 1989-90 ESTIMATED APPROPRIATIONS LIMITATION CALCULATION

## SECTION I: Determine the 1989-90 Appropriations Limit.

<b>A. 1988-89 BASE YEAR APPROPRIATIONS LIMIT</b>	(A)	\$ <u>34,893,680</u>
[1988-89 Appropriations Subject to Limitation \$ <u>34,893,680</u> ]		
<b>B. INFLATION ADJUSTMENT</b>	(B)	<u>1.0498</u>
Inflation factor for 1989-90.		
<b>C. POPULATION ADJUSTMENT</b>		
1. 1989-90 ESTIMATED SECOND PERIOD (P2) ADA	(C-1)	<u>14,121</u>
2. 1988-89 SECOND PERIOD (P-2) ADA	(C-2)	<u>13,384</u>
3. ADA ADJUSTMENT FACTOR	(C-3)	<u>1.0551</u>
Divide line C-1 by line C-2. Round the result to 4 decimal places.		
<b>PRELIMINARY 1989-90 APPROPRIATIONS LIMIT</b>	(C)	\$ <u>38,649,775</u>
Multiply line A times line B times line C-3.		
<b>D. ADJUSTMENTS TO LIMIT</b>		
1. ESTIMATED TRANSFERS OF FINANCIAL RESPONSIBILITY (D-1)	\$	<u>-0-</u>
2. TEMPORARY VOTER APPROVED INCREASES (D-2)	\$	<u>-0-</u>
3. LAPSES OF VOTER APPROVED INCREASES (D-3)	\$	<u>-0-</u>
<b>TOTAL ADJUSTMENTS</b>	(D)	\$ <u>-0-</u>
Line D-1 plus line D-2 minus line D-3.		
<b>E. 1989-90 ESTIMATED APPROPRIATIONS LIMIT</b>	(E)	\$ <u>38,649,775</u>
Line C plus Line D.		

## SECTION II: Determine the 1989-90 Appropriations Subject to Limitation.

<b>F. PROCEEDS OF TAXES</b>		
1. TOTAL ESTIMATED LOCAL TAX REVENUES	(F-1)	\$ <u>6,428,494</u>
Local tax revenues, subventions, and miscellaneous funds.		
2. TOTAL ESTIMATED OTHER LOCAL PROCEEDS OF TAXES	(F-2)	\$ <u>204,944</u>
Interest on proceeds of taxes.		
3. ESTIMATED STATE AID WHICH COUNTS AS PROCEEDS OF TAXES		
a) 1989-90 Appropriations Limit	(3-a)	\$ <u>38,649,775</u>
Enter the amount from Section I, line E.		

**SCHOOL DISTRICT APPROPRIATIONS LIMIT**

b) Total Local proceeds of taxes that do not offset state aid Excess debt service taxes, 50% Miscellaneous Funds, voter approved taxes, and interest on proceeds of taxes.	(3-b)	\$ 208,344
c) Appropriations from proceeds of taxes for unreimbursed Court or Federal Mandates	(3-c)	\$ -0-
d) Total Foundation program Line 3-a minus line 3-b plus line 3-c.	(3-d)	\$ 38,441,431
e) Local revenue offset to foundation program Local taxes and subventions, and 50% of Miscellaneous Funds.	(3-e)	\$ 6,424,994
f) Preliminary State Aid Calculation Line 3-d minus line 3-e	(3-f)	\$ 32,016,437
g) State Basic Aid Calculation Multiply the ADA in Section I, line C-1, times \$120. Enter the result here.	(3-g)	\$ 1,694,520
h) Enter the greater of line 3-f or line 3-g	(3-h)	\$ 32,016,437
i) Estimated Adjusted State Aid	(3-i)	\$ 34,844,397
<b>TOTAL STATE AID WHICH COUNTS AS PROCEEDS OF TAXES</b> Enter the lesser of line 3-h or line 3-i	(F-3)	\$ 32,016,437

**GRAND TOTAL – PROCEEDS OF TAXES**

Sum the amounts on lines F-1, F-2, and F-3.

(F) \$ 38,649,775

**G. EXCLUDED APPROPRIATIONS**

(G) \$ -0-

**H. 1989-90 APPROPRIATIONS SUBJECT TO LIMITATION**

Line G minus line H

(H) \$ 38,649,775

**SECTION III: Compare the 1989-90 Appropriations Limit to the 1989-90 Appropriations Subject to Limitation.**

**I. ANALYSIS OF APPROPRIATIONS LIMITATION CALCULATIONS**

1. 1989-90 APPROPRIATIONS LIMIT Enter the amount from Section I, line E.	(I-1)	\$ 38,649,775
2. 1989-90 APPROPRIATIONS SUBJECT TO LIMITATION Enter the amount from Section II, line H.	(I-2)	\$ 38,649,775

**COMPARISON OF APPROPRIATIONS TO THE LIMIT**

(I) \$ -0-

Line I-1 minus line I-2.

If greater than zero, enter zero.

If less than zero, a transfer of Limit from the state to the district  
is needed, in accordance with G.C. 7902.1. Enter this amount in Section  
I, line D-1-c "Additional Transfer from State Needed". Recalculate lines  
D, E, and I.

Report the amount to the Director, State Department of Finance.

F  
Pg. 7

**DENYING ZONE CHANGES  
RESOLUTION #90//21**

WHEREAS, The Jurupa Unified School District is essentially at maximum capacity with respect to housing students, and

WHEREAS, Based on the Jurupa Unified School District's student generation rate, every new home will yield 0.919 students (K-12), and

WHEREAS, The school district is totally dependent on the state building program and that program is now out of money, and

WHEREAS, Every school has portable classrooms on the site and room is running out to place more portable classrooms, and

WHEREAS, The Jurupa Unified School District has over 100 portable classrooms, and

WHEREAS, The Jurupa Unified School District has been growing at approximately 5% per year for the last decade,

NOW THEREFORE, The Jurupa Unified School District requests that the Riverside County Board of Supervisors direct the Planning Department to deny development applications which contain zoning changes until that department receives a letter from the Jurupa Unified School District saying that the developer has met with Jurupa Unified School District officials and mitigation measures have been agreed upon which will result in an acceptable level of educational facilities.

Passed and adopted this 4th day of December 1989, by Jurupa Unified School District, Riverside, California.

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Secretary to the Board

EXTENSION OF LEASE AGREEMENT FOR PORTABLE BUILDING AND FURNISHINGS

BETWEEN

THE STATE ALLOCATION BOARD

AND

JURUPA UNIFIED SCHOOL DISTRICT OF RIVERSIDE COUNTY

PURSUANT TO CHAPTER 25, PART 10, DIVISION 1, EDUCATION CODE

This agreement is made and entered into this 31st day of August 1989 by and between the State Allocation Board, State of California, hereinafter referred to as "Lessor" and Jurupa Unified School District of Riverside County, hereinafter referred to as "Lessee";

W I T N E S S E T H:

Lessor and Lessee do herein agree to extend the period and all other provisions of Application Number(s) 25/14602-06, 25/14608-13, 25/14615-20, 14622-25, which includes building number(s) 25134, 25138-39, 25194-99, 25200-09, 25387-92, 25840-43, 26443-57, 26627-30, 26634-39, 27102-10, and 28135-43 for seventy-seven portable classroom(s) from September 1, 1989 through and including August 31, 1992.

Lessee certifies that funds are available to pay the annual rental fee of \$2,000.00 per portable classroom for the term of this extension.

In witness whereof, the parties subscribing hereto have caused this instrument to be executed on the day and year first above written.

Jurupa Unified

State Allocation Board  
State of California

By \_\_\_\_\_  
Wilbert Anderson  
Authorized Agent

By \_\_\_\_\_  
Art S. Kevorkian  
Executive Officer

Date \_\_\_\_\_

Date \_\_\_\_\_

State of California - State Allocation Board  
Leroy F. Greene State School Building  
Lease-Purchase Law of 1976  
AMENDMENT TO AGREEMENT TO LEASE  
718A (New 10/89)

District: Jurupa Unified

County: Riverside

Lease No. 22/67090-00-12

This amendment to the Lease-Purchase agreement is made and entered into on December 4, 1989, as a condition of approval of Project No. 22/67090-00-12 by the State Allocation Board.

Item #23. Indemnity

Where State and/or Board is not in fact otherwise protected against the same by insurance, the district shall at its own expense defend the Board and/or State or the employees of either against and hold them harmless from any claims arising out of any acts, occurrences, or omissions of any person or entity in connection with the site, construction, maintenance, operation, or condition of the project other than those acts, if any, which arise from the willful misconduct of said employees of the Board or State.

Item #28

The District understands that the State shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying financing, work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the District in the prosecution of this project.

State of California - State Allocation Board  
Leroy F. Greene State School Building  
Lease-Purchase Law of 1976  
AMENDMENT TO AGREEMENT TO LEASE  
718A (New 10/89)

District: Jurupa Unified

County: Riverside

Lease No. 22/67090-00-15

This amendment to the Lease-Purchase agreement is made and entered into on December 4, 1989, as a condition of approval of Project No. 22/67090-00-15 by the State Allocation Board.

Item #23. Indemnity

Where State and/or Board is not in fact otherwise protected against the same by insurance, the district shall at its own expense defend the Board and/or State or the employees of either against and hold them harmless from any claims arising out of any acts, occurrences, or omissions of any person or entity in connection with the site, construction, maintenance, operation, or condition of the project other than those acts, if any, which arise from the willful misconduct of said employees of the Board or State.

Item #28

The District understands that the State shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying financing, work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the District in the prosecution of this project.

IN WITNESS THEREOF, the Board has caused this agreement to be executed by its duly authorized officers and the District has caused this agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary thereof, as of the day and year set forth.

STATE ALLOCATION BOARD

By \_\_\_\_\_

COUNTY SUPERINTENDENT OF SCHOOLS  
OR SCHOOL DISTRICT BOARD OF TRUSTEES

By \_\_\_\_\_  
Chairperson/President

By \_\_\_\_\_  
Member

Attest:

\_\_\_\_\_  
Clerk/Secretary

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

State of California - State Allocation Board  
Leroy F. Greene State School Building  
Lease-Purchase Law of 1976  
AMENDMENT TO AGREEMENT TO LEASE  
718A (New 10/89)

District: Jurupa Unified

County: Riverside

Lease No. 22/67090-00-16

This amendment to the Lease-Purchase agreement is made and entered into on December 4, 1989, as a condition of approval of Project No. 22/67090-00-16 by the State Allocation Board.

Item #23. Indemnity

Where State and/or Board is not in fact otherwise protected against the same by insurance, the district shall at its own expense defend the Board and/or State or the employees of either against and hold them harmless from any claims arising out of any acts, occurrences, or omissions of any person or entity in connection with the site, construction, maintenance, operation, or condition of the project other than those acts, if any, which arise from the willful misconduct of said employees of the Board or State.

Item #28

The District understands that the State shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying financing, work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the District in the prosecution of this project.



IN WITNESS THEREOF, the Board has caused this agreement to be executed by its duly authorized officers and the District has caused this agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary thereof, as of the day and year set forth.

STATE ALLOCATION BOARD

By \_\_\_\_\_

COUNTY SUPERINTENDENT OF SCHOOLS  
OR SCHOOL DISTRICT BOARD OF TRUSTEES

By \_\_\_\_\_  
Chairperson/President

By \_\_\_\_\_  
Member

Attest:

By \_\_\_\_\_  
Member

\_\_\_\_\_  
Clerk/Secretary

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

State of California - State Allocation Board  
Leroy F. Greene State School Building  
Lease-Purchase Law of 1976  
AMENDMENT TO AGREEMENT TO LEASE  
718A (New 10/89)

District: Jurupa Unified

County: Riverside

Lease No. 22/67090-00-20

This amendment to the Lease-Purchase agreement is made and entered into on December 4, 1989, as a condition of approval of Project No. 22/67090-00-20 by the State Allocation Board.

Item #23. Indemnity

Where State and/or Board is not in fact otherwise protected against the same by insurance, the district shall at its own expense defend the Board and/or State or the employees of either against and hold them harmless from any claims arising out of any acts, occurrences, or omissions of any person or entity in connection with the site, construction, maintenance, operation, or condition of the project other than those acts, if any, which arise from the willful misconduct of said employees of the Board or State.

Item #28

The District understands that the State shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying financing, work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the District in the prosecution of this project.

IN WITNESS THEREOF, the Board has caused this agreement to be executed by its duly authorized officers and the District has caused this agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary thereof, as of the day and year set forth.

STATE ALLOCATION BOARD

By \_\_\_\_\_

COUNTY SUPERINTENDENT OF SCHOOLS  
OR SCHOOL DISTRICT BOARD OF TRUSTEES

By \_\_\_\_\_  
Chairperson/President

By \_\_\_\_\_  
Member

Attest:

\_\_\_\_\_  
Clerk/Secretary

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

By \_\_\_\_\_  
Member

Jurupa Unified School District

Personnel Report #10

December 4, 1989

CERTIFICATED PERSONNEL

Change of Assignment

Psychologist

Ms. Mary Estrada  
P.O. Box 598  
Pinon Hills, CA 92372

From Part-time (60%) to  
Full-time (100%)  
Effective November 17, 1989

Extra Compensation Assignment

Instructional Services; Spelling Bee Coordinators Meeting; November 9, 1989; not to exceed one (1) hour each; appropriate hourly rate of pay.

Faye Edmunds  
James Shearer

Patty Stark  
Margie Forward

Karen Stokoe  
Harriet Huling

Instructional Services; to attend a science fair inservice; November 15, 1989; not to exceed 1½ hours each; appropriate hourly rate of pay.

Debra Barnes  
Stephanie Cunningham  
Denyse Hart  
Rick Knudsen  
Terese Pisarik  
Denise Turner

Neva Bernhardt  
Lynne Ennis  
Harriet Huling  
Karen Laskey  
Lois Quattlebaum

Carl Cardey  
Margie Forward  
Mark Jonasson  
Tom Morrison  
Lupe Thurman

Jurupa Middle School; organize classes by levels and plan units for Social/English Core; August 30-31, 1989; not to exceed twelve (12) hours total; appropriate hourly rate of pay.

Mike Cruz

Molly Ramirez

Jurupa Valley High School; 1989-90 school year; appropriate seasonal rate.

Tim Titus  
John Durham  
Jim Rodriguez  
Ray Burns  
Ernie Barnes  
Frank Astran  
Dave Hite  
Cindee Secrist  
Mark Gard  
Gary Clem  
Jim Wat  
Steve Brockman  
Kathy Schroeder  
Arlo Gard  
Larry Jansen

Head Football Coach/Assistant Track Coach  
Assistant Football Coach/Head Track Coach  
Assistant Football Coach/Wrestling Coach  
Assistant Football Coach  
Assistant Football Coach  
Assistant Football Coach  
Cross Country Coach/Head Golf Coach  
Girls Volleyball Coach  
Head Boys Basketball Coach  
Head Girls Basketball Coach  
Girls Soccer Coach  
Boys Soccer Coach  
Assistant Girls Basketball Coach  
Assistant Boys Basketball Coach  
Head Boys Tennis Coach

Personnel Report #10

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Jurupa Valley High School 1989-90 school year; appropriate seasonal rate.

Kelly Dodd	Head Girls Tennis Coach
Karen Neuhard	Assistant Track Coach
Paul Kumamoto	Head Baseball Coach
Mark Van Neter	Assistant Baseball Coach
Jerry Bowman	Head Softball Coach
Jim Wat	Assistant Softball Coach
Will Murray	Head Swimming Coach
Nate Hass	Assistant Swimming Coach

Pedley Elementary School; after school sports and recreation program; 1989-90 school year.

Stan Rowland	\$225
Jim Owen	\$225

Sky Country Elementary School; after school sports and recreation program; 1989-90 school year.

Scott Hohulin	\$175
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Leave of Absence

Resource Specialist	Ms. Shelley Logan 4330 Royce Riverside, CA 92503	Maternity Leave January 2, 1990 through February 15, 1990 with use of sick leave benefits.
Teacher	Ms. Annette Sanborn 21585 Alcorn Drive Moreno Valley, CA 92387	Maternity Leave January 2, 1990 through February 13, 1990 with use of sick leave benefits and Unpaid Special Leave February 14, 1990 through February 23, 1990 without compensation, health & welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes.

Substitute Assignment

Teacher	Ms. Rae Ann Buh 2637 Maude Street Riverside, CA 92506	As needed Emergency P-12 Credential
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Personnel Report #10

CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher	Mr. Michael Granado 2900 Rena Way Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Mr. Stanley Hickman 901 E. Washington #394 Colton, CA 92324	As needed Emergency P-12 Credential
Teacher	Mr. Richard L. Williams 1960 Fairview Avenue Riverside, CA 92506	As needed Emergency P-12 Credential
Teacher	Ms. Kathleen Young 5339 Eric Lane Riverside, CA 92509	As needed Emergency P-12 Credential

Personnel Report #10

CLASSIFIED PERSONNEL

Regular Assignment

Clerk-Typist

Ms. Roxie Anderson  
5094 Trail Canyon Drive  
Mira Loma, CA 91752

Effective November 13, 1989  
Work Year E1  
Part-time

Voluntary Demotion

From Bus Driver to  
Custodian

Mr. Manuel Barba  
4844 Hamner Avenue  
Ontario, CA 91761

Effective December 11, 1989  
Work Year A

Short-Term Extra Work

Instructional Services; to attend staff development day; October 30, 1989; not to exceed four (4) hours each; appropriate hourly rate of pay.

Preschool Teacher  
Instructional Aide

Narda Carter  
Dena Kirkwood

Instructional Services; headstart/preschool inservices; October 19, 1989 through June 30, 1990; not to exceed 32 hours each; appropriate hourly rate of pay.

Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Preschool Teacher  
Instructional Aide  
Instructional Aide  
Instructional Aide  
Instructional Aide  
Instructional Aide  
Instructional Aide  
Instructional Aide  
Instructional Aide

Janet Dobler  
Joan Jordan  
Maureen McNair  
Bethine Carlson  
Kathleen Wegener  
Susan Randleman  
Narda Carter  
I.V. Newton  
Angie Klawitter  
Dena Kirkwood  
Emily Brandner  
Jean Bateman  
Delia Aguilera  
Mary Chavez  
Celia Diaz  
Rose Marie Leos  
Gladys Bonesteel

Jurupa Middle School; organized classes by levels and plan units for Social/English Core; August 30-31, 1989; not to exceed 12 hours total; appropriate hourly rate of pay.

Bilingual Language Tutor

Maria Orduno

Substitute Assignment

Clerk-Typist

Ms. Adriana Avila  
8245 Cassidy Circle  
Riverside, CA 92509

As needed

Cafeteria Assistant I

Ms. Bobbie Bittner  
9392 Delfen Lane  
Riverside, CA 92509

As needed



Personnel Report #10

OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Short-Term Assignment

Instructional Services; to provide child care for members of the District Advisory Council; November 15, 1989; not to exceed two (2) hours total; appropriate hourly rate of pay.

Activity Supervisor Susan Ray

Rubidoux High School; to serve as an Independent Study Assistant; October 30, 1989 through June 30, 1990; not to exceed 18 hours per week; \$6.71 per hour.

Jeanette Bernd Karen Boyd

Rubidoux High School; to serve as a Vocational Education Assistant; September 7, 1989 through June 30, 1990; not to exceed 18 hours per week; \$6.71 per hour.

Mary Ann Ennis Pam Gates

Rubidoux High School; to serve as a SB813 Clerical Assistant for the 10th Grade Counseling Program; October 15, 1989 through June 30, 1990; not to exceed 18 hours per week; \$6.71 per hour.

Pat Sweeney

Rubidoux High School; to serve as a Clerical Aide; September 27, 1989 through December 31, 1989; not to exceed five (4) hours per day; \$7.65 per hour.

Pamela Gates

Substitute Assignment

Activity Supervisor	Ms. Carmela Capeci 7414 Mt. Vernon Riverside, CA 92504	As needed
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Activity Supervisor	Ms. Claudette Neice 6156 Karianne Lane Riverside, CA 92509	As needed
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Activity Supervisor	Ms. Janice Warshaw 5635 Sharon Way Riverside, CA 92509	As needed
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The above actions are recommended for approval:

  
Kent Campbell, Assistant Superintendent-Personnel Services



CERTIFICATED PERSONNEL

Extra Compensation Assignment

Adult Education; 1989-90; assigned as needed; appropriate hourly rate of pay.

Irene Allen

Debbie Purvis

Instructional Services; to attend STAR cooperative learning workshops; October 3, 10, 17, 1989; not to exceed six (6) hours each; appropriate hourly rate of pay.

George Naranjo  
Sherrill Ferguson  
Betty Nesbit  
Michelle Crockett  
Otis Allmon  
Rudy Johnson  
Rhonda Bruce  
Jessie Caballero  
Kathy Yano  
Debra Brown  
Lisa MacDougall

Margie Forward  
Karen Bacich  
Kathy Gardner  
Glenn DeHart  
Doris Slaten  
Ardie Goeman  
Bonnie Werner  
Jay Hammer  
Lois Quattlebaum  
Carole Zuloaga  
Janet Garcia-Hudson

Linda Goedhart  
Jane Stembridge  
Carolyn Clyne  
Louise Gillette  
Marcia Woodard  
Gene Perkins  
Debra Webster  
Rebecca Kallinger  
Linda Daniels  
Lisa Croom  
Barbara Simmons

Instructional Services; to attend math workshops; October 23, 30, November 6, 13, 20, 1989; not to exceed five (5) hours each; appropriate hourly rate of pay.

Sherri Arsenault  
Deborah Glick  
Virginia Jones  
Ramona Lopez  
Laurie Reimer  
Bunny Stuard

Beverly Barnett  
Stephanie Hammervold  
Elizabeth Morrow  
Roger Ochs  
Barbara Simmons  
Wendy Thompson

Michelle Farnsworth  
April Hodgkins  
Deana Morse  
Kathleen Perez  
Vera Smith

West Riverside Elementary; team leaders; 1989-90 school year.

Lynne Ennis  
Patty Stark

\$906.35  
\$958.10

Mission Middle School; to attend a Portfolio Assessment Workshop; November 15, 1989; not to exceed two (2) hours each; appropriate hourly rate of pay.

Marilyn Gallagher  
Ray Marisnick  
Gene Perkins  
Sharilyn Halsey

Dee Holman  
Sue Ferraro  
Suzanne Rowland

Pat Kelley  
Karen Stokoe  
Madelaine Havey

Rubidoux High School; extra duties; 1989-90 school year; appropriate annual rate of pay.

Tall Flags Advisor

Dean Cunningham

Saturday Work Study Detention; 1989-90 school year; appropriate hourly rate of pay.

Carol Starks

Rudy Johnson

CERTIFICATED PERSONNEL (Continued)

Student Teaching Assignment

Assigned from University of California, Riverside to Mission Middle School for the Fall Quarter.

<u>Student</u>	<u>Supervising Teacher(s)</u>
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Mike Conner	Lois Clark
Kay Randall	Madelaine Havey

Assigned from Cal State San Bernardino to Mission Middle School for the Fall Quarter.

Toni Gill	Suzanne Rowland
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Leave of Absence

Teacher	Ms. Paula Cannon 1320 Oahu West Covina, CA 91792	Maternity Leave effective October 16, 1989 through November 27, 1989 with use of sick leave benefits.
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Substitute Assignment

Teacher	Ms. Marynka Bonesteel 7955 Magnolia #8D Riverside, CA 92504	As needed Emergency P-12 Credential
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Teacher	Mr. Michael Conner 1175 Blaine #32 Riverside, CA 92507	As needed Emergency P-12 Credential
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Teacher	Mr. Bil Lowe 4041 Pedley Road #42 Riverside, CA 92509	As needed Emergency P-12 Credential
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Teacher	Ms. Marcia Nosce 2102 Monroe Street Riverside, CA 92504	As needed Emergency P-12 Credential
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Teacher	Ms. Anne Liddle 4534 Beverly Court Riverside, CA 92506	As needed Emergency P-12 Credential
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Teacher	Ms. Jennifer Schuck 1102 W. Linden #208 Riverside, CA 92507	As needed Emergency P-12 Credential
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CLASSIFIED PERSONNEL

Regular Assignment

Senior Fiscal Clerk	Ms. Denise Devine 4575 Jurupa Avenue #22 Riverside, CA 92506	Effective November 27, 1989 Work Year A
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CLASSIFIED PERSONNEL (Continued)

Promotion

From Automotive Servicer to Maintenance Worker	Mr. Timothy Bernhard 4706 Shetland Lane Riverside, CA 92509	Effective December 1, 1989 Work Year A
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Short-Term Extra Work

Pacific Avenue Elementary School; clerical assistance for School Improvement Program;  
November 14, 15, 1989; not to exceed six (6) hours total; appropriate hourly rate of pay.

Instructional Aide	Marynka Bonesteel
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Substitute Assignment

Maintenance Worker	Mr. Anthony Bruscia 3661 Fleming Riverside, CA 92509	As needed
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Clerk-Typist	Ms. Linda Chard 6066 Emery Street Riverside, CA 92509	As needed
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Cafeteria Assistant I	Ms. Marie Flory 4800 Stone Avenue Riverside, CA 92509	As needed
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Maintenance Worker	Ms. Cheryl Lawson 4383 Opal Street Riverside, CA 92509	As needed
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Clerk-Typist	Ms. Deborah Linscheid 10150 54th Street Riverside, CA 92509	As needed
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Grounds Equipment Operator	Mr. Roy Owens Sr. 4930 Pedley Road Riverside, CA 92509	As needed
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Custodian-Floor Crew	Mr. Joseph Woods 8336 Mission Riverside, CA 92506	As needed
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Leave of Absence

Administrative Secretary	Ms. Tanya Johnson 10250 Stageline Street Corona, CA 91719	Unpaid Special Leave effective November 16, 1989 through January 30, 1990 without compensation, health & welfare benefits, incre- ment advancement, or the accrual of seniority for layoff or reduction in force purposes.
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CLASSIFIED PERSONNEL (Continued)Termination/Abandonment of Position

Cafeteria Assistant I	Ms. Jeannine Lettellier 23220 Bay Avenue Moreno Valley, CA 92388	Effective October 1, 1989
<u>Resignation</u>		
Custodian	Mr. Gregory Coursey 10652 Burton Riverside, CA 92505	Effective November 28, 1989
Instructional Aide	Ms. Sarah Janu 6046 Allwood Riverside, CA 92509	Effective December 1, 1989
Preschool Teacher	Ms. Kathleen Wegener 3660 Grizzley Creek Court Ontario, CA 91761	Effective December 16, 1989

OTHER PERSONNELRegular Assignment

Activity Supervisor	Mr. Germaine DeMott 6137 Dodd Street Mira Loma, CA 91752	November 28, 1989 Work Year F Part-time
Activity Supervisor	Ms. Nellie Garcia 3370 Jennie Street Riverside, CA 92509	November 28, 1989 Work Year F Part-time
Activity Supervisor	Ms. Cindy Pennington 3981 Mennes Avenue Riverside, CA 92509	November 27, 1989 Work Year F Part-time
Activity Supervisor	Ms. Kathy Ramey 11282 58th Street Mira Loma, CA 91752	November 20, 1989 Work Year F Part-time
Activity Supervisor	Ms. Lucia Sagasth 312 E. Nevada Ontario, CA 91767	November 20, 1989 Work Year F Part-time
Activity Supervisor	Ms. Lou Carol Stevens 5270 Pedley Road Riverside, CA 92509	November 20, 1989 Work Year F Part-time

Substitute Assignment

Activity Supervisor	Ms. Debra Kinley 5981 Rodeo Drive Riverside, CA 92509	As needed
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OTHER PERSONNEL (Continued)

Short-Term Assignment

Rustic Lane Elementary; peak-load assistance due to dual campuses; November 28, 1989 through December 8, 1989; \$7.65 per hour.

Clerical Assistant                      Deborah Linscheid

Child Welfare & Attendance; clerical assistance during peak-load; November 27, 1989 through December 15, 1989; \$7.65 per hour.

Clerical Assistant                      Linda Chard

Child Welfare & Attendance; clerical assistance during peak-load; November 16, 1989 through November 22, 1989; \$7.65 per hour.

Clerical Assistant                      Adriana Avila

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COUNTY. 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 11/06/89 - 11/19/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P32743	100	178 00	RETIREE BENEFITS	WASH STATE HEALTH INS POOL	1989-90	INSURANCE PREMIUMS	3,912.64
P32814	100	178 00	INSURANCE	TRAVELERS INSURANCE CO	1989-90	INSURANCE PREMIUMS	326,698.00
P32843	100	178 00	INSURANCE	TRANSAMERICA ASSURANCE	1989-90	INSURANCE PREMIUMS	38,662.00
P57928	100	678 00	FACILITIES	HYDRO GREEN		MAINT-GROUNDS IMPROVEMENT	928.68
P58037	100	178 00	STUDENT ACTIVITIES	CALICO AWARDS		EC-INSTRUCTIONAL MATERIALS	220.46
P58066	100	196 00	SCHOOL ADMINISTRATION	RAYNE WATER SYSTEMS		RH-OPEN PURCHASE ORDER	232.40
P58129	100	178 00	OPERATIONS-OTHER FACILITY	TEAM CENTREX		EC-TELEPHONE	355.00
P60003	100	622 00	FACILITIES	CULVER-NEWLIN INC		EC-FILE CABINET	278.50
P60025	100	178 00	WAREHOUSE	NATIONAL SANITARY SUPPLY CO		WAREHOUSE-WAREHOUSE STOCK	1,315.39
P60026	100	178 00	WAREHOUSE	BEST MAINTENANCE SUPPLY CO.		WAREHOUSE-WAREHOUSE STOCK	617.70
P60027	100	178 00	WAREHOUSE	KLEEN-LINE CORPORATION		WAREHOUSE-WAREHOUSE STOCK	747.04
P60029	100	178 00	WAREHOUSE	GRAY SUPPLY COMPANY		WAREHOUSE-STOCK PROJECTION LAMPS	1,011.03
P60030	100	178 00	WAREHOUSE	CONSOLIDATED ELECTRICAL		WHSE-LIGHTS WAREHOUSE STOCK	3,719.62
P60031	100	178 00	WAREHOUSE	UNIVERSITY COPY SYSTEMS, IN		MAINT-WAREHOUSE STOCK/COPIER TONER	4,032.09
P60052	100	178 00	DISTRICT ADMINISTRATION	AL'S VACUUM & SEWING CENTER		MAINT-OPEN PO TO PROVIDE VACUUM REPA	3,000.00
P60053	100	178 00	PLANT OPERATIONS	DALE E. CARROLL, INC.		MAINT-RECONDITION RHS VARSITY BB FIE	2,023.50
P60075	100	178 00	SELF-CONTAINED CLASSROOM	AC3 COMPUTERS		MAINT-REPAIR COMPUTERS	1,038.40
P60083	100	196 00	ATTENDANCE & WELFARE	SCANTRON		RHS-MAINT AGREEMENT	235.00
P60097	100	000 00	SELF-CONTAINED CLASSROOM	SEARS ROEBUCK & CO		IH-INSTRUCTIONAL MATERIALS	1,344.53
P60098	100	196 00	INDEPENDENT STUDY	GLOBE BOOK COMPANY, INC		RHS-INSTRUCTIONAL MATERIALS	329.09
P60102	100	178 00	DISTRICT ADMINISTRATION	MYERS-STEVENS		EC-PUPIL INSURANCE	300.00
P60105	100	178 00	SELF-CONTAINED CLASSROOM	WESTERN TROPHY MFG		EC-INSTRUCTIONAL MATERIALS	470.30
P60107	100	178 00	PLANT OPERATIONS	DEWEY PEST CONTROL		MAINT-PEST CONTROL	294.00
P60108	100	178 00	PLANT OPERATIONS	ABD IRRIGATION EQUIPMENT CO		MAINT-IRRIGATION SUPPLIES	207.79

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COUNTY 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/06/89 - 11/19/89  
PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P60110	100	000 00	SELF-CONTAINED CLASSROOM	RVS		PA-INSTRUCTIONAL MATERIALS	204.48
P60112	100	178 00	DISTRICT ADMINISTRATION	U.S.A. PUBLISHING CO		EC-PERIODICALS	549.60
P60120	100	678 00	FACILITIES	GRAINGER W W INC		IMC-CEILING FANS	227.87
P60168	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN		MAINT-REPAIR COPIERS IMC,SS,IH,MB,EC	490.00
P60186	100	178 00	PLANT OPERATIONS	DESERT IRRIGATION & PIPE		MAINT-DESERT IRRIG & PIPE	2,612.09
P60206	100	603 00	PLANT OPERATIONS	DE ANZA HARDWARE AND		MAINT-TOOLS	336.19
P60244	100	197 00	STUDENT ACTIVITIES	SCHOOL HEALTH SUPPLY CO		JVHS-ALL OTHER EQUIPMENT	292.88
P60249	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	ELLISON EDUCATIONAL EQUIPME		IMC-INSTRUCTIONAL MATERIALS	486.73
P60255	100	178 00	DISTRICT ADMINISTRATION	GRAPHIC ARTS SUPPLIES		PRINT SHOP-SUPPLIES	208.51
P60263	100	178 00	MEDICARE	AERO TECH SURVEYS		EC-OTHER SERVICES AND EXPENSES	984.42
P60271	100	178 00	DISTRICT ADMINISTRATION	NATIONWIDE PAPER CO		PRINT SHOP-PAPER	2,355.19
P60272	100	178 00	DISTRICT ADMINISTRATION	KELLY PAPER COMPANY		PRINT SHOP-PAPER	409.81
P60278	100	178 00	HEALTH	SCHOOL HEALTH SUPPLY CO		EC-MEDICAL SUPPLIES	824.45
P60287	100	178 00	GUIDANCE & COUNSELING	XEROX CORP.		EC-OTHER SUPPLIES	223.65
FUND TOTAL							421,428.98
TOTAL NUMBER OF PURCHASE ORDERS							38
P58071	101	184 00	S.I.P. (SCHOOL IMPROVEMENT PR	GENERAL BINDING CORP.		RL-INSTRUCTIONAL MATERIALS	216.15
P58082	101	178 00	MENTOR TEACHER PROGRAM	ZEECRAFT TECH.		EC-INSTRUC SRVCS-EQUIPMENT	394.05
P60103	101	180 00	E.I.A. (ECONOMIC IMPACT AID)	SCIENCE RESEARCH ASSOC. INC		IA-INSTRUCTIONAL MATERIALS	363.22
P60114	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR	HIGHSMITH COMPANY INC (THE		IH-OFFICE SUPPLIES	338.67
P60125	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	WEEKLY READER PERIODICALS		MMS-INSTRUCTIONAL MATERIALS	215.64
P60133	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	RIVERSIDE PUBLISHING CO.		EC-SPECIAL PROJECTS	460.08
P60140	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	ARLINGTON PHOTOTORIUM		JMS-OPEN PO	250.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REF.	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P60142	101	178	00	ECONOMIC OPPORTINTY ACT PL88-4 RIVERSIDE PUBLISHING CO.	EC-LIBRARY BOOKS		1,821.92
P60172	101	183	00	S.I.P. (SCHOOL IMPROVEMENT PR SEA WORLD, INC.	PED-FEE FOR ADMISSION TO EVENTS		799.20
P60175	101	196	00	VOCATIONAL AGRICULTURE INCENT NASCO WEST INC	RHS-INSTRUCTIONAL MATERIALS		244.87
P60181	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR MECC	EC-OFFICE SUPPLIES		292.88
P60217	101	178	00	S.I.P. (SCHOOL IMPROVEMENT PR REGENTS, UC	REG 4 EMPLOYEES		260.00
P60220	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR INDIAN HILLS COUNTRY CLUB	IA/PA/PD-CONFERENCE		1,597.50
P60235	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR HOUGHTON MIFFLIN CO	RL-INSTRUCTIONAL MATERIALS		337.32
P60245	101	178	00	ECONOMIC IMPACT AID - L E P ADDISON-WESLEY PUBLISHING C	RHS-INSTRUCTIONAL MATERIALS		751.14
P60276	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR NASCO WEST INC	JM-INSTRUCTIONAL MATERIALS		330.52
							-----
						FUND TOTAL	8,673.16
						TOTAL NUMBER OF PURCHASE ORDERS	16
P60144	102	180	00	SDC LEARNING HANDICAPPED (LH) PSYCHOLOGICAL CORPORATION	IA-INSTRUCTIONAL MATERIALS		210.87
							-----
						FUND TOTAL	210.87
						TOTAL NUMBER OF PURCHASE ORDERS	1
P60117	103	178	00	PUPIL TRANSPORTATION SAFETY-KLEEN CORPORATION	MAINT-OPEN PO FOR PARTS CLEANER SERV		1,000.00
P60161	103	178	00	GIFTED AND TALENTED EDUCATION BARNES & NOBLE	JMS-INSTRUCTIONAL MATERIALS		360.94
P60198	103	178	00	GENERAL EDUCATION - SECONDARY GLOBE BOOK CO-SIMON & SCHUS	NV-TEXTBOOKS		752.32
P60200	103	178	00	GENERAL EDUCATION - SECONDARY EMC PUBLISHING	NV-OTHER BOOKS		424.94
P60201	103	178	00	GENERAL EDUCATION - SECONDARY ALLYN AND BACON INC.	NV-TEXTBOOKS		797.15
P60202	103	178	00	GENERAL EDUCATION - SECONDARY D.C. HEATH & COMPANY	NV-TEXTBOOKS		536.76
P60203	103	178	00	GENERAL EDUCATION - SECONDARY MCGRAW HILL PUBLISHING CO.	NV/OTHER BOOKS		414.29
P60204	103	178	00	GENERAL EDUCATION - SECONDARY GLENCOE PUBLISHING CO.	NV/TEXTBOOKS		207.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P60207	103	178 00	PUPIL TRANSPORTATION	GOLDEN BELL PRODUCTS	TRANS-POWER WASH		298.73
P60208	103	178 00	PUPIL TRANSPORTATION	NAPA AUTO PARTS	TRANS- NAPPA AUTO PARTS		319.50
P60228	103	178 00	GIFTED AND TALENTED EDUCATION	COMPUTERLAND OF UPLAND	EC-ALL OTHER EQUIPMENT		740.12
P60253	103	178 00	GIFTED AND TALENTED EDUCATION	SUNBURST COMMUNICATIONS	PA-INSTRUCTIONAL MATERIALS		609.18
						FUND TOTAL	6,460.93
						TOTAL NUMBER OF PURCHASE ORDERS	12
P57958	106	696 00	SCHOOL ADMINISTRATION	COOKE/ARTHUR	RH-EQUIPMENT REPLACEMENT		552.95
P58117	106	196 00	FINE ARTS - DRAMA	FRETHOUSE	RH-EQUIPMENT		426.00
P60068	106	196 00	SELF-CONTAINED CLASSROOM	WESTERN SCREEN	RHS-ACADEMIC DECATHALON		235.00
P60087	106	196 00	FINE ARTS - DRAMA	HUDSON TRUCKING CO.	RHS-BAND-RENTAL EQUIPMENT		300.00
P60154	106	179 00	SELF-CONTAINED CLASSROOM	LITTLE BROADWAY PROD, INC.	GA-ADMISSION FEE TO EVENTS		363.43
P60159	106	196 00	PHYSICAL EDUCATION	GOODMAN & SONS	RHS/INSTRUCTIONAL MATERIALS		1,274.17
P60182	106	190 00	FINE ARTS - ART	FORMAL FASHIONS	JMS-INSTRUCTIONAL MATERIALS		1,309.95
						FUND TOTAL	4,461.50
						TOTAL NUMBER OF PURCHASE ORDERS	7
P60042	109	191 00	FINE ARTS - MUSIC	CLOTH WORLD	MMS-EQUIPMENT RPLCMNT-UNIFORMS		1,449.83
						FUND TOTAL	1,449.83
						TOTAL NUMBER OF PURCHASE ORDERS	1
P60138	520	197 00	FACILITIES	DYNASTY SPORTING GOODS, INC	JVH-ATHLETIC EQUIPMENT		3,704.60
P60143	520	197 00	FACILITIES	DYNASTY SPORTING GOODS, INC	JVH-ATHLETIC SUPPLIES		2,562.97
						FUND TOTAL	6,267.57

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED						
P60128	930	196 00	PLANT MAINTENANCE	GANAHL LUMBER	MAINT-LUMBER	2
P60167	930	196 00	PLANT MAINTENANCE	A-1 ELECTRIC	MAINT-LOSS OF POWER AT RHS	2
FUND TOTAL						2
TOTAL NUMBER OF PURCHASE ORDERS						2
P57596	940	178 00	PLANT MAINTENANCE	RIVERSIDE PIPE AND SUPPLY	MAINT-SUPPLIES	2
P57954	940	178 00	PLANT MAINTENANCE	RIVERSIDE PIPE AND SUPPLY	MAINT-SUPPLIES	2
P60008	940	178 00	PLANT MAINTENANCE	AIR COLD SUPPLY INC	MAINT-EXHAUST FAN	2
P60169	940	178 00	PLANT MAINTENANCE	AMERICAN LOCK & SUPPLY CO	MAINT- MASTER PADLOCKS	2
P60189	940	178 00	PLANT MAINTENANCE	TRUST HARDWARE	MAINT- GLOVES	2
P60191	940	178 00	PLANT MAINTENANCE	NORTH SUPPLY	MAINT-SUPPLIES	2
P60213	940	178 00	PLANT MAINTENANCE	AMERICAN LOCK & SUPPLY CO	MAINT-BOOTS	2
P60260	940	178 00	PLANT MAINTENANCE	BERT HAYSOM PAINTING	MAINT-RENTAL OF BOOM TRUCK	2
P60267	940	178 00	PLANT MAINTENANCE	HURLEY ELECTRONICS	WAREHOUSE-STOCK	2
P60273	940	178 00	PLANT MAINTENANCE	P.W. EVERINGTON & SON INC.	MAINT-ATHLETIC REPAIR EQUIPMENT	2
FUND TOTAL						2
TOTAL NUMBER OF PURCHASE ORDERS						2
P60135	990	197 00	FACILITIES	DYNASTY SPORTING GOODS, INC	JVH-INTRUCTIONAL MATERIALS	2
P60136	990	178 00	FACILITIES	AUSTIN CONSTRUCTION	MAINT-CONCRETE CUTTING & REMOVAL JVH	2
P60137	990	178 00	FACILITIES	A-1 ELECTRIC	MAINT-PROVIDE ELECTRICAL HOOK-UP JVH	2
P60141	990	197 00	FACILITIES	DYNASTY SPORTING GOODS, INC	JVH-ATHLETIC SUPPLIES	2
P60183	990	178 00	FACILITIES	INLAND LANDSCAPE SERVICES	MAINT-TRENCHNG SOFTBALL FIELD	2

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P&S

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
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PURCHASES OVER \$200

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REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
P60184	990	178 00	FACILITIES	HYDRO GREEN	MAINT-HYDRO SEEDING FOR JVH SOFTBALL	4,161.00
					FUND TOTAL	23,036.05
					TOTAL NUMBER OF PURCHASE ORDERS	6
				95 PURCHASE ORDERS OVER	\$200.00 FOR A TOTAL AMOUNT OF	460,385.84
				127 PURCHASE ORDERS UNDER	\$200.00 FOR A TOTAL AMOUNT OF	10,838.24
				222 PURCHASE ORDERS	FOR A GRAND TOTAL OF	471,224.08

Recommend Approval:   
Director of Business Services



# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY 33 RIVERSIDE  
 DISTRICT 46 JURUPA UNIFIED

REPORT OF PURCHASES  
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 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75805	100	180 00	SELF-CONTAINED CLASSROOM	JOHNSON, MICHELL	D32756 REIMB 1 EMPLOYEE	14.00
D75807	100	178 00	DISTRICT ADMINISTRATION	CONSTITUTIONAL RIGHT FOUND	D32770 REG 7 EMPLOYEES	100.00
D75808	100	178 00	OPERATIONS-OTHER FACILITY	MUTUAL WATER CO	D32771 OCTOBER PAYMENT	721.60
D75809	100	178 00	OPERATIONS-OTHER FACILITY	A.T. & T. INFORMATION SYSTEM	D32772 RENTAL OF TELEPHONE	2.67
D75810	100	178 00	OPERATIONS-OTHER FACILITY	GARY'S DISPOSAL INC	D32773 NOV PAYMENT	3,366.00
D75811	100	197 00	STUDENT ACTIVITIES	THE S.P.O.R.T. CLINIC	D32774 CONTRACT FEE FOR 1989/90	750.00
D75820	100	178 00	DISTRICT ADMINISTRATION	BARELA, REFUGIO M.	D32759 ADVANCE 1 EMPLOYEE	175.00*
D75821	100	178 00	DISTRICT ADMINISTRATION	CHAVEZ, JOHN	D32760 ADVANCE 1 EMPLOYEE	100.00
D75823	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D32761 ADVANCE 1 EMPLOYEE	100.00
D75824	100	178 00	DISTRICT ADMINISTRATION	LAURITZEN, VERNE C.	D32762 ADVANCE 1 EMPLOYEE	100.00*
D75825	100	178 00	DISTRICT ADMINISTRATION	WHITE JR., WILLIAM C.	D32763 ADVANCE 1 EMPLOYEE	100.00*
D75826	100	178 00	DISTRICT ADMINISTRATION	WILSON, JOHN P.	D32764 ADVANCE 1 EMPLOYEE	100.00
D75827	100	178 00	DISTRICT ADMINISTRATION	RUANE, SANDRA	D32765 ADVANCE 1 EMPLOYEE	100.00
D75828	100	178 00	DISTRICT ADMINISTRATION	SOPHIE DEASON	D32766 ADVANCE 1 STUDENT	75.00
D75829	100	178 00	DISTRICT ADMINISTRATION	JENNIFER CHALLACOMBE	D32767 ADVANCE 1 STUDENT	75.00
D75831	100	196 00	VOC ED-GAINFUL HOMEMAKING	SHIRLEY GONZALEZ	D32803 REIMB-INSTRUCTIONAL MATERIALS	62.76
D75834	100	160 00	SELF-CONTAINED CLASSROOM	MICHELLE JOHNSON	D32791 REIMB-INSTRUCTIONAL MATERIALS	41.71
D75837	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D32787 REIMB-OFFICE SUPPLIES	26.71
D75839	100	178 00	DISTRICT ADMINISTRATION	KATHLEEN JOHNSON	D32786 REIMB-OFFICE SUPPLIES	64.00
D75842	100	178 00	DISTRICT ADMINISTRATION	JOHN P. WILSON	D32778 MILEAGE	45.12
D75843	100	178 00	HEALTH	VIRGINIA SCHANZ	D32780 MILEAGE	18.01
D75844	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D32781 MILEAGE	111.12
D75845	100	178 00	HEALTH	IRENE ALLEN	D32783 MILEAGE	42.12
D75846	100	000 00	SELF-CONTAINED CLASSROOM	JURUPA UNIFIED SCHOOL DISTR	D32784 INSTRUCTIONAL MATERIALS	111.03

\* The County has advised us that these warrants will be cancelled on 12-05-89

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COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

11/04/89 - 11/19/89  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D75848	100	178 00	SCHOOL ADMINISTRATION	HILARY YORK	D32785 REIMB-OFFICE SUPPLIES	10.54
D75852	100	178 00	GUIDANCE & COUNSELING	CONDIT, IRWIN	D32782 MILEAGE	21.73
D75885	100	178 00	INSTRUCTIONAL ADMINISTRATION	TOWN & COUNTRY HOTEL	D32798 LODGING 1 EMPLOYEE	64.31
D75893	100	178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D32792 STREET LIGHTING CHARGES	1,267.36
D75896	100	178 00	DISTRICT ADMINISTRATION	PRACTICAL RISK MANAGEMENT	D32793 ANNUAL REFERENCES SERVICES	135.00
D75911	100	178 00	OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	D32804 MOBILE SERVICE	80.11
D75912	100	178 00	DISTRICT ADMINISTRATION	THOMPSON & COLEGATE	D32805 SERVICES RENDERED (SEP & OCT)	1,358.50
D75913	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32806 PRO-RATED MONITORING FEES	568.00
D75919	100	178 00	DISTRICT ADMINISTRATION	JUUPA FLORIST	D32807 OFFICE SUPPLIES	26.63
D75921	100	178 00	HEALTH	SALLY TUNTLAND	D32809 MILEAGE	29.07
D75922	100	178 00	DISTRICT ADMINISTRATION	BILL ANDERSON	D32812 MILEAGE	72.14
D75924	100	178 00	INSTRUCTIONAL ADMINISTRATION	BRENNAN, TINA	D32811 MILEAGE	33.86
D75925	100	178 00	SELF-CONTAINED CLASSROOM	FULLERTON, MARIA	D32810 MILEAGE	12.63
D75926	100	178 00	HEALTH	CONDIT, IRWIN	D32808 MILEAGE	24.35
D75932	100	196 00	INDEPENDENT STUDY	RADOVICH, JOHN	D32818 REIMB 1 EMPLOYEE	16.80
D75933	100	196 00	SCIENCE	SNELL, TERRY	D32757 REIMB 1 EMPLOYEE	133.20
D75934	100	196 00	INDEPENDENT STUDY	JENSEN, PAUL	D32819 REIMB 1 EMPLOYEE	26.16
D75935	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32820 MONITORING FEES	306.30
D75936	100	178 00	DISTRICT ADMINISTRATION	STATE OF CALIFORNIA	D32816 FINGERPRINTS	444.00
D75981	100	190 11	FACILITIES	DEPARTMENT OF EDUCATION	D32822 PLANS & SPECS (JMS)	600.00
D75982	100	000 00	Plant Operations	MOBIL OIL CORPORATION	D32824 CHARGES FOR OCTOBER	8,101.77
D76001	100	178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D32825 OCTOBER PYM'T	5,898.45
D76063	100	178 00	DISTRICT ADMINISTRATION	BANK OF AMERICA NT&SA	D32830 NOV. VISA BILL	69.00
D76064	100	178 00	District Administration	LENDOR GILLIAM	D32815 REFUND PAYROLL DED FOR INS PR	32.84

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COUNTY 33 RIVERSIDE  
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## REPORT OF PURCHASES

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 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D76094	100	178 00	PLANT OPERATIONS	STEVE DICKINSON	D32789 MILEAGE	90.96
D76098	100	178 00	HEALTH	IRENE ALLEN	D32834 MILEAGE	54.41
D76101	100	178 00	DISTRICT ADMINISTRATION	BARBARA REUL	D32836 MILEAGE	32.56
D76102	100	178 00	DISTRICT ADMINISTRATION	PHIL WILKESON	D32837 MILEAGE	42.96
D76106	100	178 00	INSTRUCTIONAL ADMINISTRATION	BILL HENDRICK	D32841 REIMB-CONFERENCE EXPENSES	43.72
D76107	100	178 00	DISTRICT ADMINISTRATION	DENISE CALDERON	D32842 REIMB-OFFICE SUPPLIES	3.43
D76109	100	178 00	INSTRUCTIONAL ADMINISTRATION	FEDERAL EXPRESS CORP	D32827 SHIPPING FEE FOR BOOK BAGS	63.75
D76110	100	178 00	DISTRICT ADMINISTRATION	COUNTY COUNSEL	D32845 LEGAL SERVICES	806.00
D76144	100	196 00	SELF-CONTAINED CLASSROOM	UNIVERSITY OF CALIF. REGENT	D32846 REG 1 EMPLOYEE	25.00
D76145	100	196 00	INDEPENDENT STUDY	JENSEN, PAUL	D32817 REIMB 1 EMPLOYEE	5.76
D76147	100	178 00	DISTRICT ADMINISTRATION	PYTLAK, SHERYL	D32850 REIMB 1 EMPLOYEE	68.94
D76148	100	178 00	DISTRICT ADMINISTRATION	AASA	D32847 REG 1 EMPLOYEE	415.00
D76149	100	178 00	DISTRICT ADMINISTRATION	JOSE MEDINA	D32848 ADVANCE 1 BOARD MEMBER	100.00
D76150	100	178 00	DISTRICT ADMINISTRATION	MARY BURNS	D32849 ADVANCE 1 BOARD MEMBER	100.00
D76167	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32852 MONITORING FEE	366.00
FUND TOTAL						27,953.09
TOTAL NUMBER OF DISBURSEMENTS						63
D75806	101	178 00	EESA MATH & SCIENCE TCHR TRNG	SLOAN, STELLA	D32758 REIMB 1 EMPLOYEE	50.40
D75832	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	JONNA ADRAUNA	D32801 REIMB-OFFICE SUPPLIES	9.15
D75836	101	187 00	E.C.I.A. CHAPTER 1	PATTY STARK	D32788 REIMB-OFFICE SUPPLIES	63.77
D75849	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	MARSHA WILLIS	D32802 REIMB-OFFICE SUPPLIES	9.62
D75882	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	REGENTS, UC	D32768 REG 2 EMPLOYEES	130.00
D75884	101	191 00	DEMONSTRATION PROGRAMS IN REA	REGENTS OF UC	D32799 REG 1 EMPLOYEE	55.00

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 11/04/89 - 11/19/89  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75887	101	175	00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO	D32769 REG 1 EMPLOYEE		170.00
D75889	101	182	00 S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO	D32800 REG 3 EMPLOYEES		420.00
D75897	101	178	00 E.C.I.A. CHAPTER 1	D32794 "SCHOOL IMPROVEMENT" INSERV		2,000.00
D75898	101	178	00 MENTOR TEACHER PROGRAM	D32776 REIMB-BOOKS		24.28
D75899	101	181	00 S.I.P. (SCHOOL IMPROVEMENT PR BOISSEAU, MARY	D32795 CHILD CARE SERVICES		26.00
D75907	101	178	00 S.I.P. (SCHOOL IMPROVEMENT PR REGENTS, UC	D32797 REG 3 EMPLOYEES		195.00
D76060	101	178	00 S.I.P. (SCHOOL IMPROVEMENT PR REGENTS, UC	D32826 REG 1 EMPLOYEE		65.00
D76073	101	178	00 E.C.I.A. CHAPTER 1	D32790 REIMB-OFFICE SUPPLIES		8.13
D76146	101	178	00 EESA MATH & SCIENCE TCHR TRNG SEAGO, NANETTE	D32831 REIMB 1 EMPLOYEE		115.20
FUND TOTAL						3,341.55
TOTAL NUMBER OF DISBURSEMENTS						15
D75854	102	178	00 RESOURCE SPECIALIST PROGRAM	OCHS, ROGER	D32779 MILEAGE	24.00
D76062	102	178	00 Instructional Support	BANK OF AMERICA NT&SA	D32828 NOV. VISA BILL	121.61
FUND TOTAL						145.61
TOTAL NUMBER OF DISBURSEMENTS						2
D75920	103	178	00 PUPIL TRANSPORTATION	STATE BOARD OF EQUALIZATION	D32796 USE FUEL TAX (OCT)	103.48
D75923	103	178	00 PUPIL TRANSPORTATION	JAMES OLIVIER	D32813 REIMB-SAFETY SUPPLIES	74.42
FUND TOTAL						177.90
TOTAL NUMBER OF DISBURSEMENTS						2
D75840	106	176	00 SELF-CONTAINED CLASSROOM	KWANG DUFFY	D32775 MILEAGE	9.08
D75841	106	176	00 SELF-CONTAINED CLASSROOM	LINDA YANNAKONE	D32777 MILEAGE	17.76

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# RIVERSIDE REGIONAL EDUCATION DATA CENTER

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## REPORT OF PURCHASES

11/04/89 - 11/19/89  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D76061	106	680 00	SELF-CONTAINED CLASSROOM	BANK OF AMERICA NT&SA	D32829 NOV. VISA BILL	20.18
D76095	106	178 00	FINE ARTS-MUSIC	DORIS MUSIC	D32832 MILEAGE	31.78
D76097	106	176 00	SELF-CONTAINED CLASSROOM	LINDA YANNAACONE	D32833 MILEAGE	27.81
D76099	106	176 00	SELF-CONTAINED CLASSROOM	KWANG DUFFY	D32835 MILEAGE	13.99
D76104	106	178 00	FINE ARTS-MUSIC	MIKE WASINGER	D32839 REIMB-INSTRUCTIONAL MATERIALS	6.39
D76105	106	179 00	SELF-CONTAINED CLASSROOM	VICTORY PADDLE COMPANY	D32840 INSTRUCTIONAL MATERIALS	18.30
					FUND TOTAL	145.29
					TOTAL NUMBER OF DISBURSEMENTS	8
D76111	510	198 11	FACILITIES	HILL, JR., EDWARD G.	D32844 APPRAISAL FEE	3,300.00
					FUND TOTAL	3,300.00
					TOTAL NUMBER OF DISBURSEMENTS	1
D75985	520	197 00	FACILITIES	BUILDING SYSTEMS MANAGEMENT	D32821 ENERGY ANALYSIS	5,000.00
					FUND TOTAL	5,000.00
					TOTAL NUMBER OF DISBURSEMENTS	1
D75983	560	187 11	FACILITIES	DEPARTMENT OF EDUCATION	D32823 PLANS & SPECS (WR)	213.49
					FUND TOTAL	213.49
					TOTAL NUMBER OF DISBURSEMENTS	1
D75833	700	178 00	STATE PRESCHOOL AB-451	JONNA ADRAGNA	D32801 REIMB-OFFICE SUPPLIES	9.15
D75850	700	178 00	STATE PRESCHOOL AB-451	MARSHA WILLIS	D32805 REIMB-OFFICE SUPPLIES	9.63
					FUND TOTAL	18.78

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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REPORT OF PURCHASES  
 11/04/89 - 11/19/89  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS	
D76103	940 178 00	PLANT MAINTENANCE	DAN BALDWIN	D32838 MILEAGE	2	153.36
				FUND TOTAL		153.36
				TOTAL NUMBER OF DISBURSEMENTS	1	

40,449.07

96 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

Recommend Approval: *Barbra Seal*  
 Director of Business Services

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Agreement Number	Contractor	Amount	Fund/Program to be Charged	Purpose
<u>90-1</u>	<u>Consultant or Personal Service Agreements</u>			
90-1-W-M1	Connie Clark & Raynette Sanchez	\$ 1,000	SIP	Revised to include a fee increase of \$328
	Travel NTE \$ 250			
90-1-ZZ	Pam Noli	\$ 1,000	SIP	Teacher inservice on activities to increase student test scores and success rates
	Travel NTE \$ 274			
90-1-AAA	Darci Hammond	\$ 500	EESA Math and Science Teacher Training	Math inservice on manipulative and Math: A Way of Thinking
90-1-BBB	Brenda Hunter	\$ 500	EESA Math and Science Teacher Training	Math inservice on manipulative and Math: A Way of Thinking
90-1-CCC	Brenda Hunter	\$ 200	EESA Math and Science Teacher Training	Mathematics manipulative inservice for Grades 1,2,
90-1-DDD	Music Center of L.A. County	\$ 355	PTA	Two assemblies on creative percussion
	Travel NTE \$ 13			
90-1-EEE	Riverside Young People's Theatre	\$ 400	SIP	Two performances of the children's play, "The Brenttown Musicians"
90-1-FFF	Tony Martinez	\$ 30	Community Intervention Program	Presentation on "Chemical Dependency and the Individual" and "Chemical Dependency and the Family"
90-1-GGG	Music Center of L.A. County	\$ 480	PTA	Two performances of "The Nutcracker"
	Travel NTE \$ 13			
90-1-HHH	Music Center of L.A. County	\$ 475	PTA	Two performances of "Cinderella"
	Travel NTE \$ 13			

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90-1-III	Peter Tyler	\$ 38.25	GATE	Input special programs on IBM computer
90-1-JJJ	Foley's Computing	\$ 1,200	Business Services	Research, input and train District staff on special computer programs

90-3 Riverside County Schools

90-3-C	Facility and Support Lease Modification	\$76,905 To be reimbursed by County Schools Office	N/A	1989-1990
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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds  
Assistant Superintendent  
Business Services

RE/dc  
12-4-89

APPROPRIATION TRANSFERS

GENERAL FUND

Object	Description	Current Budget	Decrease	Increase	Revised Budget	Comments
0971	Appropriation for Contingencies	\$ 4,231,338	\$2,119,337	\$	\$ 2,112,001	(1)(5)
1000	Certificated Salaries	23,278,281		1,336,673	24,614,954	(5)
2000	Classified Salaries	5,755,715		135,424	5,891,139	(5)
3000	Fringe Benefits	6,618,673		326,297	6,944,970	(5)
4300	Instructional Supplies	449,460		700	450,160	
4500	Other Supplies	508,538		1,000	509,538	(2)
5200	Travel & Conference Expense	120,654	1,000		119,654	(2)
5800	Other Services	762,329	6,050		756,279	(2)(3)
6400	Equipment	284,284		4,500	288,784	(2)
6500	Equipment Replacement	32,762		1,100	33,862	(1)(2)(3)
7000	Other Outgo	1,410,503		20,669	1,431,172	(5)
	<b>Total Fund 100</b>	<b>\$ 43,452,537</b>			<b>\$ 43,152,513</b>	

SPECIAL EDUCATION - FUND 102

1000	Certificated Salaries	\$ 2,819,570	\$	\$ 207,938	\$ 3,027,508	(5)
2000	Classified Salaries	585,604		17,613	603,217	(5)
3000	Fringe Benefits	828,235		43,057	871,292	(5)
	<b>Total Fund 102</b>	<b>\$ 4,233,409</b>			<b>\$ 4,502,017</b>	

OTHER RESTRICTED FUNDS - FUND 103

1000	Certificated Salaries	\$ 69,698	\$	\$ 1,648	\$ 71,346	(5)
2000	Classified Salaries	882,564		23,394	905,958	(5)
3000	Fringe Benefits	355,966		8,672	364,638	(5)
5000	Contracted Services	(4,937)	2,298		(7,235)	(5)
	<b>Total Fund 103</b>	<b>\$ 1,303,291</b>			<b>\$ 1,334,707</b>	

LOTTERY - FUND 106

0971	Appropriation for Contingencies	\$ 206,727	\$ 187,240	\$	\$ 19,487	(4)(5)
1000	Certificated Salaries	2,043,136		155,299	2,198,435	
2000	Classified Salaries	102,971		3,078	106,049	(5)
3000	Fringe Benefits	426,738		27,863	454,601	(5)
5800	Other Services	1,500	600		900	
6500	Equipment Replacement	18,847		1,600	20,447	(4)
	<b>Total Fund 106</b>	<b>\$ 2,799,919</b>			<b>\$ 2,799,919</b>	

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FOOD SERVICES - FUND 600

Object	Description	Current Budget	Decrease	Increase	Revised Budget	Comments
0971	Appropriation for Contingencies	\$ 522,428	\$ 29,372	\$	\$ 493,056	(5)
2000	Classified Salaries	740,858		20,649	761,507	(5)
3000	Fringe Benefits	329,359		8,723	338,082	(5)
	<b>Total Fund 600</b>	<b>\$ 1,592,645</b>			<b>\$ 1,592,645</b>	

ADULT EDUCATION - FUND 800

0971	Appropriation for Contingencies	\$ 5,704	\$ 587	\$	\$ 5,117	(5)
2000	Classified Salaries	13,661		425	14,086	(5)
3000	Fringe Benefits	17,760		162	17,922	(5)
	<b>Total Fund 800</b>	<b>\$ 37,125</b>			<b>\$ 37,125</b>	

- Comments:
- (1) Typewriter
  - (2) Equipment & supplies required by safety inspections
  - (3) Scale for wrestling team
  - (4) Band uniforms
  - (5) Negotiated salary and fringe benefits increase

Recommend Approval:   
Director of Business Services

BR:sf

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