



BOARD OF EDUCATION REGULAR MEETING AGENDA

BOARD OF EDUCATION Bill White, President Sandra Ruane, Clerk R.M. 'Cook' Barela John Chavez Verne Lauritzen

NOVEMBER 6, 1989

EDUCATION CENTER BOARD ROOM #13 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

OPENING

Call to Order

Roll Call

* Indicates supporting document
** Indicates supporting document
for Board Members only

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

Call to Order in Public Session (President White)

Roll Call: President White, Ms. Ruane, Mr. Barela, Mr. Chavez, and Mr. Lauritzen

Flag Salute (Ms. Ruane)

Invocation (President White)

COMMUNICATIONS SESSION

1. Recognition

a. Recognize Mission Middle School Newspaper Awards (Ms. Twombly)

The Mission Middle School Journalism class, taught by Mr. Joe Corsetti, has again received high honors for the school newspaper, The Mustang Express.

The school recently received notice that the scholastic publication had been awarded the International First Place Award by the Quill and Scroll Society, a news media evaluation service from the University of Iowa. The paper also was awarded a first place certificate from The Columbia Scholastic Press Association.

1. Recognition

a. Recognize Mission Middle School Newspaper Awards (Cont'd)

The newspaper has received 51 such national press awards for journalism excellence since 1975. The awards take note of writing and editing, display and design, business practices, policy guidelines, coverage and the ability to inform and entertain.

The Board is very proud to recognize Mr. Corsetti and the students involved in the publication of The Mustang Express.

b. Recognize Van Buren School's 30th Anniversary (Ms. Twombly)

This year marks the 30th anniversary of Van Buren Elementary School's first class of students. The school was completed in the spring of 1959 and had its first formal classes beginning in September of 1959. Mrs. Carmen Hernandez, Principal of Van Buren School, is working with the PTA to plan appropriate activities during Public Schools Week in April. In addition, this year's school spirit T-shirts commemorate the 30th anniversary.

c. Introduce Candidates for November 7 Governing Board Election (President White)

The District has a long history of introducing candidates for the Board of Education at Board meetings prior to each election.

Trustee Area 1

R. M. "Cook" Barela (Incumbent)
David H. Barnes
Jack Gallagher

Trustee Area 5

Verne C. Lauritzen (Incumbent)
Theodore C. Hood
Jose Medina

Trustee Area 3

William (Bill) C. White, Jr. (Incumbent)
Mary L. Burns

2. Administrative Reports and Written Communications

a. Accept Donations for Schools (Mr. Edmunds)

- Laurie Eliassen, vice chairman of the 14th Annual Jurupa Rodeo, sponsored by the West Riverside Businessmen's Association, wishes to donate \$500 to J.U.S.T. (Jurupans United for Substance Abuse Training) Draw the Line. Betty Folsom, Project Coordinator of J.U.S.T. Draw the Line, has indicated it would be used in the drug prevention activities of the Jurupa Unified School District.
- Pacific Avenue Elementary School P.T.A. wishes to donate \$3,082.50, with the request it be used at the school as follows: \$2,855.00 for assemblies by the Music Center on Tour, and \$227.50 to purchase water for disaster preparedness.
- Roy E. Whitehead, Inc., of Riverside, wishes to donate plywood to be used in the Wood Shop at Jurupa Valley High School. The approximate value is \$650.

Administration recommends acceptance of these donations with letters of appreciation to be sent.

2. Administrative Reports and Written Communications (Cont'd)

b. Other Communications/Reports

(Dr. Wilson)

3. Report of Student Representatives
(Time Limit 3 Minutes)

The Board welcomes Sophie Deason, Rubidoux High School Student Representative, and Jennifer Challacombe, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments
(Time Limit 5 Minutes)

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTION SESSION

* A. Approve Minutes of October 16, 1989 Regular Meeting and October 30, 1989 Special Meeting

Recommend approval as printed.

B. Review Proposed High Density Development
(Time Limit 5 Minutes)

(Mr. Edmunds)

The Board has previously requested to review any high density developments that are proposed in the District. The Assistant Superintendent Business Services has received a tentative map on Plot Plan number 11464, which is an R-3 development called the Vineyard. It is located on Country Village Road to the immediate east of the existing Country Village Development. The project consists of 279 apartments of various sizes, as follows: 55 studio apartments; 81 one-bedroom, one-bath apartments; 85 two-bedroom, two-bath apartments; and 58 three-bedroom, two-bath apartments. It appears that the target clientele for this apartment complex would be middle income families. Rents are expected to be in the \$500 to \$800 range, and amenities include two swimming pools, volleyball courts, two spas, a recreation room, a clubhouse, and contracted child care. The developer, Crown Valley Development of Laguna Niguel, anticipates that construction will begin in the spring or summer of 1990. The Assistant Superintendent Business Services will have a copy of the tentative map for review.

* **C. Certification of Athletic Coaches**

(Mr. Huckaby)

(Time Limit 2 Minutes)

Title 5 of the California Code of Regulations (CCR) requires that the district superintendent certify to the board of trustees that the provisions in Section 5593, Temporary Athletic Team Coach Qualifications and Competencies, have been met. Written notification has been received from both high schools that the athletic coaching staffs have satisfactorily completed the requirement for the 1989/90 school year.

Administration recommends the Board certify to the State Board of Education that the Jurupa Unified School District has met the provisions of Title 5 (CCR) Section 5593 as shown in the supporting documents.

**D. Award Purchase Order #57803, Livestock Pens at Jurupa Valley High School -
Written Quotation #90/15W**

(Mr. Edmunds)

(Time Limit 3 Minutes)

The District developed specifications for livestock pens at Jurupa Valley High School and solicited written quotes from three potential suppliers. Submitted written quotes are as follows:

<u>Company</u>	<u>Amount (Includes Sales Tax)</u>
Rigid Corral, Riverside	\$19,349.95
Livestock Equipment Fabricators, Mira Loma	21,240.00
Ring-O-Steel, Torrance	22,609.00

Funding for this equipment will come from the State Furniture and Equipment allocation for the Jurupa Valley High School construction project.

Administration recommends that the Board approve issuance of Purchase Order #57803 in the amount of \$19,349.95 to Rigid Corral of Riverside to supply and install livestock pens at Jurupa Valley High School.

E. Review and Act on Timely School Facility Matters

(Time Limit 5 Minutes)

* **1. Adopt Resolution #90/16, Emergency Procurement of Electrical Repair for
Rubidoux High School**

(Mr. Edmunds)

The power went out at Rubidoux High School on Tuesday evening, October 17, 1989. All day Wednesday our maintenance crews and an outside contractor attempted to restore power, but were unable to make the repairs necessary to restore power to the gym, boy's and girl's locker rooms, B-wing, the band room, and music and choir rooms. On Wednesday evening we contacted Southern California Edison for assistance. They recommended that we contract with the firm of Hampton and Tedder of Ontario to make the repairs.

E. Review and Act on Timely School Facility Matters

* **1. Adopt Resolution #90/16, Emergency Procurement of Electrical Repair for Rubidoux High School (Cont'd)**

It was determined that the cause of the problem was that the underground wiring connecting the main transformer to the transformers in the gym complex and B-wing had failed, and was shorted out in several places due to the effects of age and corrosion. Hampton and Tedder worked all night Wednesday and most of the day Thursday to replace about 800 feet of underground wiring at a cost of \$19,239.61. While this work has corrected the immediate problem and the electrical systems at Rubidoux High School are fully operational, there is still some concern as to whether one of the transformers may be damaged due to a short circuit.

The cost of this work would normally require that the District solicit legal bids. However, because of the emergency nature of the repairs, there was not sufficient time to go through a bid process. Under such conditions bid requirements may be waived, if the Board adopts an emergency resolution. Administration recommends the Board adopt Resolution #90/16, Emergency Procurement of Electrical Repair for Rubidoux High School.

* **2. Approve Change Order #1 for Sky Country Elementary School Addition (Mr. Anderson)**

Change Order #1 for \$3,917 for the Sky Country Elementary School addition is for providing power for four future air doors. Funding for this additive change order will come from the District's General Fund. Administration recommends the Board approve additive Change Order #1 on Legal Bid #89/16L for Sky Country Elementary School addition in the amount of \$3,917.

3. Hear and/or Approve Other School Facility Matters (Mr. Anderson)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

* **F. Review Board Operations Policy 9315, Conduct of Meetings (Mr. Huckaby)
(Time Limit 2 Minutes)**

Board Policy 9315, Conduct of Meetings, is included in the supporting documents.

It states, "Meetings of the Board of Education shall be conducted informally, excepting that the President is privileged to vote on every motion, and may make a motion should s/he desire. With this exception the presiding officer may invoke Robert's Rules of Order."

* **G. Approve Personnel Report #8 (Mr. Campbell)
(Time Limit 2 Minutes)**

Administration recommends approval of Personnel Report #8 as printed subject to corrections and changes resulting from review in Closed Session.

(Mr. Taylor)

I. Act on Student Discipline Matters
(Time Limit 4 Minutes)

- ** The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/1 for causing serious injury to a pupil, committing assault and battery with a weapon, disrupting school activities and defying school officials.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/3 for using a controlled substance, possessing a controlled substance with the intent to conduct sales, possessing drug paraphernalia, disrupting school activities and defying school officials.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/4 for causing serious injury to a pupil, disrupting school activities and defying school officials.

I. Approve Routine Action Items by Consent
(Time Limit 2 Minutes)

Administration recommends the Board approve Routine Action Items I 1-5 as printed.

- * 1. Purchase Orders (Ms. Reul)
- * 2. Disbursements (Ms. Reul)
- * 3. Agreements (Mr. Edmunds)
- * 4. Appropriation Transfers (Mr. Edmunds)
- * 5. Authorized Agents for Business Functions (Mr. Edmunds)

The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. The current list of authorized agents is included in the supporting documents with the signature certification form. Changes have been made for the position of Supervisor of Accounting, and one Assistant Principal has been added to Mission Middle School. It is recommended the list of authorized agents and the authorization provided on the Certification of Signatures form in the supporting documents be approved.

J. Review Routine Information Reports

- * 1. Report on Farmer's Fair Winners (Ms. Twombly)

At the recent Farmer's Fair in Lake Perris, the Future Farmers of America chapters from Jurupa Valley and Rubidoux High Schools participated and received many awards. The supporting documents list the names of students from both schools and the awards they received at the Fair.

J. Review Routine Information Reports (Cont'd)

2. Language Proficient Assessment Center

(Ms. Roberts)

For more than a dozen years the district has been required by both Federal and State regulations to determine if newly enrolled pupils have a home language that is other than English, and whether or not they are limited in their ability to speak English. For several years the bilingual resource teachers and bilingual tutors have been responsible for language assessment at individual school sites. During the 1988-89 school year the Language Proficient Assessment Center opened in a portable classroom at Rustic Lane School on a pilot basis to serve six (6) schools (Ina Arbuckle, Pacific Avenue, Rustic Lane, West Riverside, Mission Middle School, and Rubidoux High School.

This is the second year that the Language Proficiency Assessment Center has been in operation. On August 21, 1989, the Center opened its doors to serve all the schools in the district. Since that date, 635 students have been assessed - 223 students more than the previous year. Of these students, 581 were Spanish speaking; 54 were other languages. The other languages include: Tagalog, Chinese, Arabic, Persian, Laotian, Vietnamese, Urdu, Cambodian, Rumanian, Indonesian, Korean, Tongan, French, Polish, and Portuguese. Districtwide ~~860~~ 1260 students are identified as limited English Proficient.

The Center provides schools with information about a pupil's English and primary language proficiency (if Spanish) prior to the pupil entering school. Students are no longer pulled out of class within the first thirty days for testing as they had been in the past. These test results assist schools in placing students in the most appropriate class, or classes, the first day the pupil enters school. Schools also receive the results of any achievement testing (for students in grades 3-12 scoring Fluent English Speaking 4 or Fluent English Speaking 5) that is conducted at the Assessment Center.

With the exception of the first two weeks of schools, when the Center was especially impacted, students normally receive an appointment to go to the Center the next day following their arrival.

Two Bilingual Assessment Tutors conduct the state-required language testing. Following the assessment, the parent is given a copy of the results to take back to the school that same day.

Our testing procedures have become more efficient since the Center has been in operation.

** 3. Receive Reports Pursuant to Education Code #48915

(Mr. Martinez)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

OCTOBER 16, 1989

CLOSED SESSION

At 6:00 p.m. on Monday, October 16, 1989, President White called the Board to order in Closed Session in the Superintendent's office at the Education Center, 3924 Riverview Drive, Riverside, California. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 7:10 p.m. President White called a recess of the Board from Closed Session.

OPENING

CALL TO
ORDER

The regular meeting of the Jurupa Unified School District Board of Education was called to order in public session by President White at 7:20 p.m. in the Board Room at the Education Center.

Members of the Board present were:

ROLL
CALL

Mr. Bill White, President
Ms. Sandra Ruane, Clerk
Mr. R. M. Cook Barela, Member
Mr. John J. Chavez, Member
Mr. Verne C. Lauritzen, Member

Staff Advisors present were:

STAFF
PRESENT

Dr. John P. Wilson, Superintendent
Ms. Benita Roberts, Asst. Supt. Curriculum, Instruction, Assessment
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mr. Jim Taylor, Director of Education Operations (Elementary)
Mr. Doug Huckaby, Director of Education Operations (Secondary)
Mr. Wilbert Anderson, Director of Administrative Services
Ms. Barbara Reul, Director of Business Services
Ms. Jana Twombly, Public Information Officer

FLAG
SALUTE

President White led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENTS

Board member Verne Lauritzen gave an invocation.

PRESENTATION
ON RED RIBBON
CAMPAIGN

Ms. Betty Folsom, Coordinator of drug education efforts in the district, reviewed the importance of uniting in support of Red Ribbon Week (October 22-29, 1989) to demonstrate a commitment to a drug-free community. Citizens throughout the United States were making a visible statement that drug abuse is life abuse and encouraging particularly young people to pledge "My Choice, Drug Free!"

PRESENTATION
ON RED RIBBON
CAMPAIGN
(Cont'd)

Ms. Melba Dunlap, Riverside County Second District Supervisor, presented a proclamation in honor of Red Ribbon Week, and the Jurupa area's drug prevention efforts. It was signed by Riverside County's five supervisors: Walt Abraham - 1st District, Melba Dunlap - 2nd District, Kay Ceniceros - 3rd District, Patricia Larson - 4th District, and Norton Younglove - 5th District.

Ms. Dunlap stated that the first Riverside County Trash Buster Day was highly successful. It was an example of volunteers organizing to cleanup their communities and that same logic could be applied to the drug abuse problem. She also expressed interest in establishing a youth service center in Jurupa, similar to the one started in Riverside twenty-five years ago.

Miss Trinity Tate, fifth grade student at Camino Real School, promised to "say no to drugs" and encourage all students during Red Ribbon Week to make that lifetime commitment.

Ms. Folsom expressed appreciation to each board member and administrator for supporting the substance abuse program. A special presentation by Mr. Greg Bodenhamer entitled "Back in Control" will be given at 7:00 p.m. on October 25 in the Jurupa Middle School cafeteria.

Mr. Barela stated that several years ago a law was passed enforcing a one year jail sentence for drug dealing near public or private schools. Some areas in eastern states have "Drug-Free Zone" signs posted near schools. He asked Ms. Dunlap to consider posting such signs in the Jurupa area.

WITHDRAW
MOTION

PRESIDENT WHITE MOVED THE BOARD ADOPT RESOLUTION #90/15, COMMITMENT TO A DRUG-FREE COMMUNITY, AS SHOWN IN THE SUPPORTING DOCUMENTS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY. The Superintendent noted that the resolution has a provision for all board members' names. Mr. Chavez reported that one of the seminars at the Hispanic Caucus included a review of Robert's Rules of Order. Information indicated that a president can entertain a motion for action by the Board but cannot make a motion. The Director of Education Operations (Secondary) stated the Board does not operate under Robert's Rules of Order. The Board's policy regarding conduct of meetings will be reviewed. PRESIDENT WHITE WITHDREW HIS MOTION.

ADOPT RESOLUTION
FOR A DRUG-FREE
COMMUNITY
-Motion #74

MR. BARELA MOVED THE BOARD ADOPT RESOLUTION #90/15, COMMITMENT TO A DRUG-FREE COMMUNITY AS SHOWN IN THE SUPPORTING DOCUMENTS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

INTRODUCE
CANDIDATES
FOR BOARD
ELECTION

President White recognized the following candidates in the November 7 Governing Board Election who were present at the meeting:

Trustee Area 1 - R.M. Cook Barela (Incumbent), Dave Barnes, and Jack Gallagher;
Trustee Area 3 - Bill White (Incumbent) and Mary Burns;
Trustee Area 5 - Verne Lauritzen (Incumbent), and Jose Medina.

ACCEPT
DONATIONS
-Motion #75

MR. BARELA MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS FOR USE IN THE SCHOOLS SHOWN WITH LETTERS OF APPRECIATION TO BE SENT: \$5,450 FROM THE TROTH STREET PTA FOR FIELD TRIPS (\$3,000), GOOD GUY PROGRAMS (\$1,050), BOOKS FOR THE SKILLS FOR SCHOOL SUCCESS PROGRAM (\$1,200), AND READING INCENTIVES (\$200); ONE BROTHER TYPEWRITER VALUED AT \$520.79 FROM THE JOURNALISM CLASS AT MISSION MIDDLE SCHOOL FOR USE IN ROOM 16; 1972 DODGE PICKUP TRUCK AND 1985 HONDA SPREE MOTORCYCLE VALUED AT \$1,100 FROM STANFORD AND MAYTIE CHERRY FOR USE AT JURUPA VALLEY HIGH SCHOOL'S AUTO SHOP; WEIGHT EQUIPMENT VALUED AT \$700 FROM MR. & MRS. A. W. HOLT FOR USE AT JURUPA VALLEY HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT FROM
JURUPA VALLEY
HIGH SCHOOL
STUDENT
REPRESENTATIVE

Jennifer Challacome, Jurupa Valley High School student representative, made the following report:

- . The Dedication Ceremony held on October 3, was attended by over 300 people. Speakers included Assemblyman Steve Clute, a representative from Congressman Brown's office, and 2nd District Supervisor Melba Dunlap. Flags flown over the capitols were presented in honor of the occasion.
- . The school's first Trash Buster Day was held on October 13. Participants were given a coupon for a free Pepsi in the Student Store.
- . Class Competitions will be held October 17-19 and include lunch time activities and dress up days. Everyone was encouraged to participate in Red Ribbon Week beginning October 22.
- . Halloween Dance will be held October 27 with prizes for best costumes.
- . Jurupa Valley's Open House has been rescheduled for Thursday, November 2, at 7:00 p.m.
- . Future Farmers of America (FFA) received 37 awards at the Farmers Fair at Lake Perris. They won both the livestock sweepstakes and the horticulture sweepstakes. Several students were recognized for their achievements.
- . A recap of athletic events was given.
- . The band will perform at RCC's homecoming game on October 21.
- . The first issue of the school newspaper entitled The Prowler was distributed.

REPORT FROM
RUBIDOUX HIGH
SCHOOL STUDENT
REPRESENTATIVE

Sophie Deason, Rubidoux High School student representative, made the following report:

- . Homecoming was a successful event although the Rubidoux Falcons lost to Eisenhower. Shawnette Lauritzen was crowned Homecoming Queen. Sophomores won the Class Float, Art Club won the Club Float, and Yearbook won the Car Float. Seniors took the Spirit Stick.
- . A recap of athletic events was given.
- . Future Farmers of America (FFA) received many championships and awards at the recent Farmers Fair at Lake Perris.
- . Delta Alliance Corp won second place in the highest division at the Magnolia Field Show.
- . Back to School Night will be held October 26 and everyone is invited to participate. Board members in attendance will be introduced.
- . Speech team will participate in its first competition at Fontana High School this week.
- . Students and faculty will honor Red Ribbon Week.

Ms. Deason was pleased to introduce Borja Valero, foreign exchange student from Spain, and 1989/90 Associated Student Body officers:

President	- Jason Batcha
Vice-President	- Jon Stickman
Secretary	- Vonetta Green
Treasurer	- Kathalena Smihula
Chief Justice	- George Wise
Activities	- Tiffany Kendall
Social Publicity	- Mike Jordan
Athletic Publicity	- Paul Blough
Pep Chairman	- Danny Shupp
Students at Large	- Leeann Lauritzen Demedre Heulett Erich Schultz
Honorary Members	- Shawnette Lauritzen Renee Rupe Michelle Soto
Color Guard Representative	- Marcus Zimmer
Freshman President	- Donovan Alberga
Sophomore President	- Julie Jordan
Junior President	- Michelle Smith
Senior President	- Derek Johnson
Ambassador to the Board	- Sophie Deason
ASB Advisor	- Annmarie Weaver

President White thanked students for accepting the responsibility of leaders at Rubidoux High School. Mr. Barela thanked both high schools for featuring articles on the expansion of school facilities in their newspapers.

RECESS At 7:45 p.m. President White declared a recess. The Board reconvened in public session at 7:55 p.m.

PUBLIC VERBAL COMMENTS President White noted that the public verbal comments section is an opportunity for the community to address the Board. Comments should be brief and concise, and refrain from discussion of personnel in the district for which there are appropriate procedures.

COMMEND COORDINATOR OF DRUG ABUSE PROGRAM Sara Lampe, parent in the district, commended Betty Folsom, coordinator of the drug abuse program, for a fantastic job of uniting the Jurupa community in this effort.

COMMENTS ON MIDDLE SCHOOL Billie Jo Dozier, who resides at 6916 36th Street, referred to a provision of the Code of Fair Campaign Practices which states that a candidate shall not coerce election help. She said people were harrassing them about the petitions to change the middle school name back to junior high.

REQUEST FOR 6TH PERIOD Jose Medina, candidate for the School Board, stated that several years ago former board member Marilyn Gallagher asked that consideration be given to changing from a five period to a six period day in the middle schools. At that time it was noted that finances were tight. Mr. Medina felt the financial situation has changed and there is an educational need for the additional period. The Superintendent noted the issue has been a topic of several board agendas. Administration is continuing to collect data on reinstituting a six-period day for a report to the Board in the near future.

CITIZEN COMMENTS Chuck Dunn, Resource Specialist at Jurupa Valley High School, stated that a local newspaper printed that they were going to picket the dedication ceremony at Jurupa Valley High School. The principal had asked them not to picket the ceremony and they did not plan to bypass the principal's request.

He also referred to a letter dated August 14, 1989 requesting information on a board member's claim regarding funds brought into the district for bus transportation, and other concerns. He noted the school district's attorney had responded that upon receipt of a check in the amount of \$48.61, payable to the school district, the documents would be provided.

COMMENTS FROM CANDIDATE FOR BOARD ELECTION Jack Gallagher, candidate for Trustee Area 1 in the Governing Board Election, distributed a copy of his letter to Senator Presley requesting an audit of the district's conference expenditures. Another letter with a check in the amount of \$89.75 was presented for photocopies of 365 pages of invoices on conference expenses.

COMMENTS FROM
CANDIDATE FOR
BOARD ELECTION
(Cont'd)

Mr. Gallagher referred to a board member's statement in the sample ballot for the November 7 Election which indicated that participation in higher level school based organizations saved thousands of dollars in new construction and transportation, and resulted in building three new cafeterias. He felt the statements were false and asked for a resignation.

Mr. Barela responded that when he first ran for the Governing Board, one of his priorities was to seek ways and means to have those cafeterias built. He has worked with administration in a cooperative partnership to do the best for Jurupa schools.

BOARD MEMBER
REPORTS &
COMMENTS

- Board member Verne Lauritzen expressed appreciation to students and staff of Rubidoux High School for outstanding organization of the **Homecoming**. It becomes bigger, better and more exciting each year. He expressed appreciation for the opportunity to work with freshman students on their float and for inviting Mrs. Lauritzen to participate in her former high school's homecoming.

Mr. Lauritzen commended the high attendance at the **Jurupa Family Picnic** and indicated it was a clear indication of the family support for the school district. The Superintendent thanked Ms. Twombly, Public Information Officer, and a good committee for the successful event.

- Board member John Chavez expressed regret for being unable to attend the dedication of Jurupa Valley High School. He thanked Bill Anderson, Director of Administrative Services, for his special efforts as the district's **facility planner** in moving the project through the State.

Mr. Chavez stated that the **CSBA/NSBA Hispanic Caucus** was very successful and he appreciated the opportunity to serve as a member of the planning group. He presented the Board with a copy of Robert's Rules of Order on parliamentary procedure from one of the seminars as a guideline. Speakers at the conference also discussed the pros and cons of Choice Education and shared the results of a survey.

- Board member Cook Barela announced that the **tire burning plant** proposed for Rialto will not be built because of conflict involving construction permits. He noted that Jurupa was the first public school district to adopt a resolution of opposition to the plant for protection of the health and welfare of its students.

Mr. Barela noted that he was a member of the **School Law Enforcement Partnership Cadre**. The Cadre is seeking several new members who are interested in a three-year commitment to serve in the partnership.

Mr. Barela presented the Federal Relations Network's **NSBA Advocacy/Action Agenda** which included an informative report on the issue of Choice Education. Copies will be given to Board members.

BOARD MEMBER
REPORTS &
COMMENTS
Cont'd)

- Board member Sandra Ruane thanked Ms. Betty Folsom, coordinator of the drug abuse program, for her presentation on **J.U-S.T. -Draw The Line** at a recent meeting of the Jurupa Lioness Club. She also commended Ms. Folsom for uniting the community in this effort.
- President Bill White expressed appreciation to Ms. Jana Twombly, Public Information Officer, and other members of the committee for an outstanding **Second Annual Jurupa Family Picnic**.

President White stated that Board members and administration have been studying the complexities of **reinstating sixth period** at middle schools for some time and plan to give it further consideration for next year. He noted that on September 30 he attended a Middle School Conference in San Bernardino to hear firsthand about the methods of teaching the middle school concept and future plans.

President White recognized Rick Stangle and Annmarie Weaver of Rubidoux High School for organizing a very professional **Homecoming event**.

President White stated that he was very pleased with the **inservices** being held throughout the district for the teaching staff.

ACTION SESSION

APPROVE
MINUTES
-Motion #76

MS. RUANE MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF OCTOBER 2, 1989 AS PRINTED. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEARING ON
NOTICE OF
DETERMINATION

The Director of Administrative Services, Mr. Bill Anderson, stated that in order to comply with the law the district was required to prepare a study on the environmental impact of building a new elementary school in the Jurupa area. The study was posted at appropriate places in the district, and also filed with the State Clearing House in Sacramento for distribution to various agencies for their review and response. The only response was from the California Waste Management Board which encouraged the use of more recyclable items in the proposed elementary school.

The Director further stated that the Notice of Determination for an elementary school in the Jurupa area, as shown in the supporting documents, notes the following conclusions.

1. The project will not have a significant impact on the environment.
2. An environmental impact report was prepared for this project as directed.
3. A statement of overriding considerations was not adopted for this project.

The Director recommended adoption of the Notice of Determination under Item C. The Board President formally opened and closed the public hearing on the Notice of Determination for construction of a new elementary school without comment.

The Director of Administrative Services, Mr. Bill Anderson, stated that at the September 5, 1989 meeting, the Board directed the preparation of a Resolution of Necessity for the acquisition of property at 5051 Steve Street for a third middle school in the Jurupa District by condemnation.

The Director noted that Board members and administrators received a packet summarizing events in the district's efforts to obtain a middle school site in the Mira Loma area. The lefthand side of the packet outlines the three issues that must be considered in the hearing under the Code of Civil Procedures.

a. Whether the public interest and necessity require the project.

- (1) Using the land use designations in the county-adopted Jurupa Community Plan and the district's student generation rate, it is projected that Jurupa Unified School District will ultimately become a 21 elementary school, 3 middle school and 3 high school district.
- (2) Current Board adopted Regulation 6149.1 sets the optimum middle school size at 1,080 students. Based on that, two middle schools will have a capacity of 2,160 students.
- (3) The middle school enrollment on Friday, September 22, 1989 was 2,062.
- (4) The State Office of Local Assistance used last year's (1988-89) CBEDS enrollment data to project that before this school year is complete, Jurupa will exceed the 2,160 middle school figure and by the 1994-95 school year, Jurupa will have over 2,900 middle school students.

b. Whether the project is planned and located in the manner that will be most compatible with the greatest public good and least private injury.

- (1) We currently have a middle school at the east end of the district and in the center of the district. The third middle school must be located west of Van Buren Blvd.
- (2) The parcel at 5051 Steve Street is owned by the same owner as opposed to multiple landowners. Least private injury occurs when only one landowner is affected.
- (3) The land is vacant with no residential structures on it. Thus, no relocation costs are involved.

c. Whether the property sought to be acquired is necessary for the project.

There are only a few remaining 25-acre vacant land sites west of Van Buren and central to the attendance area, and they are owned by the same landowner as the parcel in question.

c. Whether the property sought to be acquired is necessary for the project. (Cont'd)

A partial chronology (April 21, 1986 through September 13, 1989) of the steps that have been taken to obtain a third middle school site was reviewed (Page 30 of the packet). Each entry indicates the page number of a supporting document.

The Director of Administrative Services stated that communications have been made between Al Marsella, Business Manager for the MacMurray property, and Robert B. Swortwood, the school district's attorney from Thompson & Colegate, as indicated in the supporting documents of the packet.

The Director of Administrative Services noted that the October 16, 1989 Board Agenda includes Resolution of Necessity #90/14 to acquire the MacMurray property located at 5051 Steve Street for a third middle school by condemnation. He read, for the record, the following key parts of the resolution:

"NOW THEREFORE, BE IT RESOLVED and this Board does hereby find and determine:

1. That the public interest and necessity require the acquisition by the JURUPA UNIFIED SCHOOL DISTRICT of the fee simple title in and to the property hereinafter described for a public use, namely, for school purposes, and for any public use authorized by law;
2. That the public interest and necessity require said project for which said property is sought to be acquired;
3. That said proposed project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury;
4. That the hereinafter described property is necessary for such public use and the property sought to be acquired is necessary for said project;
5. That said proposed use is a public use and a use authorized by law;
6. That the offer required by Government Code Section 7267.2 has been made to the owners of record, in that an initial offer to purchase was made on April 23, 1986, followed by twelve subsequent exchanges of correspondence, two meetings and three telephone calls all involving negotiations for purchase, conducted in good faith by the School District and/or its attorney.

HEARING ON
CONDEMNATION
PROCEEDINGS
(Cont'd)

BE IT FURTHER RESOLVED that the law firm of Thompson & Colegate, and Robert B. Swortwood as counsel for this District, is hereby authorized and directed to institute eminent domain proceedings in the Superior Court of the State of California for the County of Riverside for the purpose of acquiring the fee simple title in and to the following described property for said public use;

That said real property is situated in the unincorporated area of the County of Riverside, State of California, and is more particularly described as follows:

The north 30.00 acres of lot 14, all in section 15, township 2 south, range 6 west, San Bernardino base and meridian, as shown by map of a subdivision of a portion of the Jurupa Rancho as shown by map on file in book 9, page 26 of maps, records of San Bernardino County, California, and commonly known by the address 5051 Steve Street:

Except therefrom all oil, gas, mineral and other hydrocarbons below a depth of 500 feet, without rights of surface entry, as reserved in instruments of record;

Excepting therefrom also the westerly 30.00 feet thereof, conveyed to the County of Riverside by Deed recorded in book 867, page 7 of deeds, records of Riverside County;

Also excepting therefrom that portion lying within parcels 1050-10A and 1050-10B, as shown on record of survey recorded in book 55, pages 1 through 7 inclusive of records of survey, records of Riverside County, California; hereby authorized and directed to institute eminent domain proceedings in the Superior Court of the State of California for the County of Riverside for the purpose of acquiring the fee simple title in and to the property described above for said public use."

President White formally opened and closed the hearing on acquisition of the MacMurray property by condemnation for Mira Loma middle school without comment.

ADOPT NOTICE OF
DETERMINATION FOR
CONSTRUCTION OF
ELEMENTARY SCHOOL
-Motion #77

MR. CHAVEZ MOVED THE BOARD ADOPT THE NOTICE OF DETERMINATION FOR THE CONSTRUCTION OF ONE (1) ELEMENTARY SCHOOL IN THE JURUPA UNIFIED SCHOOL DISTRICT. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS PRESENT.

ADOPT RESOLUTION
OF NECESSITY TO
ACQUIRE PROPERTY
BY CONDEMNATION
-Motion #78

MR. BARELA MOVED THE BOARD ADOPT RESOLUTION #90/14, RESOLUTION OF NECESSITY, WHICH LEADS TO CONDEMNATION OF THE MAC MURRAY PROPERTY AS OUTLINED IN THE RESOLUTION. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS PRESENT.

APPROVE CHANGE
ORDER FOR CAMINO
REAL ADDITION
-Motion #79

MR. LAURITZEN MOVED THE BOARD APPROVE ADDITIVE CHANGE ORDER #1 ON LEGAL BID #89/07L FOR CAMINO REAL ELEMENTARY SCHOOL ADDITION IN THE AMOUNT OF \$10,503.50. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PERSONNEL
REPORT
-Motion #80

MR. LAURITZEN MOVED THE BOARD APPROVE PERSONNEL REPORT #7 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

READMIT PUPIL
CASE #88/2
-Motion #81

MR. CHAVEZ MOVED THE BOARD READMIT THE PUPIL IN DISCIPLINE CASE #88/2 AND PLACE THE PUPIL AT NUEVA VISTA HIGH SCHOOL. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DENY READMISSION
PUPIL CASE #89/18
-Motion #82

MR. BARELA MOVED THE BOARD DENY READMISSION FOR THE PUPIL IN DISCIPLINE CASE #89/18, THAT THE SUSPENDED EXCLUSION BE CONTINUED, AND THAT THE PUPIL BE PERMITTED TO REQUEST READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT AFTER DECEMBER 15, 1989. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

DENY READMISSION
PUPIL CASE #89/11
-Motion #83

MR. CHAVEZ MOVED THE BOARD DENY READMISSION FOR THE PUPIL IN DISCIPLINE CASE #89/11, THAT THE EXPULSION STATUS BE CONTINUED, AND THAT THE PUPIL BE PERMITTED TO REQUEST READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT AFTER DECEMBER 15, 1989. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

MOTION FAILS
PUPIL CASE #90/2
-Motion #84

MS. RUANE MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #90/2 FOR POSSESSING A CONCEALED WEAPON, BRANDISHING A WEAPON, ATTEMPTING TO CAUSE PHYSICAL INJURY, DISRUPTING SCHOOL ACTIVITIES AND DEFYING SCHOOL OFFICIALS. MR. BARELA SECONDED THE MOTION WHICH FAILED WITH THE FOLLOWING VOTE: AYES, MR. BARELA AND MS. RUANE; NAYS, MR. LAURITZEN AND MR. CHAVEZ; ABSTAIN, MR. WHITE.

The Superintendent noted that the Board would continue to discuss Discipline Case #90/2 when it reconvenes in Closed Session.

APPROVE ROUTINE
ACTION ITEMS
-Motion #85

MR. LAURITZEN MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS F 1-9: PURCHASE ORDERS; DISBURSEMENTS; MONTHLY PAYROLL MATTERS; AGREEMENTS; NOTICE OF COMPLETION FOR LEGAL BID #89/11L - TROTH STREET SCHOOL ADDITION; ADULT EDUCATION CLASS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO
REPORTS

The Board reviewed routine information reports: 2nd Annual Jurupa Family Picnic; Status of School Construction Projects; Non-Public School Placements.

CLOSED SESSION (Cont'd)

At 8:50 p.m. President White announced the Board would continue with Closed Session in the Superintendent's office and action may be taken.

At 9:15 p.m. the Board reconvened in Public Session in the Board Room.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

MINUTES OF SPECIAL BOARD OF EDUCATION MEETING

OCTOBER 30, 1989

CLOSED SESSION

The Special Meeting of the Jurupa Unified School District Board of Education was called to order in Closed Session by President White at 6:05 p.m. on Monday, October 30, 1989 in the Superintendent's office at the Education Center, 3924 Riverview Drive, Riverside, California. All Board members were present. Also in attendance were the Superintendent and other administrators.

At 6:15 p.m. President White adjourned the Board from Closed Session.

OPENING

CALL TO
ORDER

The Special Meeting of the Jurupa Unified School District Board of Education was called to order in public session by President White at 6:20 p.m. in the Board Room at the Education Center.

Members of the Board present were:

ROLL
CALL

Mr. Bill White, President
Ms. Sandra Ruane, Clerk
Mr. R. M. Cook Barela, Member
Mr. John J. Chavez, Member
Mr. Verne C. Lauritzen, Member

Staff Advisors present were:

STAFF
PRESENT

Dr. John P. Wilson, Superintendent
Mr. Kent Campbell, Assistant Superintendent Personnel Services
Mr. Rollin Edmunds, Assistant Superintendent Business Services
Mr. Jim Taylor, Director of Education Operations (Elementary)
Mr. Doug Huckaby, Director of Education Operations (Secondary)
Mr. Wilbert Anderson, Director of Administrative Services

FLAG
SALUTE

Board member Sandra Ruane led the pledge of allegiance to the flag of the United States of America.

INSPIRATIONAL
COMMENTS

President White gave an invocation.

ACTION SESSION

RATIFY
3-YEAR
AGREEMENT
WITH NEA-J
-Motion #87

The Assistant Superintendent Personnel Services recommended that the Board ratify the agreement between the Jurupa Unified School District and National Education Association - Jurupa which was reached through negotiations with representatives of both parties.

MR. BARELA MOVED THE BOARD RATIFY THE THREE-YEAR AGREEMENT FOR JULY 1, 1989 THROUGH JUNE 30, 1992 WITH NATIONAL EDUCATION ASSOCIATION - JURUPA AS NEGOTIATED. MR. LAURITZEN SECONDED THE MOTION.

RATIFY
-YEAR
AGREEMENT
WITH NEA-J
Motion #87
Cont'd)

Mr. Barela expressed appreciation to everyone involved in the negotiations process. He felt the new agreement was very fair as presented and thanked those involved for having the children's best interest in mind.

Mr. Lauritzen thanked the negotiations team for volunteering the many hours that were needed to complete the process. It has been the tradition of the Jurupa District to rise to each occasion and come to a mutual agreement on concerns that are plaguing many other school districts in the state. He expressed gratitude for everyone's efforts.

Mr. Chavez stated that there has been a cooperative effort from both sides since he has been on the Board. The district has come a long way in its education program because of this unity.

Ms. Ruane said she basically agreed with the comments of other board members. She thanked Mr. Campbell and everyone involved in the negotiations for arriving at an acceptable agreement.

President White noted that because of the hard work of the negotiations team, the district has not had the problems of other districts which can be so destructive to the education program for students.

THE BOARD VOTED ON THE MOTION TO RATIFY THE THREE-YEAR AGREEMENT WITH THE NATIONAL EDUCATION ASSOCIATION - JURUPA WHICH CARRIED UNANIMOUSLY BY THE FIVE BOARD MEMBERS PRESENT.

Rhoda Layton, president of the Association, thanked Don Krockner, head of the NEA-J team, and Kent Campbell, head of the administrative team, for their professionalism. Certificated employees felt the contract is the best in the entire area and the school district is the best for educating children. Ms. Layton expressed appreciation to both teams for their efforts.

The Superintendent added that he has been visiting each of the schools and was pleased to report that this is another example where "Jurupa Does It Better!"

Item B, Adopt Management Working Conditions, was deferred.

ADJOURNMENT

There being no further business, President White adjourned the Special Meeting at 6:28 p.m.

MINUTES OF THE SPECIAL MEETING OF OCTOBER 30, 1989 ARE APPROVED AS

President	Clerk
Date	

CERTIFICATION 1988-89
Temporary Athletic Team Coaches

TO STATE BOARD OF EDUCATION:

Title 5, California Code of Regulations, Section 5594, requires:

By April 1 of each year, each local governing school board shall certify to the State Board of Education that the provisions of Section 5593 have been met.

LOCAL SCHOOL BOARD CERTIFICATION:

I hereby certify the school district has met the conditions set forth in Title 5, Sections 5593 and 5594.

President

Board of Trustees

Date

Return to: State Board of Education
Department of Education
721 Capitol Mall, Room 532
Sacramento, CA 95814

(C)

Sky Country Multi-Use Building

Jurupa Unified School District
Riverside, California

Application Numbers: O.S.A. - A51254
O.L.A. - 22/67090-00-11

Date: October 31, 1989

Architect: Porter * Jensen * Hansen * Manzagol

CHANGE ORDER NO. 1

Item #1: Provide power for four future air doors.

REQUESTED BY: School District
REASON: The Sky Country School is located in horse country, so flies are a real problem. The kitchen door has an air door, but not the four doors going into the Multi-Use room. The electrical was all roughed in before the request came, so there was a lot of work to relocate exit lights, conduit in the way, and run new conduit and wire back to the electrical room.

Add rough in for four air doors \$ 2,325.00
Labor to locate new conduit \$ 1,592.00
Time extension 14 days

TOTAL ADDITIVE COST \$ 3,917.00
ORIGINAL CONTRACT PRICE \$472,800.00
NEW CONTRACT PRICE \$476,717.00
ORIGINAL COMPLETION DATE JANUARY 16, 1990
NEW COMPLETION DATE JANUARY 30, 1990

CONTRACTOR

OWNER, SCHOOL DISTRICT

ARCHITECT

(E-2)

CONDUCT OF MEETINGS

Quorum

A majority of members shall constitute a quorum for the transaction of Board business.

Parliamentary Procedure

Meetings of the Board of Education shall be conducted informally, excepting that the President is privileged to vote on every motion, and may make a motion should s/he desire. With this exception the presiding officer may invoke Robert's Rules of Order.

Voting shall be by roll call only when a dissenting vote or abstention is voiced, or when it is legally required.

Smoking Prohibited

No smoking will be permitted in the meeting room during Board meetings or recesses.

Public Participation

While the Board meets in public, such meetings are not public meetings per se. However, the Board desires and needs to sense community concerns and welcomes suggestions to improve public schools.

Persons wishing to address the Board should complete and submit speaker request cards before the Board meeting begins.

The Board President may terminate public verbal comments when such comments become repetitious or when time is required by the Board for other business. To the extent time permits, the Board President will call on speakers who have completed cards requesting to be heard and will then determine whether to allow additional public comment time for other speakers. The President will determine when it is appropriate to defer comments about specific items on the agenda until the Board reaches those items.

Generally, speakers will be requested to limit their comments to five minutes. The Board Clerk will assist the President by monitoring each speaker's time.

Adopted 6/17/63
Revised 1/16/78 (#9341.7 & 9341.10 combined), 4/1/85
Reviewed 12/1/86
Readopted/Renumbered 4/3/89 (old #8315)

F

Jurupa Unified School District

Personnel Report #8

November 6, 1989

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher Ms. Barbara McNutt Effective October 4, 1989
5899 Sky Meadow Street Standard Secondary
Riverside, CA 92509 Credential

Extra Compensation Assignment

Adult Education; 1989-90; assigned as needed; appropriate hourly rate of pay.

Joe Werner

Home Teaching; 1989-90 school year; appropriate rate of pay.

Roger Ochs Judith Tullock Kathryn Gonzalez
Maudie Gooden

Van Buren Elementary; after school recreation program; 1989-90 school year; \$100

Randy Jesser

Jurupa Middle School; after school recreation program; 1989-90 school year.

Gary Peterson	\$550
Mike Goltry	750
Cindee Secrist	475
Phil Stokoe	550
Beth Richardson	400
Doug Alberga	75
Ken Sanford	200

Mission Middle School; to attend student-authored book workshop; October 18, 1989; not to exceed two (2) hours per day; appropriate hourly rate of pay.

Ray Marisnick

Jurupa Valley High School; to administer PSAT test; October 21, 1989; not to exceed three (3) hours total; appropriate hourly rate of pay.

Nanette Corona

Jurupa Valley High School; to implement the SB813 Tenth Grade Counseling Program; October 20, 1989 through June 22, 1990; two (2) hours per week; appropriate hourly rate of pay.

Ernie Garcia Gary Hanson Karen Pina

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Jurupa Valley High School; to act as a student tutor advisor for the SB813 Tenth Grade Counseling Program; October 20, 1989 through June 22, 1990; three (3) hours per week; appropriate hourly rate of pay.

Walter Gardner

Jurupa Valley High School; to teach an extra period each day for Vocational Shop Program for Special Education classes; September 7, 1989 through February 2, 1990; 5 hours per week; appropriate hourly rate of pay.

Craig Kleeman

Jurupa Valley High School; to teach an extra period each day for Vocational Shop Program for Special Education classes; September 7, 1989 through February 5, 1990; 5 hours per week; appropriate hourly rate of pay.

Donn Cushing

Jurupa Valley High School; summer instrumental music camp; 1989-90 school year; appropriate annual rate of pay.

Timothy Reynolds

Jurupa Valley High School; extra duties; 1989-90 school year; appropriate annual rate of pay.

- | | |
|------------------------------|------------------|
| ASB Advisor | Vicky Henninger |
| Pep Squad Advisor | Karen Neuhard |
| Drill Team Advisor | Tim Wendt |
| Drill Team Advisor | Andy Aranda |
| Tall Flags Advisor | Jo Lawrence |
| Instrumental Music | Timothy Reynolds |
| Choral Music | Melva Morrison |
| Drama | Doug Buckhout |
| Forensic Coach | Marie Mains |
| Academic Coach | Diane Murray |
| Coordinator Driver Training | Chuck Riggs |
| Yearbook Advisor | Stephanie Palmer |
| Journalism Advisor | Debbie Buckhout |
| Freshman Class Head Sponsor | Kelly Dodd |
| Sophomore Class Head Sponsor | Virginia Huckaby |

Jurupa Valley High School; department heads; 1989-90 school year; appropriate annual rate of pay.

- | | |
|-------------------------|------------------|
| Agriculture | Gary Lesh |
| Business/Home Economics | Shirley Gonzalez |
| Fine Arts | Doug Buckhout |
| Foreign Language | Sheila Medina |
| Industrial Arts | Donn Cushing |
| Language Arts | Paul Viafora |
| Mathematics | Ralph Handen |
| Physical Education | Tim Titus |
| Science | Pat Monaco |
| Social Science | Virginia Huckaby |
| Special Education | Vince Tieri |

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Rubidoux High School; to implement the SB813 Tenth Grade Counseling Program; two (2) hours per week; appropriate hourly rate of pay.

Bobbie Arterberry
Karen Murphy
Ignacio Godoy

Jim Heidecke
Melva Cooke

Fred Drury
Jill Trosper

Student Teaching Assignment

Assigned from University of California, Riverside to Rubidoux High School for the Fall Quarter.

<u>Student</u>	<u>Supervising Teacher(s)</u>
Stan Hickman	Pat Thompson
Christine Havlena	Vicky Castillo
Suzie Hellebrand	Mike Dohr
Jess Horne	Tim Jones
Beth Grebe	Lenore Boykin/Harold Porter
Shelly Zehnder	Devi Curtis
Kate Moser	Paul Horn
Chris Martin	Mark McFerren
Pam Whelchel	Allan Stringer
Jim Conway	Monica Werwee

Leave of Absence

Teacher	Ms. Shelley Logan 4330 Royce Riverside, CA 92503	Maternity Leave January 2, 1989 through February 15, 1989 with use of sick leave benefits.
Teacher	Ms. Lynette Monaco 17248 Fairfax Court Fontana, CA 92335	Maternity Leave November 27, 1989 through January 9, 1990 with use of sick leave benefits and Unpaid Special Leave January 10, 1989 through January 31, 1989 without compensation, health & welfare benefits, increment advancement or seniority for layoff or reduction in force purposes.

Substitute Assignment

Teacher	Ms. Julie Bow 4363 First Street Riverside, CA 92501	As needed Emergency P-12 Credential
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Personnel Report #8

CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher	Ms. Michaela Brandt 6130 Camino Real #67 Riverside, CA 92509	As needed Emergency P-12 Credential
Teacher	Ms. Dawn Clinkunbroomer 140 W. Big Springs #24 Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Mr. Jeffrey Horne 1194 Blaine #4 Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Mr. Robert Huffman P.O. Box 2559 Corona, CA 91718	As needed Emergency P-12 Credential
Teacher	Mr. Paul Lent 4314 University #6 Riverside, CA 92501	As needed Emergency P-12 Credential
Teacher	Mr. Clarence Netwig 11231 Jurupa Road Mira Loma, CA 91752	As needed General Elementary Credential
Teacher	Mr. Artur Pankowski 1204 Blaine Street #G Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Ms. Clarissa Poole 2149 Macbeth Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Ms. Theresa Powless 511 E. Redlands Blvd. Redlands, CA 92373	As needed Standard Elementary Credential
Teacher	Ms. Sharon Randall 3694 Alder Place Chino Hills, CA 91709	As needed Emergency P-12 Credential
Teacher	Mr. Michael Shipley 4333 Brockton #7 Riverside, CA 92501	As needed Emergency P-12 Credential
Teacher	Ms. Maria Six 7802 Halbrook Terrace Riverside, CA 92509	As needed Emergency P-12 Credential
Teacher	Ms. Laretta Wilson-Cortez 18426 Day Street Perris, CA 92370	As needed Emergency P-12 Credential

CERTIFICATED PERSONNEL (Continued)

Resignation

Resource Specialist	Ms. Patricia Crawford 2881 Priscilla Street Riverside, CA 92509	Effective November 3, 1989
Teacher (LH/SDC)	Ms. Jacqueline Hanny 15711 Pounders Drive Riverside, CA 92504	Effective November 24, 1989
Program Specialist	Ms. Pamela Schrack 5397 Agate Riverside, CA 92509	Effective October 31, 1989

CLASSIFIED PERSONNELRegular Assignment

Bilingual Language Tutor	Ms. Connie Aguirre 6250 Thunder Bay Trail Riverside, CA 92509	Effective October 23, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Martha Arce 3914 Mennes Avenue Riverside, CA 92509	Effective October 27, 1989 Work Year E1 Part-time
Bilingual Language Tutor	Mr. Rosalio Cabral-Salas 7730 Evans Street Riverside, CA 92504	Effective October 23, 1989 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Sandra Cohen 5794 Baldwin Avenue Riverside, CA 92509	Effective October 23, 1989 Work Year E1 Part-time
Elementary Media Center Clerk	Ms. Cherylynn Glass 4350 Monroe Riverside, CA 92509	Effective November 1, 1989 Work Year E1 Part-time
Elementary Media Center Clerk	Ms. Susan Jahn 6021 Grinnell Drive Riverside, CA 92509	Effective October 23, 1989 Work Year E1 Part-time
Purchasing Clerk	Ms. Susan Jones 24856 Otis Drive Moreno Valley, CA 92388	Effective October 25, 1989 Work Year A
Bilingual Language Tutor	Mr. Bill Lindsay 9350 Stirrup Street Riverside, CA	Effective October 20, 1989 Work Year E1 Part-time
Cafeteria Assistant II	Ms. Mary Mills 11710 Pimlico Way Moreno Valley, CA 92387	Effective October 10, 1989 Work Year F Part-time
Bilingual Language Tutor	Ms. Gloria Morales 9280 Tara Circle Riverside, CA 92509	Effective October 23, 1989 Work Year E1 Part-time
Clerk-Typist	Ms. Sally Parker 5969 Londonderry Riverside, CA 92504	Effective October 30, 1989 Work Year E1 Part-time
Administrative Secretary	Ms. Leslie Smith 14266 Cholla Moreno Valley, CA 92388	Effective October 30, 1989 Work Year A Placement on Step 2 for prior related work experience
Instructional Aide	Ms. Nannette Wahleithner 7440 Font Avenue Riverside, CA 92509	Effective October 23, 1989 Work Year E1 Part-time

CLASSIFIED PERSONNEL (Continued)Promotion

From Cafeteria Assistant III to Cafeteria Manager- Middle School	Ms. Sharon Carrillo 9035 Kennedy Street Riverside, CA 92509	Effective October 11, 1989
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Substitute Assignment

Cafeteria Assistant I	Ms. Amelia Andrade 3752 Mintern Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Nancy Archuleta 6114 De La Vista Riverside, CA 92509	As needed
Custodian	Mr. Lloyd Dodd 22626 Tanager Street Grand Terrace, CA 92324	As needed
Night Attendance Caller	Ms. Debbie Francis 5460 Ash Street Riverside, CA 92509	As needed
Custodian	Mr. Roy Grant 15067 Washington Drive Fontana, CA 92335	As needed
Bus Driver	Ms. Dixie Henry 25570 Buckland Lane Moreno Valley, CA 92388	As needed
Custodian	Ms. Debra Jones 15847 Ninya Moreno Valley, CA 92388	As needed
Campus Supervisor	Ms. Mary Jones 7239 Sebastian Riverside, CA 92509	As needed
Custodian	Ms. Linda Kokoszka 13905 Caspian Way Moreno Valley, CA 92388	As needed
Custodian	Mr. Bobby McMillian 25013 Octollio Avenue Moreno Valley, CA 92388	As needed
Custodian	Mr. Michael Marroquin 547 N. Pennsylvania Colton, CA 92324	As needed

CLASSIFIED PERSONNEL (Continued)

Substitute Assignment (Continued)

Custodian	Ms. Dena Roybal 5671 Portola Way Riverside, CA 92504	As needed
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Resignation

Automotive Servicer	Mr. Donald Friedline P.O. Box 1271 West Covina, CA 91793	Effective November 10, 1989
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Personnel Report #8

OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Regular Assignment

Activity Supervisor	Ms. Christine Hertz 5269 Felspar Street Riverside, CA 92509	Effective October 5, 1989 Work Year F Part-time
Activity Supervisor	Ms. Joanne King 11499 Mojave Drive Mira Loma, CA 91752	Effective September 7, 1989 Work Year F Part-time
Activity Supervisor	Ms. Shelley Treanor P.O. Box 597 Mira Loma, CA 91752	Effective October 16, 1989 Work Year F Part-time

Substitute Assignment

Activity Supervisor	Ms. Becky Kuner 3671 Mears Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Mary Tappan 4461 Golden West Avenue Riverside, CA 92509	As needed
Activity Supervisor	Ms. Kathleen Thompson 6781 Cahuilla Riverside, CA 92509	As needed

The above actions are recommended for approval:

Kent Campbell

Kent Campbell, Assistant Superintendent-Personnel Services



CERTIFICATED PERSONNEL

Promotion

From Psychologist to Program Specialist	Ms. Susan Balt 3397 Skyview Lane Corona, CA 91720	Effective November 6, 1989
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From Resource Specialist to Program Specialist	Ms. Sandra Young 1200 Grossmont Drive Riverside, CA 92506	Effective November 6, 1989
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Extra Compensation Assignment

Instructional Services; to assist with 1989-90 New Teacher Orientation; August 8, 1989; not to exceed two (2) hours total; appropriate hourly rate of pay.

Barbara Hobson

Instructional Services; to attend Steps to Success in Parent-Teacher Conferencing; November 2, 1989; not to exceed 1½ hours each; appropriate hourly rate of pay.

Otis Allmon	Lynne Ennis	Beverly Barnett
Kristie Burson	Veronica Capata	Michelle Farnsworth
Brenda Giles	Heidi Heaton	Barbara McNutt
Roger Ochs	Sandra Petersen	Barbara Simmons
Jane Stenbridge	Bunny Stuard	Tim Tanner
Wendy Thompson	Stephanie Timar	Lisa Tokarek

Rubidoux High School Athletics; 1989-90 school year; appropriate seasonal rate.

Ignacio Godoy	Wrestling Assistant Coach
Darrel Hansen	Baseball Assistant Coach
Doug Griffin	Boys Soccer Assistant Coach
Marla Preston	Head Girls Soccer Coach
Valerie Rojas	Assistant Girls Soccer Coach

Substitute Assignment

Teacher	Ms. Kirsten Akers 6490 Shannon Road Riverside, CA 92504	As needed Emergency P-12 Credential
Teacher	Ms. Kathleen Caley 3521 Pedley Avenue Norco, CA 91760	As needed Emergency P-12 Credential
Teacher	Mr. Walter Gardner P.O. Box 2481 Riverside, CA 92516	As needed General Secondary Credential
Teacher	Ms. Louise Lindorf 16390 Las Cumbres Drive Whittier, CA 90603	As needed Standard Secondary Credential
Teacher	Ms. Deborah Perkins 7783 Longs Peak Riverside, CA 92509	As needed Emergency P-12 Credential

Personnel Report #8

CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher	Mr. Randal York 1940 Ninth Street LaVerne, CA 91750	As needed Emergency P-12 Credential
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Resignation

Teacher	Ms. Magdalena Vazquez 17765 Shamrock Fontana, CA 92335	Effective October 31, 1989
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CLASSIFIED PERSONNEL

Regular Assignment

Night Attendance Caller	Ms. Courtney Gooding 991 W. Blaine #21 Riverside, CA 92507	As needed Work Year E1 Part-time
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Night Attendance Caller	Ms. Angela Painter 3550 Jennie Street Riverside, CA 92509	As needed Work Year E1 Part-time
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Short-Term Extra Work

Camino Real Elementary; to provide inservice on library curriculum to promote student motivation to read; October 23, 1989 and November 1, 1989; not to exceed four (4) hours total; appropriate hourly rate of pay.

Elem. Media Center Clerk	Susan Coykendall
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Substitute Assignment

Instructional Aide	Ms. Mary Jones 7239 Sebastian Riverside, CA 92509	As needed
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Custodian	Mr. Brian Ritch 8840 Thorobred Riverside, CA 92509	As needed
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Resignation

Grounds Worker	Mr. William Mike Eakle 11478 Jurupa Road Mira Loma, CA 91752	Effective November 3, 1989
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Elementary Media Center Clerk	Ms. Michele Krist 6988 Karen Lane Riverside, CA 92509	Effective September 29, 1989
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CLASSIFIED PERSONNEL (Continued)

Resignation (Continued)

Custodian	Mr. Leonard Smolarek 4154 Columbia Avenue Riverside, CA 92501	Effective July 15, 1989
Cafeteria Assistant II	Ms. Carlene Welch 7144 Jurupa Road Riverside, CA 92509	Effective December 15, 1989

OTHER PERSONNEL

Substitute Assignment

Activity Supervisor	Ms. Maria Aguirre 8403 Galena Street Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Cordero 3931 Dalley Way Riverside, CA 92509	As needed

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES
 10/02/89 - 10/22/89
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	AMOUNT
P32605	100	178	00	INSURANCE PREMIUM	AMERICAN FIDELITY ASSURANCE	1989-90 INSURANCE PREMIUM	65,955.00
P32607	100	178	00	RETIREE BENEFITS	AETNA LIFE INSURANCE CO	1989-90 INSURANCE PREMIUM	269.90
P32608	100	178	00	INSURANCE PREMIUM	AETNA LIFE INSURANCE CO	1989-90 INSURANCE PREMIUMS	2,242.32
P32610	100	178	00	INSURANCE PREMIUM	CALIF. DENTAL HEALTH PLAN	1989-90 INSURANCE PREMIUMS	21,348.12
P56299	100	196	00	INSTRUCTIONAL MEDIA - E.R.C.	CHECKPOINT SYSTEM	RH-LIBRARY BOOKS	321.54
P56590	100	678	00	SCHOOL ADMINISTRATION	APPLE COMPUTER INC	IMC-INSTRUC SRVCS-EQUIPMENT	9,699.28
P57259	100	178	00	WAREHOUSE	KEN'S SPORTING GOODS	WAREHOUSE-MAINTENANCE SUPPLIES	266.25
P57266	100	178	00	PLANT OPERATIONS	KLURE AND HARRIS	MAINT-EQUIPMENT (TOOL BOX)	251.29
P57294	100	578	00	FACILITIES	AGROUND-TEC SEED CO.	MAINT-GROUNDS IMPROVEMENT	211.94
P57295	100	678	00	FACILITIES	HYDRO GREEN	MAINT-SS-GROUNDS IMPROVEMENT	3,008.52
P57349	100	178	00	SELF-CONTAINED CLASSROOM	INDIAN HILLS COUNTRY CLUB	EC-INSTRUC SRVCS-CONFERENCE	1,009.15
P57363	100	178	00	OPERATIONS-OTHER FACILITY	TEAM CENTREX	EC-TELEPHONE SERVICE	233.00
P57428	100	182	00	SCHOOL ADMINISTRATION	COMPTERLAND OF UPLAND	PA-EQUIPMENT (COMPUTER)	637.94
P57472	100	196	00	FINE ARTS - ART	FREESTYLE SALES CO INC	RH-INSTRUCTIONAL MATERIALS	745.35
P57495	100	191	00	INDUSTRIAL ARTS	REEL LUMBER SERVICE	MMS-INSTRUCTIONAL MATERIALS	1,882.07
P57496	100	191	00	PHYSICAL EDUCATION	C & H SPORTS SUPPLY INC	MMS-INSTRUCTIONAL MATERIALS	271.58
P57503	100	178	00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-COPIER REPAIRS	703.00
P57512	100	178	00	PLANT OPERATIONS	RIVERSIDE CO. LUMBER CO.	MAINT-SUPPLIES	321.16
P57517	100	178	00	PLANT OPERATIONS	D & M DRUM	MAINT-SUPPLIES	255.60
P57526	100	678	00	INSTRUCTIONAL MEDIA	COOK ARTHUR, INC.	IMC-EQUIPMENT TYPEWRITER)	718.88
P57528	100	678	00	DISTRICT ADMINISTRATION	CULVER-NEWLIN INC	EC-IMC-PRINT SHOP-EQUIPMENT	987.26
P57529	100	178	00	WAREHOUSE	XEROX CORP (SANTA ANA)	WAREHOUSE-OFFICE SUPPLIES	5,260.04
P57530	100	178	00	WAREHOUSE	IBM	WAREHOUSE-OFFICE SUPPLIES	587.24
P57531	100	178	00	WAREHOUSE	PIONEER CHEMICAL COMPANY	WAREHOUSE-CUSTODIAL SUPPLIES	7,721.25

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 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
P57532	100	178 00	SELF-CONTAINED CLASSROOM	COPIERLAND	MAINT-JMS-COPIER REPAIR	300.00
P57533	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-PED-COPIER REPAIR	302.50
P57536	100	178 00	WAREHOUSE	VISIBLE COMPUTER SUPPLY CO.	WAREHOUSE-COMPUTER SUPPLIES	456.25
P57540	100	178 00	PLANT OPERATIONS	BOB HICKS TURF EQUIPMENT CO	MAINT-GROUNDS SUPPLIES	2,120.85
P57541	100	178 00	PLANT OPERATIONS	ELROD FENCING CO.	MAINT-JVH-REPAIR OF PUMP STATION	932.00
P57544	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-CR-1A-PA-COPIER REPAIRS	249.25
P57545	100	178 00	DISTRICT ADMINISTRATION	KELLY PAPER COMPANY	PRINT SHOP-OFFICE SUPPLIES	1,816.84
P57551	100	178 00	WAREHOUSE	WAXIE	WAREHOUSE-CUSTODIAL SUPPLIES	1,996.88
P57552	100	196 00	VOC ED-TRADE & INDUSTRIAL	J. E. HIGGINS LUMBER CO.	RH-INSTRUCTIONAL MATERIALS	1,051.15
P57554	100	178 00	DISTRICT ADMINISTRATION	STOCKWELL & BINNEY	IMC-EQUIPMENT REPLACEMENT	499.62
P57561	100	178 00	DISTRICT ADMINISTRATION	INGRAM PAPER	PRINT SHOP-OFFICE SUPPLIES	1,942.56
P57564	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-GA-MMS-COPIER REPAIR	294.00
P57570	100	178 00	DISTRICT ADMINISTRATION	BUTLER PAPER	PRINT SHOP-OFFICE SUPPLIES	3,643.43
P57577	100	178 00	PLANT OPERATIONS	OASIS IRRIGATION & LANDSCAP	MAINT-OPEN PO-SUPPLIES	5,000.00
P57580	100	178 00	PLANT OPERATIONS	C. R. JAESCHKE, INC.	MAINT-OPEN PO-SUPPLIES	1,500.00
P57581	100	178 00	PLANT OPERATIONS	FONTANA FIRE EQUIPMENT	MAINT-OPEN PO-SRVC FIRE EXTNGSHRS	1,500.00
P57582	100	178 00	PLANT OPERATIONS	KLEEN-LINE CORPORATION	MAINT-SUPPLIES	372.75
P57590	100	178 00	PLANT OPERATIONS	TURNER FORD	TRANS-VEHICLE REPAIR	1,146.95
P57601	100	196 00	STUDENT ACTIVITIES	ALL PURE CHEMICAL COMPANY	RH-SWIMMING POOL SUPPLIES	590.01
P57602	100	196 00	VOC ED-OFFICE	SOUTH WESTERN PUBLISHING CO	RH-INSTRUCTION L MATERIALS	442.27
P57603	100	196 00	SCIENCE	NASCO WEST INC	RH-INSTRUCTIONAL MATERIALS	218.18
P57605	100	196 00	MATHEMATICS	GEYER INSTRUCTIONAL AIDS CO	RH-INSTRUCTIONAL MATERIALS	275.59
P57606	100	196 00	VOC ED-TRADE & INDUSTRIAL	RIVERSIDE BLUEPRINT	RH-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P57608	100	178 00	DISTRICT ADMINISTRATION	ORTHOPEDIC MEDICAL GROUP	EC-PERSONNEL-MEDICAL EXAM	579.00

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 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
				PURCHASE ORDERS TO BE RATIFIED		
P57610	100	620 00	SELF-CONTAINED CLASSROOM	THOMPSON ENGINEERING CO	IA-EQUIPMENT (AV)	1,504.17
P57630	100	196 00	GUIDANCE & COUNSELING	GOODMAN & SONS	RH-OTHER SERVICES	404.28
P57632	100	178 00	DISTRICT ADMINISTRATION	UNIVERSITY OF SO. CALIFORNI	EC-REGISTRATION FEE	300.00
P57649	100	178 00	DISTRICT ADMINISTRATION	GRAINGER W W INC	EC-BUS SRVCS-SUPPLIES & EQUIPMENT	2,786.75
P57668	100	188 00	SCHOOL ADMINISTRATION	SOFTWARE SERVICE CENTER	SC-OFFICE SUPPLIES	398.31
P57669	100	196 00	GENERAL EDUCATION - SECONDARY	READY MARK COMPANY	RH-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P57673	100	178 00	GUIDANCE & COUNSELING	PSYCHOLOGICAL CORPORATION	EC-EDUC SUPRT SRVCS-SUPPLIES	628.35
P57674	100	180 00	SELF-CONTAINED CLASSROOM	FIRST TAPE AND LABEL	IA-INSTRUCTIONAL MATERIALS	248.05
P57677	100	186 00	SELF-CONTAINED CLASSROOM	DEMCO SUPPLY INC	VB-INSTRUCTIONAL MATERIALS	222.06
P57680	100	178 00	GENERAL EDUCATION - SECONDARY	FISHER FITNESS EQUIPMENT	RH-EQUIPMENT REPLACEMENT	670.95
P57691	100	197 00	SCHOOL ADMINISTRATION	COOK ARTHUR, INC.	JVH-OFFICE SUPPLIES	227.65
P57696	100	178 00	DISTRICT ADMINISTRATION	LAB SAFETY SUPPLY	EC-BUS SRVCS-SUPPLIES & EQUIPMENT	3,220.77
P57717	100	196 00	MATHEMATICS	TAM'S INC.	RH-INSTRUCTIONAL MATERIALS	387.66
P57721	100	196 00	VOC ED-TRADE & INDUSTRIAL	HEARLIHY AND CO.	RH-INSTRUCTIONAL MATERIALS	276.30
P57727	100	197 00	STUDENT ACTIVITIES	BSN CORPORATION	JVH-INSTRUCTIONAL MATERIALS	364.23
P57728	100	197 00	STUDENT ACTIVITIES	ARLINGTON PHOTOTORIUM	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P57739	100	188 00	SELF-CONTAINED CLASSROOM	EASTMAN, INC.	SC-INSTRUCTIONAL MATERIALS	250.28
P57741	100	186 00	SELF-CONTAINED CLASSROOM	EBSCO SUBSCRIPTION SERVICES	VB-SUBSCRIPTIONS	286.57
P57745	100	196 00	GENERAL EDUCATION - SECONDARY	ORANGE COUNTY DEPT. OF EDUC	RH-JVH-REGISTRATION FEE	630.00
P57761	100	197 00	VOC ED-TRADE & INDUSTRIAL	KEN'S TOOL & SUPPLY	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P57775	100	178 00	DISTRICT ADMINISTRATION	ORTHOPEdic MEDICAL GROUP	EC-PERSONNEL-MEDICAL EXAM	398.00
P57776	100	178 00	INSTRUCTIONAL ADMINISTRATION	NATIONAL STAFF DEVELOPMENT	EC-REGISTRATION FEE	300.00
P57779	100	178 00	DISTRICT ADMINISTRATION	VINCENTI, LLOYD, STUTZMAN	EC-BUS SRVCS-PROFESSIONAL SERVICES	1,500.00
P57785	100	178 00	DISTRICT ADMINISTRATION	PITNEY BOWES	EC-BUS SRVCS-POSTAGE RENTAL	500.00

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REPORT OF PURCHASES
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 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
				PURCHASE ORDERS TO BE RATIFIED		
P57651	103	178	00	GIFTED AND TALENTED EDUCATION FEDCO, INC.	TS-VIDEO EQUIPMENT	252.27
P57681	103	178	00	GIFTED AND TALENTED EDUCATION SCHOLASTIC INC	JMS-SUBSCRIPTIONS	208.25
P57682	103	178	00	GIFTED AND TALENTED EDUCATION CURRENT EVENTS	JMS-SUBSCRIPTIONS	209.65
P57738	103	178	00	GIFTED AND TALENTED EDUCATION SOFTWARE SERVICE CENTER	EC-INSTRUC SRVCS-COMPUTER SERVICES	225.00
				FUND TOTAL		7,559.32
				TOTAL NUMBER OF PURCHASE ORDERS		9
P57524	106	682	00	SELF-CONTAINED CLASSROOM	INLAND PACIFIC CERAMIC SUPP	1,366.43
P57604	106	196	00	FINE ARTS - DRAMA	SARD'S MUSIC HOUSE	8,051.35
P57609	106	179	00	SELF-CONTAINED CLASSROOM	IMAGINE THAT	309.81
P57633	106	178	00	FINE ARTS-MUSIC	TEMPO MUSIC SERVICE	473.93
P57650	106	178	00	FINE ARTS-MUSIC	J.W. PEPPER OF LOS ANGELES	792.36
P57663	106	190	00	FINE ARTS - ART	WHITE, MARTHA K.	250.60
P57714	106	190	00	FINE ARTS - ART	ANAHEIM BAND INSTRUMENTS IN	3,848.12
P57718	106	196	00	PHYSICAL EDUCATION	MBF SPORTS	525.10
P57724	106	196	00	PHYSICAL EDUCATION	GOODMAN & SONS	2,587.95
P57725	106	196	00	PHYSICAL EDUCATION	DYNASTY SPORTING GOODS, INC	511.20
P57746	106	191	00	FINE ARTS - MUSIC	SEARS ROEBUCK & CO	4,879.83
				FUND TOTAL		23,596.68
				TOTAL NUMBER OF PURCHASE ORDERS		11
P57802	340	176	22	FACILITIES	AUDIO GRAPHIC SYSTEMS INC	383.40
				FUND TOTAL		383.40
				TOTAL NUMBER OF PURCHASE ORDERS		1
P56598	370	192	11	FACILITIES	COMMONWEALTH LAND TITLE	2,990.00

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REPORT OF PURCHASES
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 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL
				PURCHASE ORDERS TO BE RATIFIED		
P57268	990	178 00	FACILITIES	FOURTH STREET ROCK CRUSHER	EC-SITE IMPROVEMENT	322.37
P57300	990	181 00	FACILITIES	A-1 ELECTRIC	MAINT-MB-ELECTRICAL SERVICES	4,950.00
P57509	990	181 00	FACILITIES	THOMPSON ENGINEERING CO	MAINT-MB-BUILDING IMPROVEMENT	1,462.54
P57523	990	178 00	FACILITIES	FOURTH STREET ROCK CRUSHER	MAINT-EC-SITE IMPROVEMENT	263.06
P57558	990	178 00	FACILITIES	FOURTH STREET ROCK CRUSHER	MAINT-EC-SITE IMPROVEMENT	522.63
P57914	990	187 00	FACILITIES	AUSTIN CONSTRUCTION	MAINT-WR-SITE IMPROVEMENT	1,500.00
						9,652.87
TOTAL NUMBER OF PURCHASE ORDERS						7
164 PURCHASE ORDERS OVER \$200.00 FOR A TOTAL AMOUNT OF						269,526.15
192 PURCHASE ORDERS UNDER \$200.00 FOR A TOTAL AMOUNT OF						15,674.76
356 PURCHASE ORDERS FOR A GRAND TOTAL OF						285,200.91

Recommend Approval: *[Signature]*
 Director of Business Services

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REPORT OF PURCHASES

10/02/89 - 10/17/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D74612	100	184 00	SELF-CONTAINED CLASSROOM	SCHOLASTIC 500K CLUBS, INC.	D32458 BALANCE ON P.O. 55455	10.00
D74613	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32460 MONITORING FEES	840.10
D74617	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	JONES, JANAYE	D32440 ADVANCE 1 EMPLOYEE	165.60
D74618	100	178 00	INSTRUCTIONAL ADMINISTRATION	HENDRICK, BILL	D32438 REIMB. 1 EMPLOYEE	33.55
D74619	100	178 00	DISTRICT ADMINISTRATION	UCR ALUMNI ASSOCIATION	D32441 REG 1 EMPLOYEE	25.00
D74626	100	178 00	DISTRICT ADMINISTRATION	BELL RENTS	D32461 JVHS DEDICATION SUPPLIES	77.00
D74632	100	178 00	OPERATIONS-OTHER FACILITY	SANTA ANA RIVER WATER	D32462 AUG & SEPT PYMT	566.65
D74633	100	178 00	OPERATIONS-OTHER FACILITY	MUTUAL WATER CO	D32477 SEPT PYMT	936.40
D74637	100	000 00	Operations	MOBIL OIL CORPORATION	D32467 MOBIL OIL CHARGES (SEPT)	6,483.02
D74638	100	178 00	DISTRICT ADMINISTRATION	GUILLEN, JOSE	D32469 REIMB PERSONAL DAMAGES	25.50
D74648	100	178 00	Insurance	AMERICAN UNITED LIFE INS CO	D32470 SEPTEMBER PREMIUM	1,889.80
D74649	100	178 00	DISTRICT ADMINISTRATION	ACSA REGION 12	D32471 REG 1 EMPLOYEE	20.00
D74652	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA GAS	D32459 AUGUST PYMT	1,122.72
D74653	100	178 00	DISTRICT ADMINISTRATION	ANDERSON, WILBERT E.	D32472 ADVANCE 1 EMPLOYEE	100.00
D74679	100	178 00	OPERATIONS-OTHER FACILITY	BENRICH WATER TREATMENT CO	D32479 WATER TREATMENT (ALL SITES)	1,021.49
D74681	100	178 00	DISTRICT ADMINISTRATION	POSTMASTER	D32480 POSTAGE REPLENISHMENT	2,500.00
D74721	100	178 00	DISTRICT ADMINISTRATION	ACSA REGION 12	D32476 REG 2 EMPLOYEES	50.00
D74722	100	189 00	SCHOOL ADMINISTRATION	ACSA'S FOUNDATION FOR	D32478 REG 3 EMPLOYEES	210.00
D74745	100	178 00	HEALTH & SAFETY EDUCATION	TULARE COUNTY DEPARTMENT	D32484 REG 1 EMPLOYEE	25.00
D74746	100	178 00	DISTRICT ADMINISTRATION	ATKINSON, ANDELSON, LOYA, RUUD	D32481 PROFESSIONAL SERVICES	1,074.00
D74747	100	196 00	OPERATIONS-OTHER FACILITY	CHEVRON, U S A	D32482 DISTRICT PURCHASES	93.51
D74748	100	178 00	PUPIL TRANSPORTATION	STATE BOARD OF EQUALIZATION	D32483 USE FUEL TAX (SEPT)	75.57
D74749	100	178 00	OPERATIONS-OTHER FACILITY	A. T. & T. INFORMATION SYSTEM	D32485 RENTAL OF TELEPHONES	6.55
D74750	100	196 00	INSTRUCTIONAL MEDIA	STOCKWELL AND BINNEY	D50941 INSTR SUPPLIES	69.17

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DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D74752	100	178 00	DISTRICT ADMINISTRATION	HANALEI HOTEL	D32486 LODGING 1 EMPLOYEE	141.70
D74758	100	178 00	PLANT OPERATIONS	THOMPSON, ELOISE	D32489 MILEAGE	21.60
D74759	100	196 00	VOC ED-OFFICE	RICHARDS, DENNIS	D32490 REIMB 1 EMPLOYEE	343.04
D74761	100	178 00	OPERATIONS-OTHER FACILITY	SO CALIFORNIA EDISON	D32491 AUG PAYMENT	92,362.81
D74807	100	178 00	OPERATIONS-OTHER FACILITY	PACTEL CELLULAR	D32492 MOBILE TELEPHONE	66.42
D74808	100	178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D32493 SEPTEMBER PYMT	7,326.34
D74836	100	178 00	OPERATIONS-OTHER FACILITY	RUBIDOUX COMMUNITY SERVICES	D32495 WATER & TRASH (SEPT)	11,664.84
D74851	100	178 00	District Administration	MICHELLE KRIST	D32499 REFUND HEALTH INS PR DEDUCT	193.38
D74920	100	195 00	SCHOOL ADMINISTRATION	CCEA FALL CONFERENCE	D32498 REG 6 EMPLOYEES	390.00
D74923	100	178 00	Maintenance	WILLIAM ELZIG	D32500 REFUND HEALTH INS PR DEDUCT	11.77
D74924	100	178 00	District Administration	LORI PEARSON	D32501 REFUND HEALTH INS PR DEDUCT	10.74
D74925	100	178 00	District Administration	STEVEN OWEN	D32502 REFUND HEALTH INS PR DEDUCT	121.52
D74926	100	178 00	District Administration	EDWARD SANDOVAL	D32517 REFUND HEALTH INS PR DEDUCT	36.70
D74927	100	178 00	District Administration	CAROL STARKS	D32518 REFUND HEALTH INS PR DEDUCT	87.12
D74928	100	178 00	District Administration	GARY GOLDEN	D32519 REFUND HEALTH INS PR DEDUCT	87.12
D74929	100	178 00	District Administration	MAGDALENA RAMIREZ	D32520 REFUND HEALTH INS PR DEDUCT	92.75
D74930	100	178 00	District Administration	CAROL TALLMAN	D32521 REFUND HEALTH INS PR DEDUCT	87.12
D74932	100	178 00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	D32522 CHARGES FOR ED CENTER	683.11
D74933	100	178 00	DISTRICT ADMINISTRATION	THOMPSON & COLEGATE	D32523 SERVICES RENDERED (AUG)	323.50
D74935	100	178 00	DISTRICT ADMINISTRATION	SCHOOL SERVICES OF CALIFORN	D32524 FISCAL/BUDGET SERVICES	159.74
D74937	100	178 00	DISTRICT ADMINISTRATION	MARY ENGLISH	D32525 REIMB PERSONAL PROPERTY	100.00
D74965	100	178 00	SELF-CONTAINED CLASSROOM	C. T. P. G. A.	D32529 REG 3 EMPLOYEES	342.00
D75005	100	178 00	SELF-CONTAINED CLASSROOM	CABE	D32531 REG 1 EMPLOYEE	55.00
D75006	100	191 00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO OFFICE OF EDUC	D32532 REG 1 EMPLOYEE	30.00

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 DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D75008	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO OFFICE OF EDUC	D32533 BANQUET 1 EMPLOYEE	6.00
D75013	100	178 00	DISTRICT ADMINISTRATION	WILSON, JOHN P.	D32534 REIMB 1 EMPLOYEE	36.59
D75014	100	178 00	DISTRICT ADMINISTRATION	HULING, TED	D32536 REIMB 1 EMPLOYEE	9.00
D75015	100	178 00	DISTRICT ADMINISTRATION	HISPANIC CAUCUS	D32538 REG 1 EMPLOYEE	25.00
D75016	100	178 00	District Administration	SANDRA AMATRIAIN	D32539 REFUND HEALTH INS PR DEDUCT	87.12
D75017	100	178 00	Insurance	TRANSAMERICA ASSURANCE	D32543 SEPTEMBER PREMIUM	3,600.59
D75060	100	178 00	DISTRICT ADMINISTRATION	BETTY NESBIT	D32540 REIMB PERSONAL PROPERTY	424.97
D75061	100	178 00	DISTRICT ADMINISTRATION	THOMPSON & COLEGATE	D32572 SERVICES RENDERED	895.13
D75062	100	178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D32573 WATER CHARGES (JVHS)	8,103.42
D75072	100	178 00	DISTRICT ADMINISTRATION	WARD, TINA	D32615 ADVANCE 1 EMPLOYEE	88.00
D75073	100	178 00	DISTRICT ADMINISTRATION	WOLLAM, ANGLE'	D32614 ADVANCE 1 EMPLOYEE	88.00
D75074	100	191 00	FINE ARTS - MUSIC	SO. CALIFORNIA VOCAL ASSOC.	D32613 REG 1 EMPLOYEE	15.00
D75075	100	196 00	WORK EXPERIENCE	GENE AUTRY HOTEL	D32619 LODGING 1 EMPLOYEE	76.30
D75076	100	196 00	WORK EXPERIENCE	UPLAND HIGH SCHOOL	D32617 REG 1 EMPLOYEE	90.00
D75077	100	178 00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO OFFICE OF EDUC	D32616 REG 2 EMPLOYEES	60.00
D75078	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE PDK	D32612 REG 1 EMPLOYEE	15.00
D75079	100	196 00	GENERAL EDUCATION - SECONDARY	RIVERSIDE DON VAIL	D32620 ADVANCE 1 EMPLOYEE	210.00
D75081	100	178 00	OPERATIONS-OTHER FACILITY	TRICO DISPOSAL	D32611 OCTOBER PYM'T	1,602.00
D75082	100	178 00	OPERATIONS-OTHER FACILITY	GARY'S DISPOSAL INC	D32618 OCTOBER PYM'T	4,338.00
D75091	100	196 00	INDEPENDENT STUDY	REGION 9, CCIS	D32624 REG 2 EMPLOYEES	65.00
D75092	100	178 00	DISTRICT ADMINISTRATION	MORGAN, LYNNE	D32575 MILEAGE	30.53
D75093	100	178 00	INSTRUCTIONAL ADMINISTRATION	BRENNAN, TINA	D32551 MILEAGE	29.74
D75095	100	178 00	DISTRICT ADMINISTRATION	MORGAN, LYNNE	D32549 MILEAGE	40.60
D75099	100	178 00	District Administration	BULIN, FRAN	D32577 MSTR TCHR PAYMNT-WINTER 1989	166.70

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/02/89 - 10/17/89
 PURCHASES OVER \$:

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D75100	100	178 00	District Administration	COOK, SUSAN	D32578 MSTR TCHR PYMNT-WINTER, 1989	166.70
D75102	100	178 00	District Administration	MASTROIANNI, BARBARA	D32579 MSTR TCHR PYMNT-WINTER 1989	166.70
D75103	100	178 00	District Administration	LESH, GARY	D32580 MSTR TCHR PYMNT-WINTER 1989	166.70
D75104	100	178 00	District Administration	GOTTREAU, TERRI	D32581 MSTR TCHR PYMNT-WINTER 1989	166.70
D75105	100	178 00	District Administration	LIDDLE, ROBERT E.	D32582 MSTR TCHR PYMNT-WINTER-SPRING	166.70
D75106	100	178 00	District Administration	LUNA, EDWARD	D32583 MSTR TCHR PYMNT-WINTER-SPRING	133.36
D75107	100	178 00	District Administration	TORIMARU, MICHELLE	D32584 MSTR TCHR PYMNT-WINTER 1989	166.70
D75108	100	178 00	District Administration	CHARBONNEAUX, DONNA	D32585 MSTR TCHR PYMNT-WINTER 1989	166.70
D75109	100	178 00	District Administration	TAYLOR, MARALENE	D32586 MSTR TCHR PYMNT-WINTER 1989	166.70
D75110	100	178 00	District Administration	SORENSON, KIM	D32587 MSTR TCHR PYMNT-WINTER 1989	166.70
D75111	100	178 00	District Administration	CARR, KAREN	D32588 MSTR TCHR PYMNT-WINTER 1989	166.70
D75112	100	178 00	District Administration	GONTARSKI, MARSHA	D32589 MSTR TCHR PYMNT-SPRING 1989	166.70
D75113	100	178 00	District Administration	MOSS, STEPHANIE	D32590 MSTR TCHR PYMNT-SPRING 1989	166.70
D75114	100	195 00	CONTINUATION EDUCATION	KIEFER, JACK	D32630 REFEREE VOLLEYBALL GAME	35.00
D75115	100	178 00	District Administration	PARR, CHRIS ISHIDA	D32591 MSTR TCHR PYMNT-SPRING 1989	166.70
D75116	100	178 00	District Administration	LONG, BRIAN	D32592 MSTR TCHR PYMNT-SPRING 1989	166.70
D75117	100	195 00	CONTINUATION EDUCATION	KIEFER, JACK	D32631 REFEREE VOLLEYBALL GAME	35.00
D75118	100	178 00	District Administration	WINEMILLER, ROXANNE	D32593 MSTR TCHR PYMNT-SPRING 1989	166.70
D75119	100	178 00	District Administration	VIAFORA, PAUL	D32595 MSTR TCHR PYMNT-SPRING 1989	66.68
D75120	100	178 00	District Administration	BUCKHOUT, JEBBIE	D32594 MSTR TCHR PYMNT-SPRING 1989	100.02
D75122	100	178 00	District Administration	RYAN, SANDRA	D32596 MSTR TCHR PYMNT-SPRING 1989	33.34
D75123	100	178 00	District Administration	HULLING, HARRIET	D32597 MSTR TCHR PYMNT-SPRING 1989	166.70
D75124	100	182 00	SCHOOL ADMINISTRATION	DONNA HENDERSON	D32463 REIMB-BUILDING IMPROVEMENT	21.30
D75125	100	178 00	PLANT OPERATIONS	STEVE DICKINSON	D32546 MILEAGE	74.02

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/02/89 - 10/17/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D75126	100	178 00	INSTRUCTIONAL ADMINISTRATION	THEODORE W. HULING	D32548 MILEAGE	40.32
D75127	100	178 00	DISTRICT ADMINISTRATION	PHIL WILKESON	D32550 MILEAGE	20.33
D75128	100	178 00	DISTRICT ADMINISTRATION	BILL ANDERSON	D32552 MILEAGE	91.34
D75129	100	178 00	DISTRICT ADMINISTRATION	JANA TWOMBLEY	D32553 MILEAGE	53.76
D75130	100	178 00	DISTRICT ADMINISTRATION	ELOISE THOMPSON	D32554 MILEAGE	21.60
D75131	100	178 00	DISTRICT ADMINISTRATION	SHERRI HUNT	D32570 MILEAGE	11.52
D75133	100	186 00	SELF-CONTAINED CLASSROOM	SEGRID DAVIDSON	D32556 REIMB-INSTRUCTIONAL MATERIALS	68.23
D75135	100	182 00	SELF-CONTAINED CLASSROOM	LYNDA LOPEZ	D32558 REIMB-INSTRUCTIONAL MATERIALS	6.29
D75136	100	181 00	SELF-CONTAINED CLASSROOM	DON MC CALL	D32559 REIMB-INSTRUCTIONAL MATERIALS	53.00
D75139	100	178 00	DISTRICT ADMINISTRATION	MONETTE CARR	D32563 REIMB-TRAINING PROGRAM	25.00
D75142	100	178 00	INSTRUCTIONAL ADMINISTRATION	THEODORE W. HULING	D32567 MILEAGE	3.60
D75164	100	195 00	CONTINUATION EDUCATION	LAURIE ERICKSON	D32627 REFEREE GAME	35.00
D75166	100	178 00	DISTRICT ADMINISTRATION	ASS'N OF LOW WEALTH SCHOOLS	D32599 ANNUAL RENEWAL	1,600.00
D75167	100	195 00	CONTINUATION EDUCATION	H. BRYANT	D32628 REFEREE GAME	35.00
D75169	100	195 00	CONTINUATION EDUCATION	H. BRYANT	D32629 REFEREE GAME	35.00
					FUND TOTAL	147,538.65
					TOTAL NUMBER OF DISBURSEMENTS	111
D74620	101	181 00	S. I. P. (SCHOOL IMPROVEMENT PR SAN BERNARDINO COUNTY SCHOO		D32442 REG 6 EMPLOYEES	90.00
D74621	101	179 00	E. C. I. A. CHAPTER 1	ARLENE LEEDY	D32453 REIMB-OFFICE SUPPLIES	10.77
D74622	101	182 00	S. I. P. (SCHOOL IMPROVEMENT PR FAYE EDMUNDS		D32452 REIMB-OFFICE SUPPLIES	6.90
D74623	101	185 00	S. I. P. (SCHOOL IMPROVEMENT PR RICHARD SEVALY		D32456 REIMB-SUPPLIES	40.50
D74624	101	178 00	MENTOR TEACHER PROGRAM	BETTY FOLSOM	D32446 REIMB-SUPPLIES	15.53
D74625	101	184 00	S. I. P. (SCHOOL IMPROVEMENT PR LINDA DALTON		D32445 REIMB-OFFICE SUPPLIES	17.64

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/02/89 - 10/17/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D74723	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO	D32475	REG 1 EMPLOYEE	160.00
D74725	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO	D32474	REG 3 EMPLOYEES	450.00
D74952	101	179 00	S.I.P. (SCHOOL IMPROVEMENT PR DR. MICHELLE BORBA	D32527	"SELF ESTEEM" INSERV	1,780.80
D75084	101	178 00	E.C.I.A. CHAPTER 1	D32542	"LANGUAGE ARTS" INSERV	1,083.00
D75090	101	190 00	DEMONSTRATION PROGRAMS IN REA CALIF. ELEM. EDUCATION ASSO	D32621	REG 1 EMPLOYEE	160.00
D75101	101	196 00	VOCATIONAL EDUCATION ACT PL94 UNIVERSITY AUXILIARY SERVIC	D32626	REG 1 EMPLOYEE	15.00
D75138	101	187 00	E.C.I.A. CHAPTER 1	D32561	REIMB-OFFICE SUPPLIES	48.70
D75156	101	196 00	VOCATIONAL EDUCATION ACT PL94 UNIVERSITY AUXILIARY SERVIC	D32625	REG 1 EMPLOYEE	45.00
D75181	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR IMAGINATION MACHINE	D32598	"SELF WORTH" INSERV	355.00
D75185	101	178 00	EESA MATH & SCIENCE TCHR TRNG LYNNE ENNIS	D32569	REIMB-INSTRUCTIONAL MATERIALS	59.75
					FUND TOTAL	4,338.59
					TOTAL NUMBER OF DISBURSEMENTS	16
D74921	102	178 00	PROGRAM SPECIALISTS	D32496	REG 1 EMPLOYEE	125.00
D74922	102	178 00	PROGRAM SPECIALISTS	D32497	LODGING 1 EMPLOYEE	143.00
D74949	102	178 00	PROGRAM SPECIALISTS	D32528	ADVANCE 1 EMPLOYEE	90.00
D75011	102	187 00	SDC LEARNING HANDICAPPED (LH) HOVER, DEBORAH	D32537	REIMB REG FEES 1 EMPLOYEE	85.00
D75020	102	187 00	RESOURCE SPECIALIST PROGRAM	D32545	LODGING 1 EMPLOYEE	183.60
D75155	102	187 00	RESOURCE SPECIALIST PROGRAM	D32623	REIMB 1 EMPLOYEE	163.00
					FUND TOTAL	789.60
					TOTAL NUMBER OF DISBURSEMENTS	6
D74634	103	178 00	PUPIL TRANSPORTATION	D32466	REIMB-WEIGHMASTER CERTIFICATE	5.00
D74635	103	178 00	PUPIL TRANSPORTATION	D32465	REIMB-SAFETY EQUIPMENT	74.42

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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COUNTY: 33 RIVERSIDE
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REPORT OF PURCHASES

10/02/89 - 10/17/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL
D75004	103	178 00	PUPIL TRANSPORTATION	CASTO CHAPTER 1	D32530 REG 5 EMPLOYEES	35.00
D75141	103	178 00	PUPIL TRANSPORTATION	HENRY SARTOR	D32565 REIMB-TRANSPORTATION SUPPLIES	42.34

						156.76
TOTAL NUMBER OF DISBURSEMENTS						4
D74901	105	178 00	DISTRICT ADMINISTRATION	VALCOURT, JACQUELINE	D32516 SLIP RESERVE PAYOFF	63.77
D74902	105	178 00	DISTRICT ADMINISTRATION	TRAPP, SUSAN	D32515 SLIP RESERVE PAYOFF	282.52
D74906	105	178 00	DISTRICT ADMINISTRATION	TERRIAN, LINDA	D32514 SLIP RESERVE PAYOFF	9.30
D74907	105	178 00	DISTRICT ADMINISTRATION	SMOLAREK, LEONARD	D32513 SLIP RESERVE PAYOFF	95.32
D74908	105	178 00	DISTRICT ADMINISTRATION	RECAVARREN, EDITH	D32512 SLIP RESERVE PAYOFF	11.96
D74909	105	178 00	DISTRICT ADMINISTRATION	RAMSEY, RUSSELL L.	D32511 SLIP RESERVE PAYOFF	431.51
D74910	105	178 00	DISTRICT ADMINISTRATION	OGDAHL, DALE	D32510 SLIP RESERVE PAYOFF	69.18
D74912	105	178 00	DISTRICT ADMINISTRATION	MILLS, MARY	D32509 SLIP RESERVE PAYOFF	48.06
D74913	105	178 00	DISTRICT ADMINISTRATION	KIRK, KIM	D32508 SLIP RESERVE PAYOFF	74.74
D74914	105	178 00	DISTRICT ADMINISTRATION	JULIANO, JOSEPHINE	D32507 SLIP RESERVE PAYOFF	108.46
D74915	105	178 00	DISTRICT ADMINISTRATION	HOPKINS, CAROLYN	D32506 SLIP RESERVE PAYOFF	204.87
D74916	105	178 00	DISTRICT ADMINISTRATION	HARKINS, DENNIS	D32505 SLIP RESERVE PAYOFF	31.85
D74917	105	178 00	DISTRICT ADMINISTRATION	EDWARDS, KAY	D32504 SLIP RESERVE PAYOFF	14.62
D74918	105	178 00	DISTRICT ADMINISTRATION	CARSON, SCOTT	D32503 SLIP RESERVE PAYOFF	21.26

						1,467.46
TOTAL NUMBER OF DISBURSEMENTS						14
D75012	106	196 00	PHYSICAL EDUCATION	GRASHA, PATTI	D32535 REIMB 1 WALK ON COACH	25.40
D75096	106	197 00	PHYSICAL EDUCATION	HITE, DAVID	D32547 MILEAGE	15.75

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COUNTY: 33 RIVERSIDE
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

10/02/89 - 10/17/89
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D75132	106	179 00	SCHOOL ADMINISTRATION	ANNE SWICK	D32555 REIMB-FILM PROCESSING	8.24
D75134	106	179 00	SELF-CONTAINED CLASSROOM	MICHELE TORIMARU	D32557 REIMB-INSTRUCTIONAL MATERIALS	12.93
D75137	106	179 00	SELF-CONTAINED CLASSROOM	MARY COURTNEY	D32560 REIMB-INSTRUCTIONAL MATERIALS	21.19
D75140	106	179 00	SELF-CONTAINED CLASSROOM	DEBRA BARNES	D32564 REIMB-INSTRUCTIONAL MATERIALS	43.29
					FUND TOTAL	126.80
					TOTAL NUMBER OF DISBURSEMENTS	6
D74650	480	182 11	FACILITIES	STATE OF CALIFORNIA	D32468 CLASSROOM BUILDING (PA)	884.63
D75069	480	182 11	FACILITIES	OFFICE OF STATE ARCHITECT	D32541 BALANCE OF FEES	126.38
					FUND TOTAL	1,011.01
					TOTAL NUMBER OF DISBURSEMENTS	2
D75186	520	197 00	FACILITIES	RON NEEDHAM	D32568 REIMB-EQUIPMENT & SUPPLIES	75.00
					FUND TOTAL	75.00
					TOTAL NUMBER OF DISBURSEMENTS	1
D75070	580	185 11	FACILITIES	OFFICE OF STATE ARCHITECT	D32541 BALANCE OF FEES	175.98
					FUND TOTAL	175.98
					TOTAL NUMBER OF DISBURSEMENTS	1
D74636	940	178 00	PLANT MAINTENANCE	SUSAN LYTGOE	D32464 REIMB-MAINTENANCE SUPPLIES	14.80
					FUND TOTAL	14.80
					TOTAL NUMBER OF DISBURSEMENTS	1
D74820	990	175 00	FACILITIES	JURUPA COMMUNITY SERVICES	D32494 HYDRANT METER WATER (SS)	88.52

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

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DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES
10/02/89 - 10/17/89
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF FUND LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS
D75187 990 197 00	FACILITIES	RON NEEDHAM	D32568 REIMB-EQUIPMENT & SUPPLIES	5.91	2
				94.43	
				155,789.08	

164 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

Recommend Approval: *[Signature]*
Director of Business Services



Jurupa Unified School District
1989/90 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program to be Charged	Purpose
90-1	<u>Consultant or Personal Service Agreements</u>			
90-1-KK	Arlene Walker	\$ 295	SIP	Provide teaming inservice to staff
90-1-LL	REACH America	\$ 1,250	Drug Suppression - State Criminal Justice Grant	REACH America training
90-1-MM	Sissy Sandeen	\$ 200	SIP	Cooperative learning workshop for non-academic team teachers
90-1-NN	Ronn Kistler	\$ 250	SIP	Arts in education workshop
90-1-00	Poetry Alive!	\$ 500	Demo. Language Arts Program	Two poetry performances for students
90-1-PP	Riverside Young People's Theater	\$ 1,500	SIP	Eight theater performances for students
90-1-QQ	Music Center of L.A. County	\$ 355	PTA	Two performances for students by Harpist, Alfredo Ortiz
	Travel NTE	\$ 13		

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds
 Assistant Superintendent
 Business Services

RE/dc
 11-6-89

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APPROPRIATION TRANSFERS

GENERAL FUND

Object	Description	Current Budget	Decrease	Increase	Revised Budget	Comments
1100	Teachers' Salaries	\$ 16,708,447	\$ 4,450		\$ 16,703,997	(3)
2300	Clerical Salaries	2,143,455		2,500	2,145,955	(3)
4300	Instructional Supplies	392,835	11,100		381,735	(1)(2)
4500	Other Supplies	445,026	810		444,216	
5100	Contracts for Consultants	29,841		1,000	30,841	
5200	Travel & Conference Expense	124,415		2,325	126,740	(3)
5700	Direct Costs for Interprogram and Interfund Services	23,659		850	24,509	
5800	Other Services	850,360		7,000	857,360	(3)
6400	Equipment	473,199		2,685	475,884	(2)
	Total Fund 100	\$ 21,191,237			\$ 21,191,237	

OTHER RESTRICTED FUNDS - FUND 103

1100	Teachers' Salaries	\$ 39,450		\$ 3,000	\$ 42,450	(3)
4300	Instructional Supplies	28,598	1,703		26,895	
4500	Other Supplies	2,750		250	3,000	
5200	Travel & Conference Expense	6,491		1,800	8,291	(3)
5800	Other Services	24,968	9,347		15,621	(3)
6400	Equipment	173,236		6,000	179,236	(3)
	Total Fund 103	\$ 275,493			\$ 275,493	

LOTTERY - FUND 106

4300	Instructional Supplies	\$ 128,333	\$ 1,000		\$ 127,333	
6500	Equipment Replacement	-0-		1,000	1,000	
	Total Fund 106	\$ 128,333			\$ 128,333	

Comments: (1) Additional test results
 (2) Equipment purchase
 (3) Includes small dollar amounts to match appropriation with program needs

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Recommend Approval: *[Signature]*
 Director of Business Services

J JPA UNIFIED SCHOOL DISTRICT
AUTHORIZED AGENTS

Superintendent John P. Wilson and Assistant Superintendents Rollin Edmunds and Benita Roberts are authorized agents for all district processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (1)	Barbara J. Reul Pam Lauzon
Tax Sheltered Annuities (1)	Barbara J. Reul
Revolving Cash Fund (2)	Barbara J. Reul Pam Lauzon
School Accounting Division (1)	Barbara J. Reul Pam Lauzon
Purchase Orders (1)	Ann Hale (Cafeteria) Barbara J. Reul Phil Wilkeson Bob Iverson
Maintenance Agreements (1)	Barbara J. Reul Phil Wilkeson
Cafeteria Account (2)	Ann Hale Barbara J. Reul Pam Lauzon
Purchase of State Surplus Property (1)	Barbara J. Reul Gary McMahon Curtis Thomas Phil Wilkeson
State/Federal Supplemental Education Projects (1)	Benita Roberts Nancy Walsack
Student Body Account - Jurupa Middle School (2)	Linda Lenertz Robert Grey
Student Body Account - Mission Middle School (2)	Donald A. Manzo Diana Asseier Bertha Hale Rudy Monge
Student Body Account - Rubidoux High (2)	Don Vail Ben Bunz Rick Stangle Annmarie Weaver
Student Body Account - Jurupa Valley High (2)	Alan Young Rex Moore Ronald Needham Vicky Henninger

Approved by the Board of Education at the Special Meeting of November 6, 1989.

Secretary of the Board

FS
PS.1

RIVERSIDE COUNTY OFFICE OF EDUCATION
School Fiscal Services

CERTIFICATION OF SIGNATURES

SCHOOL DISTRICT: _____ Date: November 6, 1989

I, _____, Clerk of the Board of Trustees (or)

I, Dr. John P. Wilson, Secretary to the Board of Education of the

Jurupa Unified School District of Riverside County, California, certify that the signatures shown below in COLUMN I are the verified signatures of the members of the governing board of the above named school district; verified signatures of person or persons authorized to sign orders drawn on the funds of the school district and Notices of Employment appear in COLUMN II. These certifications are made in accordance with the provisions of Education Code Sections 42632, 42633, 44843/85232, 85233, and 87412. If those authorized to sign orders as shown in COLUMN II are unable to do so, the law requires the signatures of the majority of the governing board.

SIGNATURES OF MEMBERS OF GOVERNING BOARD

SIGNATURES OF PERSONNEL AND/OR MEMBERS OF GOVERNING BOARD AUTHORIZED TO SIGN WARRANT ORDERS, ORDERS FOR SALARY PAYMENT, AND NOTICES OF EMPLOYMENT

(COLUMN I)

(COLUMN II)

President of the Board

Signature

Pam Lauzon

Supervisor of Accounting

Clerk or Vice-President of the Board

Typed Name and Title

Member of the Board

Signature

Member of the Board

Typed Name and Title

Member of the Board

Signature

Member of the Board

Typed Name and Title

Member of the Board

Signature

Member of the Board

Typed Name and Title

Date of Signatures and Certification November 6, 1989

Number of signatures district requires on Orders for Salary Payment: one Number of signatures district requires for 'B' Warrant Orders: one

If the board has given special instructions for signing Warrant Orders, Orders for Salary Payment, or Notices of Employment, please attach a copy of the resolution to this form.

PLEASE CHECK: Newly Elected Governing Board
 Addition in COLUMN II

Substitution in COLUMN I
 Substitution in COLUMN II

PLEASE SUBMIT AN ORIGINAL AND TWO COPIES



JURUPA UNIFIED SCHOOL DISTRICT
1989 FARMER'S FAIR WINNERS

Jurupa Valley High School

Advisors: Mr. Gary Lesh
Mrs. Pam Gates

<u>Student</u>	<u>Award</u>
Adam Barnes	2nd place, Beef
John Bennyworth	3rd place, Swine
Karsen Brazil	4th place, Beef
Tracie Chelf	2nd place, Sheep
	3rd place, Beef
	5th place, Master Showmanship
Andrea Cook	7th place, Sheep
Jeff Davidson	Breeding Sheep, Unregistered Sufflock Ewe
Michael Dielman	6th place, Sheep
Julie Goshorn	4th place, Sheep
	1st place, Ladies Lead
	Wool Princess
Wendi Hornyak	4th place, Sheep
Traci Jents	Champion Market Hog
Frank Marlatt	Reserve Champion Market Hog
Eileen McGuirk	2nd place, Swine
	2nd place, Master Showmanship
Melissa Platt	Champion Market Lamb
Mary Raasveld	10th place, Sheep
Kathleen Rahenkamp	Reserve Champion Market Lamb
Todd Reed	8th place, Sheep
Abe Stapleton	5th place, Sheep
Tracy Swanson	3rd place, Beef
Christina Tibbets	5th place, Sheep
Shelly Tibbets	6th place Sheep
Chris Williams	Watch award
	Best of Showplant
Sarah White	2nd place, Poultry
	Champion Old English Game Bird

Jurupa Valley High School's FFA also won the chapter group awards for beef, sheep and swine; the "Clean Barn Awards" for market beef, breeding sheep, and dairy goats, and the Sweepstakes for livestock and horticulture.



JURUPA UNIFIED SCHOOL DISTRICT
1989 FARMER'S FAIR WINNERS
Rubidoux High School

Advisor: Mrs. Rhonda Fuller

<u>Student</u>	<u>Award</u>
Brandy Baker	11th place, Market Hog
Jeff Beers	10th place, Market Hog
Alan Brown	9th place, Market Hog
Jeremy Cook	2nd place, Oriental Landscape
Debbie Davis	3rd place, Landscape with a Stone Patio
Patricia Davis	4th place, Market Hog
Curtis Diaz	7th place Sheep Showmanship
	1st place, Market Lamb
	4th place, Goat
	2nd place, Oriental Landscape
Nicole Duran	1st place, Llama
	1st place, Obstical Course
	4th place, Llama Showmanship
Todd Fite	1st place, Market Steer
	Reserve Grand Champsion Steer
	5th place, Beef Showmanship
	1st place, Master Showmanship
	2nd place, Brick Patio Landscape
Julie Goetting	3rd place, Showmanship
	3rd place, Breeding Ewe
	4th place, Market Lamb
Christina Harris	2nd place, Landscape with Statue
	Best of Breed, Rabbits
	1st place, Rabbit
	2nd place, Rabbit
	2nd place, Rabbit Showmanship
Amy Kiggans	3rd place, Landscape with a Stone Patio
Kathy Kiggans	2nd place, Landscape with Statue
Jamie Lane	2nd place, Sheep Showmanship
	7th place, Breeding Sheep
	9th place, Market Steer
	3rd place, Tropical Landscape
Berlena Merritt	4th place, Feeder Hog
Shannon Romo	2nd place, Feeder Hog
Cyndi Tatum	6th place, Sheep Showmanship
	Reserve Champion, Breeding Ewe
	1st place, Ram
	1st place, Ewe
	10th place, Market Hog
Vicki Warne	9th place, Beef Showmanship
	2nd place, Market Beef
	7th place, Swine Showmanship
	9th place, Market HOG
Tosha Wood	5th place, Market Steer
	6th place, Beef Showmanship
	1st place, Sheep Showmanship
	5th place, Market Lamb
	4th place, Master Showmanship
	3rd place, Trophical Landscape