

BOARD OF EDUCATION REGULAR MEETING AGENDA

BOARD OF EDUCATION Bill White, President Sandra Ruane, Clerk R.M. "Cook" Barela John Chavez Verne Lauritzen

NOVEMBER 20, 1989

EDUCATION CENTER BOARD ROOM #13 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

OPENING

Call to Order

* Indicates supporting document

** Indicates supporting document
for Board Members only

Roll Call

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session

(President White)

Roll Call: President White, Ms. Ruane, Mr. Barela, Mr. Chavez, and Mr. Lauritzen

Flag Salute

(Mr. Barela)

Invocation

(Ms. Ruane)

COMMUNICATIONS SESSION

1. Recognition

a. Welcome Board Members-Elect

We welcome newly elected Board members David Barnes (Trustee Area 1), Mary Burns (Trustee Area 3), and Jose Medina (Trustee Area 5). They will be officially seated at the Organization Meeting on December 4, 1989.

Dr. Wilson
(Dr. Wilson)

b. Recognize Services of Board Members

(Ms. Ruane)

This will be the last regular meeting for Board members Cook Barela, Verne Lauritzen, and Bill White. We wish to formally recognize the Board members for their contributions.

1. Recognition (Cont'd)

* c. Recognize Business Services and Budgeting/Accounting Staff

(Dr. Wilson)

The Board may recall that SB 1677 established for the first time this year Budget Standards and Criteria which must be used to review school district budgets. In compliance with this requirement, the Business Office completed the Checklist for Review of School District Budgets and presented it to the Board for review along with the Budget on September 5, 1989. The Checklist was then submitted to the County Office of Education for review. We have received notification from Jerry Kurr, Assistant Superintendent Business Services for the County Office of Education, that our budget materials received an unqualified approval from that office. Mr. Kurr further reported that ours was the only budget in the County which received no comment at all from their office.

To receive an unqualified approval on a budget document as complicated and detailed as ours is a significant accomplishment. It reflects most highly on the quality of work and intense effort devoted to the budget process by Director of Business Services, Barbara Reul, and her budgeting and accounting staff, as well as their supervisor Mr. Edmunds. In this area of endeavor, as in so many others, the staff of Jurupa Unified School District is truly outstanding.

2. Administrative Reports and Written Communications

* a. Suggest Topics for RCSBA Annual "Evening With Legislators" and Ratify Revised RCSBA Bylaws

(Mr. White)

Included in the supporting documents is a letter from Dr. Dale Holmes, Riverside County Superintendent of Schools, and Sonja Wilson, President of the Riverside County School Boards Association (RCSBA), regarding the annual "Evening With Legislators" on Friday, January 19, 1990 at March Air Force Base. The plan is to prepare a list of topics from which our legislators can choose their particular area(s) of interest or expertise. All Boards of Education have been asked to formulate prioritized topics of general importance to education, particularly as they apply to Riverside County. The letter also included the following examples:

- | | |
|--|---------------------------|
| . School site appropriations | . COLA |
| . Building construction | . Buying by coalition |
| . Insurance (health, district liability) | . Lottery funds |
| . Year round schools | . CBEST, CAP versus CTBS |
| . Proposition 98 | . Earthquake preparedness |
| . Educational stabilization or continual reformation | |

In addition, enclosed are copies of the recently revised RCSBA Bylaws. Dr. Holmes and Ms. Wilson request the Board ratify the revised RCSBA Bylaws as shown in the supporting documents.

(Dr. Wilson)

b. Canvass of Election Results

The Election Department has indicated the district may have the Canvass of Election results in time for informational review at this Board meeting. This canvass of election results is the official notification to the district.

2. Administrative Reports and Written Communications (Cont'd)

c. Accept Donations for Schools

(Mr. Edmunds)

All donations are given to Jurupa Unified School District with the request the money or item be used at the designated school.

Indian Hills Elementary School PTA wishes to donate \$1,344.53 with the request it be used to purchase a RCA Camcorder with the hard case and a tri-pod.

Pepsi-Cola Company wishes to donate \$5,000.00 with the request it be used for the purchase and installation of a football scoreboard for Jurupa Valley High School.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

d. Other Communications/Reports

(Dr. Wilson)

3. Report of Student Representatives

(Time Limit 3 Minutes)

The Board welcomes Sophie Deason, Rubidoux High School Student Representative, and Jennifer Challacombe, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Review 1988/89 District Audit Report

(Mr. Edmunds)

(Time Limit 5 Minutes)

The Assistant Superintendent Business Services will introduce auditor Richard Huffman who has recently completed the district audit for fiscal year 1988/89. Copies of the district audit are included in the supporting documents for Board members only. The auditor will make a presentation and answer questions. The Board should accept the audit and direct the auditor to provide copies to state and county agencies by December 15, 1989, as required by law.

5. Presentation from Rubidoux High School Science Department

(Ms. Roberts)

(Time Limit 3 Minutes)

The Science Department participated in a research grant (The High School/University/Industry/Research Collaborative) this past summer at UCR on the Epidemiology of Antibiotic Resistance in Riverside County. Terry Snell, Science Department Head, and three students, Brian Tingle, Serena Bumgarner, and Irene Rincon, will be present at the Board meeting to report on their involvement.

6. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

6. Public Verbal Comments (Cont'd)

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

**7. Board Member Reports and Comments
(Time Limit 5 Minutes)**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

*** A. Approve Minutes of November 6, 1989 Regular Meeting**

Recommend approval as printed.

**B. Authorize Renewal of Primary Liability and Property Insurance
(Time Limit 5 Minutes)**

(Mr. Edmunds)

The District's comprehensive liability and property insurance expired October 31, 1989, and was extended for 30 days pending information on renewal pricing and self-insured retention options. As was the case last year, we have found that it is not economically practical for insurance companies to offer first dollar coverage. The District will, therefore, continue with a self-insured retention program such as we were covered by last year.

Roy Taylor, the District's insurance broker, has received quotes from the few companies that offer insurance to large school districts. Our lowest quote has again come from Industrial Indemnity, the company that has insured us for years. The quote is for \$270,464 for coverage which includes a \$25,000 self-insured retention. In addition, there will be a \$5,050 cost for a \$250,000 stop loss policy and about \$8,000 for claims administration services.

Compared with last year's premium, this quote represents an increased cost of about \$25,000. Interestingly enough, however, the actual insurance rate has gone down, presumably because of good experience. The reason for the overall premium increase is largely because the construction of Jurupa Valley High School has required an increase in the limits of property coverage. Property limits were also increased because we had a comprehensive appraisal performed of all District sites, which increased the appraised value of all our property. In addition, we have added some coverage for equipment that was not previously covered.

The Board may be interested to know that in our first year of the self-insured retention program the District paid \$4,055 in losses with a current outstanding reserve of \$53,000 for open claims. This figure is very consistent with our estimate of \$50,000 to \$75,000 per year in self-insured losses that the District would incur on the average. Our self-insured retention for 1989/90 has been budgeted for \$100,000.

B. Authorize Renewal of Primary Liability and Property Insurance (Cont'd)

Roy Taylor will be present at this meeting to make a short presentation and answer questions. Administration recommends that the Board approve renewing the District's property, primary liability and automobile insurance with Industrial Indemnity, brokered through Goldware & Taylor Insurance Service, at a cost of \$270,464.

*** C. Hear Report on 1988/89 California Assessment Program Test Results for Grades Three, Six and Eight (Ms. Roberts)**
(Time Limit 5 Minutes)

The California Assessment Program annually administers an achievement test statewide to all students in the third, sixth, eighth and twelfth grade levels. Twelfth grade results were reported last spring and are not part of the current report. At the third and sixth grade levels, these tests measure achievement in reading, written expression and mathematics. The eighth grade test also includes history-social science, science and a direct writing assessment. The results of the direct writing assessment administered in the 1988/89 school year are not available at this time.

The main purpose of the statewide testing program is to evaluate instructional programs over time. The California Assessment Program does not report individual student scores. The technique used to assess the effectiveness of the instructional programs of schools and districts throughout the State of California is by matrix-sampling. In a matrix-sampled test, each student takes only a small portion of a test and results are averaged for groups. Using matrix sampling allows the California Assessment Program to develop large tests. Over 1,000 items per grade level are available to be included on the various forms of the CAP test and there are approximately 18 to 40 different test forms at varying grade levels.

CAP results are reported as Scaled Scores (SS) from these scores, Statewide Ranks (SR) and Relative Ranks (RR) are derived. Scaled scores range from approximately 100 to 400. Statewide and relative ranks are computed on a scale of from 1 - 99. The statewide rank compares a district's, or a school's, scaled score with every other district or school in the state. A relative rank compares a district's or a school's score with districts or schools with similar background characteristics.

COMPARISON GROUPS

A school's comparison group is determined by computing a composite index which includes the socioeconomic level, the percent of students with limited English speaking ability, student mobility and the percent of students receiving Aid to Families With Dependent Children (A.F.D.C.). All schools are ranked from high to low on the basis of the current composite index and a school's comparison group consists of the 10% of the schools ranked immediately above and 10% percent of the schools ranked below that school's location on the list of school rankings. It should be noted that rankings change from year to year and are based on the responses placed on the information form for each student taking the test.

For districts, the relative rank is computed by averaging the comparison group ranks for all schools in the district.

* C. Hear Report on 1988/89 California Assessment Program Test Results for Grades Three, Six and Eight (Cont'd)

Background Factors

As indicated, several background factors are used to determine which districts and schools are alike and thus, are likely to have similar achievement. Background factor information also is presented along with test scores so that schools and districts can monitor changes in the nature of their student populations.

SES: Socioeconomic Status

For grades 3 and 6, parent occupation is used as an indicator of SES. A value of 1 to 3 is assigned according to the occupation level of the student's parents (1 stands for unskilled employees; 2 stands for skilled and semiskilled employees; 3 stands for semiprofessional and professional employees). For example, an index of 2.00 at a school would mean that, on the average, the parents of students attending that school have occupations that are classified as skilled or semiskilled.

For grades 8 and 12, the parents' education level is used as an indicator of SES. A value of 1 to 5 is assigned according to the educational level of the student's parents (1 stands for those who did not graduate from high school; 5 indicates parents with advanced degrees). For example, an index of 3.00 at a school would mean that, on the average, the parents of students attending that school have attended some college.

LEP: Limited English Proficient

The Limited English proficient (LEP) percentages are for the grade level being tested and may not reflect the percent of LEP students in a school. Districtwide, the percentage of LEP pupils increased at all CAP grades. Third grade showed a 4.4% increase, sixth grade a 1.3% increase while 8th grade showed a 2.2% increase in LEP students.

Background factor summaries are included in the supporting documents.

SUMMARY OF DISTRICT RESULTS

Third and sixth grade **Statewide Ranks** (SR) are above the 50th percentile in every subject except third grade reading where the district rank is 45.

Relative Ranks (RR) for both third and sixth grade are above the 50th percentile in 5 out of 6 areas and are at the 50th percentile in third grade reading. Sixth grade reading and written expression ranks are above the district's comparison score group.

At the eighth grade level, the Scaled Score in mathematics improved by 5 points, while the Statewide Rank (SR) (22) remains constant, the Relative Rank (RR) improved by 11 points to the rank of 50%. Science Scaled Scores also are up 4 points with the State Rank (SR) dropping 2 points and the Relative Rank (RR) improving by 8 points.

* C. Hear Report on 1988/89 California Assessment Program Test Results for Grades Three, Six and Eight (Cont'd)

These results clearly demonstrate that in attempting to improve our statewide and relative ranks, we are somewhat aiming at a moving target. When viewing the four-year summaries, one must consider that each year's ranks represent the achievement of different groups of students with different background factors computed on an annual basis. In addition, significant changes in curriculum have occurred since the 3rd, 6th, and 8th grade reading, language, and mathematics CAP tests were developed. During the 1988-89 school year, significant changes in staff and students also might have contributed to the fluctuations in scores at some school sites, which concurrently affects districtwide scores.

Presently the state is in the process of redesigning CAP tests to more closely reflect the content goals and objectives of state curriculum frameworks, and model curriculum guides on which current textbooks and instructional methods are based.

The fact that both statewide and relative ranks at the third and sixth grade levels, in most content areas, continue to represent achievement which ranks at, or above, the statewide average is encouraging. Although eighth grade rankings are somewhat below average, we are encouraged by the upward trend in scaled scores. Charts 1-3 in the supporting documents provide graphic illustrations of how district scores compare with both county and state average scores.

The supporting documents also contain school level summaries for the four year period from 1985-86 through 1988-89 shown in scaled scores, state ranks and relative ranks. Information only.

* D. Hear Report on Results on the 1989 Comprehensive Tests of Basic Skills
(Time Limit 5 Minutes) (Ms. Roberts)

In June, 1989, the Comprehensive Tests of Basic Skills (CTBS-U 1981 edition) were administered to all students in grades 1 - 8. Tests in reading, language, and mathematics comprise the complete battery. Students in grades 1 - 3 are assessed in reading by subtests in word attack (phonics), reading vocabulary, and reading comprehension. Reading tests for grades 1 - 6 cover the latter two domains. The language tests for all grades, except grade one, include language expression and language mechanics. Mathematics achievement at all levels is measured by tests of computation and application.

The following discussion reflects how well our students fared in 1989 in comparison with districtwide results from the 1987/88 school year.

Grades 1 - 3

The Second Grade mathematics scores increased five points over last year's score, while the reading and language scores dipped slightly. The first and third grade scores decreased over the previous year's performance levels.

* D. Hear Report on Results on the 1989 Comprehensive Tests of Basic Skills (Cont'd)

Grades 4 - 6

Fourth grade scores remained constant in most areas with a slight decrease in fifth grade language and reading, as well as sixth grade mathematics and reading. Overall, students' scores remained unchanged over last year's results.

Grades 7 - 8

The eighth grade language score increased by four points, while other scores decreased slightly. A major area of concern is our seventh grade mathematics score, which dropped by eleven points.

Figures 1 through 9 in the supporting documents contain graphs displaying a picture of districtwide achievement over a six year time span. Scores are shown as percentile equivalents derived from the mean (average) scaled scores. Percentile ranks range from 1 through 99 and the 50th percentile represents the score achieved by pupils in the nationwide sample at a given grade level when the tests were normed.

The following is a discussion of 1989 results by school. Figures 9 through 16 display school by school results for each grade in each domain.

Camino Real Elementary exceeded districtwide averages in all academic areas. Sky Country Elementary exceeded district averages in all areas, with the exception of grade six which posted lower scores in the three domains. West Riverside Elementary exceeded the district averages in grade five language, while Troth Street Elementary surpassed the figures in grade three language and math skills.

Glen Avon Elementary experienced successes in its upper grades with those students exceeding the district average in all areas. Ina Arbuckle Elementary, though below the district averages, shows growth on a six-year longitudinal basis and demonstrated improvement when scores were matched with the last year's scores with students who attended Ina Arbuckle two years running.

Indian Hills Elementary exceeded the district average in all but fourth grade math. Mission Bell Elementary met or exceeded district averages in grades two, three, and four. Pacific Avenue Elementary showed progress in first grade and second grade math while Pedley Elementary exceeded districtwide averages in grades four and six.

Rustic Lane Elementary's sixth grade students exceeded districtwide averages in grade six, though it did fall short in other grades. Sunnyslope Elementary exceeded the average in grades one and six in language arts with opportunities for growth evident at other grade levels. Van Buren Elementary excelled in grade two reading, surpassing the district's average. Additionally, Van Buren's students scored above the district average in grade five mathematics.

* **D. Hear Report on Results on the 1989 Comprehensive Tests of Basic Skills** (Cont'd)

Jurupa Middle School exceeded district averages in both grades seven and eight in all domains, while Mission Middle School matched the district average in grade eight mathematics.

Many variables affect student performance on standardized tests. These include such issues as transiency, school attendance, parental involvement, and language differences which impact comprehension and skill development.

Factors in the school environment which affect the performance on these tests include the alignment of test objectives with Board adopted curriculum, as well as daily classroom instruction. An additional factor which may account for differences in scores is often referred to as testwiseness, or knowing how to take tests. A recent study showed that this skill accounted for as much as a ten percentile point difference in scores.

In spite of these factors, the district, on the whole, continues to maintain a trend which shows achievement approximating the national average. Information only.

E. Review and Act on Timely School Facility Matters
(Time Limit 5 Minutes)

(Mr. Anderson)

* **1. Reject All Bids for Rustic Lane Elementary School Modernization, Legal Bid #90/04L**

Legal bids for Modernization of Rustic Lane Elementary School were opened in the Education Center Board Room at 2:00 p.m. on Thursday, November 9, 1989. All bids exceeded the state allocation even after deducting all listed alternates. The lowest bid, after deductive alternates, was \$761,400, which exceeded the state allocation of \$749,156.

All bids should be rejected and the architects should modify the specifications. The district is in the process of readvertising the project and will open the new bids on Thursday, December 12, 1989, at 2:00 p.m. in the Education Center Board Room.

Administration recommends that the Board reject all proposals for Legal Bid #90/04L, Rustic Lane Elementary School Modernization.

* **2. Approve Supplement to Resolution of Necessity #90/14 for Mira Loma Middle School Property**

On October 16, 1989, a Public Hearing was held on the proposed acquisition of property located at 5051 Steve Street by Condemnation for Mira Loma Middle School and a Resolution of Necessity #90/14 was adopted.

In the supporting documents is a Supplement to the Resolution of Necessity which contains language that is necessary to the Resolution and was inadvertently omitted in the first draft. Administration recommends the Board approve the Supplement to Resolution #90/14 for the Mira Loma Middle School property.

E. Review and Act on Timely School Facility Matters (Cont'd)

*** 3. Act on Amendment to Agreement to Lease**

As you are aware, the State is unable to apportion funds for Lease-Purchase projects at this time. On September 27, 1989, the State Allocation Board adopted a policy under which the Board could grant project approvals without an apportionment of State funds. This was done to enable a school district to secure other sources of fundings and proceed with its projects.

On October 25, 1989, the Board adopted an additional provision that requires a district to execute an amendment to the Lease-Purchase agreement whereby the State is held harmless from project expenditures in the event State funding does not become available. This amendment must be submitted to the Office of Local Assistance before a project on an information waiting list can be presented for approval. Three copies of a fully executed amendment for each project are required.

The supporting documents contain a copy of the Sunnyslope Elementary School and Jurupa Valley High School amendments to agreement to lease. Administration recommends the Board approve the amendment to the Sunnyslope Elementary School and Jurupa Valley High School lease-purchase agreements.

*** 4. Approve Updated Local Guidelines for Implementing the California Environmental Quality Act**

In the supporting documents is resolution #90/17 which updates Local Guidelines for Implementing the California Environmental Quality Act. Also, for Board members only, is a copy of the new guidelines. Administration recommends the Board approve Resolution #90/17 updating Local Guidelines for Implementing the California Environmental Quality Act.

5. Authorize Representatives to Report to the Department of Real Estate

Assembly Bill 181 (a massive school facilities bill) was recently enacted into law. One section of that bill requires school district governing boards to approve or ratify the answer to questions from a land developer with respect to the location of schools. In order to sell subdivided land, the developer is required to ask the questions in order to obtain approval from the State Department of Real Estate.

Our legal counsel has advised that the governing board's responsibility can be met by authorizing a representative to act in its behalf.

Administration recommends that the Board authorize the Assistant Superintendent of Business Services and the Director of Administrative Services to respond to the Department of Real Estate.

6. Hear and/or Approve Other School Facility Matters

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

F. Approve Personnel Report #9
(Time Limit 2 Minutes)

(Mr. Campbell)

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

G. Act on Student Discipline Matters
(Time Limit 4 Minutes)

(Mr. Taylor)

- ** 1.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/1 for causing serious injury to a pupil, committing assault and battery with a weapon, disrupting school activities and defying school officials.
- ** 2.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/5 for causing serious injury to pupils, disrupting school activities and defying school officials.
- ** 3.** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/6 for selling a substance to a pupil which was represented as a controlled substance, possessing drug paraphernalia, disrupting school activities and defying school officials.

H. Approve Routine Action Items by Consent
(Time Limit 2 Minutes)

Administration recommends the Board approve Routine Action Items H 1-14 as printed.

- *** 1. Purchase Orders (Ms. Reul)
- *** 2. Disbursements (Ms. Reul)
- *** 3. Agreements (Mr. Edmunds)
- *** 4. Appropriation Transfers (Mr. Edmunds)
- *** 5. Monthly Payroll (Ms. Reul)
- *** 6. Certificated Extra Compensation (Ms. Reul)
- *** 7. Classified Extra Time (Ms. Reul)
- *** 8. Classified Overtime (Ms. Reul)

H. Approve Routine Action Items by Consent (Cont'd)

* 9. Certification of Annual Organization Meeting of the Governing Board

(Dr. Wilson)

State law requires that each district certify the plan for holding an Annual Organization Meeting and report to the County Superintendent. Our plan is automatically prescribed in continuing policy. It specifies we organize at the beginning of the regular meeting on the first Monday of December each year. This item on the agenda simply formalizes the certification for purposes of notifying the County by November 20, 1989. Recommend approval.

* 10. Out-of-State Conference

(Dr. Wilson)

A request has been made by the Assistant Superintendent Personnel Services to attend the 4th Annual Conference on the Recruitment and Retention of Minorities in Teacher Education which will be held in Lexington, Kentucky from January 13-16, 1990. This conference should be helpful to the District's effort to recruit additional minority teachers. It is recommended that the Board approve this request.

* 11. Resolution #90/19 Establishing an Appeal Process for Imposition of Fees on Commercial and Industrial Development

(Mr. Edmunds)

Pursuant to Government Code 53080, the District levies school facility fees of \$1.56 per square foot on new residential development, and 26¢ per square foot on new commercial and industrial development. Recent legislation (AB 181) requires that the District establish a formal appeal process for developers who wish to contest the commercial/industrial fee. District special counsel, Best, Best & Krieger, has developed Resolution #90/19 for this purpose. Administration recommends the Board adopt Resolution #90/19, A Resolution of the Board of Education of the Jurupa Unified School District Establishing Procedures for the Appeal of the Imposition of Fees on Commercial or Industrial Development.

* 12. Confirmation of Notice of Completion for Legal Bid #89/27L, Re-roofing at Pacific Avenue Elementary School and Rubidoux High School

(Mr. Edmunds)

The Notice of Completion for Legal Bid #89/27L, Re-roofing at Pacific Avenue Elementary School and Rubidoux High School, was approved by administration on October 31, 1989. The Board is requested to confirm administration's approval of this Notice of Completion.

* 13. Notice of Completion for Legal Bid #89/07L, Camino Real Elementary School Addition

(Mr. Edmunds)

H. Approve Routine Action Items by Consent (Cont'd)

* 14. Non-Routine Field Trip for Mission Middle School

(Mr. Huckaby)

The 16th Annual Conference for Middle School Leaders is scheduled for November 22, 1989. The conference is held at the Anaheim Convention Center from 7:30 a.m. to 1:30 p.m. followed by a visit to Disneyland in the afternoon. This is an excellent conference where future leaders have a chance to share and learn.

The following proposed two-day schedule will be beneficial to the students and serve as a reward activity. Because of the early morning commute and the conference occurring the day prior to the Thanksgiving holiday, the school is proposing to arrive the day before for a pre-conference planning session and visit to Disneyland. This would allow the group to travel back to Riverside immediately after the conference, which ends at 1:30 p.m. on Wednesday. A copy is included in the supporting documents.

Nine Mission Middle School ASB officers chaperoned by Rudy Monge, ASB advisor, Bertha Hale, Assistant Principal, Tony Gill, teacher, and Deb Thompson, Secretary, are scheduled to attend this conference. Cost of the conference will be paid by ASB with the exception of meals which will be paid by those attending. No student will be unable to attend due to lack of funds. Transportation will be provided by private vehicles.

Administration recommends that the Board approve this non-routine field trip for the Associated Student Body officers of Mission Middle School on November 21-22, 1989.

I. Review Routine Information Reports

* 1. California Physical and Health-Related Fitness Test

(Ms. Roberts)

In the spring of 1989, the California Assessment Program (CAP) administered the "California Physical and Health-Related Fitness Test" for the first time. The test was given to public school students in fifth, seventh, and ninth grades. The physical fitness portion of the test is based on the "Physical Best" test developed by the American Alliance for Health, Physical Education, Recreation and Dance (AAHPERD). The student information section of the test was developed by CAP in conjunction with a committee of physical education professionals.

The "California Physical and Health-Related Fitness Test" was designed to appraise the physical fitness status of students and evaluate the effectiveness of physical education/health-related fitness programs in schools. The test consisted of the following 5 items:

- Sit and reach
- Modified sit-ups
- Pull-ups
- Body composition assessment measured through triceps and calf skinfolds (this item was optional)
- One-mile run/walk

I. Review Routine Information Reports

* 1. California Physical and Health-Related Fitness Test (Cont'd)

The student information section of the test included questions on the student's sex, grade, and date of birth; the grade in which the student first attended the school and district; the number of hours the student spent watching TV on a typical weekday; the student's physical activity compared to other students of the same age and sex; and the student's exercise habits.

The "Physical Best" health fitness standards developed by AAHPERD were used to analyze the data from this test. These standards represent minimal levels of satisfactory achievement on the test items. The standards are based upon the student's age and sex. For the purpose of this report, the student's age on the last day in February, 1989 was calculated and this age was used to determine which standards were appropriate for evaluating the student's performance.

Summaries for grades 5, 7 and 9, comparing our students' performance with countywide and statewide performance, are included in the supporting documents. Information only.

* 2. Ethnic Survey

(Mr. Huckaby)

The supporting documents contain a copy of the current ethnic survey which was compiled from the October 18, 1989, CBEDS information. The Jurupa Unified School District has a twenty-three year history of voluntary desegregation efforts, mostly by periodically adjusting attendance zones.

Over the years, directions from various agencies have differed as to what constituted a segregated school. Finally, in late 1978, the State Department of Education directed that all school districts use specific guidelines, including community involvement and a public hearing, and develop new local plans to alleviate segregation.

The Board of Education appointed a citizen advisory committee which ultimately held nine meetings and then presented recommendations at a public hearing. The Board adopted the definition of a segregated school as: **"Segregation is presumed to exist when the enrollment of all minority groups in a school exceeds by more than 18 percent the district percentage of all minority groups."**

As can be seen in the supporting documents, the current district minority percentage is 40.2 percent. Thus, by the Board's adopted definition, today a school is considered segregated if its minority population exceeds 58.2 percent or its Anglo population is less than 41.8 percent. Ina Arbuckle Elementary School's Anglo population is less than 41.8 percent, and thus by definition, Ina Arbuckle Elementary School is a segregated school.

According to the Board adopted direction, when a school becomes segregated, a magnet school plan shall be created. Administration and the Ina Arbuckle staff are developing a fine arts magnet program to be implemented at Ina Arbuckle Elementary School for the 1990-91 school year. Information Only

* 3. Cafeteria Fund Financial Report for Period Ending September 30, 1989

(Mr. Edmunds)

I. Review Routine Information Reports (Cont'd)


4. Review of Teacher Assignments as Required by Education Code Section 44258.9(a)
(Mr. Campbell)

As required by the Education Code, teacher assignment schedules have been collected from each school and reviewed as to their legality. All assignments are appropriate and the District is in compliance with this requirement. Information only.

** 5. Receive Reports Pursuant to Education Code #48915 (Mr. Martinez)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

ADJOURNMENT



RIVERSIDE COUNTY OFFICE OF EDUCATION

3939 Thirteenth Street • P.O. Box 868 • Riverside, California 92502
Telephone: (714) 788-6568

Jerry J. Kurr, Assistant Superintendent
Division of Administration & Business Services

TO: ✓ Mr. Bill White, Board President
Dr. John P. Wilson, Superintendent
Jurupa Unified School District

FROM: Jerry J. Kurr, Assistant Superintendent *J. Kurr*
Division of Administration and Business Services

DATE: November 1, 1989

SUBJECT: Comments on your District's 1989-90 Adopted Budget

In accordance with Education Code Section 42127(e), on or before November 1st, the County Superintendent of Schools shall approve, approve with stipulations, or disapprove the adopted final budget for each school district within his jurisdiction, and notify the president of the governing board, the superintendent, and the chief business official of his decision.

The checklist prepared by our office is enclosed and a copy of your district's final budget has been sent to your chief business official. Your adopted budget has been approved by this office.

If you have any questions regarding the above or if I can be of any further assistance, please call me at (714) 788-6568.

JJK:mb
Enclosure

John -
Your staff and
district are to be
commended on
receiving an unqualified
approval under the
new state standards.
Excellent job.
Jerry

County Board of Education

Milo P. Johnson
President

Marilyn Baumert

Charles H. Brugh

Gerald Colapinto

Betty Gibbel

Ruth Miller


Curtis Grassman
Vice-President

RIVERSIDE COUNTY OFFICE OF EDUCATION

3939 Thirteenth Street • P.O. Box 868 • Riverside, California 92502
Telephone: (714) 788-6670

November 1, 1989

To: District Superintendents and Board Presidents

From: Dale S. Holmes, Riverside County Superintendent of
Schools
Sonja Wilson, President, Riverside County School Boards
Association (RCSBA)

Re: RCSBA Annual "Evening With Legislators"

We are asking school boards and superintendents to suggest topics to be presented to our legislators which they will address at the Riverside County School Boards Association dinner meeting on Friday, January 19, 1990, at March Air Force Base Officers Club.

The plan is to prepare a list of topics from which our legislators can choose their particular area(s) of interest or expertise. Hopefully, this process will allow for ample preparation time. The following are some samples:

- . School site appropriations
- . Building construction
- . Insurance (health, district liability)
- . Year round schools
- . Proposition 98
- . Lottery funds
- . COLA
- . Buying by coalition
- . Educational stabilization or continual reformation
- . CBEST, CAP versus CTBS
- . Earthquake preparedness

We would appreciate it if you would place this on your board agenda so that your board can formulate prioritized topics of general importance to education, particularly as they apply to Riverside County. Please send your topics to Dale Holmes by November 30, 1989.

This year is our Sixth Annual Legislator's Night, and each event has proven to be an excellent opportunity to communicate with our local legislators. We encourage all board members and appropriate administrators to attend, and we look forward to seeing you there.

County Board of Education

Milo P. Johnson
President

Marilyn Baumert

Charles H. Brugh

Gerald Colapinto

Betty Gibbel

Ruth Miller

Curtis Grassman
Vice-President

2a
P.1

District Superintendents & Board Presidents
November 1, 1989
Page Two

On another matter, enclosed are copies of the recently revised RCSBA Bylaws which need to be ratified by your board. Please place this item on your agenda for review at your earliest convenience and return to Dale Holmes with indication of approval and/or suggested changes by the **end of November, 1989.**

Thank you for your assistance in these matters.

Enclosures
d

RIVERSIDE COUNTY SCHOOL BOARDS ASSOCIATION

BYLAWS

ARTICLE I Purposes

Section One: The name of this Association shall be the Riverside County School Boards Association.

Section Two: The primary purposes of the Association are to promote and advance public education by providing information and assistance to board members and other individuals and organizations whose interests are the betterment of public educational opportunities for Riverside County students.

ARTICLE II Membership

Section One: Every school board member in Riverside County, California, shall be eligible to be a member of this Association on payment of dues by their school district.

Section Two: The official list of public school board members, as compiled by the Riverside County Superintendent of Schools, shall govern eligibility to membership in this Association.

Section Three: Each member shall be entitled to one (1) vote.

ARTICLE III Officers and Terms

Section One: Titles - The officers of this Association shall be a the President, first Vice President, second Vice President, Secretary, Treasurer, and two Directors.

Section Two: The officers, the immediate Past President, those members of the Delegate Assembly of the California School Boards Association living in Riverside County, a representative from the County Board of Education, and any officers of the California School Boards Association or National School Boards Association from Riverside County, shall comprise the Board of Directors.

Section Three: No person shall be eligible to hold any office specified in Sections One and Two of Article III unless such person is a member of the Riverside County School Boards Association.

Section Four: The term of office shall be for one year, but not longer than two years.

Section Five: Vacancies

- (a) If an officer ceases to be a member of his/her local or county governing board, the office shall immediately become vacant.
- (b) If an officer misses three (3) consecutive Board of Directors meetings without prior notification to the President, or when prevented by illness, the office is subject to be declared vacant.
- (c) If the office of President becomes vacant, Vice-Presidents, in their order, shall move up to fill the vacancy created. If any other office becomes vacant, the President shall fill the vacancy by appointment with the approval of the Board of Directors.

ARTICLE IV
Election

Section One: The annual election of officers shall take place at the May meeting and the officers elected shall assume office at the end of that same meeting. (The Director representing the County Board of Education shall be appointed at the annual County Board Organizational Meeting in July.)

Section Two: A nominating committee of three (3) or more members, appointed by the President with the approval of the Board of Directors, shall have the responsibility to present a slate of officers by March 1. The membership will be notified by mail as to the names of the nominees thirty (30) days prior to the May meeting.

Section Three: Nominations may be made from the floor by any member at the time of the May meeting, provided the nominee has consented to serve, if elected.

ARTICLE V
Duties of Officers

Section One: The President shall:

- (a) call and preside over all regular and special meetings of the Board of Directors;
- (b) appoint all committees, subject to the approval of the Board of Directors;
- (c) have a deciding vote upon all questions in case of a tie;
- (d) appoint an auditor, with the approval of the Board of Directors, to assure an audit of the books is completed at the end of each fiscal year;
- (e) perform such other duties as may properly pertain to this office;

Section Two: The Vice-Presidents shall:

- (a) act as aides to the President;
- (b) in their order, assume and perform the duties of the President in the event of his/her absence or inability to perform;
- (c) the First Vice-President shall act as program chairperson;

Section Three: The Secretary shall:

- (a) keep a record of action items of the meetings of the Association and the Board of Directors;
- (b) with the cooperation of the Riverside County Office of Education, send notices of meetings to the member boards.

Section Four: The Treasurer shall:

- (a) with the cooperation of the Riverside County Office of Education, send notices of dues to be paid, collect and deposit these funds, and keep an accurate record of all monies received or disbursed;

ARTICLE VI
Board of Directors

Section One: The Board of Directors shall have direct control of the affairs of the Association, and in all matters shall actively pursue the purposes and goals of the Association.

Section Two: Duties -

- (a) meet and plan the Association meetings for the year;
- (b) establish such committees as it deems necessary upon recommendation of the President;
- (c) ratify the President's appointments to committees;
- (d) set the annual dues schedule for membership in the Association;
- (e) adopt the annual budget for the Association and have discretion in the disbursement of the Association funds.

ARTICLE VII
Meetings

Section One: The Association meetings shall be held at least four (4) times each year.

20
85

ARTICLE VIII
Dues

Section One: The dues of this Association shall be computed based upon prior year ada:

Forty dollars (\$40) per year with ADA from zero to one-thousand (1000);
Sixty dollars (\$60) per year with ADA from one-thousand one (1001) to two-thousand (2000);
Ninety-two dollars (\$92) per year with ADA from two-thousand one (2001) to three thousand (3000);
One-hundred, twenty dollars (\$120) per year with ADA from three-thousand one (3001) and above,

payable upon billing. The fiscal year shall be July 1 through June 30.

ARTICLE IX
Rules of Order

Section One: An informal, expedient procedure will be followed to conduct business, unless procedures are questioned. In that situation, Roberts' Rules of Order shall be the official parliamentary authority for the Association, providing it is not in conflict with these by-laws.

ARTICLE X
Amendments

Section One: These articles may be amended by proposals in writing, submitted to the members of the Board of Directors who shall be responsible for presenting these proposals in writing to the members of the Association at least ten days before the meeting at which the amendments are to be voted on.

ARTICLE XI
State Association Affiliation

Section One: The Riverside County School Boards Association shall be known as a County Unit of the California School Boards Association.

Section Two: All school districts of Riverside County shall be urged to maintain active membership in the California School Boards Association and to participate in the state program whenever possible.

October, 1985
Revised: October, 1989

2a
76

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

NOVEMBER 6, 1989

CLOSED SESSION

At 6:00 p.m. on Monday, November 6, 1989, President White called the Board to order in Closed Session in the Superintendent's office at the Education Center, 3924 Riverview Drive, Riverside, California. All Board members were present. Also in attendance were the Superintendent and other administrators. At 6:20 p.m. President White excused administrators from Closed Session and continued to meet with the Superintendent.

At 7:15 p.m. the Board adjourned from Closed Session.

OPENING

CALL TO
ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order in public session by President White at 7:17 p.m. in the Board Room at the Education Center.

Members of the Board present were:

ROLL
CALL

Mr. Bill White, President
Ms. Sandra Ruane, Clerk
Mr. R. M. Cook Barela, Member
Mr. John J. Chavez, Member
Mr. Verne C. Lauritzen, Member

Staff Advisors present were:

STAFF
PRESENT

Dr. John P. Wilson, Superintendent
Ms. Benita Roberts, Asst. Supt. Curriculum, Instruction, Assessment
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mr. Jim Taylor, Director of Education Operations (Elementary)
Mr. Doug Huckaby, Director of Education Operations (Secondary)
Mr. Wilbert Anderson, Director of Administrative Services
Ms. Barbara Reul, Director of Business Services
Ms. Jana Twombly, Public Information Officer

FLAG
SALUTE

Board member Sandra Ruane led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENTS

President White gave an invocation.

COMMUNICATIONS SESSION

RECOGNIZE MISSION
MIDDLE SCHOOL
AWARDS

Jana Twombly, Public Information Officer, noted that the Superintendent has been visiting schools promoting a phrase, "Jurupa Does It Better." It's catching as noted by the district's many accomplishments in this school year.

RECOGNIZE MISSION
MIDDLE SCHOOL
AWARDS
(Cont'd)

Ms. Twombly recognized the continued excellence of the Mission Middle School Journalism class under the direction of Mr. Joe Corsetti. The school newspaper, The Mustang Express, recently received two prestigious awards: International First Place Award by the Quill and Scroll Society, and first place certificate from The Columbia Scholastic Press Association. President White congratulated the entire newspaper staff and presented plaques to student editors Adam Dorsey and Joanne Fiebel. The newspaper has received 51 national press awards for journalism since 1975.

RECOGNIZE
VAN BUREN 30TH
ANNIVERSARY

Ms. Twombly announced that Van Buren Elementary School is celebrating its 30th anniversary this year. Principal Carmen Hernandez is working with the PTA to plan appropriate activities during Public Schools Week in April.

RECOGNIZE
BOARD CANDIDATES

President White recognized candidates in the November 7 Governing Board Election who were present at the meeting.

ACCEPT
DONATIONS
-Motion #88

MR. LAURITZEN MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION TO BE SENT: \$500 FROM LAURIE ELIASSEN, VICE CHAIRMAN OF THE 14TH ANNUAL JURUPA RODEO SPONSORED BY THE WEST RIVERSIDE BUSINESSMEN'S ASSOCIATION, FOR THE J.U.S.T. DRAW THE LINE PROGRAM; \$3,082.50 FROM THE PACIFIC AVENUE SCHOOL PTA TO BE USED AS FOLLOWS: \$2,855.00 FOR ASSEMBLIES AND \$227.50 TO PURCHASE WATER FOR DISASTER PREPAREDNESS; PLYWOOD VALUED AT \$650 FROM ROY E. WHITEHEAD, INC. FOR USE IN JURUPA VALLEY HIGH SCHOOL'S WOOD SHOP. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM
JURUPA VALLEY
HIGH SCHOOL
STUDENT
REPRESENTATIVE

Jennifer Challacome, Jurupa Valley High School student representative, made the following report:

- . Sophomores were victorious in class competitions that began October 17 and ended the 20th with a Pep Rally.
- . The band performed in the Riverside Community College Homecoming Parade on October 21.
- . ASB held a door decorating contest in recognition of Red Ribbon Week. Ms. Gonzalez' Home Economics class was the winner.
- . Halloween Dance was held October 27 and singer Bobby Piausavila was a guest.
- . School organizations had an opportunity to raise money during the Fall Festival held October 31 through November 2.
- . A successful and well attended Open House was held on November 2.
- . The Fall Music Concert presented by the band and choir will be held on November 9 at 7 p.m. in Jurupa Valley's theater.

REPORT FROM
JVHS STUDENT
REPRESENTATIVE
(Cont'd)

- . A sample Letterman's jacket prepared by a vendor was on display.
- . The yearbook has been officially named the Predator to match the newspaper's name, the Prowler.
- . A tutoring program has been established to assist students in math and English. Three sophomores and one freshman will tutor students twice a week from one to two hours.
- . A recap of athletic events was given.

REPORT FROM
RUBIDOUX HIGH
SCHOOL STUDENT
REPRESENTATIVE

Sophie Deason, Rubidoux High School student representative, made the following report:

- . Delta Alliance Corp is the first band to take Sweepstakes for both the parade and field show at the Lester Oaks Band Review & Field Show Tournament.
- . Back to School Night was well attended by parents, administrators, students and board members.
- . ASB is sponsoring the annual volleyball tournament next week in Rubidoux's gymnasium. Sixteen teams will compete for the finals which will be held on the following Saturday.
- . A recap of athletic events was given. Cross Country team was recognized for winning the league title for the fifth year in a row. CIF playoffs are November 10. The varsity football team will play its last game against Poly High on Thursday, November 9, at UCR.

President White added that Jurupa Middle School placed fourth in the middle school competition at the Lester Oaks Tournament.

PUBLIC
VERBAL
COMMENTS

President White noted that the public verbal comments section is an opportunity for the community to address the Board. Comments should be brief and concise, and refrain from discussion of personnel in the district for which there are appropriate procedures.

COMMENT FROM
STUDENT

Michael Dela Rosa, Rubidoux High School student, expressed concerns about several candidates in the election; use of lottery funds; bathroom conditions at the high school; educational goals; and money management. Mr. Lauritzen suggested he check with administration in the Business Office for an accurate interpretation of lottery fund expenditures. Mr. Barela added that he was aware of the bathroom problems at Rubidoux High School.

BOARD MEMBER
REPORTS &
COMMENTS
(Cont'd)

- Board member Verne Lauritzen commented that **Back to School Nights** at both high schools were a pleasant experience. Jurupa Valley's cheerleaders were outstanding for the short time they have been together. Other Board members were also very complimentary of the events.

BOARD MEMBER
REPORTS &
COMMENTS
(Cont'd)

- Board member John Chavez noted that he and Public Information Officer Jana Twombly accompanied CSBA president Bill Ingram and RCSBA Board president Sonja Wilson to several school sites. They were impressed with the educational programs and plan to return to visit Rubidoux High School.
- Mr. Chavez also noted he attended the RCSBA meeting of delegates and directors at which time the constitution and bylaws were reviewed and approved. Plans are in preparation for the Delegate Assembly meeting in San Jose on November 27; Celebration of Education in sponsorship with the County Office of Education; and An Evening with Legislators scheduled for January 19 at MAFB.
- Board member Cook Barela stated he has given over 130 days of personal time to benefit students and never missed a board meeting except to confer with legislators on educational issues.
- Mr. Barela received responses from Assemblyman Charles Bader regarding the use of drug bust money to pay for environmental cleanup in school districts, and U.S. Senator Pete Wilson noting that the Senate Committee is considering the ramifications of proposed SB 198 which would prohibit availability of software and video tapes within a school district.
- Mr. Barela stated that board members will receive copies of a questionnaire on Choice Education.
- Mr. Barela referred to the election on November 7, and expressed appreciation for the opportunity to serve as a Board member for the past four years. He indicated that he was proud of the contributions he has made in support of education and welfare of the students.
- President White announced there will be a J.U.S.T. - Draw the Line luncheon at noon on November 15 at the Sizzler Restaurant.
- President White stated that his first term in public office has been very rewarding and he felt the Board has done a good job on behalf of the students. The educational process continues to progress and address many school related issues. Unity is apparent between employees of both associations, the Board and administration. Communications to the community and parents is on an upward trend.

ACTION SESSION

APPROVE
MINUTES
-Motion #89

MR. CHAVEZ MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF OCTOBER 16, 1989 AND THE SPECIAL MEETING OF OCTOBER 30, 1989 AS PRINTED. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW PROPOSED
HIGH DENSITY
DEVELOPMENT

The Assistant Superintendent Business Services stated that the Board had previously asked to be apprised of any high density developments proposed in the district. An R-3 project called the Vineyard consists of 279 apartments of various sizes. It will be located to the east of Country Village. Construction is scheduled to begin in spring or summer. The impact on the school district will be about one student per unit. The district will receive mitigation through its developer fees.

The Assistant Superintendent explained that the only time the Board may take formal action is when a development is zoned differently than in the Riverside County General Plan. Mr. Chavez suggested that administration inform the County Planning Committee about the proposed project's impact on the school district.

CERTIFICATION
OF ATHLETIC
COACHES

-Motion #90

MR. LAURITZEN MOVED THE BOARD CERTIFY TO THE STATE BOARD OF EDUCATION THAT THE JURUPA UNIFIED SCHOOL DISTRICT HAS MET THE PROVISIONS OF TITLE 5 (CCR) Section 5593 AS SHOWN IN THE SUPPORTING DOCUMENTS. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AWARD PO #57803
FOR JURUPA
VALLEY

-Motion #91

MR. LAURITZEN MOVED THE BOARD APPROVE ISSUANCE OF PURCHASE ORDER #57803 IN THE AMOUNT OF \$19,349.95 TO RIGID CORRAL OF RIVERSIDE TO SUPPLY AND INSTALL LIVESTOCK PENS AT JURUPA VALLEY HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION
#90/16 FOR
RUBIDOUX HIGH

-Motion #92

MR. LAURITZEN MOVED THE BOARD ADOPT RESOLUTION #90/16, EMERGENCY PROCUREMENT OF ELECTRICAL REPAIR FOR RUBIDOUX HIGH SCHOOL. MR. BARELA SECONDED THE MOTION. The Assistant Superintendent Business Services noted that he planned to charge repair costs to State Deferred Maintenance. Mr. Lauritzen asked if there were a cap on expenditures for emergency situations. The Assistant Superintendent replied there was no cap; however, such expenditures would not be processed without conferring with the Superintendent. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE CHANGE
ORDER FOR
SKY COUNTRY

-Motion #93

MR. BARELA MOVED THE BOARD APPROVE ADDITIVE CHANGE ORDER #1 ON LEGAL BID #89/16L FOR SKY COUNTRY ELEMENTARY SCHOOL ADDITION IN THE AMOUNT OF \$3,917. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REVIEW BOARD
POLICY 9315

Board members reviewed Policy 9315, Conduct of Meetings, which states, "Meetings of the Board of Education shall be conducted informally, excepting that the President is privileged to vote on every motion, and may make a motion should s/he desire. With this exception the presiding officer may invoke Robert's Rules of Order."

Mr. Barela referred to the paragraph entitled Smoking Prohibited and indicated it should read that "smoking is not permitted in the Board Room or at schools during recesses." Mr. Chavez asked that the Education Code also be checked regarding the conduct of meetings.

APPROVE PERSONNEL PRESIDENT WHITE MOVED THE BOARD APPROVE PERSONNEL REPORT #8 AS
REPORT WITH INSERT PRINTED WITH INSERT G PAGES 10, 11, AND 12. MS. RUANE SECONDED THE
-Motion #94 MOTION WHICH CARRIED UNANIMOUSLY.

PULL DISCIPLINE President White noted that Discipline Case #90/1 was pulled from the
CASE #90/1 agenda.

EXPEL PUPIL PRESIDENT WHITE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE
CASE #90/3 #90/3 FOR USING A CONTROLLED SUBSTANCE, POSSESSING A CONTROLLED
-Motion #95 SUBSTANCE WITH THE INTENT TO CONDUCT SALES, POSSESSING DRUG
PARAPHERNALIA, DISRUPTING SCHOOL ACTIVITIES AND DEFYING SCHOOL
OFFICIALS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL PUPIL MR. BARELA MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/4
CASE #90/4 FOR CAUSING SERIOUS INJURY TO A PUPIL, DISRUPTING SCHOOL ACTIVITIES
-Motion #96 AND DEFYING SCHOOL OFFICIALS. MR. CHAVEZ SECONDED THE MOTION WHICH
CARRIED UNANIMOUSLY.

APPROVE ROUTINE MR. LAURITZEN MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS H-1
ACTION ITEMS THROUGH 5: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; APPROPRIATION
-Motion #97 TRANSFERS; AUTHORIZED AGENTS FOR BUSINESS FUNCTIONS. MR. CHAVEZ
SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO The Board reviewed routine information reports: Farmer's Fair
REPORTS Winners; Reports Pursuant to Education Code #48951.

LANGUAGE The Assistant Superintendent Curriculum, Instruction & Assessment
PROFICIENT reported that for several years language assessment of students has
ASSESSMENT been held at several school sites. In 1988/89, after a very long
CENTER study process, the Language Proficiency Assessment Center opened in a
portable classroom at Rustic Lane on a pilot basis to serve six
schools. She noted that administrators from centers in Long Beach
and Riverside school districts advised that a pilot center in the
initial year was very successful. Lupe Lopez, District Bilingual
Resource Specialist, should be commended for her efforts to establish
the district's first Language Proficient Assessment Center. The
center has been very effective in reaching a record number of
students and placing them more accurately in the instructional
program.

The Assistant Superintendent also noted that some proposals for the
bilingual program will be discussed at a future Board meeting.

ADJOURNMENT

There being no further business, President White adjourned the
meeting at 8:05 p.m.

MINUTES OF THE REGULAR MEETING OF NOVEMBER 6, 1989 ARE APPROVED AS

President

Clerk

Date

Chart1

California Assessment Program
1988-89 Results
Third Grade

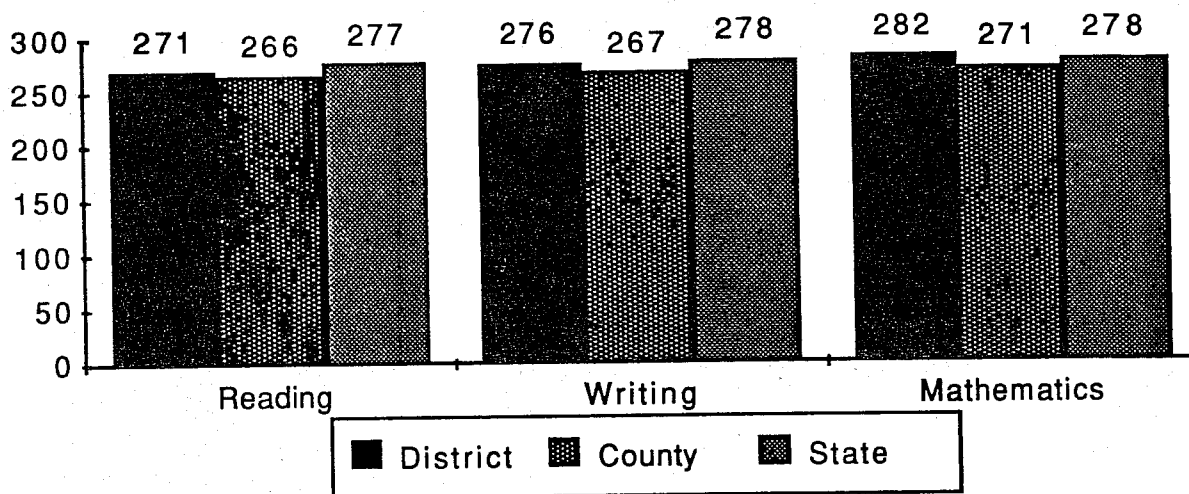


Chart2

California Assessment Program
1988-89 Results
Sixth Grade

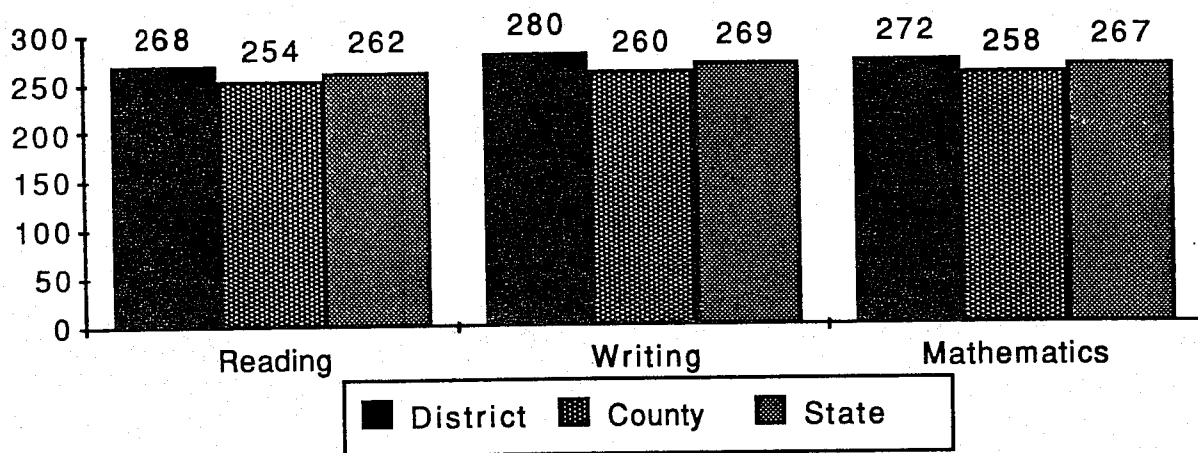
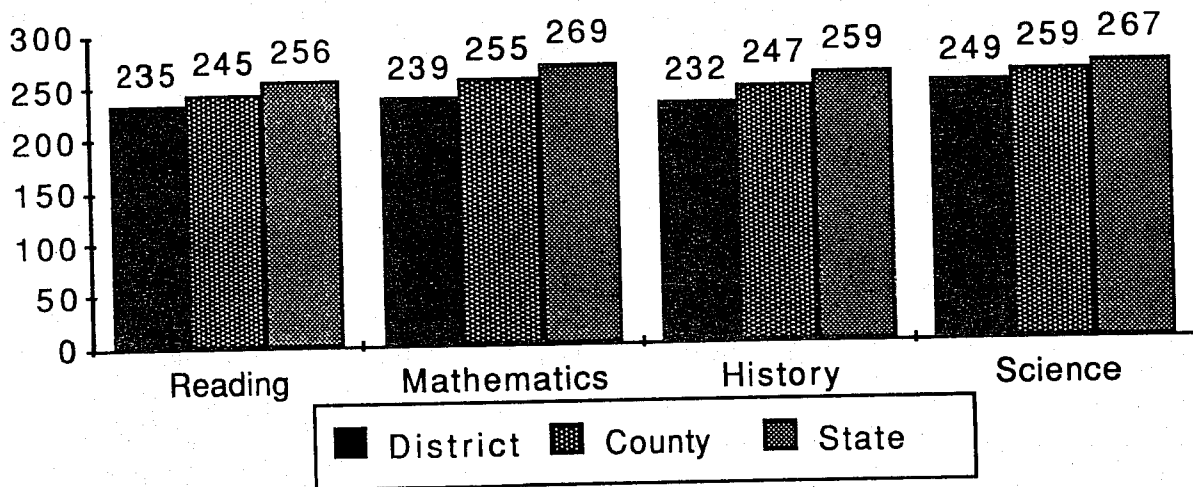


Chart3

California Assessment Program
1988-89 Results
Eighth Grade



READING

Grade Three

Grade Six

Grade Eight

<u>Year</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>
1985-86	277	47	77	A	260	50	77	A	225	33	38	W
1986-87	288	55	79	A	275	70	85	A	226	29	40	W
1987-88	283	52	68	W	278	67	91	A	236	36	45	W
1988-89	271	45	50	W	268	60	78	A	235	30	45	W

WRITTEN EXPRESSION

Grade Three

Grade Six

<u>Year</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>
1985-86	284	49	79	A	272	51	82	A
1986-87	300	64	86	A	285	65	88	A
1987-88	289	53	72	W	290	73	93	A
1988-89	276	50	59	W	280	63	83	A

MATHEMATICS

Grade Three

Grade Six

Grade Eight

<u>Year</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>
1985-86	294	66	84	A	268	50	75	W	230	28	42	W
1986-87	312	82	89	A	281	71	82	A	234	29	49	W
1987-88	298	70	79	A	279	61	85	A	234	22	39	W
1988-89	282	55	64	W	272	57	74	W	239	22	50	W

HISTORY-SOCIAL SCIENCE

Grade Eight

<u>Year</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>
1985-86	219	31	24	(B)
1986-87	223	31	35	W
1987-88	230	32	34	W
1988-89	232	27	36	W

SCIENCE

<u>Year</u>	<u>SS</u>	<u>SR</u>	<u>RR</u>	<u>CS</u>
1985-86	235	35	41	W
1986-87	238	34	34	W
1987-88	245	33	35	W
1988-89	249	31	43	W

SS = Scaled Score, SR = Statewide Rank, RR = Relative Rank
 CS = Comparison Score Band W = Within, A = Above, B = Below

Jurupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1987-88
FOUR YEAR SCHOOL AND DISTRICT SUMMARY
OF TEST RESULTS FOR GRADE 3

SCHOOL AND YEAR	READING			WRITTEN EXPRESSION			MATH		
	SCORE	SR	RR	SCORE	SR	RR	SCORE	SR	RR
DISTRICTWIDE AVERAGE									
1985-86	277	47	76	284	49	79	294	66	84
1986-87	288	55	79	300	64	86	312	82	89
1987-88	283	52	68	289	53	72	298	70	79
1988-89	271	45	50	276	50	59	282	55	64
CAMINO REAL									
1988-89	322	83	81	328	87	84	321	85	80
GLEN AVON									
1985-86	283	52	85	280	46	80	289	55	82
1986-87	278	47	76	297	58	89	318	77	94
1987-88	303	67	90	326	82	97	347	92	98
1988-89	268	42	55	281	53	73	308	76	91
INA ARBUCKLE									
1985-86	255	31	82	257	27	78	269	38	83
1986-87	266	37	86	263	31	82	290	55	92
1987-88	268	39	78	253	25	58	284	53	85
1988-89	249	26	54	249	25	63	253	26	59
INDIAN HILLS									
1987-88	292	58	30	312	73	55	302	69	49
1988-89	283	55	50	302	71	72	289	60	57
MISSION BELL									
1985-86	284	53	74	310	72	92	317	78	92
1986-87	332	86	96	333	84	96	379	96	99
1987-88	285	52	77	295	60	83	302	69	87
1988-89	296	66	72	287	58	63	299	68	74
PACIFIC AVENUE									
1985-86	264	37	51	277	44	66	277	45	62
1986-87	293	58	74	305	65	85	312	73	87
1987-88	270	40	37	269	37	33	274	43	42
1988-89	260	36	42	275	47	65	273	46	59
PEDLEY									
1985-86	310	74	90	297	62	82	316	77	91
1986-87	332	86	92	300	61	73	297	62	70

C
P35

Curupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1982-88
FOUR YEAR SCHOOL AND DISTRICT SUMMARY
OF TEST RESULTS FOR GRADE 3

SCHOOL AND YEAR	READING			WRITTEN EXPRESSION			MATH		
	SCORE	SR	RR	SCORE	SR	RR	SCORE	SR	RR
RUSTIC LANE									
1985-86	247	25	67	270	37	83	273	42	81
1986-87	263	35	74	286	50	89	266	33	68
1987-88	259	32	66	258	29	60	268	38	66
1988-89	284	56	83	279	51	84	277	50	77
SKY COUNTRY									
1985-86	282	51	49	280	46	43	288	54	55
1986-87	314	75	71	348	90	91	349	91	91
1987-88	312	73	64	325	82	76	312	77	66
1988-89	283	55	21	298	67	32	300	69	43
SUNNYSLOPE									
1988-89	237	18	27	241	19	43	245	20	38
TROTH STREET									
1985-86	280	50	75	282	47	75	306	70	90
1986-87	276	46	77	298	59	90	341	89	97
1987-88	255	29	49	259	30	48	282	51	74
1988-89	285	57	78	281	53	78	304	73	90
VAN BUREN									
1985-86	268	41	46	276	43	56	309	73	87
1986-87	288	54	67	301	62	80	313	74	86
1987-88	272	42	30	291	56	53	294	62	60
1988-89	254	31	15	247	23	9	256	29	18
WEST RIVERSIDE									
1985-86	298	65	89	306	69	93	304	69	90
1986-87	239	18	32	257	27	50	266	33	57
1987-88	274	44	82	279	46	84	293	61	88
1988-89	241	20	27	247	23	43	254	27	46

Jurupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1987-88
FOUR YEAR SCHOOL AND DISTRICT SUMMARY
OF TEST RESULTS FOR GRADE 6

SCHOOL AND YEAR	READING			WRITTEN EXPRESSION			MATH		
	SCORE	SR	RR	SCORE	SR	RR	SCORE	SR	RR
DISTRICTWIDE AVERAGE									
1985-86	260	50	77	272	51	82	268	50	75
1986-87	275	70	85	285	65	88	281	71	82
1987-88	278	67	91	290	73	93	279	61	85
1988-89	268	60	78	280	63	83	272	57	74
CAMINO REAL									
1988-89	280	69	65	300	84	84	282	67	58
GLEN AVON									
1985-86	234	31	51	259	43	71	250	36	56
1986-87	290	76	97	303	81	98	295	76	96
1987-88	296	76	98	308	83	98	303	80	97
1988-89	275	64	90	281	64	91	297	81	96
INA ARBUCKLE									
1987-88	251	37	90	256	31	84	235	19	56
1988-89	247	35	90	269	50	94	234	18	61
INDIAN HILLS									
1986-87	304	85	92	319	90	96	345	96	98
1987-88	294	75	91	313	87	96	300	78	86
1988-89	321	94	98	306	87	96	315	91	97
MISSION BELL									
1985-86	284	74	91	298	78	95	295	78	92
1986-87	290	76	92	284	64	87	290	72	88
1987-88	276	59	93	298	75	97	295	74	97
1988-89	281	70	82	285	69	80	293	78	83
PACIFIC AVENUE									
1987-88	248	34	39	275	52	68	228	14	7
1988-89	257	45	62	266	47	64	254	35	41
PEDLEY									
1987-88	319	90	98	325	93	99	316	88	95
1988-89	266	55	45	273	54	43	268	52	37

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P.7

Curupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1982-88
FOUR YEAR SCHOOL AND DISTRICT SUMMARY
OF TEST RESULTS FOR GRADE 6

SCHOOL AND YEAR	READING			WRITTEN EXPRESSION			MATH		
	SCORE	SR	RR	SCORE	SR	RR	SCORE	SR	RR
RUSTIC LANE									
1985-86	281	71	98	283	64	97	292	75	98
1986-87	251	42	75	277	56	90	255	37	66
1987-88	264	50	93	258	33	81	249	30	71
1988-89	276	65	92	274	56	87	280	65	88
SKY COUNTRY									
1985-86	286	75	80	312	88	95	308	86	89
1986-87	305	85	94	321	91	98	318	89	95
1987-88	273	57	59	296	73	85	284	64	63
1988-89	264	52	23	275	57	31	255	36	9
SUNNYSLOPE									
1988-89	255	43	75	274	56	87	248	30	49
TROTH STREET									
1985-86	297	82	98	316	89	99	293	76	94
1986-87	292	78	96	291	71	95	292	74	92
1987-88	284	67	94	290	68	94	286	66	90
1988-89	260	48	75	287	71	94	265	48	68
VAN BUREN									
1985-86	257	48	65	267	46	69	267	49	67
1986-87	302	84	95	307	84	95	299	78	89
1987-88	260	45	63	262	37	54	279	58	77
1988-89	248	36	39	261	41	44	267	50	54
WEST RIVERSIDE									
1985-86	253	44	65	276	56	85	258	40	59
1986-87	231	25	23	253	32	42	250	33	36
1987-88	281	64	96	299	76	98	287	67	95
1988-89	257	45	80	285	69	94	274	58	87

Jurupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1987-88
FOUR YEAR SCHOOL AND DISTRICT SUMMARY
OF TEST RESULTS FOR GRADE 8

SCHOOL AND YEAR	READING			MATH			HISTORY			SCIENCE		
	SCORE	SR	RR	SCORE	SR	RR	SCORE	SR	RR	SCORE	SR	RR
DISTRICTWIDE AVERAGE												
1987-88	236	36	45	234	22	39	230	32	34	245	33	35
1988-89	235	30	45	239	22	50	232	27	36	249	31	43
JURUPA MIDDLE												
1987-88	235	35	36	233	26	33	234	35	33	247	36	32
1988-89	242	38	41	241	27	35	245	38	36	257	40	39
MISSION MIDDLE												
1987-88	238	37	53	235	26	45	225	29	34	243	31	38
1988-89	228	27	49	237	24	62	219	19	36	241	27	47

Jurupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1987/88
TWO YEAR SCHOOL AND DISTRICT SUMMARY

BACKGROUND FACTORS - GRADE 3

<u>SCHOOL AND YEAR</u>	<u>SES</u>	<u>%LEP</u>
DISTRICT AVERAGE		
1987-88	1.89	5.2
1988-89	1.89	9.6
CAMINO REAL		
1988-89	2.39	3.0
GLEN AVON		
1987-88	1.60	4.3
1988-89	1.75	12.5
INA ARBUCKLE		
1987-88	1.65	8.2
1988-89	1.47	22.5
INDIAN HILLS		
1987-88	2.38	1.8
1988-89	1.99	2.9
MISSION BELL		
1987-88	1.78	3.5
1988-89	1.97	2.9
PACIFIC AVENUE		
1987-88	2.13	5.2
1988-89	1.74	13.6
PEDLEY		
1987-88	2.12	3.3
1988-89	2.21	0.0
RUSTIC LANE		
1987-88	1.57	9.0
1988-89	1.64	15.7

AFDC cont

Jurupa Unified School District
CALIFORNIA ASSESSMENT PROGRAM - 1987/88
TWO YEAR SCHOOL AND DISTRICT SUMMARY

BACKGROUND FACTORS - GRADE 6

<u>SCHOOL AND YEAR</u>	<u>SES</u>	<u>%LEP</u>
DISTRICT AVERAGE		
1987-88	1.81	5.2
1988-89	1.94	6.5
CAMINO REAL		
1988-89	2.25	3.0
GLEN AVON		
1987-88	1.55	5.1
1988-89	1.64	1.3
INA ARBUCKLE		
1987-88	1.57	10.0
1988-89	1.48	29.5
INDIAN HILLS		
1987-88	1.99	3.1
1988-89	1.85	5.2
MISSION BELL		
1987-88	1.48	3.6
1988-89	2.13	4.9
PACIFIC AVENUE		
1987-88	2.15	4.9
1988-89	1.99	8.9
PEDLEY		
1987-88	2.11	2.2
1988-89	2.27	1.2
RUSTIC LANE		
1987-88	1.58	15.4
1988-89	1.82	9.7

Jurupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1987/88
TWO YEAR SCHOOL AND DISTRICT SUMMARY

BACKGROUND FACTORS - GRADE 6

SKY COUNTRY

1987-88	2.11	1.0
1988-89	2.44	1.3

SUNNYSLOPE

1988-89	1.67	6.0
---------	------	-----

TROTH STREET

1987-88	1.71	2.9
1988-89	1.80	8.1

VAN BUREN

1987-88	2.01	8.5
1988-89	2.01	2.6

WEST RIVERSIDE

1987-88	1.55	0.0
1988-89	1.70	7.1

Jurupa Unified School District

CALIFORNIA ASSESSMENT PROGRAM - 1987/88
TWO YEAR SCHOOL AND DISTRICT SUMMARY

BACKGROUND FACTORS - GRADE 8

<u>SCHOOL AND YEAR</u>	<u>SES</u>	<u>%LEP</u>
DISTRICTWIDE AVERAGE		
1987-88	2.52	2.8
1988-89	2.45	5.0
JURUPA MIDDLE		
1987-88	2.56	3.2
1988-89	2.74	4.5
MISSION MIDDLE		
1987-88	2.48	2.2
1988-89	2.18	5.5

Figure 1

Six Year Grade Level Graphic Summary of District
CTBS Test Results for 1983-84 through 1988-89
Shown in Percentile Equivalents for First Grade

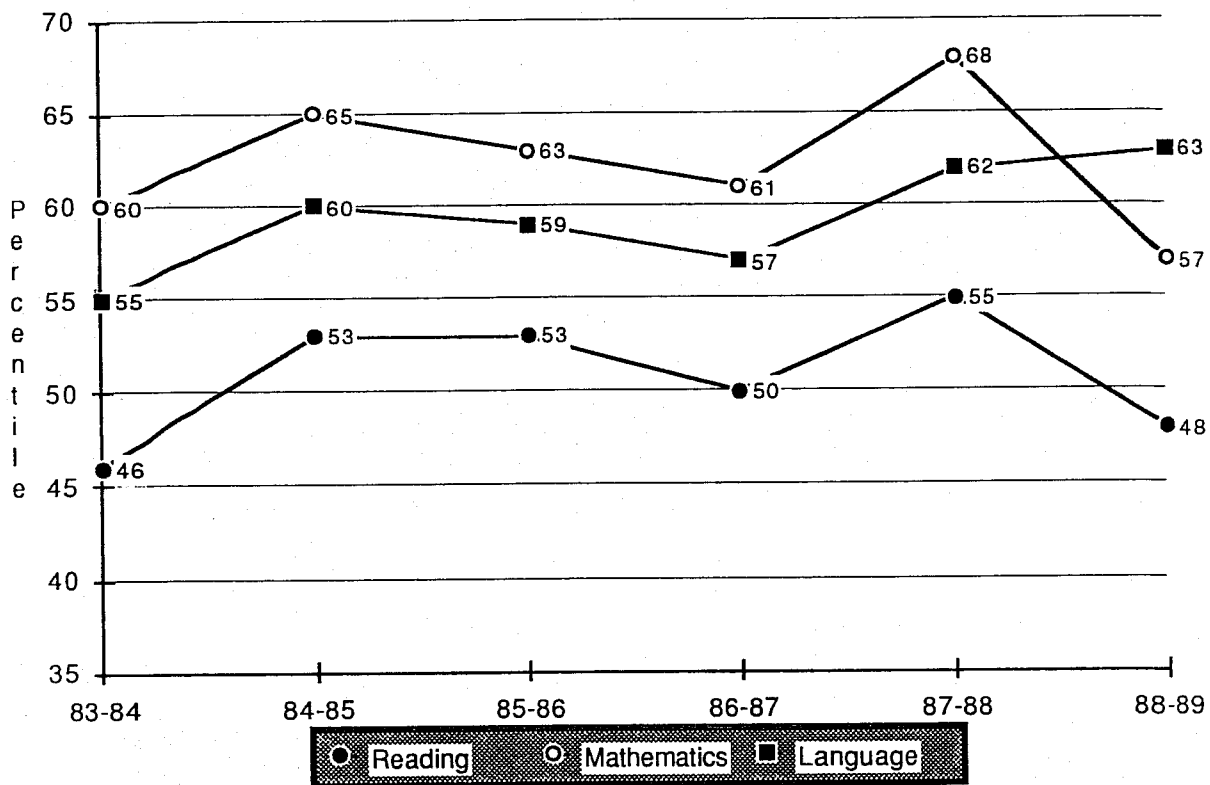


Figure 2

Six Year Grade Level Graphic Summary of District
CTBS Test Results for 1983-84 through 1988-89
Shown in Percentile Equivalents for Second Grade

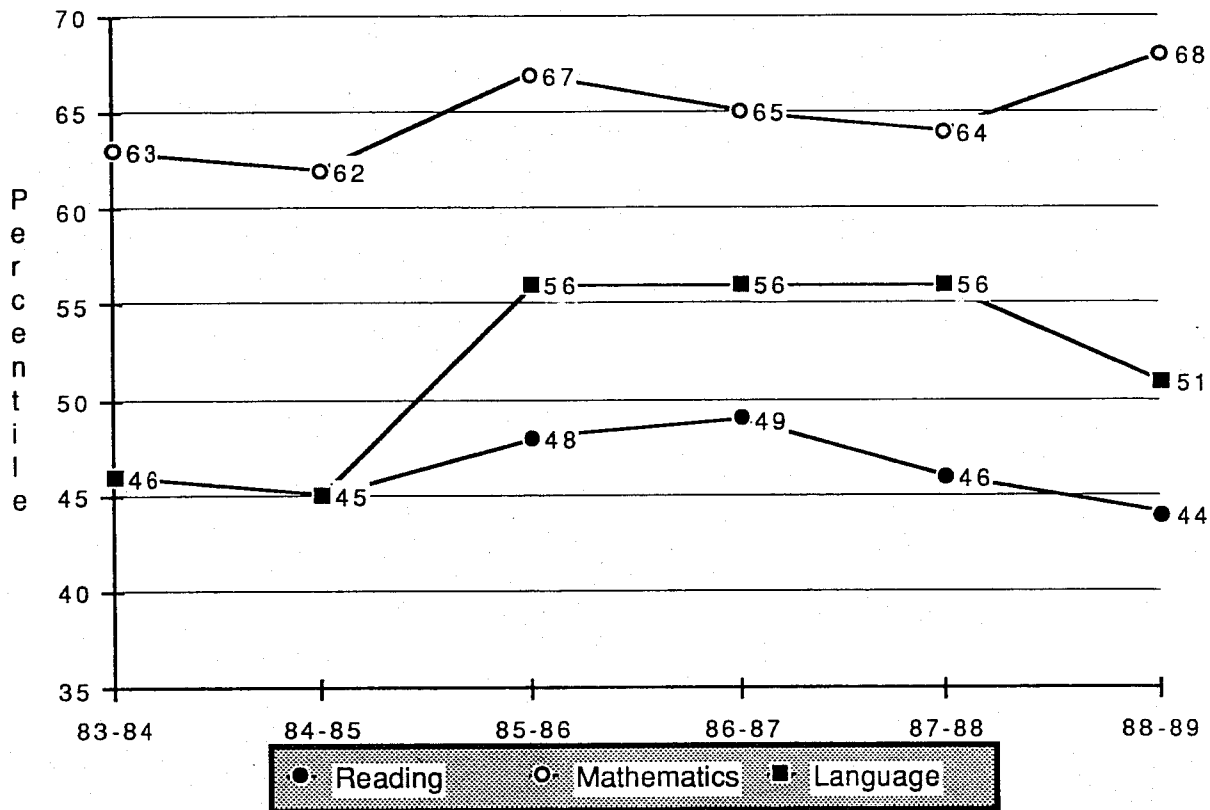


Figure 3

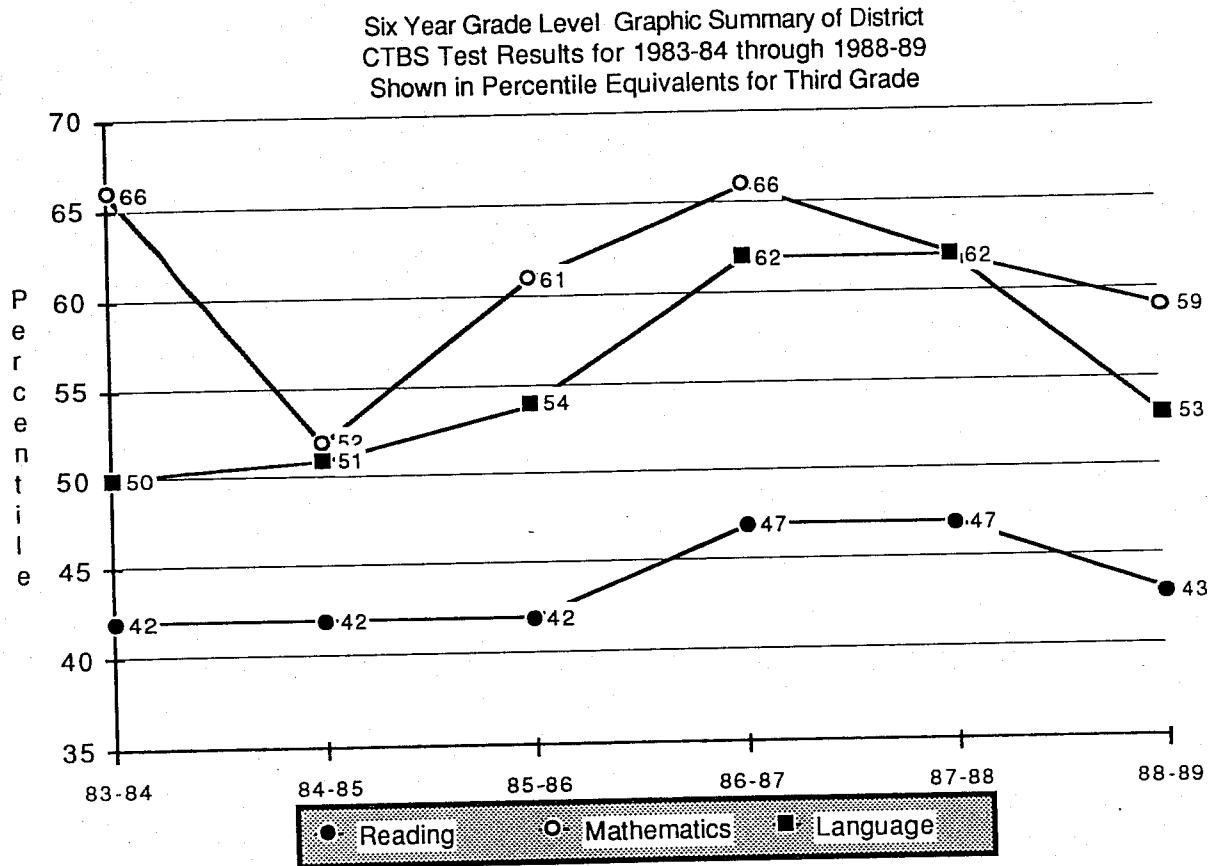


Figure 4

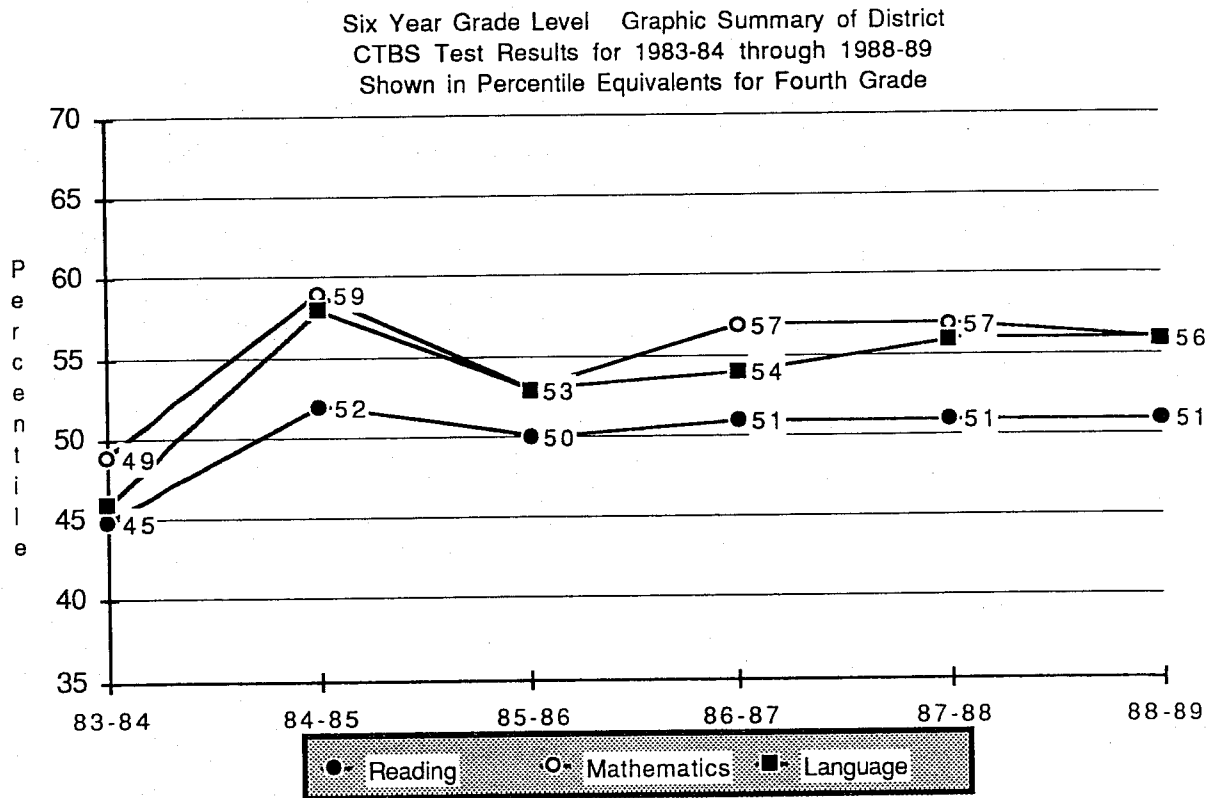


Figure 5

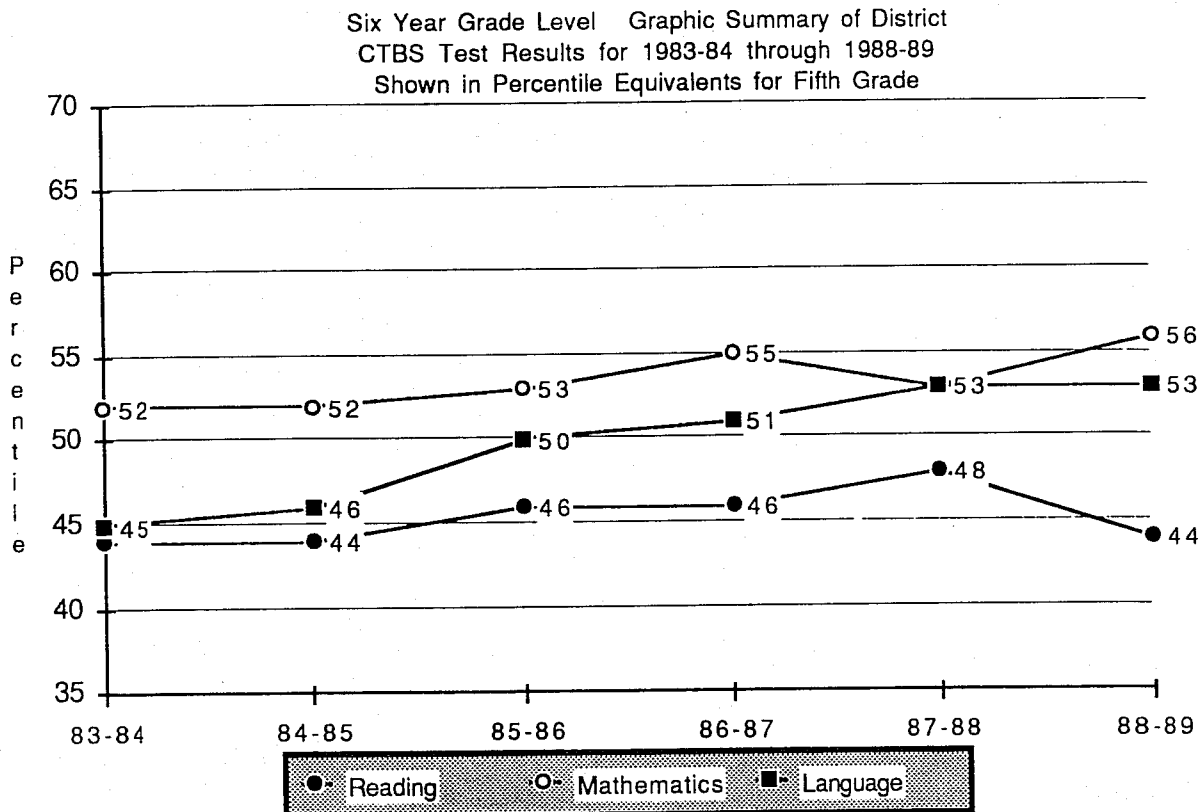


Figure 6

Six Year Grade Level Graphic Summary of District
CTBS Test Results for 1983-84 through 1988-89
Shown in Percentile Equivalents for Sixth Grade

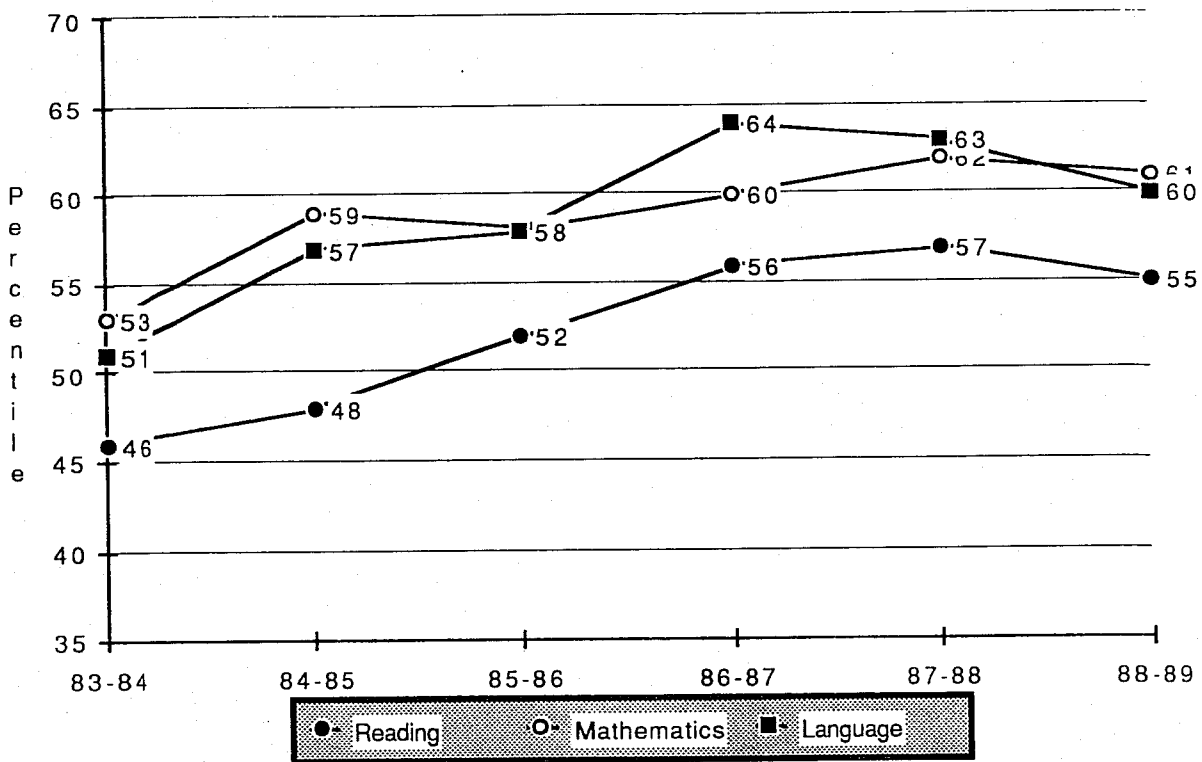


Figure 7

Six Year Grade Level Graphic Summary of District
CTBS Test Results for 1983-84 through 1988-89
Shown in Percentile Equivalents for Seventh Grade

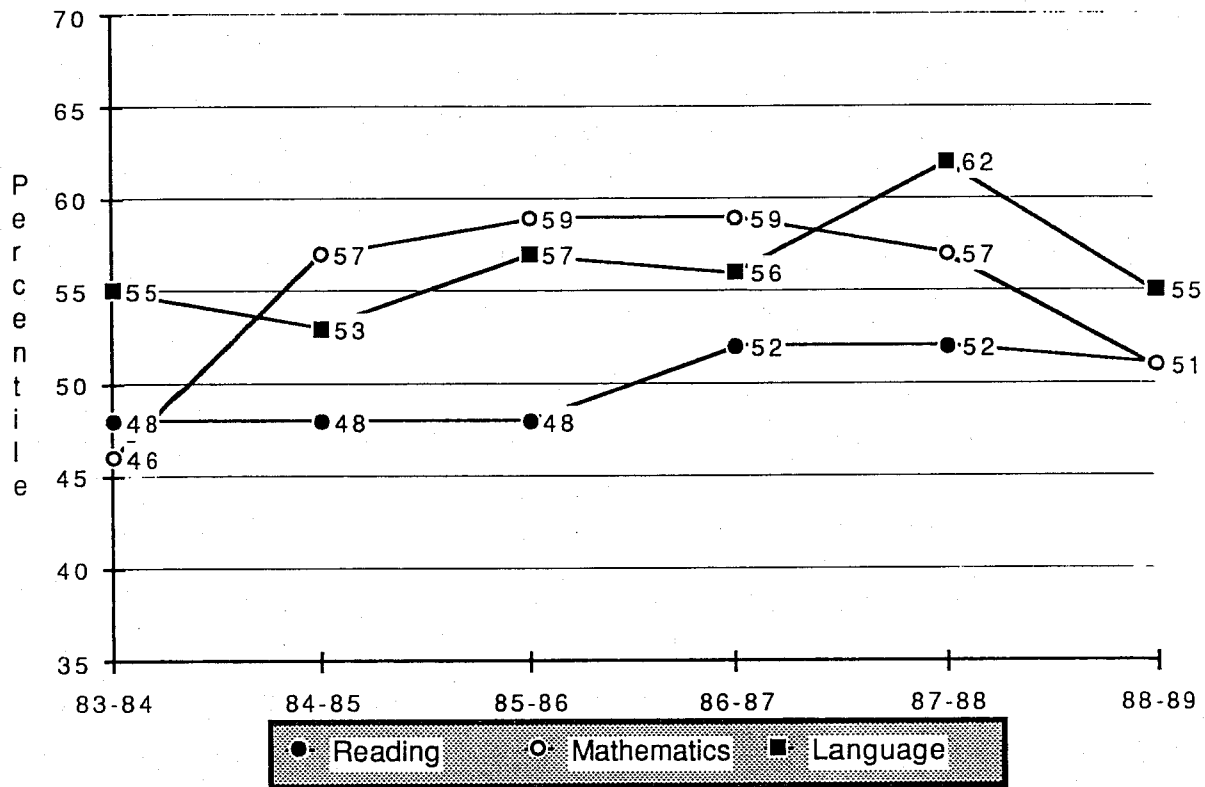


Figure 8

Six Year Grade Level Graphic Summary of District
CTBS Test Results for 1983-84 through 1988-89
Shown in Percentile Equivalents for Eighth Grade

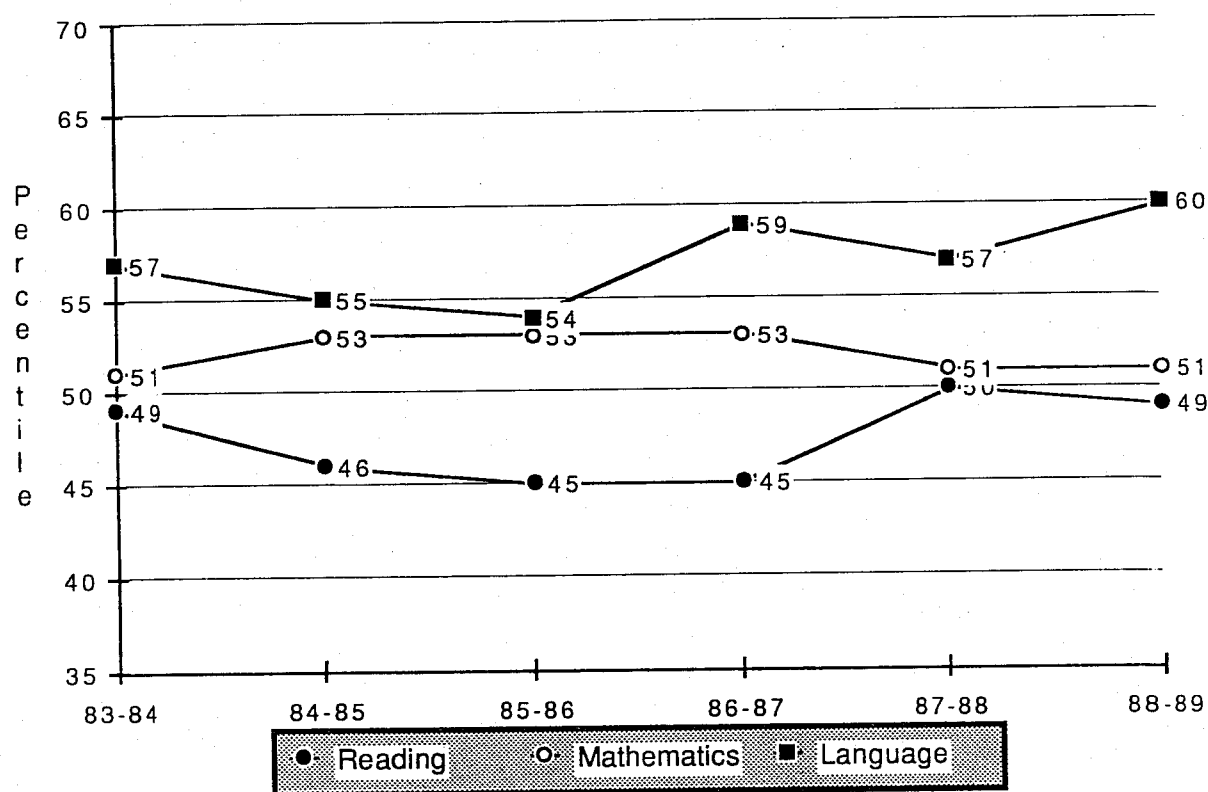
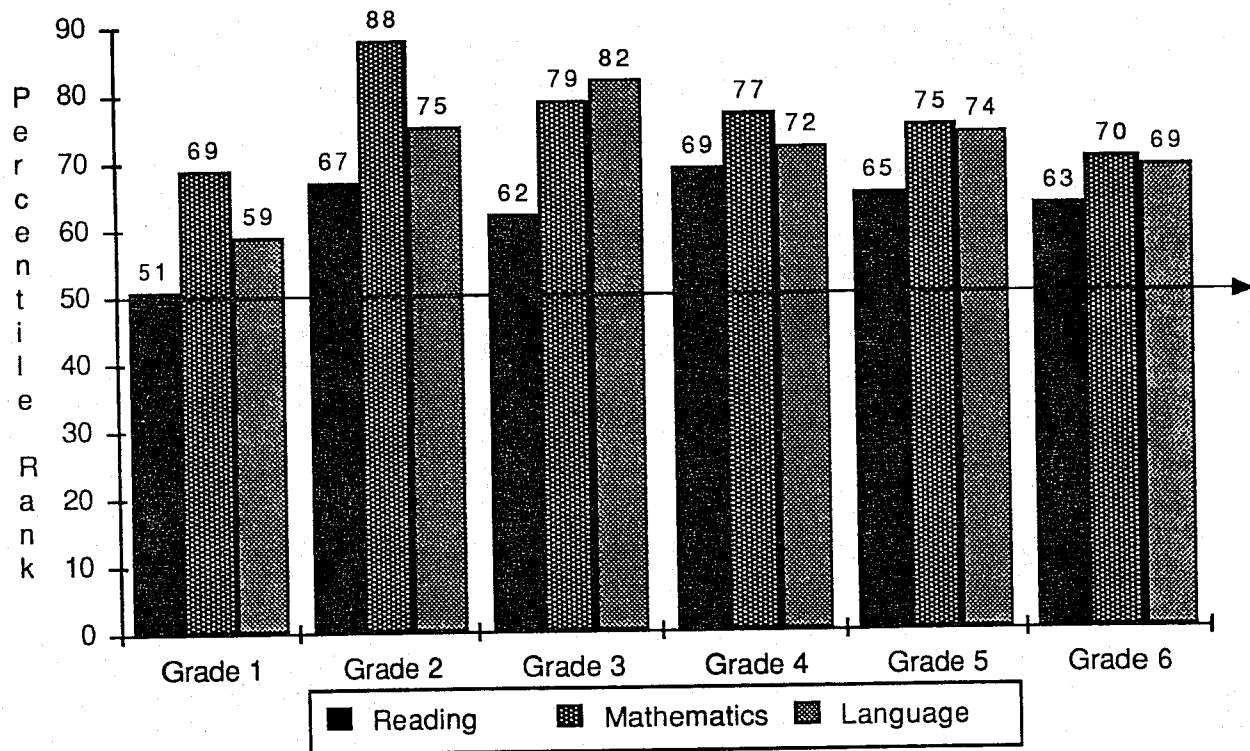


Figure 9

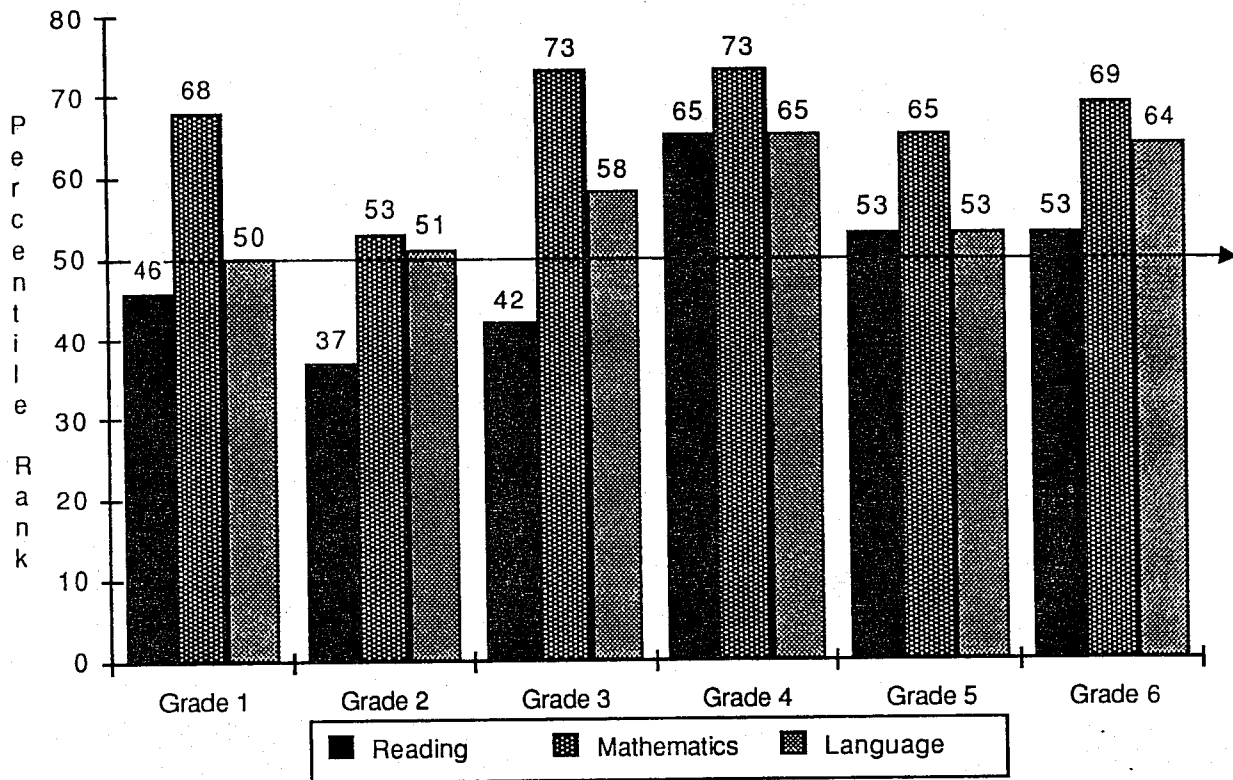
Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



CAMINO REAL ELEMENTARY

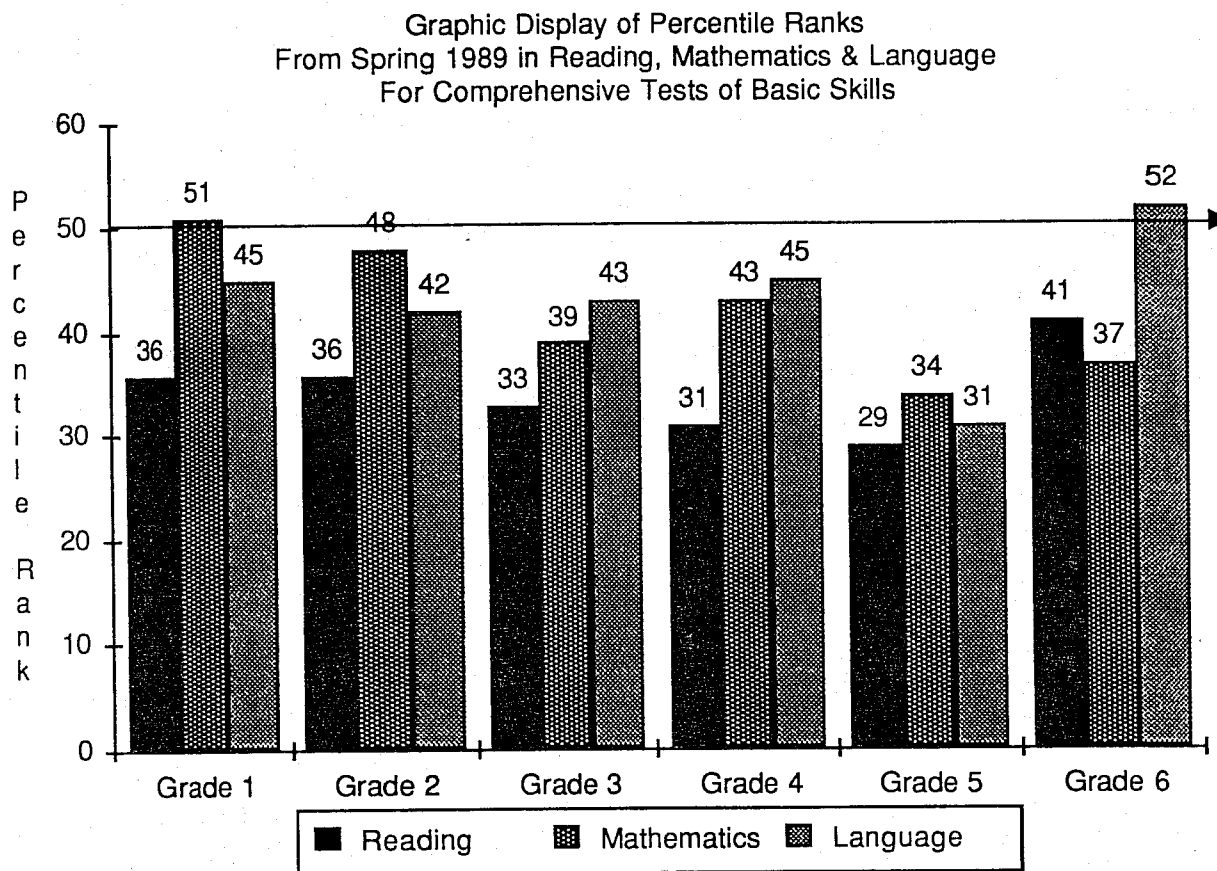
Figure 10

Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



GLEN AVON ELEMENTARY

Figure 11



INA ARBUCKLE ELEMENTARY

Figure 12

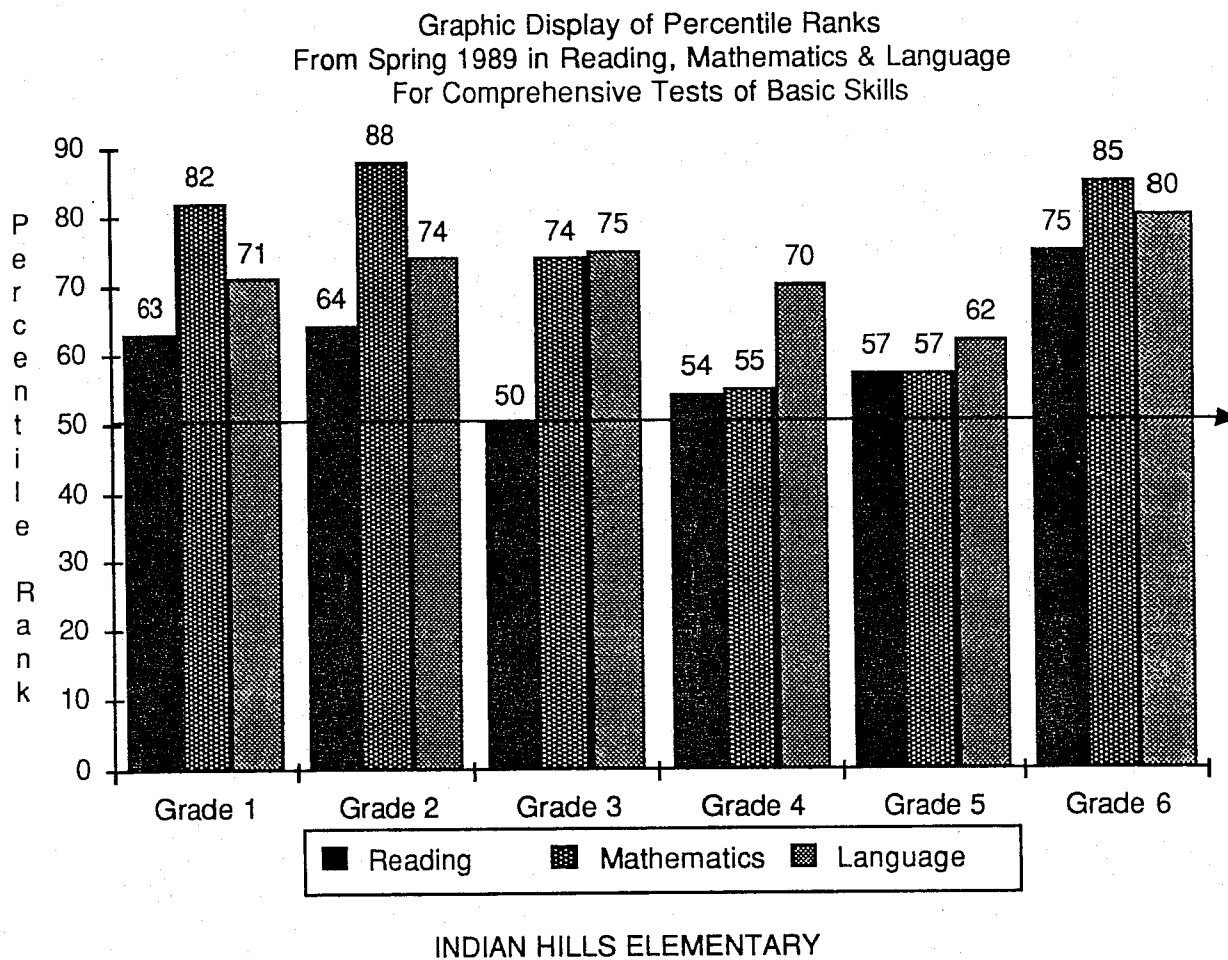
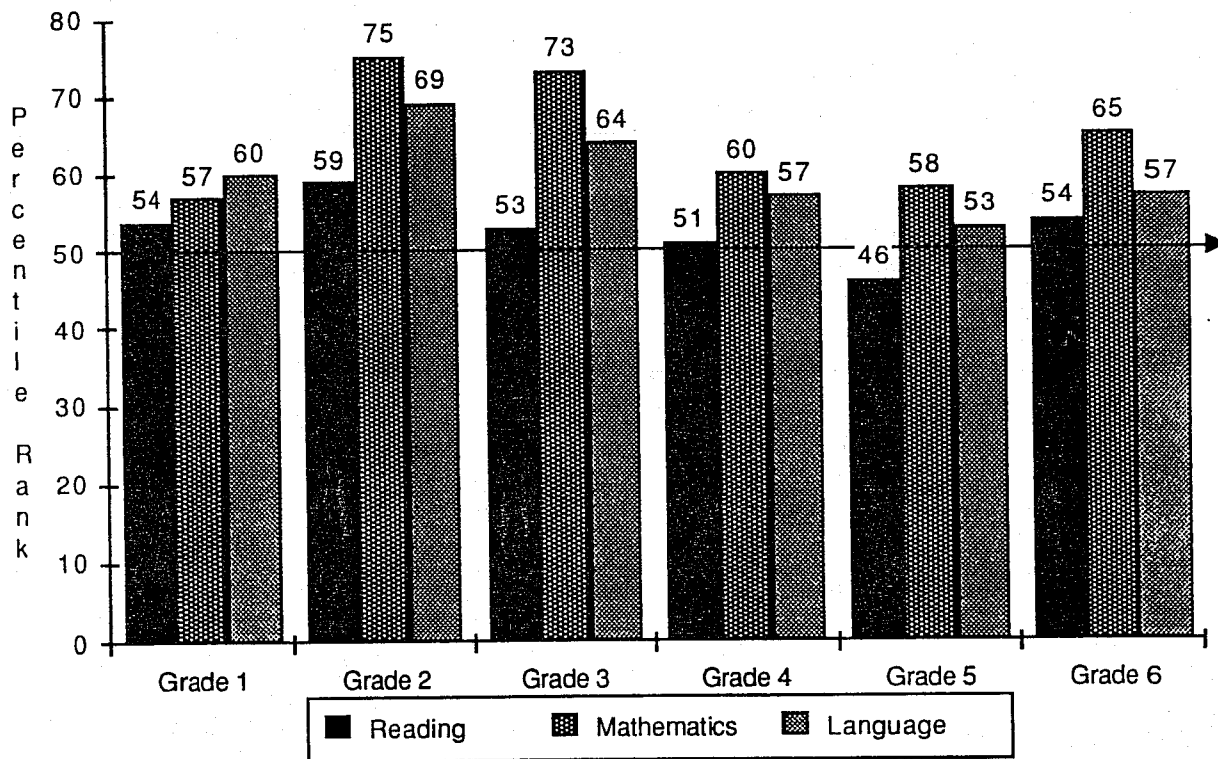


Figure 13

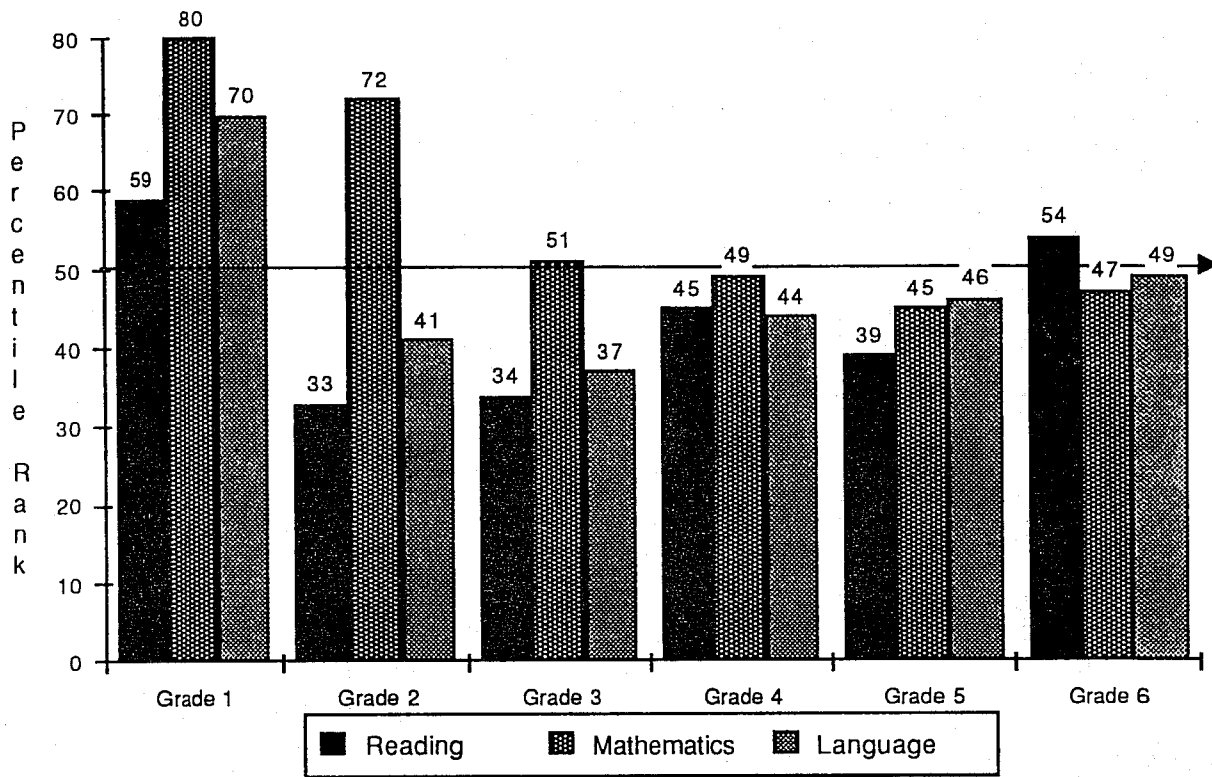
Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



MISSION BELL ELEMENTARY

Figure 14

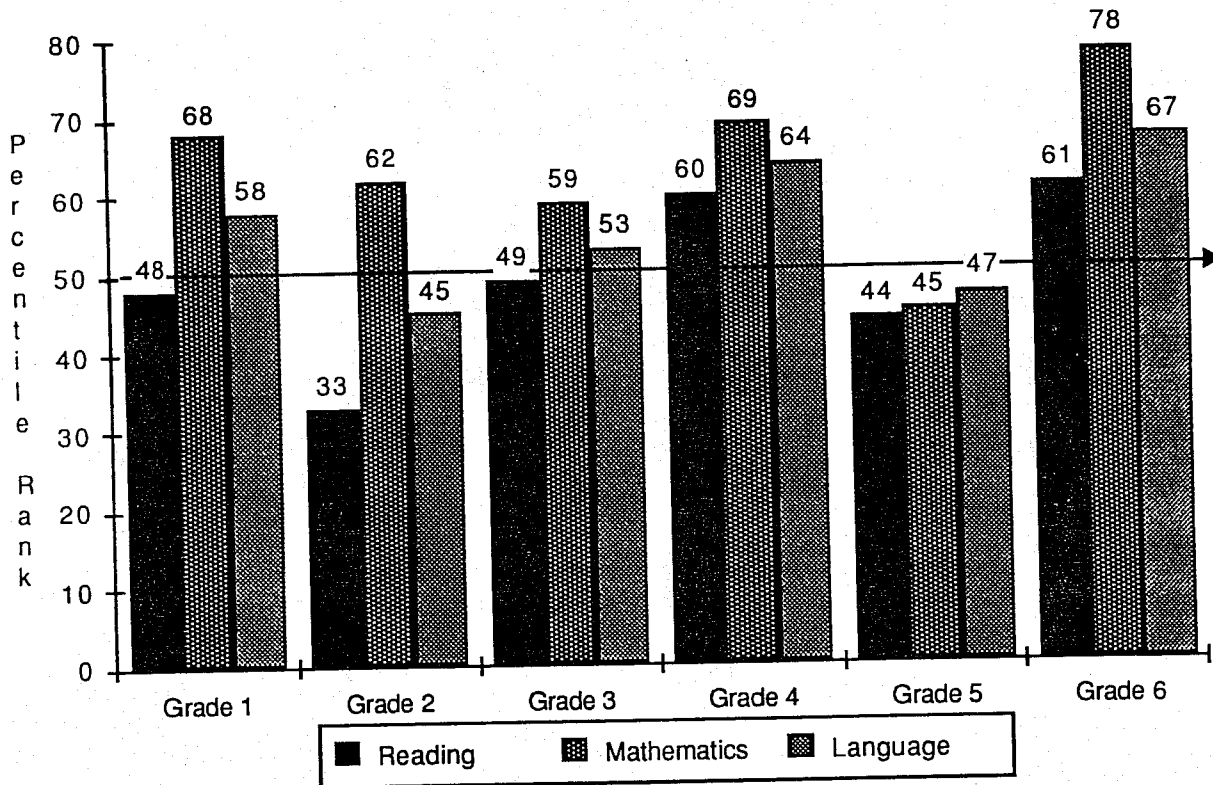
Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



PACIFIC AVENUE ELEMENTARY

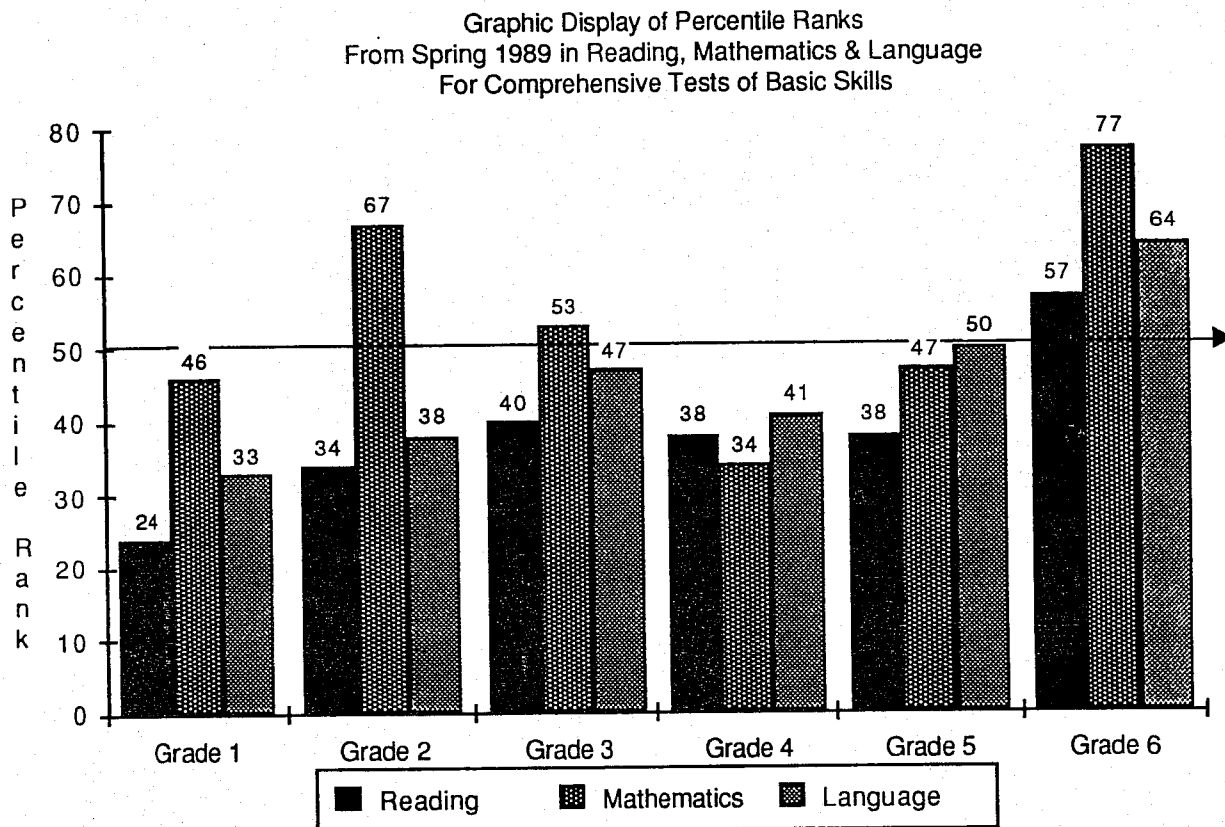
Figure 15

Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



PEDLEY ELEMENTARY

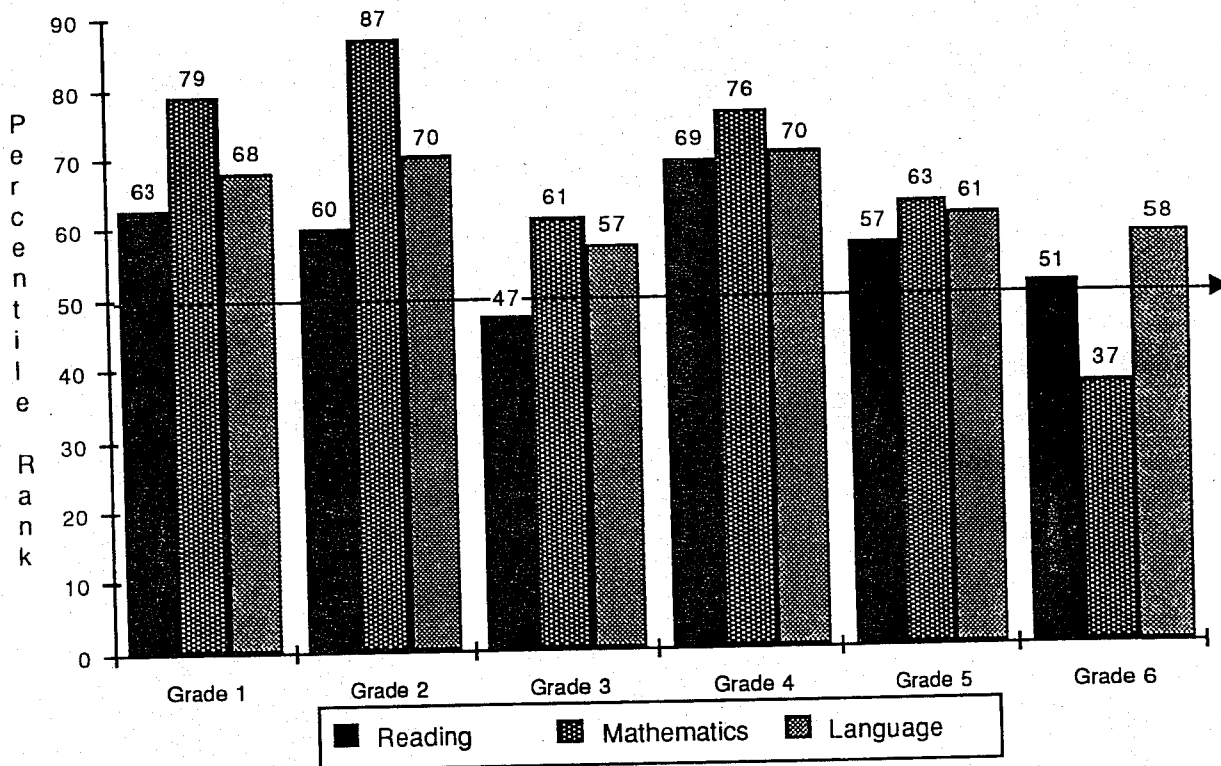
Figure 16



RUSTIC LANE ELEMENTARY

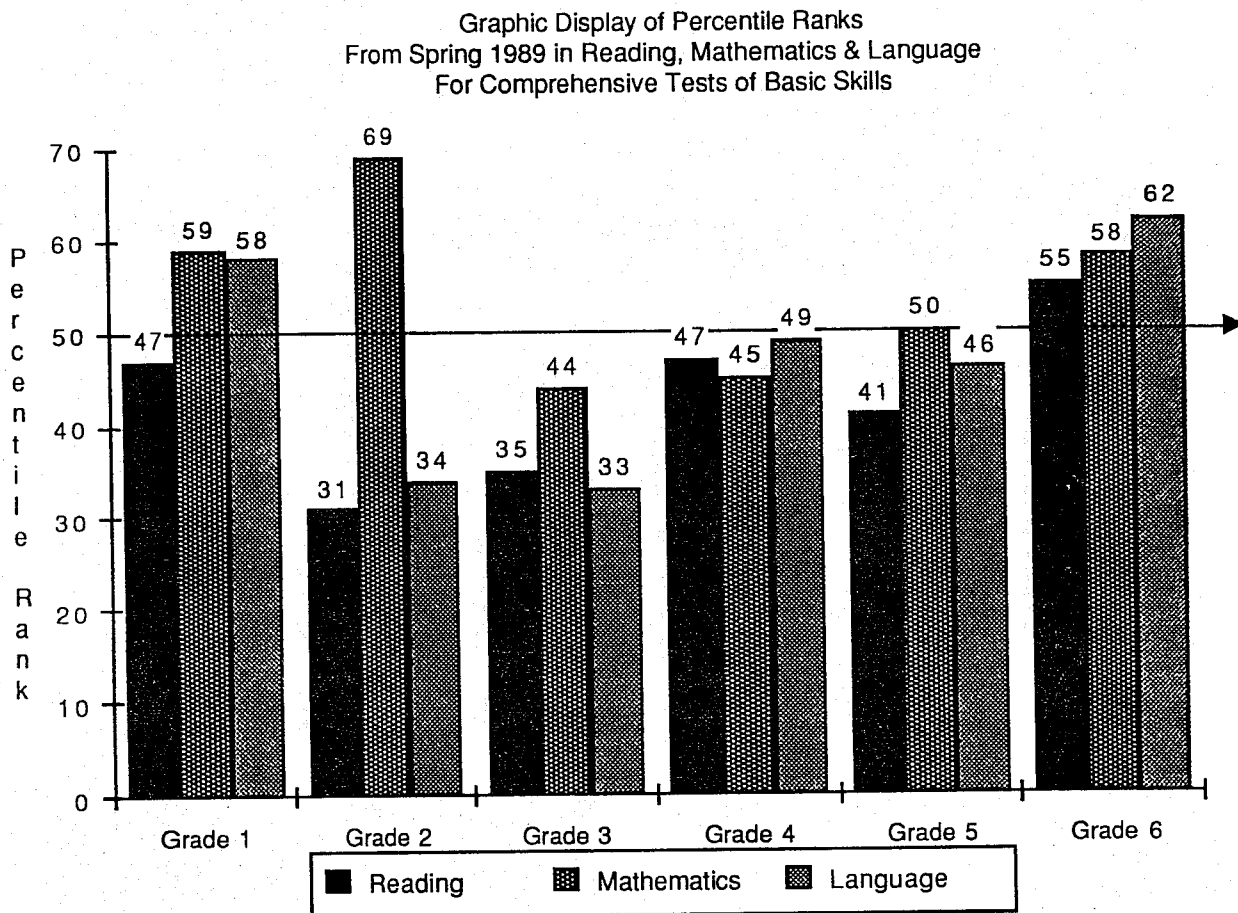
Figure 17

Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



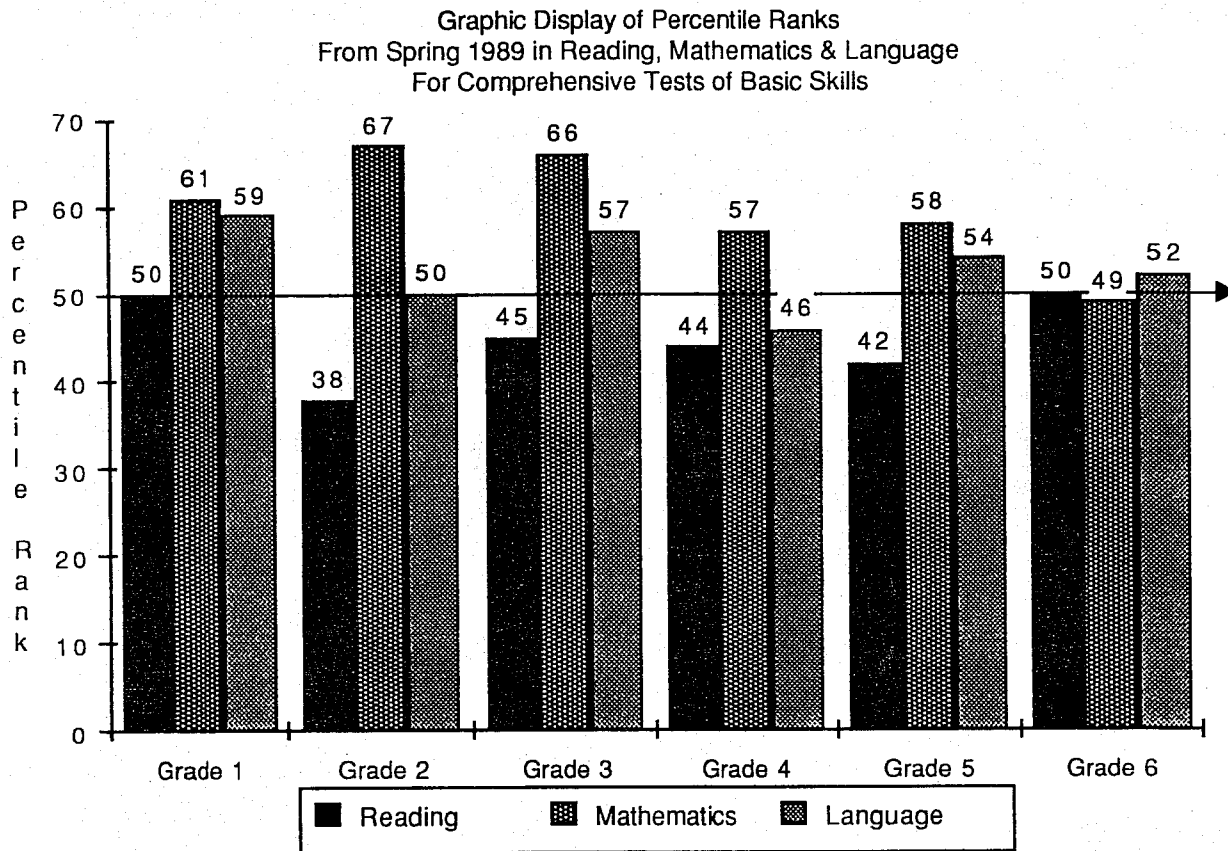
SKY COUNTRY ELEMENTARY

Figure 18



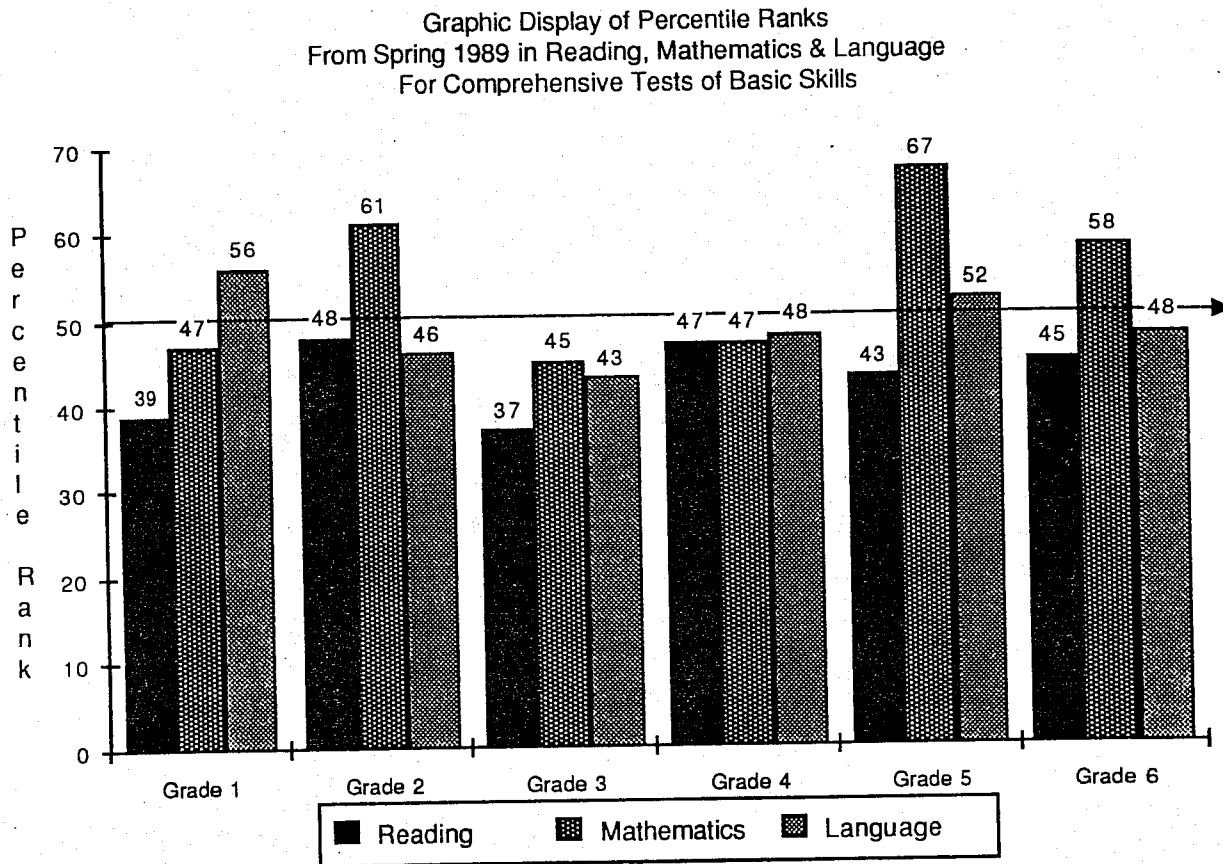
SUNNYSLOPE ELEMENTARY

Figure 19



TROTH STREET ELEMENTARY

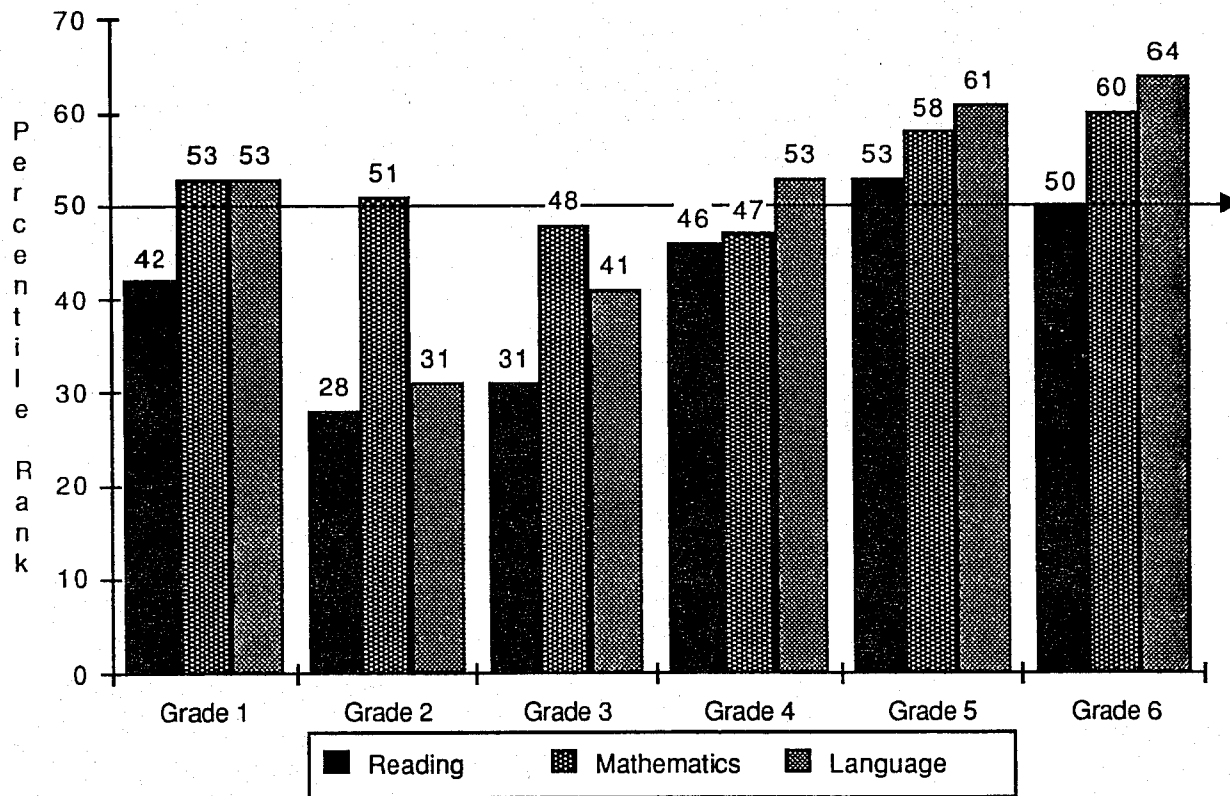
Figure 20



VAN BUREN ELEMENTARY

Figure 21

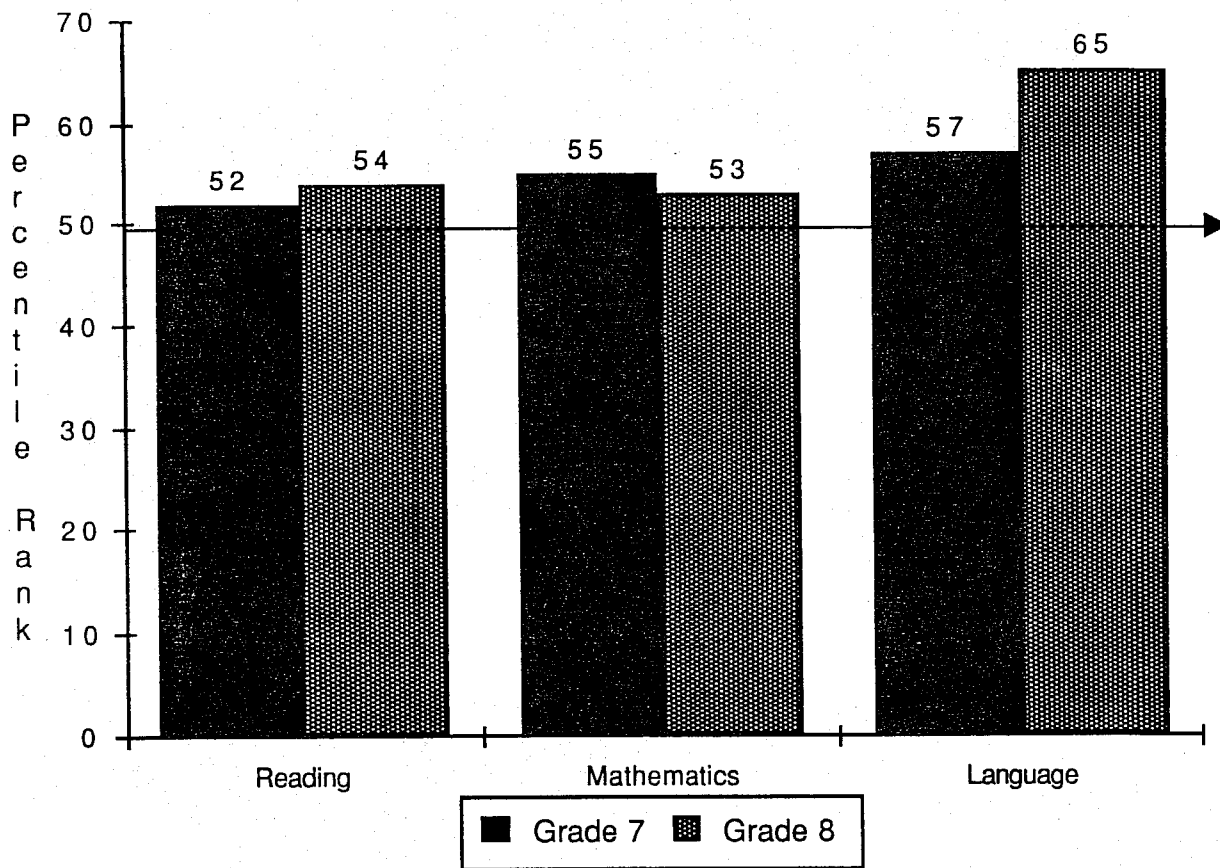
Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



WEST RIVERSIDE ELEMENTARY

Figure 22

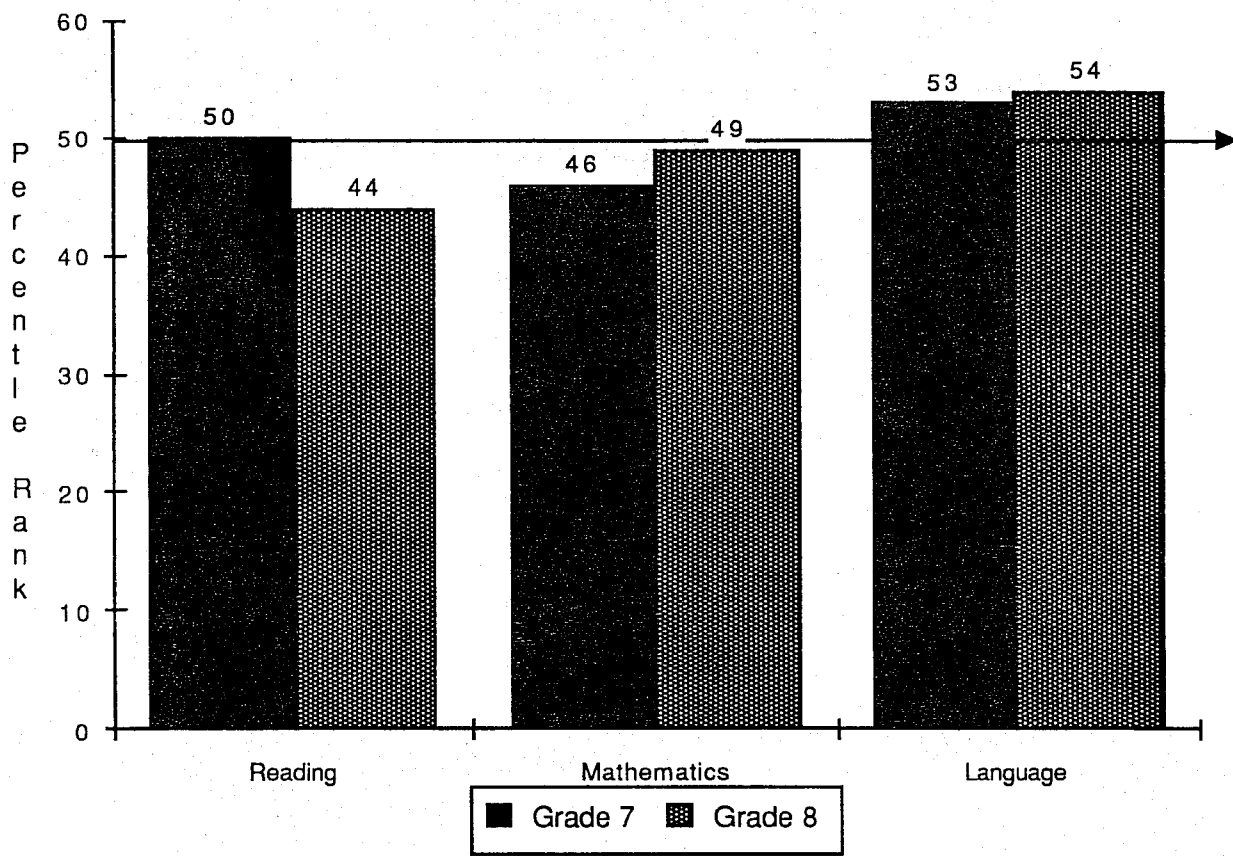
Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



JURUPA MIDDLE SCHOOL

Figure 23

Graphic Display of Percentile Ranks
From Spring 1989 in Reading, Mathematics & Language
For Comprehensive Tests of Basic Skills



MISSION MIDDLE SCHOOL

Bid Summary - Legal Bid #90/04L

Rustic Lane Elementary School Modernization

<u>Bidder</u>	<u>Base Bid</u>	<u>Alt #1</u>	<u>Alt #2</u>	<u>Alt #3</u>	<u>Alt #4</u>	<u>Alt #5</u>	<u>Alt #6</u>	<u>Alt #7</u>	<u>Alt #8</u>
Means & Ulrich Santa Ana	\$1,010,000	\$ 5,000	\$17,000	\$15,000	\$105,000	\$ 4,400	\$20,000	\$63,000	\$ 6,600
Rainey Const. La Habra	1,013,000	600	18,000	14,000	55,300	6,500	12,000	65,000	14,000
Fischbeck Constr. Santa Ana	1,017,000	5,000	20,000	18,000	78,000	6,000	100	120,000	8,500
J. Murrey Constr. Redlands	1,024,000	5,400	17,200	17,600	75,400	6,500	2,000	79,000	10,500
CWD Development Riverside	1,083,031	6,300	17,220	14,000	96,300	6,550	12,000	49,775	6,644
M.R. Bracey Const. Ontario	1,207,048	7,064	17,220	28,800	84,340	6,550	20,000	66,975	7,844

1 SUPPLEMENT TO RESOLUTION NO. 90/14

2 RESOLUTION OF THE JURUPA UNIFIED SCHOOL DISTRICT
3 DECLARING THE PUBLIC NECESSITY FOR THE ACQUISITION OF
4 REAL PROPERTY FOR SCHOOL PURPOSES AND
5 AUTHORIZING ITS ATTORNEY TO INSTITUTE
6 PROCEEDINGS TO ACQUIRE SAID REAL PROPERTY OR
7 INTERESTS THEREIN

8 In addition to items 1 through 6 resolved and by this Board
9 found and determined on October 16th, 1989, BE IT ALSO RESOLVED
10 and this Board does hereby find and determine:

11 7. That to the extent to which the property interest sought
12 to be acquired is already devoted to public use,

13 (a) the acquisition constitutes a compatible use under the
14 provisions of Section 1240.510 of the Code of Civil Procedure, or
15 in the alternative,

16 (b) its acquisition constitutes a more necessary public use
17 under Section 1240.610 of the Code of Civil Procedure.

18 PASSED, APPROVED AND ADOPTED this 20th day of November, 1989.

19
20 _____
21 PRESIDENT
22 JURUPA UNIFIED SCHOOL DISTRICT
23 BOARD OF EDUCATION

24 (SEAL)

25 (ATTEST)

26 _____
27 SECRETARY
28 JURUPA UNIFIED SCHOOL DISTRICT

E-2
PB.1

State of California - State Allocation Board
Leroy F. Greene State School Building
Lease-Purchase Law of 1976
AMENDMENT TO AGREEMENT TO LEASE
718A (New 10/89)

District Jurupa Unified

County Riverside

Lease No.77/67090-00-10

This amendment to the Lease-Purchase agreement is made and entered into on
, 19 , as a condition of approval of project no.77/67090-0010 by the
State Allocation Board.

Item #23. Indemnity

Where State and/or Board is not in fact otherwise protected against the same by insurance, the district shall at its own expense defend the Board and/or State or the employees of either against and hold them harmless from any claims arising out of any acts, occurrences, or omissions of any person or entity in connection with the site, construction, maintenance, operation, or condition of the project other than those acts, if any, which arise from the willful misconduct of said employees of the Board or State. *The foregoing liability of the district shall not apply to contractual claims against the district which it is authorized by the Board to incur as its agent.*

Item #28

The District understands that the State shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying financing, work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the District in the prosecution of this project.

E-3
P.1

IN WITNESS THEREOF, the Board has caused this agreement to be executed by its duly authorized officers and the District has caused this agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary thereof, as of the day and year set forth.

STATE ALLOCATION BOARD

By _____
Executive Officer

COUNTY SUPERINTENDENT OF SCHOOLS OR
SCHOOL DISTRICT BOARD OF TRUSTEES

By _____
Chairperson/President

By _____
Member

By _____
Member

By _____
Member

By _____
Member

By _____
Member

Attest:

Clerk/Secretary

State of California - State Allocation Board
Leroy F. Greene State School Building
Lease-Purchase Law of 1976
AMENDMENT TO AGREEMENT TO LEASE
518A (New 10/89)

District Jurupa Unified

County Riverside

Lease No. 22/67090-00-18

This amendment to the Lease-Purchase agreement is made and entered into on
, 19 , as a condition of approval of project no. 22/67090-0018 by the
State Allocation Board.

Item #24. Indemnity

Where State and/or Board is not in fact otherwise protected against the same by insurance, the district shall at its own expense defend the Board and/or State or the employees of either against and hold them harmless from any claims arising out of any acts, occurrences, or omissions of any person or entity in connection with the site, construction, maintenance, operation, or condition of the project other than those acts, if any, which arise from the willful misconduct of said employees of the Board or State. ~~THE FOREGOING LIABILITY OF THE DISTRICT SHALL NOT APPLY TO CONTRACTUAL CLAIMS AGAINST THE DISTRICT WHICH IT IS AUTHORIZED BY THE BOARD TO INVEY AS ITS AGENT.~~

Item #29

The District understands that the State shall incur no costs or liability as a result of the approval given to this project by the Board until funding becomes available to apportion this project and the apportionment is made. The District shall be solely responsible for any costs arising from this project until such time as the Board shall apportion funds for this project. Further, the District agrees to indemnify, defend and hold harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying financing, work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the District in the prosecution of this project.

E-3
P-3

IN WITNESS THEREOF, the Board has caused this agreement to be executed by its duly authorized officers and the District has caused this agreement to be executed by the Trustees of said District and attested by the Clerk/Secretary thereof, as of the day and year set forth.

STATE ALLOCATION BOARD

By _____
Executive Officer

COUNTY SUPERINTENDENT OF SCHOOLS OR
SCHOOL DISTRICT BOARD OF TRUSTEES

By _____
Chairperson/President

By _____
Member

By _____
Member

By _____
Member

By _____
Member

By _____
Member

Attest:

Clerk/Secretary

E-3
PS-4

RESOLUTION NO. 90/17

A RESOLUTION OF THE BOARD OF EDUCATION OF
JURUPA UNIFIED SCHOOL DISTRICT ADOPTING LOCAL
GUIDELINES FOR IMPLEMENTING THE CALIFORNIA
ENVIRONMENTAL QUALITY ACT

WHEREAS, the California Legislature has amended the
California Environmental Quality Act; and

WHEREAS, Section 21082 of the California Environmental
Quality Act ("CEQA") requires all public agencies to adopt objec-
tives, criteria and procedures for the evaluation of public and
private projects undertaken or approved by such public agencies,
and the preparation, if required, of environmental impact reports
in connection therewith; and

WHEREAS, the Board of Education of Jurupa Unified School
District must adopt local guidelines for implementing CEQA and
make such guidelines consistent with the current provisions of
CEQA.

NOW, THEREFORE, BE IT RESOLVED, by the Board of
Education of Jurupa Unified School District as follows:

SECTION ONE: Adoption of Local CEQA Guidelines. The
Board of Education of Jurupa Unified School District hereby
adopts "Local Guidelines for Implementing the California
Environmental Quality Act (1989) Revision)," a copy of which is

on file at the Board of Education's offices and is available for inspection by the public.

SECTION TWO: Prior Actions Repealed. All prior actions of the Board enacting earlier guidelines are hereby repealed.

Adopted this 20th day of November, 1989.

President
Board of Education
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education of
Jurupa Unified School District

Jurupa Unified School District

Personnel Report #9

November 20, 1989

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher (80%)

Ms. Amanda Smith
10198 Hampshire Street
Rancho Cucamonga, CA 91730

Effective November 13,
1989 through June 22, 1990
Multiple Subject OYNRE
Credential

Change of Assignment

From Program Specialist
to Resource Specialist

Ms. Sandra Young
1200 Grossmont
Riverside, CA 92506

Effective November 6, 1989
Cancellation of 11-6-89
personnel action

Extra Compensation Assignment

Sunnyslope Elementary; after school sports and recreation program; 1989-90 school year.

Eddie Cesena	\$100
Cheryl Bearce	\$100
Barbara Martin	\$100

Troth Street Elementary; after school sports and recreation program; 1989-90 school year.

Jay Hammer	\$100
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Jurupa Middle School; extra duties; 1989-90 school year; appropriate annual rate of pay.

ASB Advisor	Sherry Zelenka
Yearbook	Darrel Walker
Flag/Banner Advisor	Jake Boomsma
Instrumental Music	Jake Boomsma
Choral Music	Gaye King
Journalism	Fleury Laycook

Jurupa Middle School; department heads; 1989-90 school year; appropriate annual rate of pay.

English	Dana Gonzalez
Social Studies	Mike Cruz
Science	Terese Pisarik
CORE	Roxanne Beckstrom-Sternberg
Math	Gary Golden
Fine/Applied Arts	Kathy Martinez
P.E.	Philip Stokoe
Special Education	Vera Walker

Personnel Report #9

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Mission Middle School; Intramural Sports Program; 1989-90 school year.

Sam Gee	Cross Country/Track	\$200
Lynn Newell	Cross Country/Volleyball/ Track/Softball	\$800
Doug Stevens	Cross Country/Volleyball/ Track/Softball	\$800
Doug Torbert	Football	\$200
Larry Franklin	Football/Basketball	\$400
Lorraine Sanchez	Volleyball	\$200
Ray Marisnick	Basketball	\$200

Substitute Assignment

Teacher	Ms. Kelly Carlson 6576 34th Street Riverside, CA 92509	As needed Multiple Subject OYNRE Credential
Teacher	Mr. Daniel Gregg 218 Nanette Redlands, CA 92373	As needed Emergency P-12 Credential
Teacher	Ms. Dawn Owen 517 Barca Creek Drive Perris, CA 92370	As needed Emergency P-12 Credential
Teacher	Ms. Lourdes Ruelas 12040 Rockridge Drive Fontana, CA 92335	As needed Emergency P-12 Credential
Teacher	Ms. Marcia Schmuck 11421 Pena Way Mira Loma, CA 91752	As needed Emergency P-12 Credential
Teacher	Mr. Mahlon Smith 1133 Blaine Street #43 Riverside, CA 92507	As needed Multiple Subject Credential
Teacher	Mr. Horace Stephens 10701 Cedar Street #198 Bloomington, CA 92316	As needed Emergency P-12 Credential

Resignation

Language, Speech & Hearing Specialist	Ms. Karen Catalano 1524 Padua Avenue Redlands, CA 92374	Effective January 1, 1990
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Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Heating & Air Conditioning Mechanic	Mr. Humberto Castillo 4150 Estrada Drive Riverside, CA 92509	Effective December 4, 1989 Work Year A
Campus Supervisor	Ms. Terry McBride 3870 La Sierra Ave. #235 Riverside, CA 92505	Effective November 20, 1989 Work Year E1
Campus Supervisor	Mr. Tony McDaniel 3233 Doyle Riverside, CA 92504	Effective November 20, 1989 Work Year E1
Campus Supervisor	Mr. Dwayne Ricks 5657 Newton Street Riverside, CA 92509	Effective November 20, 1989 Work Year E1
Campus Supervisor	Mr. Jorge Sanchez 5866 Antonia Place Riverside, CA 92509	Effective November 20, 1989 Work Year E1
Campus Supervisor	Ms. Clara Trainor 9861 Jurupa Road Riverside, CA 92509	Effective November 20, 1989 Work Year E1

Short-Term Extra Work

Mission Middle School; to provide clerical support for staff development and School Improvement Program; September 1, 1989 through June 30, 1990; not to exceed 19 consecutive days; appropriate hourly rate of pay.

Clerk-Typist Sally Parker

Substitute Assignment

Clerk-Typist	Ms. Norma Avila 558 W. Park Street Ontario, CA 91761	As needed
Cafeteria Assistant I	Ms. Jerusalina Figueira 8405 Brookfield Drive Riverside, CA 92509	As needed
Clerk-Typist	Ms. Candace Halseth 2806 David Street Riverside, CA 92506	As needed
Custodian	Mr. James Mack 25127 Gloria Street Moreno Valley, CA 92388	As needed

Personnel Report #9

CLASSIFIED PERSONNEL (Continued)

Substitute Assignment (Continued)

Cafeteria Assistant I	Ms. Geraldine Olson 6047 Dorset Street Riverside, CA 92509	As needed
Custodian	Mr. Les Ritch 8840 Thorobred Lane Riverside, CA 92509	As needed
Custodian	Mr. Marty Rivero 5071 Martin Street Mira Loma, CA 91752	As needed
Custodian/ Cafeteria Assistant I	Ms. Donna Woodell 4775 Dundee Road Riverside, CA 92503	As needed

Leave of Absence

Instructional Aide	Ms. Diane Wilson 5386 Sierra Street Riverside, CA 92504	Maternity Leave effective October 16, 1989 through December 1, 1989 with use of sick leave benefits.
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Placement on 39-Month Reemployment List

Campus Supervisor	Ms. Marge Johnson 5415 Golden West Avenue Riverside, CA 92509	Effective October 27, 1989
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Termination

Cafeteria Assistant I (Probationary)	Ms. Kristina Konefat 6019 42nd Street Riverside, CA 92509	Effective October 13, 1989
Cafeteria Assistant I (Probationary)	Ms. Pennie Moss 9941 Granite Hill Riverside, CA 92509	Effective October 16, 1989
Custodian (Probationary)	Ms. Rosa Savedra 3902 Manchester Place Riverside, CA 92503	Effective October 26, 1989

Resignation

Cafeteria Assistant I	Ms. Bobbie Bittner 9392 Delfem Lane Riverside, CA 92509	Effective October 31, 1989
Bilingual Language Tutor	Ms. Janie Mercado 3099 La Rue Riverside, CA 92509	Effective November 10, 1989

Personnel Report #9

CLASSIFIED PERSONNEL (Continued)

Resignation (Continued)

Instructional Aide

Ms. Brenda Worrell
10216 Cook Avenue
Riverside, CA 92503

Effective October 12, 1989

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P.S.

Personnel Report #9

MANAGEMENT PERSONNEL

Resignation

Director of Maintenance
and Operations

Mr. Gary McMahon
10343 East Avenue #R-6
Little Rock, CA 92370

Effective January 31, 1990

F
P5-6

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APSS50/01
 RUN DATE: 11/09/89
 PAGE: 1

REPORT OF PURCHASES

10/23/89 - 11/05/89
 PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P32606	100	178 00	INSURANCE PREMIUMS	AMERICAN FIDELITY ASSURANCE	1989-90	INSURANCE PREMIUMS	103,246.00
P32609	100	178 00	INSURANCE PREMIUMS	NATIONAL HEALTH CARE SYSTEM	1989-90	INSURANCE PREMIUMS	3,440.00
P32692	100	178 00	INSURANCE PREMIUMS	ORAL HEALTH SERVICES, INC.	1989-90	INSURANCE PREMIUMS	78,220.00
P32693	100	178 00	INSURANCE PREMIUMS	SAFEGUARD HEALTH PLANS	1989-90	INSURANCE PREMIUMS	16,810.00
P32696	100	178 00	INSURANCE PREMIUMS	KAISER FOUNDATION HEALTH PL	1989-90	INSURANCE PREMIUMS	1,413,110.00
P32697	100	178 00	INSURANCE PREMIUMS	PACIFIC NORTHWEST LIFE	1989-90	INSURANCE PREMIUMS	4,984.50
P32699	100	178 00	INSURANCE PREMIUMS	INA ADMINISTRATORS TRUST AC	1989-90	INSURANCE PREMIUMS	1,703.30
P32700	100	178 00	INSURANCE PREMIUMS	AMERICAN UNITED LIFE INS CO	1989-90	INSURANCE PREMIUMS	23,235.00
P32742	100	178 00	INSURANCE PREMIUMS	WASHINGTON NATIONAL INSURAN	1989-90	INSURANCE PREMIUMS	5,821.00
P57597	100	175 11	FACILITIES	AIR BRUSH COMPANY, INC.	SS-BUILDING IMPROVEMENT		5,800.00
P57599	100	178 00	WAREHOUSE	EASTMAN PRODUCTS	WAREHOUSE-CLASSROOM SUPPLIES		1,452.53
P57794	100	181 00	INSTRUCTIONAL MEDIA	CALIF. SCHOOL BOOK FAIR	MB-RIF BOOKS		800.00
P57906	100	178 00	PLANT OPERATIONS	ROSEBERRY TREE SERVICE	MAINT-CR-TREE REMOVAL SERVICE		3,200.00
P57921	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-CR-COPIER REPAIRS		519.00
P57924	100	178 00	SELF-CONTAINED CLASSROOM	COMPUTER EQUIPMENT ENTERPRI	DISTWIDE-O.P.O.		9,685.76
P57934	100	178 00	SELF-CONTAINED CLASSROOM	XEROX CORP (SANTA ANA)	MAINT-RL-IH-COPIER REPAIRS		396.00
P57936	100	178 00	PLANT OPERATIONS	DE ANZA HARDWARE AND	MAINT-OPEN PO-SUPPLIES		3,000.00
P57937	100	178 00	PLANT OPERATIONS	LAWN MOWER CENTER	MAINT-EQUIPMENT REPLACEMENT		859.46
P57939	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	MAINT-SECURITY SERVICES		4,461.00
P57941	100	178 00	DISTRICT ADMINISTRATION	MULTIGRAPHICS	PRINT SHOP-OFFICE SUPPLIES		2,314.30
P57945	100	178 00	PLANT OPERATIONS	C.R. JAESCHKE, INC.	MAINT-GROUNDS-SUPPLIES		1,762.32
P57948	100	178 00	SELF-CONTAINED CLASSROOM	GARY'S MUSIC	MAINT-JMS-MUSIC. INSTRUMENT REPAIRS		591.54
P57956	100	178 00	DISTRICT ADMINISTRATION	GRAPHIC ARTS SUPPLIES	PRINT SHOP-OFFICE SUPPLIES		1,073.48
P57957	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-GA-PA-SC-MMS-COPIER REPAIRS		756.25

37-1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/23/89 - 11/05/89
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P57959	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	MAINT-MB-PROTECTION SERVICES		1,610.00
P58005	100	178 00	INSTRUCTIONAL ADMINISTRATION	UPLAND UNIFIED SCHOOL DISTR	P58005 REG 2 EMPLOYEES		600.00
P58006	100	178 00	DISTRICT ADMINISTRATION	SPARKLETT'S DRINKING WATER C	ED CTR-OPEN PO		400.00
P58007	100	678 00	DISTRICT ADMINISTRATION	VIRCO MANUFACTURING COMPANY	EC-BOARD ROOM-EQUIPMENT		795.56
P58035	100	178 00	DISTRICT ADMINISTRATION	U.S.A. PUBLISHING CO	EC-SUPT-SUBSCRIPTION		654.00
P58049	100	178 00	DISTRICT ADMINISTRATION	U.S.A. PUBLISHING CO	EC-ADM SRVCS-SUBSCRIPTION		654.00
P58052	100	196 00	VOC ED-TRADE & INDUSTRIAL	KEN'S TOOL & SUPPLY	RH-INSTRUCTIONAL MATERIALS		435.48
P58053	100	178 00	DISTRICT ADMINISTRATION	CABE 1990 CAREER FAIR	ED CTR-CONFERENCE		300.00
P58054	100	196 00	SCHOOL ADMINISTRATION	JURUPA FLORIST	RH-OFFICE SUPPLIES		226.85
P58055	100	191 00	SCHOOL ADMINISTRATION	UNIVERSITY COPY SYSTEMS, IN	MMS-OFFICE SUPPLIES		518.66
P58069	100	178 00	INSTRUCTIONAL ADMINISTRATION	PSYCHOLOGICAL CORPORATION	EC-INSTRUC SRVCS-TESTS		340.80
P58070	100	178 00	INSTRUCTIONAL ADMINISTRATION	MCGRAW HILL BOOK COMPANY	EC-INSTRUC SRVCS-TESTS		532.50
P58078	100	622 00	FACILITIES	JAGUAR COMPUTER SYSTEMS INC	EC-PURCHASING-EQUIPMENT (COMPUTER)		676.28
P58079	100	190 00	INDUSTRIAL ARTS	RIVERSIDE CO. LUMBER CO.	JMS-INSTRUCTIONAL MATERIALS		1,818.49
P58089	100	191 00	FINE ARTS - MUSIC	JENSON PUBLICATIONS	MMS-INSTRUCTIONAL MATERIALS		275.15
P58092	100	191 00	FINE ARTS - MUSIC	HAL LEONARD PUBLISHING CORP	MMS-INSTRUCTIONAL MATERIALS		202.20
P58096	100	196 00	SCHOOL ADMINISTRATION	BASTANCHURY WATERS	RHS-OPEN PO WATER		1,000.00
P58120	100	196 00	SELF-CONTAINED CLASSROOM	NEFF COMPANY	RH-INSTRUCTIONAL MATERIALS		922.20
P58125	100	178 00	DISTRICT ADMINISTRATION	PRESS ENTERPRISE COMPANY	EC-PUB. INFORMATION-ADVERTISING		1,278.40
P58128	100	178 00	INSTRUCTIONAL ADMINISTRATION	NATIONAL STAFF DEVELOPMENT	P58128 REG 1 EMPLOYEE		550.00
P60002	100	178 00	PLANT OPERATIONS	KLEEN-LINE CORPORATION	MAINT-CUSTODIAL SUPPLIES		483.62
P60012	100	000 00	SELF-CONTAINED CLASSROOM	FOLLETT LIBRARY BOOK CO	IA-LIBRARY BOOKS		700.00
P60017	100	622 00	FACILITIES	PROTECTION SERVICES, INC.	CR-INSTALL SECURITY SYSTEM		440.00
P60020	100	179 00	DISTRICT ADMINISTRATION	C.A.S.H.	EC-MEMBERSHIP SUBSCRIPTION		360.00

41
 P32

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/23/89 - 11/05/89
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 11/09/89
PAGE: 3

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P60022	100	178 00	DISTRICT ADMINISTRATION	MOTOROLA COMM & ELECTRONICS	EC-BATTERIES FOR 2 WAY RADIOS		894.60
P60028	100	178 00	PLANT OPERATIONS	GRAINGER W W INC	IA-MMS-LADDERS		386.18
P60033	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	COMPUTERLAND OF UPLAND	IMC-INSTRUCTIONAL MATERIALS		250.28
P60034	100	186 00	SELF-CONTAINED CLASSROOM	ORANGE COUNTY DEPT. OF EDUC	REGISTRATION - 1 EMPLOYEE		210.00
P60035	100	178 00	DISTRICT ADMINISTRATION	CSBA	REG 8 EMPLOYEES, 2 STUDENTS		2,180.00
P60038	100	178 00	DISTRICT ADMINISTRATION	ACCENT ON TRAVEL	ED CNTR-AIRFARE 7 EMPLOYEES 2 STUDEN		674.70
P60061	100	196 00	INSTRUCTIONAL MEDIA	DARTNELL	RH-BULLETIN SUBSCRIPTION		301.60
P60071	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	GPN	IMC-VIDEOS		559.13

FUND TOTAL						1,727,711.73	
TOTAL NUMBER OF PURCHASE ORDERS						56	
P57780	101	175 00	E.C.I.A. CHAPTER 1	STOCKWELL & BINNEY	SS-EQUIPMENT (OFFICE)		681.30
P58018	101	178 00	DRUG SUPPRESSION ST. CRIMINAL J R.E.A.C.H.		ED CTR-INSTRUCTIONAL MATERIALS		878.63
P58021	101	189 00	S.I.P. (SCHOOL IMPROVEMENT PR MATH LEARNING CENTER		IH-INSTRUCTIONAL MATERIALS		237.23
P58024	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR INDIAN HILLS COUNTRY CLUB		GA-PA-PED-IH-CONFERENCE EXPENSES		1,620.00
P58027	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR AIMS EDUCATION FOUNDATION		PED-INSTRUCTIONAL MATERIALS		244.90
P58043	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR IMED		PED-EQUIPMENT (AV)		1,279.92
P58047	101	191 00	DEMONSTRATION PROGRAMS IN REA SHERATON RIVERSIDE		P58047 LODGING 2 PEOPLE		258.88
P58074	101	178 00	ECONOMIC IMPACT AID - L E P	HAMPTON-BROWN BOOKS	VB-OTHER BOOKS		318.44
P58075	101	197 00	VOCATIONAL EDUCATION ACT PL94 SOUTH WESTERN PUBLISHING CO		JVH-INSTRUCTIONAL MATERIALS		398.53
P58086	101	191 00	DEMONSTRATION PROGRAMS IN REA CMC-SS		P58086 REG 4 EMPLOYEES		220.00
P58099	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR OAK TREE PRODUCTS (BOB FARE		EC-SPECIAL PROJECTS-EQUIPMENT		926.55
P58102	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR LAB-AIDS INC.		MMS-INSTRUCTIONAL MATERIALS		950.52
P58112	101	191 00	DEMONSTRATION PROGRAMS IN REA CUISINAIRE CO. OF AMERICA		MMS-INSTRUCTIONAL MATERIALS		255.55

H-1
Pg. 3

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE: 4

REPORT OF PURCHASES

10/23/89 - 11/05/89
 PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P58113	101	191	00	DEMONSTRATION PROGRAMS IN REA ACTIVITY RESOURCES		MMS-INSTRUCTIONAL MATERIALS	276.00
P58114	101	191	00	DEMONSTRATION PROGRAMS IN REA DALE SEYMOUR PUBLICATIONS		MMS-INSTRUCTIONAL MATERIALS	621.13
P58115	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR FREY SCIENTIFIC CO.		MMS-INSTRUCTIONAL MATERIALS	415.73
P58116	101	191	00	DEMONSTRATION PROGRAMS IN REA CUISENAIRE CO. OF AMERICA		MMS-INSTRUCTIONAL MATERIALS	239.63
P60021	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR MCGRAW HILL PUBLISHING CO.		IA-INSTRUCTIONAL MATERIALS	436.12
P60036	101	178	00	DRUG SUPPRESSION ST. CRIMINAL J COMMUNITY INTERVENTION, INC		ED CTR-INSTRUCTIONAL MATERIALS	247.13
P60055	101	190	00	DEMONSTRATION PROGRAMS IN REA STATER BROTHERS (JURUPA RD)		JMS-OPEN P.O. FOR DEMO READING MATER	300.00
						FUND TOTAL	10,806.19
						TOTAL NUMBER OF PURCHASE ORDERS	20
P57915	103	178	00	PUPIL TRANSPORTATION		TRANS-VEHICLE REPAIR	1,191.74
P57942	103	178	00	PUPIL TRANSPORTATION		TRANS-SUPPLIES	315.75
P58050	103	178	00	SELF-CONTAINED CLASSROOM		EC-INSTRUC SRVCS-TEXTBOOKS	675.00
P60005	103	178	00	PUPIL TRANSPORTATION		TRANSP-TIRES	794.06
P60032	103	178	00	SELF-CONTAINED CLASSROOM		IMC-TEXTBOOKS	22,182.83
P60064	103	178	00	PUPIL TRANSPORTATION		OPEN PURCHASE ORDER FOR OCT - JUNE 1	6,000.00
P60065	103	178	00	PUPIL TRANSPORTATION		OPEN PURCHASE ORDER FOR AUTO PARTS	1,000.00
P60066	103	178	00	PUPIL TRANSPORTATION		OPEN PURCHASE ORDER FOR AUTO PARTS	1,500.00
						FUND TOTAL	33,659.38
						TOTAL NUMBER OF PURCHASE ORDERS	8
P57595	106	696	00	FACILITIES		MAINT-RH-DUMPSTER RENTAL	230.00
P57943	106	691	00	FACILITIES		MMS-SITE IMPROVEMENT	514.17
P57950	106	684	00	FACILITIES		MAINT-RL-PLUMBING SERVICES	1,139.00

4-1
 13.4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE: 5

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/23/89 - 11/05/89
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P58008	106	179 00	SELF-CONTAINED CLASSROOM	IMAGINE THAT		GA-INSTRUCTIONAL MATERIALS	326.45
P60047	106	191 00	FINE ARTS - MUSIC	SEARS TUXEDO SERVICE		MMS-INSTRUCTIONAL MATERIALS	1,009.62
						FUND TOTAL	3,219.24
						TOTAL NUMBER OF PURCHASE ORDERS	5
P56594	340	176 22	FACILITIES	IMED		CR/SS-	345.06
P60016	340	176 22	FACILITIES	PROTECTION SERVICES, INC.		CR-SECURITY SERVICE	876.00
P60046	340	176 22	FACILITIES	FOLLETT LIBRARY BOOK CO		CR-LIBRARY BOOKS	13,000.00
						FUND TOTAL	14,221.06
						TOTAL NUMBER OF PURCHASE ORDERS	3
P57811	350	175 22	FACILITIES	AUDIO GRAPHIC SYSTEMS INC		SS-F & E EQUIPMENT (AV)	958.50
P60019	350	175 22	FACILITIES	PROTECTION SERVICES, INC.		SS-SECURITY SYSTEM	1,060.00
P60044	350	175 22	FACILITIES	FOLLETT LIBRARY BOOK CO		SS-LIBRARY BOOKS	13,000.00
						FUND TOTAL	15,018.50
						TOTAL NUMBER OF PURCHASE ORDERS	3
P57810	420	177 11	FACILITIES	GABEL, COOK & BECKLUND		EC-ADM SRVCS-OPEN PO-TESTS	13,000.00
						FUND TOTAL	13,000.00
						TOTAL NUMBER OF PURCHASE ORDERS	1
P56586	430	180 11	FACILITIES	TROXELL COMMUNICATIONS INC.		1A-OVERHEAD PROJECTORS	979.80
						FUND TOTAL	979.80
						TOTAL NUMBER OF PURCHASE ORDERS	1
P57598	460	176 11	FACILITIES	AIR BRUSH COMPANY, INC.		CR-BUILDING IMPROVEMENT	5,800.00

4-1
 25.5

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/23/89 - 11/05/89
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 11/09/89
PAGE: 6

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	PURCHASE ORDERS TO BE RATIFIED
P57809	520	197 00	FACILITIES	ICG INCORPORATED	EC-ADM SRVCS-OPEN PO-CONSTRUCT	500.00
P60018	520	197 00	FACILITIES	PROTECTION SERVICES, INC.	JVH-SECURITY SYSTEM	441.98
TOTAL NUMBER OF PURCHASE ORDERS						1
FUND TOTAL						5,800.00
P57902	940	678 00	PLANT MAINTENANCE	RAMSEY BACKFLOW & PLUMBING	MAINT-MMS-PLUMBING REPAIRS	357.00
P57927	940	678 00	PLANT MAINTENANCE	RAMSEY BACKFLOW & PLUMBING	MAINT-WR-PLUMBING REPAIR	7,971.00
P57929	940	178 00	PLANT MAINTENANCE	PHOENIX LANDSCAPE, INC.	MAINT-JVH-GROUNDS REPAIR	925.83
P57935	940	178 00	PLANT MAINTENANCE	FAMILIAN PIPE AND SUPPLY	MAINT-SUPPLIES	785.02
P57938	940	178 00	PLANT MAINTENANCE	RIVERSIDE PIPE AND SUPPLY	MAINT-SUPPLIES	961.06
P57944	940	178 00	PLANT MAINTENANCE	RIVERSIDE ELECTRIC MOTORS	MAINT-SUPPLIES	203.42
P57947	940	178 00	PLANT MAINTENANCE	ESD COMPANY	MAINT-SUPPLIES	447.30
P57953	940	178 00	PLANT MAINTENANCE	RIVERSIDE FENCE CO	MAINT-OPEN PO-SUPPLIES	1,000.00
P57955	940	178 00	PLANT MAINTENANCE	FRAZEE PAINT & WALLCOVERING	MAINT-OPEN PO-SUPPLIES	2,000.00
P57962	940	178 00	PLANT MAINTENANCE	CONSTRUCTION HARDWARE CO.	MAINT-SS-SUPPLIES	399.72
P60004	940	178 00	PLANT MAINTENANCE	AMERICAN INDUSTRIAL SUPPLY	MAINT-MAINTENANCE SUPPLIES	427.49
TOTAL NUMBER OF PURCHASE ORDERS						11
FUND TOTAL						15,477.84
P57568	990	178 00	FACILITIES	FOURTH STREET ROCK CRUSHER	EC-SITE IMPROVEMENT	602.50
P57806	990	197 00	FACILITIES	CHICK'S SPORTING GOODS, INC	JVH-INSTRUCTIONAL MATERIALS	1,593.51

4-1
PS-6

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/23/89 - 11/05/89
PURCHASES OVER \$200

REPORT: APS/APS550/01
RUN DATE: 11/09/89
PAGE: 7

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION
PURCHASE ORDERS TO BE RATIFIED					
P57903	990	181 00	FACILITIES	THOMPSON ENGINEERING CO	MAINT-MB-BUILDING IMPROVEMENT 1,360.08
P60007	990	181 00	FACILITIES	A-1 ELECTRIC	MB-PROVIDE ELECTRICITY TO PORTABLE 3,458.61
FUND TOTAL					7,014.70
TOTAL NUMBER OF PURCHASE ORDERS					4
P58068	996	197 00	FACILITIES	N.D. GENERAL PAINTING & SIG	EC-ADM SRVCS-SITE IMPROVEMENT 1,277.00
FUND TOTAL					1,277.00
TOTAL NUMBER OF PURCHASE ORDERS					1
116	PURCHASE ORDERS OVER				\$200.00 FOR A TOTAL AMOUNT OF 1,829,887.81
132	PURCHASE ORDERS UNDER				\$200.00 FOR A TOTAL AMOUNT OF 10,002.41
248	PURCHASE ORDERS				FOR A GRAND TOTAL OF 1,839,890.22

Recommend Approval: Phil Wilcox
Director of Purchasing

H-1
Pg. 7

Jurupa Unified School District

CAFETERIA FUND

Purchase Orders Less Than \$200:

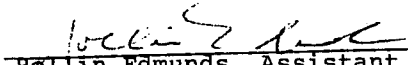
15362, 15383, 15386, 15392, 15394, 15410, 15416, 15420, 15421, 15423

Total Orders Less Than \$200.00: \$1,051.13Purchase Orders More Than \$200:

P.O.#	Vendor	Amount	Location/Description
15411	Rifkin Co.	\$836.42	All Schls-Money bags
15412	Leabo Foods	379.50	Whse-Food
15425	Gold Star Foods	5,000.00	Whse-Food
15426	P & R Paper	420.90	Whse-Supplies
15427	Keeler Foods, Inc.	7,101.37	Whse-Food/Supplies
15428	Apple Company	3,048.88	JMS/MMS/RHS/JVHS-Chips
15430	S.E. Rykoff	8,979.69	Whse-Food/Supplies
15381	P & R Paper	1,171.37	Whse-Supplies
15384	Proficient Paper	1,551.50	Whse-Supplies
15385	University Copy Systems	2,832.90	Canon Copier & stand
15387	S.E. Rykoff	5,505.84	Whse-Food/Supplies
15388	Driftwood Dairy	18,622.23	All Schls-Milk & By-Products
15389	C & S Produce Inc.	3,541.88	All Schls-Produce
15390	Apple Company	2,284.20	JMS/MMS/RHS/JVHS-Chips
15391	Gold Star Foods	12,133.35	Whse-Food
15393	S & W Fine Foods, Inc.	950.00	Whse-Food
15395	Smart & Final	341.44	Whse-Food/Supplies
15396	Signature Apparel	2,603.78	Food Service/Aprons
15397	Smart & Final	616.80	Whse-Food
15398	Leabo Foods	4,207.60	Whse-Food
15399	Leabo Foods	11,098.00	Whse-Food
15400	Hostess Cake Kitchens	3,949.30	JMS/MMS/RHS/JVHS-Cakes & pies
15401	State of Calif.	978.00	Whse-Food
15402	Olsen Meat Co.	22,646.29	Whse-Food
15403	Leabo Foods	1,918.75	Whse-Food
15404	Proficient Paper	2,150.60	Whse-Supplies
15405	Smart & Final	209.03	Whse-Food/Supplies
15406	Murray's Hotel & Restaurant	214.81	All Schls-Supplies
15407	Moreno Bros. Distributors	479.20	All Schls-Tortillas
15408	Interstate Brands	2,433.86	All Schls-Bread & rolls
15409	Ann Hale	335.21	Mileage reimbursement/Aug., Sept. & Supplies purchased
15413	Keeler Foods, Inc.	3,830.72	Whse-Food/Supplies
15414	Arrow Truck Bodies	2,384.04	Food Service/replace liftgate on delivery truck
15417	Form Plastics	540.00	JVHS-Supplies
15419	Divco Corp.	1,006.89	Whse-Supplies
15424	Leabo Foods	2,970.00	Whse-Food

Total Orders More Than \$200.00: \$139,274.35Grand Total Cafeteria Fund 600: \$140,325.48

Recommend Approval


 Rollin Edmunds, Assistant Supt. Business Services

 H-1
 pg. 8

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE: 1

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/89 - 11/03/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75188	100	196 00	GUIDANCE & COUNSELING	STANFORD-CLARK, JUNE	D32600 MILEAGE	9.60
D75201	100	178 00	INSTRUCTIONAL ADMINISTRATION	THE ANAHEIM HILTON	D32604 LODGING 1 EMPLOYEE	195.80
D75203	100	175 00	SCHOOL ADMINISTRATION	MARY ENGLISH	D32562 OFFICE SUPPLIES	85.11
D75204	100	197 00	INSTRUCTIONAL MEDIA	DONNA STAUB	D32566 REIMB-OFFICE SUPPLIES	63.54
D75205	100	178 00	DISTRICT ADMINISTRATION	FESS PARKER'S RED LION RESO	D32632 LODGING 1 EMPLOYEE	303.60
D75206	100	178 00	DISTRICT ADMINISTRATION	P.R.S.A.	D32634 REG 1 EMPLOYEE	59.00
D75207	100	196 00	VOC ED-OFFICE	GENTRY, KATHLEEN	D32633 REIMB. 1 EMPLOYEE	351.30
D75209	100	001 00	Facilities	STATE BOARD OF EQUALIZATION	D32622 STATE SALES TAX (JULY-SEPT)	4,255.24
D75271	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO SCHOOL BUSINES	D32636 MEALS 2 EMPLOYEES	20.00
D75306	100	178 00	DISTRICT ADMINISTRATION	THEODORE & VIRGINIA KAKOL	D32639 SETTLEMENT AGREEMENT	4,469.13
D75347	100	178 00	SELF-CONTAINED CLASSROOM	ESTELE SANCHEZ	D32653 MILEAGE	9.44
D75350	100	178 00	SELF-CONTAINED CLASSROOM	LUPE LOPEZ	D32652 MILEAGE	20.04
D75353	100	178 00	SELF-CONTAINED CLASSROOM	LUZ MENDEZ	D32651 MILEAGE	31.47
D75354	100	178 00	DISTRICT ADMINISTRATION	JOHN P. WILSON	D32650 MILEAGE	85.44
D75355	100	178 00	DISTRICT ADMINISTRATION	IRENE TOKARZ	D32649 MILEAGE	11.52
D75356	100	178 00	DISTRICT ADMINISTRATION	TERRY L. GLASS	D32648 MILEAGE	25.15
D75358	100	180 00	SELF-CONTAINED CLASSROOM	LAZ BARREIRO	D32645 REIMB-INSTRUCTIONAL MATERIALS	19.01
D75359	100	180 00	SELF-CONTAINED CLASSROOM	SALLY BEESE	D32644 REIMB-INSTRUCTIONAL MATERIALS	16.03
D75361	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D32642 REIMB-OFFICE SUPPLIES	17.22
D75372	100	178 00	DISTRICT ADMINISTRATION	WRCASH	D32664 REG 1 EMPLOYEE	20.00
D75377	100	195 00	OPERATIONS-OTHER FACILITY	MOBIL OIL CREDIT CORPORATIO	D32665 DISTRICT CREDIT CARDS	142.31
D75379	100	186 00	SELF-CONTAINED CLASSROOM	DAVID HICKS	D32657 REIMB-INSTRUCTIONAL MATERIALS	18.64
D75381	100	178 00	PLANT OPERATIONS	GLENN GONZALEZ	D32656 REIMB-OPERATIONS SUPPLIES	4.04
D75382	100	178 00	PLANT OPERATIONS	STEVE DICKINSON	D32655 REIMB-CONFERENCE	25.00

4-2
 pg. 1

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE: 2

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/89 - 11/03/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75394	100 000 00	Operations	MOBIL OIL CORPORATION	D32654 SEPT & OCT CHARGES	7,616.68
D75403	100 178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32658 MONITORING FEES	496.00
D75404	100 178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO. HEALTH DEPT.	D32659 SKIN TEST & XRAY	1,358.00
D75463	100 178 00	DISTRICT ADMINISTRATION	JANA TWOMBLY	D32673 REIMB-OFFICE SUPPLIES	30.69
D75464	100 180 00	SELF-CONTAINED CLASSROOM	JURUPA UNIFIED SCHOOL DISTR	D32675 INSTRUCTIONAL MATERIALS	50.00
D75473	100 197 00	STUDENT ACTIVITIES	CADA	D32682 REG 1 EMPLOY & 24 STUDENTS	675.00
D75494	100 178 00	PLANT OPERATIONS	GONZALEZ, GLENN	D32683 REIMB 1 EMPLOYEE	595.60
D75522	100 178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D32660 OCTOBER PAYMENT	4,417.22
D75531	100 178 00	ATTENDANCE & WELFARE	MARTINEZ, RALPH	D32576 MILEAGE	222.50
D75539	100 178 00	STUDENT ACTIVITIES	RACE CENTRAL	D32680 INSTRUCTIONAL MATERIALS	31.80
D75541	100 191 00	INSTRUCTIONAL MEDIA	BRITANNICA HOME LIBRARY	D32678 OTHER BOOKS	28.59
D75542	100 178 00	SELF-CONTAINED CLASSROOM	RIVERSIDE OFFICE SUPPLY, IN	D32677 INSTRUCTIONAL MATERIALS	34.01
D75544	100 178 00	DISTRICT ADMINISTRATION	TANYA JOHNSON	D32701 "ATTENDANCE" CONSULTING SERV	660.00
D75545	100 178 00	DISTRICT ADMINISTRATION	ATKINSON, ANDELSON, LOYA, RUUD	D32702 PROFESSIONAL SERVICES (SEPT)	953.99
D75546	100 186 00	SELF-CONTAINED CLASSROOM	MR OR MRS JOHN CISNEROS	D32703 REIMB LIBRARY FINE	13.00
D75557	100 178 00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	D32695 INSURANCE PREMIUM - AB528	638.07
D75558	100 178 00	RETIREE BENEFITS	KAISER FOUNDATION HEALTH PL	D32694 INSURANCE PREMIUM - COBRA	976.29
D75562	100 178 00	NON-AGENCY ACTIVITIES - EDU	PACIFIC TELEPHONE	D32707 SERVICE FOR OCTOBER	14,015.98
D75564	100 178 00	HEALTH	SALLY TUNTAND	D32708 MILEAGE	58.93
D75565	100 178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D32709 EDISON CHARGES 3 MOS (JVHS)	29,527.43
D75569	100 183 00	SELF-CONTAINED CLASSROOM	INLAND PACIFIC CERAMIC SUPP	D32688 INSTR MATLS	3.82
D75581	100 000 00	SELF-CONTAINED CLASSROOM	ALAN YOUNG	D32717 REIMB-EQUIPMENT	300.00
D75583	100 178 00	DISTRICT ADMINISTRATION	JURUPA UNIFIED SCHOOL DISTR	D32716 SUPPLIES	100.00
D75585	100 178 00	DISTRICT ADMINISTRATION	JOHN P. WILSON	D32714 REIMB-CONFERENCE EXPENSES	4.00

4-2
 P-2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/89 - 11/03/89
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01
RUN DATE: 11/09/89
PAGE: 3

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75588	100	178 00	DISTRICT ADMINISTRATION	COLLINS, DENISE	D32711 MILEAGE	14.97
D75643	100	178 00	OPERATIONS-OTHER FACILITY	A.T. & T. INFORMATION SYSTEM	D32723 RENTAL OF TELEPHONE	3.88
D75646	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32722 MONITORING FEES	4,960.46
D75651	100	178 00	DISTRICT ADMINISTRATION	ANDERSON, WILBERT E.	D32731 REIMB 1 EMPLOYEE	28.82
D75652	100	178 00	DISTRICT ADMINISTRATION	HULING, TED	D32733 REIMB 1 EMPLOYEE	23.68
D75653	100	178 00	SELF-CONTAINED CLASSROOM	TINA BRENNAN	D32737 REIMB-BOOK	11.61
D75654	100	196 00	SOCIAL SCIENCE	DICK SLIVKA	D32735 REIMB-INSTRUCTIONAL MATERIALS	79.27
D75657	100	181 00	SELF-CONTAINED CLASSROOM	GENERAL BINDING CORPORATION	D32728 INSTR'L MATERIALS	688.70
D75660	100	178 00	DISTRICT ADMINISTRATION	ROBIN FIERRO	D32725 MILEAGE	10.05
D75661	100	178 00	HEALTH	LANTRY, VALERIE J.	D32724 MILEAGE	3.88
D75664	100	178 00	SELF-CONTAINED CLASSROOM	ROSELL, BONNIE	D32738 "INSERVICE PRESENTATION"	300.00
D75665	100	178 00	DISTRICT ADMINISTRATION	POSTMASTER	D32739 REPLENISHMENT	2,500.00
D75692	100	178 00	INSTRUCTIONAL ADMINISTRATION	THE ANAHEIM HILTON	D32734 LODGING 1 EMPLOYEE	391.60
D75695	100	000 00	SELF-CONTAINED CLASSROOM	MUSIC CENTER	D32741 TWO ASSEMBLIES (GA)	468.00
D75696	100	178 00	DISTRICT ADMINISTRATION	PAT FAGAN	D32740 REIMB PERSONAL DAMAGES	100.00
D75699	100	178 00	NON-AGENCY ACTIVITIES - EDUCATION	EDUCA RIVERSIDE CO OFFICE OF EDUC	D32745 SERVICES BY ROP INSTRUCTOR	2,317.06
D75719	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D32746 SEPTEMBER PYM'T	4,440.79
D75723	100	196 00	OPERATIONS-OTHER FACILITY	CHEVRON, U S A	D32747 DISTRICT PURCHASE (OCT)	32.21
D75724	100	178 00	DISTRICT ADMINISTRATION	THOMPSON & COLEGATE	D32748 SERVICES RENDERED (OCT)	256.02
D75727	100	178 00	DISTRICT ADMINISTRATION	REGENTS-UC	D32749 REG 1 EMPLOYEE	50.00
D75730	100	178 00	PLANT OPERATIONS	PORTABLE STORAGE CORPORATION	D32751 STORAGE CONTAINER	2,556.00
D75744	100	178 00	OPERATIONS-OTHER FACILITY	TRICO DISPOSAL	D32753 NOV PYM'T	1,602.00
D75756	100	186 00	SELF-CONTAINED CLASSROOM	THE ANAHEIM HILTON	D32750 LODGING 1 EMPLOYEE	215.60
D75776	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D32755 ELECTRIC BILLS (SEPT)	103,484.14

42
PS-3

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE: 4

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/89 - 11/03/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D75189	101	190	00	DEMONSTRATION PROGRAMS IN REA C.T.P.G.A.	D32602 REG 3 EMPLOYEES	342.00	
D75192	101	182	00	E.C.I.A. CHAPTER 1	D32601 REG 2 EMPLOYEES	340.00	
D75194	101	175	00	E.C.I.A. CHAPTER 1	D32603 REG 1 EMPLOYEE	160.00	
D75387	101	197	00	VOCATIONAL EDUCATION ACT PL94 WYNDHAM PALM SPRINGS	D32661 LODGING 1 EMPLOYEE	87.20	
D75389	101	197	00	VOCATIONAL EDUCATION ACT PL94 CAL POLY FOUNDATION	D32662 REG 1 EMPLOYEE	110.00	
D75396	101	182	00	S.I.P. (SCHOOL IMPROVEMENT PR HYATT REGENCY LONG BEACH	D32663 LODGING 1 EMPLOYEE	89.10	
D75397	101	196	00	VOCATIONAL EDUCATION ACT PL94 KENNEDY, CHARLOTTE	D32666 REIMB 1 EMPLOYEE	51.64	
D75491	101	182	00	S.I.P. (SCHOOL IMPROVEMENT PR MITCHELL, BRIAN	D32685 REIMB 1 EMPLOYEE	6.28	
D75492	101	182	00	S.I.P. (SCHOOL IMPROVEMENT PR HUBER, JIM	D32684 REIMB 1 EMPLOYEE	6.28	
D75493	101	182	00	S.I.P. (SCHOOL IMPROVEMENT PR LOPEZ, LYNDA	D32686 REIMB 1 EMPLOYEE	7.48	
D75495	101	190	00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO	D32691 REG 2 EMPLOYEES	340.00	
D75497	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR RIVERSIDE CO OFFICE OF EDUC	D32690 REG 3 EMPLOYEES	54.00	
D75498	101	178	00	MENTOR TEACHER PROGRAM	D32689 REG 8 EMPLOYEES	240.00	
D75534	101	178	00	MENTOR TEACHER PROGRAM	D32674 REIMB-INSTRUCTIONAL MATERIALS	193.41	
D75535	101	178	00	MENTOR TEACHER PROGRAM	D32676 MILEAGE	25.92	
D75537	101	178	00	ECONOMIC OPPORTUNITY ACT PL88-4 JOAN JORDAN	D32671 MILEAGE	60.72	
D75543	101	182	00	E.C.I.A. CHAPTER 1	D32647 REIMB-BUILDING IMPROVEMENT	10.65	
D75563	101	191	00	DEMONSTRATION PROGRAMS IN REA RIVERSIDE CO OFFICE OF EDUC	D32706 REG 5 EMPLOYEES	90.00	
D75566	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR MARCY COOK MATH	D32718 "MATH MANIPULATIVE" INSERV	930.00	
D75580	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO	D32721 REG 2 EMPLOYEES	280.00	
D75644	101	191	00	DEMONSTRATION PROGRAMS IN REA REGENTS OF UC	D32719 "WRITING" WORKSHOP	225.00	
						197,613.97	72

42
 3.4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/89 - 11/03/89
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01
RUN DATE: 11/09/89
PAGE: 5

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75645	101	191	00	DEMONSTRATION PROGRAMS IN REA CALIFORNIA LITERATURE PROJE	D32720 "FRAMEWORK" INSERVICE	300.00
D75650	101	190	00	DEMONSTRATION PROGRAMS IN REA WALKER, DARREL	D32732 REIMB 1 EMPLOYEE	169.16
D75658	101	186	00	S.I.P. (SCHOOL IMPROVEMENT PR CELIA HIGGINS	D32715 REIMB SUPPLIES	117.72
D75755	101	180	00	S.I.P. (SCHOOL IMPROVEMENT PR REGENTS-UC	D32754 REG 1 EMPLOYEE	50.00
FUND TOTAL						4,286.56
TOTAL NUMBER OF DISBURSEMENTS						25
D75208	102	187	00	RESOURCE SPECIALIST PROGRAM	D32635 REIMB 1 EMPLOYEE	85.00
D75547	102	178	00	Instructional Support	D32704 "SCOTOPIC SENSITIVITY" INSERV	1,837.84
D75548	102	178	00	Instructional Support	D32705 TEACHER & PARENT INSERV	1,500.00
FUND TOTAL						3,422.84
TOTAL NUMBER OF DISBURSEMENTS						3
D75281	103	178	00	PUPIL TRANSPORTATION	D32637 REG 38 EMPLOYEES	379.00
D75283	103	178	00	PUPIL TRANSPORTATION	D32638 ADVANCE 38 EMPLOYEES	308.00
D75362	103	178	00	PUPIL TRANSPORTATION	D32640 REIMB-SAFETY EQUIPMENT	74.42
D75655	103	178	00	PUPIL TRANSPORTATION	D32730 REIMB-TRANSPORTATION SUPPLIES	7.78
D75656	103	178	00	GIFTED AND TALENTED EDUCATION AUDREY PHILLIPS	D32729 REIMB-BOOK	24.44
D75663	103	178	00	GIFTED AND TALENTED EDUCATION TINA BRENNAN	D32736 REIMB-MEMBERSHIP FEES	10.00
FUND TOTAL						803.64
TOTAL NUMBER OF DISBURSEMENTS						6
D75357	106	197	00	PHYSICAL EDUCATION	D32646 REIMB-INSTRUCTIONAL MATERIALS	71.33
D75360	106	179	00	SELF-CONTAINED CLASSROOM	D32643 REIMB-INSTRUCTIONAL MATERIALS	37.56

4-2
B-5

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT APS/APS550/01
RUN DATE: 11/09/89
PAGE: 6

COUNTY: 33 RIVERSIDE
DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/18/89 - 11/03/89
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75465	106	178 00	FINE ARTS-MUSIC	KATHLEEN SCOTT	D32667 MILEAGE	62.13
D75466	106	178 00	FINE ARTS-MUSIC	MIKE WASINGER	D32668 MILEAGE	53.63
D75467	106	178 00	FINE ARTS-MUSIC	WILLIAM SNYDER	D32669 MILEAGE	53.32
D75536	106	178 00	FINE ARTS-MUSIC	CLIFFORD KEATING	D32670 MILEAGE	33.11
D75538	106	178 00	FINE ARTS-MUSIC	AMY WEIDMAN	D32672 MILEAGE	24.63
D75582	106	196 00	PHYSICAL EDUCATION	RICK STANGLE	D32710 MILEAGE	70.80
D75584	106	178 00	FINE ARTS-MUSIC	DORIS K. MUSIC	D32712 MILEAGE	31.85
D75659	106	179 00	SELF-CONTAINED CLASSROOM	ANNE E. SWICK	D32713 REIMB-INSTRUCTIONAL MATERIALS	24.75
D75662	106	179 00	SCHOOL ADMINISTRATION	JOYCE WILSON	D32726 REIMB-SUPPLIES	6.55
					FUND TOTAL	469.66
					TOTAL NUMBER OF DISBURSEMENTS	11
D75210 350 001 00 Facilities						
					STATE BOARD OF EQUALIZATION D32622 STATE SALES TAX (JULY-SEPT)	90.69
					FUND TOTAL	90.69
					TOTAL NUMBER OF DISBURSEMENTS	1
D75212 520 001 00 Facilities						
					STATE BOARD OF EQUALIZATION D32622 STATE SALES TAX (JULY-SEPT)	344.79
					FUND TOTAL	344.79
					TOTAL NUMBER OF DISBURSEMENTS	1
D75469 800 194 00 OPERATIONS-OTHER FACILITY						
					PACIFIC TELEPHONE D32687 SERVICE FOR ADULT ED	19.49
					FUND TOTAL	19.49
					TOTAL NUMBER OF DISBURSEMENTS	1
D75213 940 001 00 Maintenance						
					STATE BOARD OF EQUALIZATION D32622 STATE SALES TAX (JULY-SEPT)	26.02

H-2
25.6

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01
 RUN DATE: 11/09/89
 PAGE: 7

COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
 10/18/89 - 11/03/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75540	940	178	00	PLANT MAINTENANCE	STEKELENBURG'S SCHOOL SAFET	D32679 MAINTENANCE SUPPLIES
						167.00
					FUND TOTAL	193.02
					TOTAL NUMBER OF DISBURSEMENTS	2
D75216	990	001	00	District Administration	STATE BOARD OF EQUALIZATION	D32622 STATE SALES TAX
						198.92
D75533	990	197	00	FACILITIES	SHEILA MEDINA	D32641 REIMB-INSTRUCTIONAL MATERIALS
						21.19
D75748	990	175	00	FACILITIES	JURUPA COMMUNITY SERVICES	D32752 HYDRANT METER WATER (SS)
						81.70
					FUND TOTAL	301.81
					TOTAL NUMBER OF DISBURSEMENTS	3

125 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

207,546.47

Recommend Approval: Barbara Rye
 Director of Business Services

42
 5.7

Agreement Number	Contractor	Amount	Fund/Program to be Charged	Purpose
90-1	Consultant or Personal Service Agreements			
90-1-RR	Regents of UC	\$ 225	Demo. Language Arts Program	Inservice on writing portfolios and their classroom application
90-1-SS	Bonnie Rosell	\$ 1,000	Chapter 1	Language arts training session
90-1-TT	Pam Clute	\$ 500	SIP	Mathematics workshop for Mission Bell and Glen Avon staff
90-1-UU	Judy Sewell	\$ 280 Travel NTE \$ 19.50	Early Intervention for School Success Grant	EISS Workshop
90-1-VV	Bob Davis & Nancy Larson	\$ 2,000	SIP	Staff development on teaching writing skills
90-1-WW	Riverside Young People's Theatre	\$ 400	SIP	Two performances of "The Nightengale"
90-1-XX	Dr. Caroline Feller Bauer	\$ 500	Administration	Keynote address at Young Authors' Showcase
90-1-YY	Tanya Johnson	NTE \$ 2,500 Travel NTE \$ 200	Business Services	Services provided in the areas of attendance and facilities reports, monitoring and training

90-2 Interdistrict Attendance Agreements

90-2-D	Hacienda La Puente USD	N/A	N/A	7/1/89 - 6/30/94
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The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds
Assistant Superintendent
Business Services

RE/dc
11-20-89

43

APPROPRIATION TRANSFERS**GENERAL FUND**

Object	Description	Current Budget	Decrease	Increase	Revised Budget	Comments
0971	Appropriation for Contingencies	\$ 4,121,025	\$ 478	\$	\$ 4,120,547	(2)
1100	Teachers' Salaries	17,929,222	32		17,929,190	
4300	Instructional Supplies	450,115	1,248		448,867	(2)
4500	Other Supplies	508,327	1,071		507,256	(1)
5200	Travel & Conference Expense	120,439		253	120,692	
5800	Other Services	762,829	800		762,029	
6200	Improvement of Buildings	11,737		2,556	14,293	(1)
6400	Equipment	284,252		820	285,072	
	Total Fund 100	\$ 24,187,946			\$ 24,187,946	

LOTTERY - FUND 106

0971	Appropriation for Contingencies	\$ 206,727	\$ 1,200	\$	\$ 205,527	(3)
1100	Teachers' Salaries	1,773,625		1,400	1,775,025	(3)
4300	Instructional Supplies	93,409	1,962		91,447	(3)
5200	Travel & Conference Expense	5,663		220	5,883	
5600	Rents, Leases & Repairs	10,557		1,200	11,757	(3)
5800	Other Services	1,500		342	1,842	
	Total Fund 106	\$ 2,091,481			\$ 2,091,481	

Comments: (1) Cargo container
(2) Field trips; transportation on District Bus
(3) Includes small dollar amounts to match appropriation with program needs

Recommend Approval: *Richard Lee*
Director of Business Services

BR:sf

H-4

Jurupa Unified School District

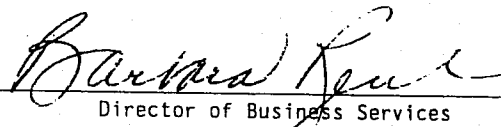
MONTHLY PAYROLL DISBURSEMENTS

November 20, 1989

October Payroll -----	Monthly -----	Hourly -----	Total Payment -----
Certificated	\$2,597,612.77	\$12,553.89	\$2,610,166.66
Classified	\$341,612.80	\$430,368.36	\$771,981.16
Board Members	\$2,000.00	-0-	\$2,000.00
Youth Employment Program	-0-	\$990.26	\$990.26

	TOTAL OCTOBER PAYMENT		\$3,385,138.08

Recommend Approval:


Director of Business Services

45

Jurupa Unified School District

CERTIFICATED EXTRA COMPENSATION

October 1989

NAME	DATE OF WORK	TIME	RATE	AMOUNT
NEW TEACHER INSERVICE				
Centeno, V.	08/28,29/89	7.50	20.07	\$150.53
Stembridge, J.	08/28-30/89	10.00	20.07	200.70
				<hr/> \$351.23
HEADSTART/PRESCHOOL TEACHERS INSERVICE/HOME VISITS				
Carlson, B.	09/25/89	5.50	15.220	\$83.71
Carter, N.	09/05,06/89	11.00	17.608	193.69
Jordan, J.	09/25,26/89	7.00	14.487	101.41
McNair, M.	09/25,26/89	5.50	14.487	79.68
Newton, I.	10/12/89	4.00	16.777	67.11
				<hr/> \$525.60
GRADE WRITING COMPETENCY				
Sturm, L.	09/28/89	1.00	20.07	\$20.07
G.A.T.E. COORDINATOR				
Snell, T.	09/11-10/09/89	27.00	20.07	\$541.89
SPECIAL PROJECT COORDINATOR				
Kennedy, C.	09/11-10/10/89	24.00	20.07	\$481.68
MENTOR TEACHER SELECTION COMMITTEE				
Huling, H.	09/19-25/89	7.00	20.07	\$140.49
Pierre, W.	09/19,20/89	3.00	20.07	60.21
Schroeder, K.	09/20-23/89	6.00	20.07	120.42
Stevens, D.	09/19-25/89	6.50	20.07	130.46
				<hr/> \$451.58
COORDINATOR INDEPENDENT STUDY				
Jensen, P.	09/11-10/10/89	27.00	20.07	\$541.89
COORDINATING ENGLISH LANGUAGE ARTS DEMO PROJECT				
Clark, L.	09/11-10/09/89	20.00	20.07	\$401.40

CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
DRIVER TRAINING				
Bell, R.	09/11-28/89	28.00	20.07	\$561.96
Brown, A.	09/11-10/10/89	42.00	20.07	842.94
Jacobs, J.	09/11-10/10/89	38.50	20.07	772.70
Murray, W.	09/26-10/09/89	7.50	20.07	150.53
Riggs, C.	09/11-10/10/89	32.50	20.07	652.28
				\$2,980.41

SIXTH PERIOD TEACHING ASSIGNMENT

Bowman, J.	09/07-10/10/89	24.00	20.07	\$481.68
Curtis, D.	09/29-10/10/89	6.00	20.07	120.42
Griffin, D.	09/29-10/10/89	8.00	20.07	160.56
Horn, P.	09/29-10/10/89	8.00	20.07	160.56
Huckaby, V.	10/03-10/89	6.00	20.07	120.42
Kleeman, C.	09/07/10/10/89	24.00	20.07	481.68
Kumamoto, P.	09/07-10/10/89	24.00	20.07	481.68
Luna, E.	09/28-10/10/89	9.00	20.07	180.63
McFerren, M.	09/29-10/10/89	8.00	20.07	160.56
Mitchell, E.	09/29-10/10/89	8.00	20.07	160.56
Muniz, A.	10/02-10/89	7.00	20.07	140.49
Murray, D.	09/07-10/10/89	22.00	20.07	441.54
Murray, W.	09/07-10/10/89	24.00	20.07	481.68
Richards, G.	09/07-10/10/89	24.00	20.07	481.68
Thorpe, D.	09/29-10/10/89	8.00	20.07	160.56
Tieri, V.	10/02-10/89	7.00	20.07	140.49
Wat, J.	10/02-10/89	7.00	20.07	140.49
				\$4,495.68

NUMBER TEXTBOOKS/DISTRIBUTE TO TEACHERS

Gagner, W.	08/28-31/89	30.00	20.07	\$602.10
Stark, P.	08/28-31/89	28.00	20.07	561.96
				\$1,164.06

PLAN PROJECT MANAGEMENT ACTIVITIES

Ennis, L.	08/28-31/89	16.00	20.07	\$321.12
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SATURDAY WORK STUDY DETENTION

Durham, J.	10/07/89	4.00	20.07	\$80.28
Hanson, G.	09/30/89	4.00	20.07	80.28
Jacobs, J.	09/23-10/07/89	8.00	20.07	160.56
Kumamoto, P.	09/30/89	4.00	20.07	80.28
Steppe, C.	09/23/89	12.00	20.07	240.84
Stevens, D.	09/30/89	4.00	20.07	80.28
				\$722.52

H-6
PS-2

CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
ADJUTED TEACHING				
Gentry, K.	09/13-10/04/89	9.00	20.07	\$180.63
Horn, P.	09/19-10/10/89	12.00	20.07	240.84
Kennedy, C.	09/11-10/09/89	15.00	20.07	301.05
Mitchell, E.	09/11-10/09/89	27.00	20.07	541.89
Montalban, C.	09/12-10/10/89	21.00	20.07	421.47
Muniz, A.	09/26-10/10/89	9.00	20.07	180.63
Richards, G.	09/27/89	3.00	20.07	60.21
Thompson, P.	09/18-10/09/89	12.00	20.07	240.84
				\$2,167.56

SUBSTITUTE AND REGULAR TEACHERS SIXTH PERIOD AND OVER 150 MINUTES

Dileo, K.	09/26/89	11.00	20.07	\$220.77
Eaton, W.	09/27/89	1.00	20.07	20.07
Goldberg, P.	10/13/89	2.50	20.07	50.18
Harris, S.	10/12-25/89	4.00	20.07	80.28
Hendricks, K.	10/06-24/89	2.00	20.07	40.14
Hershberger, R.	10/13/89	1.00	20.07	20.07
Hettinga, C.	09/28-10/06/89	1.50	20.07	30.11
Jefchek, R.	10/09-19/89	3.75	20.07	75.26
Jensen, D.	10/10-18/89	2.00	20.07	40.14
Myers, B.	10/02/89	1.00	20.07	20.07
Newton, J.	09/29-10/24/89	2.00	20.07	40.14
Rowland, S.	10/17/89	5.00	20.07	100.35
Sharp, S.	10/02-13/89	4.00	20.07	80.28
Shepherd, M.	10/09/89	1.00	20.07	20.07
White, J.	10/18/89	1.00	20.07	20.07
Wilds, W.	09/28-10/23/89	5.00	20.07	100.35
				\$958.35

TOTAL CERTIFICATED EXTRA COMPENSATION

\$16,125.04

Time and rate are per hour unless otherwise stated.

The extra compensation, as listed, has been authorized as provided by Procedure 110 and is recommended for approval.

Recommend Approval: _____

Director of Business Services

H 4
PS-3

Jurupa Unified School District

CLASSIFIED EXTRA TIME

October 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
FOOD SERVICE					
Albers, D.	09/12-10/09/89	In lieu of sub	1.50	8.077	\$12.12
Almanguer, J.	09/12-10/09/89	In lieu of sub	2.75	6.808	18.72
Baker, H.	09/12-10/09/89	In lieu of sub	3.25	8.077	26.25
Barnes, B.	09/12-10/09/89	In lieu of sub	90.00	7.685	691.65
Bell, N.	09/12-10/09/89	In lieu of sub	1.75	8.896	15.57
Cabrera, E.	09/12-10/09/89	In lieu of sub	2.00	8.077	16.15
Cahill, C.	09/12-10/09/89	In lieu of sub	1.00	8.077	8.08
Calderon, G.	09/12-10/09/89	In lieu of sub	1.50	8.077	12.12
Campbell, M.	09/12-10/09/89	In lieu of sub	23.00	6.479	149.02
Canales, G.	09/12-10/09/89	In lieu of sub	3.50	6.969	24.39
Carrillo, S.	09/12-10/09/89	In lieu of sub	16.00	9.341	149.46
Christensen, C.	09/12-10/09/89	In lieu of sub	1.00	8.896	8.90
Clayton, B.	09/12-10/09/89	In lieu of sub	4.00	8.077	32.31
Cook, M.	09/12-10/09/89	In lieu of sub	10.00	7.506	75.06
Cooper, S.	09/12-10/09/89	In lieu of sub	8.50	6.173	52.47
Cress, G.	09/12-10/09/89	In lieu of sub	12.00	6.173	74.08
Frias, S.	09/12-10/09/89	In lieu of sub	1.00	8.077	8.08
Goode, A.	09/12-10/09/89	In lieu of sub	3.00	7.316	21.95
Gyssels, J.	09/12-10/09/89	In lieu of sub	1.00	6.969	6.97
Hayden, K.	09/12-10/09/89	In lieu of sub	4.00	6.479	25.92
Hess, K.	09/12-10/09/89	In lieu of sub	1.50	7.685	11.53
Hughes, K.	09/12-10/09/89	In lieu of sub	3.50	8.077	28.27
Jones, D.	09/12-10/09/89	In lieu of sub	1.50	6.808	10.21
Jones, J.	09/12-10/09/89	In lieu of sub	7.50	6.173	46.30
Junker, P.	09/12-10/09/89	In lieu of sub	19.00	8.077	153.46
Kimler, R.	09/12-10/09/89	In lieu of sub	37.00	8.077	298.85
Krueger, J.	09/12-10/09/89	In lieu of sub	12.50	8.077	100.96
Lambright, J.	09/12-10/09/89	In lieu of sub	13.50	8.077	109.04
Leighty, S.	09/12-10/09/89	In lieu of sub	3.00	6.173	18.52
Lester, J.	09/12-10/09/89	In lieu of sub	6.00	6.173	37.04
Limon, D.	09/12-10/09/89	In lieu of sub	1.00	8.077	8.08
Miller, S.	09/12-10/09/89	In lieu of sub	57.00	8.469	482.73
Narez, E.	09/12-10/09/89	In lieu of sub	2.00	8.077	16.15
Pawlack, B.	09/12-10/09/89	In lieu of sub	1.00	8.077	8.08
Perkins, R.	09/12-10/09/89	In lieu of sub	13.00	6.808	88.50
Rupe, V.	09/12-10/09/89	In lieu of sub	10.50	8.896	93.41
Scott, L.	09/12-10/09/89	In lieu of sub	2.00	6.969	13.94
Sinsley, S.	09/12-10/09/89	In lieu of sub	3.00	6.479	19.44
Stambersky, T.	09/12-10/09/89	In lieu of sub	1.00	8.896	8.90
Williams, C.	09/12-10/09/89	In lieu of sub	6.00	8.077	48.46
Williams, V.	09/12-10/09/89	In lieu of sub	6.00	6.173	37.04
Woods, R.	09/12-10/09/89	In lieu of sub	1.50	8.077	12.12

\$3,080.30H 7
PS 1

CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
TRANSPORTATION					
ilvert, M.	09/14-10/06/89	Extra runs	5.00	10.818	\$54.09
anup, A.	09/14-10/06/89	Extra runs	6.75	10.298	69.51
artwright, B.	09/18-10/05/89	Extra runs	6.50	10.818	70.32
irba, M.	09/22 10/05/89	Extra runs	8.00	9.802	78.42
ruz, F.	09/13,14/89	Extra runs	0.75	9.341	7.01
ord, R.	09/15/89	Extra runs	0.75	10.818	8.11
illiam, L.	09/11-10/05/89	Extra runs	5.50	10.818	59.50
ill, L.	09/29-10/09/89	Extra runs	14.75	8.896	131.22
artinez, T.	09/28-10/06/89	Extra runs	1.50	10.818	16.23
Bride, E.	09/15-10/04/89	Extra runs	7.25	10.298	74.66
adford, C.	09/14-19/89	Extra runs	2.25	10.818	24.34
jiz, A.	09/22-10/02/89	Extra runs	1.50	9.341	14.01
life, R.	09/11-10/03/89	Extra runs	1.00	10.818	10.82
ewart, D.	09/28-10/06/89	Extra runs	1.25	10.818	13.52
llivan, L.	09/15-19/89	Extra runs	1.25	9.341	11.68
yles, D.	09/20-10/05/89	Extra runs	4.75	8.896	42.26
alters, V.	09/11-10/06/89	Extra runs	6.25	10.818	67.61
odard, V.	09/15/89	Extra runs	0.50	10.818	5.41
					\$758.72

INSTRUCTION					
quilar, D.	09/11,12/89	Class preparation	8.00	8.896	\$71.17
ravez, M.	09/11-26/89	Class preparation	16.00	8.896	142.34
iaz, C.	08/31-09/19/89	Enrollment; Class prep	51.50	8.896	458.14
llerton, M.	09/06-15/89	Language Proficiency test	24.00	9.116	218.78
ercado, J.	09/12-15/89	Language Assessment	12.00	7.881	94.57
jvalcaba, E.	09/06-15/89	Language Proficiency test	24.00	9.116	218.78
anchez, E.	09/06-15/89	Language Proficiency test	24.00	9.116	218.78
					\$1,422.56

CTIVITY SUPERVISION					
nderson, P.	09/15/89	First aid inservice	1.00	6.658	\$6.66
ray, K.	09/01,06/89	Meetings	2.50	7.344	18.36
raig, J.	09/06/89	Inservice	1.00	6.992	6.99
ugan, D.	09/01/89	Meeting	1.50	8.094	12.14
ffy, K.	09/01/89	Meeting	1.50	6.992	10.49
alsetto, J.	08/29-09/05/89	Peak load	28.00	6.992	195.78
ahn, S.	09/01/89	Meeting	1.50	6.508	9.76
unus, C.	09/01/89	Meeting	1.50	7.719	11.58
iebla, R.	09/15/89	Inservice	1.00	6.960	6.96
arimore, V.	09/01/89	Inservice	1.50	7.344	11.02

H-7
P5-2

November 20, 1989

Page 3 of 3

CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMQUNT
ACTIVITY SUPERVISION (Cont.)					
Rodriguez, L.	08/24-09/06/89	S.I.P. program	64.00	6.992	\$447.49
anchez, G.	10/05/89	Back to School	1.75	6.658	11.65
annacone, L.	09/01/89	Meeting	1.5	7.344	11.02
					\$759.90

CLERICAL/SECRETARIAL

order, E.	08/24-09/06/89	S.I.P. program	56.00	6.660	\$372.96
resham, G.	09/12-14/89	Process library books	6.00	9.116	54.70
oreno, T.	09/11-14/89	C.O.R.E. manual	10.00	16.625	166.25
immer, M.	08/30-09/01/89	S.I.P. program	24.00	8.896	213.50
					\$807.41

TOTAL CLASSIFIED EXTRA TIME

\$6,828.89

Time and rate are per hour unless otherwise stated.

Recommend Approval:

Barbara L. Paul

Director of Business Services

H-7
B-3

Jurupa Unified School District

CLASSIFIED OVERTIME

October 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
ADMINISTRATION					
okarz, I.	09/18,10/02/89	Board meeting	4.50	25.980	\$116.91
TRANSPORTATION					
bbott, S.	10/05/89	Late run	0.50	16.227	\$8.11
arba, M.	10/03/89	Extra runs	0.75	14.703	11.03
ernhard, T.	09/27/89	Breakdown	0.50	14.703	7.35
lake, J.	09/28,29/89	Shop coverage	1.00	14.703	14.70
rown, K.	09/22,10/05/89	Extra runs	8.00	16.227	129.82
alvert, M.	09/14-10/06/89	Extra runs	12.75	16.227	206.89
anup, A.	09/14-10/06/89	Extra runs	18.75	15.447	289.63
onte, S.	09/14/89	Breakdown	0.25	13.025	3.26
ifford, F.	09/11-14/89	Extra runs	3.50	17.031	59.61
illiam, L.	09/21-10/05/89	Extra runs	7.00	16.227	113.59
ill, L.	10/09/89	Extra runs	0.50	13.344	6.67
ames, G.	09/15-10/06/89	Extra runs	18.75	16.227	304.26
artinez, T.	09/16-10/06/89	Extra runs	17.50	16.227	283.97
artor, H.	10/05-12/89	Extra runs	3.25	19.256	62.58
tewart, D.	09/15-10/06/89	Extra runs	25.25	16.227	409.73
oodard, V.	10/04/89	Extra runs	0.75	16.227	12.17
					\$1,923.37
COMMUNITY SERVICE					
vila, P.	09/26/89	Open House	4.00	15.084	\$60.34
offer, G.	09/26/89	Open House	4.00	14.366	57.46
ollier, J.	09/22,28/89	Back to School; game	5.00	12.410	62.05
raig, J.	09/22/89	Dance	2.50	15.084	37.71
rain, U.	10/13/89	Homecoming	0.90	13.326	11.99
olt, N.	09/26-10/05/89	Back to School; game	8.50	15.084	128.21
unter, D.	09/22-10/06/89	Back to School; game	13.25	13.674	181.18
ames, G.	09/26/89	Open House	4.00	14.366	57.46
ewlon, J.	09/30/89	P.T.A.-SC	5.00	13.676	68.38
oftz, G.	10/14,15/89	Printing/Delta Alliance	18.00	21.219	381.94
opp, D.	10/03,06/89	Dedication; game	5.25	15.084	79.19
ussell, K.	09/22-10/06/89	Back to School; game	12.50	13.025	162.81
hornton, J.	10/13/89	Homecoming	0.75	16.227	12.17
					\$1,240.55

48
PS-1

November 20, 1989

Page 2 of 2

CLASSIFIED OVERTIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
SECRETARIAL/CLERICAL					
Archie, C.	09/19-28/89	Conf. research/TSA's	3.00	14.366	\$43.10
Inter, C.	09/30/89	Purchase orders	8.00	15.084	120.67
Archie, D.	10/07/89	Textbook backlog-IMC	7.00	11.822	82.75
Archie, R.	09/13-25/89	Sub teacher interviews	5.50	13.344	73.39
					\$319.91
MAINTENANCE/OPERATIONS					
Archie, R.	09/30-10/14/89	Graffiti; Adult Ed sports	12.00	15.084	\$181.01
Archie, M.	09/29-10/02/89	Weekend duty	2.50 days	35.000 per day	87.50
	09/29-10/02/89	Call out time	17.25	4.000	69.00
Archie, G.	10/05/89	Remove graffiti	0.50	15.839	7.92
Archie, J.	09/22-10/06/89	Remove graffiti	9.50	15.084	143.30
Archie, U.	09/23-10/13/89	Adult Ed sports; moving	4.50	13.326	59.97
Archie, R.	09/16-30/89	Construction work	32.00	15.084	482.69
Archie, D.	09/22-10/08/89	Weekend duty	5.00 days	35.000 per day	175.00
	09/22-10/08/89	Call out time	27.80	4.000	111.20
Archie, C.	09/30/89	Purchase orders	8.00	16.227	129.82
Archie, B.	08/14,15/89	Cover site	4.00	17.037	68.15
Archie, M.	09/25/89	Extra custodial	8.00	16.227	129.82
Archie, J.	10/31/89	Move office	1.50	16.227	24.34
Archie, M.	10/05/89	Remove graffiti	0.50	17.037	8.52
Archie, M.	09/30/89	Purchase orders	8.00	16.227	129.82
Archie, R.	10/02/89	Vandalism	3.00	13.344	40.03
					\$1,848.09
TOTAL CLASSIFIED OVERTIME					\$5,448.83

Time and rate are per hour unless otherwise stated.
The classified overtime, as listed, has been authorized as
provided by Procedure 111 and is recommended for approval.

Recommend Approval:

Barbara Ruel
Director of Business Services

4-8
PS-2

RIVERSIDE COUNTY OFFICE OF EDUCATION

CERTIFICATION

SELECTION OF DAY, TIME AND LOCATION OF
ANNUAL ORGANIZATIONAL MEETING
(Education Code Sections 35143, 72125)

This is to certify that the governing board of the

JURUPA UNIFIED SCHOOL DISTRICT

School District has selected the day, time and location of the Annual
Organizational Meeting as follows:

Monday, December 4, 1989 - 7:00 p.m.

Day and Time
EDUCATION CENTER - BOARD ROOM
3924 Riverview Drive
Riverside, California 92509

Location

Date: November 20, 1989 By: _____
Secretary or Clerk of the Board

Return to HAL BRENDLE
By NOVEMBER 20, 1989

Fund 100
Location 178
Program 400 9145
Object 5220
Budget Check by _____
(Name)
On _____
(Date)

JURUPA UNIFIED SCHOOL DISTRICT
TRAVEL REQUEST

Name KENT CAMPBELL Site EDUCATION CENTER
Title of Activity 4th ANNUAL CONFERENCE ON RECRUITMENT AND RETENTION OF MINORITIES IN TEACHER EDUCATION
Location of Activity LEXINGTON, KTY
Departure: From ONTARIO Day SAT Date JAN 13, 1989 Time 6:30 am/pm
Return: Day WED Date JAN 17, 1989 Time 7:00 am/pm
Purpose of Trip: _____
☒ Conference ☐ Recruiting ☐ Administrative ☐ Other

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees _____	\$ <u>125⁰⁰</u>	\$ _____	_____
Mode of Travel: <u>Air</u>	\$ <u>325⁰⁰</u>	\$ _____	_____
Meals - Number: <u>10</u> <u>4</u> B <u>3</u> L <u>3</u> D	\$ <u>130⁰⁰</u>	\$ _____	_____
Lodging <u>MARRIOTT</u> (Name of Hotel)	\$ <u>290⁰⁰</u>	\$ _____	_____
Other: <u>HERTZ, BAGGAGE, PARKING, ETC</u>	\$ <u>125⁰⁰</u>	\$ _____	_____
TOTAL COST	\$ <u>995⁰⁰</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Special Remarks: _____

Categorical Project Rationale (in terms of staff, student, program needs): _____

Transportation shared with: _____

I have read Business Services Procedure #124 and fully understand district travel requirements.

Kent Campbell
Employee's Signature

11/7/89
Date

John A. Wilson
Principal/Supervisor's
Signature

11-7-89
Date

Distribution: White/Green/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

11-10

JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION #90/19

A RESOLUTION OF THE BOARD OF EDUCATION OF THE
JURUPA UNIFIED SCHOOL DISTRICT ESTABLISHING PROCEDURES FOR
THE APPEAL OF THE IMPOSITION OF FEES ON
COMMERCIAL OR INDUSTRIAL DEVELOPMENT

WHEREAS, Government Code Section 53080 and Education Code Section 65995 presently authorize this District to impose fees on commercial and industrial development within the District to mitigate the impacts of such development on District school facilities; and

WHEREAS, in accordance with law, this District has prepared and made available, prior to establishing or increasing its fees, a public report which describes in detail the categories of commercial and industrial development upon which fees are imposed, the student and employee generation rates from such development based upon factors within this District, and the amount of fees to be levied upon such development based upon its impact on District school facilities; and

WHEREAS, the State Legislature has recently enacted legislation (Section 53080.1 of the Government Code) requiring this District to provide a process permitting the party against whom a commercial or industrial fee is imposed an opportunity for a hearing to appeal that imposition; and

WHEREAS, it is the desire of the Board of Education of this District to establish a procedure by which commercial and industrial fee impositions may be appealed;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. EXCLUSIVE METHOD OF APPEAL: Pursuant to the requirements of Government Code Section 53080.1, the procedures established and contained herein shall constitute the sole procedure for appealing the imposition of school fees upon a commercial or industrial development project.

Section 2. GROUNDS FOR APPEAL: The grounds for appeal include, but are not limited to, assertions that there has been an error in categorizing the development project or that the employee generation or pupil generation factors utilized by this District under the applicable category are not correct as applied to the development project.

Section 3. CONDITION PRECEDENT TO APPEAL: As a condition precedent to the processing and hearing of an appeal hereunder, the appealing party shall:

- (1) Present a written protest to the Assistant Superintendent Business Services. The Assistant Superintendent Business Services shall render a decision on the protest within fourteen (14) days of receipt of the written protest.

H-11
Pg. 1

- (2) Failing a satisfactory resolution by the Assistant Superintendent Business Services, the appealing party shall file a protest of such fees pursuant to, and in compliance with, the requirements of Section 66009 of the Government Code.

Section 4. FORM OF APPEAL: Any appeal of the imposition of fees on a commercial or industrial development project shall be made in writing within thirty (30) days of the District's certification to the appropriate City or County of the fees to be paid by the development project. The written appeal shall specify in detail the name of the project applicant, the type of project, the average number of employees proposed to be employed by the applicant over the two years following the date of establishment of the project, a certification of the square footage within the perimeters of the project exclusive of any storage areas incidental to the principal use of the project, garages, parking structures, unenclosed walkways and utility or disposal areas, the specific grounds for the appeal and a copy of the written protest required by Section 3 hereof.

Section 5. FURTHER INFORMATION: Upon receipt of an appeal the District shall, within fourteen (14) days of the date of receipt of the appeal, determine whether the appeal complies with the requirements of this Resolution. In the event an appeal does not comply with the requirements of this Resolution, the District shall send written notice to the project applicant specifying the deficiencies of the appeal. The project applicant shall have ten (10) days from the date of the notice of the deficiencies to correct or supplement the appeal. No appeal shall be heard by the District unless it complies with the requirements of this Resolution.

Section 6. HEARING: Upon receipt of an appeal which complies with this Resolution, a hearing shall be set at a regular meeting of the Board of Education of this District, not less than fourteen (14) days after the date of receipt of the appeal. Written notice of the hearing date shall be provided to the project applicant. Oral and written testimony may be given at the hearing and the hearing may be continued from time to time at the discretion of the Board.

Section 7. DECISION ON APPEAL: Within ten (10) days from the date of conclusion of the hearing, this District shall mail written notice of the Board's decision on the appeal to the project applicant. The decision of the Board shall be final.

Adopted this 20th day of November, 1989
BOARD OF EDUCATION

William C. White, Jr., President

John Chavez

Sandra Ruane, Clerk

Verne C. Lauritzen

Refugio M. Barela



within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

COPY of Document Recorded
on NOV - 3 1989 as No. 385522
has not been compared with
original.

County Recorder
RIVERSIDE COUNTY, CALIFORNIA

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:
Re-Roofing At Pacific Avenue Elementary School and Rubidoux High School - Legal Bid #89/27L

Date of completion: October 31, 1989

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Address of owner: Riverside, CA 92509

Name of contractor: Technical Energy Consultant Systems
1414 - 33rd Street; Bakersfield, CA 93301

Street address or legal description of site: Pacific Avenue Elementary School;
6110-45th St. and Rubidoux High School; 4250 Opal St.; Riverside, CA 92509

Dated: October 31, 1989 Owner: JURUPA UNIFIED SCHOOL DISTRICT

By *Rollin Edmunds*
Rollin Edmunds
Title Assistant Superintendent
Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

By *John Wilson*
John Wilson
Title Secretary to the Board

To be recorded with County : order
within 10 days after completion.
No recording fee.

When recorded, return to:

Purchasing Department
JURUPA UNIFIED SCHOOL DISTRICT
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Camino Real School Addition
Legal Bid #89/07L

Date of completion: November 20, 1989

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive
Address of owner: Riverside, CA 92509

Name of contractor: RAINEY CONSTRUCTION COMPANY
Camino Real School
Street address or legal description of site: 4655 Camino Real
Riverside, California

Dated: November 20, 1989 Owner: JURUPA UNIFIED SCHOOL DISTRICT

By Rollin Edmunds
Rollin Edmunds
Title Assistant Superintendent
Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on November 21, 1989 (Date)

By John Wilson
Title Secretary to the Board

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 21 & 22, 1989
 LOCATION: Quality Inn Hotel, Anaheim
 TYPE OF ACTIVITY: Middle School Leadership Conference
 PURPOSE/OBJECTIVE: To help middle school students develop their leadership skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)
Bertha Hale, Assistant Principal Tony Gill, Teacher
Rudy Monge, A.S.B. Advisor Deb Thompson, Secretary

EXPENSES:	Transportation	\$ -0-	Number of Students	<u>9</u>
	Lodging	\$ 208.74		
	Meals	\$ -0-		
	All Other	\$ 325.00		
	TOTAL EXPENSE	\$ 533.74	Cost Per Student	<u>59.30</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>A.S.B. Funds</u>	<u>Year Round fundraising</u>	<u>4,790.00</u>
TOTAL:	\$ 10,000.00	4,790.00

Arrangements for Transportation: Private vehicles
 Arrangements for Accommodations and Meals: A.S.B. will pay for lodging; attendees will pay for meals.
 Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rudy Monge Date: 11/16/89 School: Mission Middle School
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 11-16-89
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

(H-14)

Jurupa Unified School District
Education Services

California Physical and Health-Related Fitness Test
SUMMARY OF RESULTS - GRADE 5

TABLE A - NUMBER OF FITNESS STANDARDS ACHIEVED

Number of fitness standards achieved	DISTRICT		COUNTY		STATE	
	No.	%	No.	%	%	Cum. %
5 of 5 fitness standards	53	5	474	4	2	2
4 of 5 fitness standards	188	19	1,749	14	13	16
3 of 5 fitness standards	246	25	2,813	22	21	37
2 of 5 fitness standards	212	22	3,117	25	26	63
1 of 5 fitness standards	203	21	3,010	24	25	88
0 of 5 fitness standards	92	8	1,393	11	12	100
Total Tested	984	100	12,556	100	100	100

TABLE B - ACHIEVEMENT OF INDIVIDUAL FITNESS STANDARDS

Physical fitness tasks	DISTRICT		COUNTY		STATE	
	No. Tested	% Meeting Standard	No. Tested	% Meeting Standard	% Meeting Standard	% Not Meeting Standard
Sit and Reach	974	64	12,801	64	65	35
Sit-up	988	38	12,889	43	44	56
Pull-up	983	42	12,699	41	40	60
Tricep and Calf Skinfolts (Sum)	875	63	5,827	63	58	42
One-mile Run/Walk	952	48	12,155	45	49	51

TABLE C - ACHIEVEMENT OF INDIVIDUAL FITNESS STANDARDS BY BOYS AND GIRLS

Students Tested	DISTRICT		COUNTY		STATE	
	No.	%	No.	%	%	%
Boys	483	49	6,356	51	51	51
Girls	494	51	6,168	49	49	49

F-1
B-1

Jurupa Unified School District
Education Services

California Physical and Health-Related Fitness Test
SUMMARY OF RESULTS - GRADE 7

TABLE A - NUMBER OF FITNESS STANDARDS ACHIEVED

Number of fitness standards achieved	DISTRICT		COUNTY		STATE	
	No.	%	No.	%	%	Cum. %
5 of 5 fitness standards	48	7	634	6	3	3
4 of 5 fitness standards	99	15	1,870	17	17	20
3 of 5 fitness standards	150	23	2,791	25	26	46
2 of 5 fitness standards	182	28	2,833	25	25	71
1 of 5 fitness standards	125	19	2,129	19	21	91
0 of 5 fitness standards	48	7	883	8	9	100
Total Tested	652	100	11,140	100	100	100

TABLE B - ACHIEVEMENT OF INDIVIDUAL FITNESS STANDARDS

Physical fitness tasks	DISTRICT		COUNTY		STATE	
	No. Tested	% Meeting Standard	No. Tested	% Meeting Standard	% Meeting Standard	% Not Meeting Standard
Sit and Reach	679	75	11,104	76	76	24
Sit-up	677	67	11,260	61	59	41
Pull-up	683	33	11,112	35	35	65
Tricep and Calf Skinfolds (Sum)	455	50	5,627	59	59	41
One-mile Run/Walk	661	36	10,879	49	55	45

TABLE C - ACHIEVEMENT OF INDIVIDUAL FITNESS STANDARDS BY BOYS AND GIRLS

Students Tested	DISTRICT		COUNTY		STATE	
	No.	%	No.	%	%	%
Boys	307	48	5,735	52	51	51
Girls	330	52	5,350	48	49	49

I-1
PS

Jurupa Unified School District
Education Services

California Physical and Health-Related Fitness Test
SUMMARY OF RESULTS - GRADE 9

TABLE A - NUMBER OF FITNESS STANDARDS ACHIEVED

Number of fitness standards achieved	DISTRICT		COUNTY		STATE	
	No.	%	No.	%	%	Cum. %
5 of 5 fitness standards	0	0	477	6	6	6
4 of 5 fitness standards	19	5	1,465	17	23	26
3 of 5 fitness standards	51	15	2,063	24	47	52
2 of 5 fitness standards	101	29	2,248	26	73	76
1 of 5 fitness standards	129	37	1,711	20	94	94
0 of 5 fitness standards	47	14	552	6	100	100
Total Tested	347	100	8,516	100	100	100

TABLE B - ACHIEVEMENT OF INDIVIDUAL FITNESS STANDARDS

Physical fitness tasks	DISTRICT		COUNTY		STATE	
	No. Tested	% Meeting Standard	No. Tested	% Meeting Standard	% Meeting Standard	% Not Meeting Standard
Sit and Reach	320	85	8,141	84	16	16
Sit-up	338	27	8,372	57	43	39
Pull-up	336	35	8,269	41	59	61
Tricep and Calf Skinfolds (Sum)	4	0	3,776	62	38	37
One-mile Run/Walk	287	28	7,916	44	56	44

TABLE C - ACHIEVEMENT OF INDIVIDUAL FITNESS STANDARDS BY BOYS AND GIRLS

Students Tested	DISTRICT		COUNTY		STATE	
	No.	%	No.	%	%	%
Boys	145	42	4,322	51	51	51
Girls	199	58	4,142	49	49	49

I-1
PS-3

Jurupa Unified School District

Ethnic Survey - Students

October 18, 1989

SCHOOL	American Indian or Alaskan Native			Asian			Pacific Islander			Filipino			Hispanic			Black not Hispanic			White not Hispanic			TOTALS
	#	%		#	%		#	%		#	%		#	%		#	%		#	%		
CAMINO REAL	-	-	-	30	5.0	-	-	-	-	14	2.3	-	109	18.1	-	29	4.8	-	420	69.8	-	602
GLEN AVON	-	-	-	19	2.9	-	-	-	-	-	-	-	212	32.1	-	9	1.4	-	419	63.6	-	659
INA ARBUCKLE	1	0.2	-	6	0.9	3	0.5	3	0.5	8	1.2	-	340	53.0	-	96	15.0	-	188	29.2	-	642
INDIAN HILLS	-	-	-	30	4.2	4	0.6	4	0.6	7	1.0	-	124	17.5	-	69	9.7	-	475	67.0	-	709
MISSION BELL	-	-	-	5	0.6	-	-	-	-	-	-	-	271	32.3	-	12	1.4	-	552	65.7	-	840
PACIFIC AVENUE	-	-	-	10	1.5	-	-	-	-	-	-	-	200	30.5	-	83	12.7	-	363	55.3	-	656
PEDLEY	-	-	-	-	-	2	0.3	2	0.3	-	-	-	126	21.9	-	7	1.2	-	441	76.6	-	576
RUSTIC LANE	5	0.9	-	1	0.2	2	0.4	2	0.4	3	0.5	-	218	39.9	-	68	12.4	-	250	45.7	-	547
SKY COUNTRY	2	0.3	-	3	0.4	1	0.1	1	0.1	2	0.3	-	97	13.7	-	15	2.1	-	589	83.1	-	709
SUNNYSLOPE	-	-	-	8	1.3	4	0.6	4	0.6	4	0.6	-	266	43.1	-	56	9.1	-	280	45.3	-	618
TROTH STREET	4	0.5	-	4	0.5	1	0.1	1	0.1	-	-	-	290	39.1	-	10	1.4	-	433	58.4	-	742
VAN BUREN	3	0.5	-	2	0.3	1	0.2	1	0.2	1	0.2	-	179	28.6	-	5	0.8	-	434	69.4	-	625
WEST RIVERSIDE	-	-	-	6	0.7	1	0.1	1	0.1	-	-	-	369	45.1	-	76	9.3	-	366	44.8	-	818
JURUPA MIDDLE	4	0.4	-	1	0.1	4	0.4	4	0.4	14	1.3	-	321	29.9	-	17	1.5	-	714	66.4	-	1075
MISSION MIDDLE	4	0.4	-	25	2.4	4	0.4	4	0.4	1	0.1	-	375	35.8	-	119	11.4	-	519	49.6	-	1047
JURUPA VALLEY	2	0.2	-	14	1.5	3	0.3	3	0.3	-	-	-	286	29.6	-	14	1.5	-	646	66.9	-	965
NUEVA VISTA	1	0.3	-	-	-	2	0.5	2	0.5	-	-	-	133	34.0	-	30	7.7	-	225	57.5	-	391
RUBIDOUX HIGH	5	0.2	-	54	2.3	7	0.3	7	0.3	7	0.3	-	691	29.4	-	187	8.0	-	1399	59.5	-	2350
TOTALS	31	0.2	-	218	1.5	39	0.3	39	0.3	61	0.4	-	4607	31.6	-	902	6.2	-	8713	59.8	-	14,571

I-2

Jurupa Unified School District

CAFETERIA FUND

Comparative Revenue and Expense Report
Quarter Ending September 30, 1988/89

<u>Revenue:</u>	<u>1988</u>	<u>1989</u>
Daily Sales	\$114,402	\$120,061
Federal Reimbursement	52,471	56,422
State Reimbursement	4,072	4,362
Other Income	<u>11,101</u>	<u>623</u>
Total Sales	\$182,046	\$181,468
 <u>Cost of Food Sales</u>		
Food Available for Sale	\$93,654	\$120,042
Less Ending Inventory	<u>36,245</u>	<u>45,784</u>
Cost of Sales	<u>57,409</u>	<u>74,258</u>
Gross Profit on Sales	\$124,637	\$107,210
 <u>Expenses:</u>		
Labor	\$110,937	\$121,402
Supplies	14,739	29,872
Purchased Services	-0-	830
Vehicle Repairs & Fuel	-0-	-0-
Maintenance Repairs	-0-	-0-
New Equipment	2,752	-0-
Replacement Equipment	9,179	2,384
General Fund Expense	<u>14,000</u>	<u>13,150</u>
Total Expenses	\$151,607	\$167,638
 <u>Net Profit or (Loss)</u>	 (26,970)	 (60,428)
 Number of Serving Days	 18	 17
Number of Meals Served	74,171	76,940
Average Meals/Day	4,121	4,526
Average Cost/Meal	\$1.85	\$2.154

AH:cc