

# BOARD OF EDUCATION REGULAR MEETING AGENDA

BOARD OF EDUCATION Bill White, President Sandra Ruane, Clerk R.M. "Cook" Barela John Chavez Verne Lauritzen

OCTOBER 16, 1989

EDUCATION CENTER BOARD ROOM #13 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

## OPENING

1 to Order

\* Indicates supporting document

1 Call

\*\* Indicates supporting document  
for Board Members only

## CLOSED SESSION 6:00 P.M.

Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional vices, and/or personnel qualifications which are timely.

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

1 to Order in Public Session

(President White)

1 Call: President White, Ms. Ruane, Mr. Barela, Mr. Chavez, and Mr. Lauritzen

ing Salute

(Mr. White)

ocation

(Mr. Lauritzen)

## COMMUNICATIONS SESSION

### Recognition

a. Adopt Resolution #90/15, Commitment to a Drug-Free Community

(Ms. Folsom)

Californians for Drug-Free Youth, Inc. (CADFY) and the Department of Alcohol and Drug Programs have announced that its fourth annual California **RED RIBBON CAMPAIGN** will be held October 22-29, 1989. Other sponsors include the California State PTA, State Department of Education, and Attorney General's Crime Prevention Center. The Red Ribbon Campaign was launched in 1985 when Federal Agent Enrique Camarena was murdered by drug traffickers. The red ribbon symbolizes the call to reduce the demand for drugs.

The Jurupa District and "Jurupans United for Substance Abuse Training (J.U.S.T. Draw The Line) are planning a coordinated effort to encourage employees and community members to wear red ribbons during the campaign week as a visible commitment to a drug free community.

**Administrative Reports and Written Communications** (Cont'd)

b. **Other Communications/Reports**

(Dr. Wilson)

**Report of Student Representatives**

(Time Limit 3 Minutes)

The Board welcomes Sophie Deason, Rubidoux High School Student Representative, and Jennifer Challacombe, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

**Public Verbal Comments**

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

**5. Board Member Reports and Comments**

(Time Limit 5 Minutes)

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

**ACTION SESSION**

**A. Approve Minutes of October 2, 1989 Regular Meeting**

Recommend approval as printed.

**B. Public Hearing on School Construction Projects**

(Mr. Anderson)

(Time Limit 4 Minutes)

**1. Public Hearing on Notice of Determination for Construction of a New Elementary School**

It is necessary for the Board of Education to hold a public hearing on the intent of the Board to adopt a Notice of Determination for the construction of one (1) new elementary school in the Jurupa Unified School District.

In order to comply with the law, the Jurupa Unified School District has prepared an Initial Study to determine the environmental impact of building a new elementary school in this area. This assessment of the environmental impact was posted along with a public notice in appropriate places in the school district for public viewing.

## Public Hearing on School Construction Projects

### 1. Public Hearing on Notice of Determination for Construction of a New Elementary School (Cont'd)

In addition, the Environmental Quality Act of 1970 provides that the report shall be filed and recorded with the County of Riverside, and that ten (10) copies will be transmitted to the State Clearing House in Sacramento for distribution to appropriate agencies for their review and comment. The State Clearing House also established the starting and ending dates of September 1, 1989 through October 2, 1989, for this thirty (30) day reviewing period and assigned a number to the project. The identification number for this project is 89082813. The supporting documents include the Notice of Determination and the compliance letter from the State of California Clearing House.

Since the review period has closed, the Board of Education is to hold a public hearing to determine if there are any objections by the public to the construction of one (1) new elementary school in the Jurupa Unified School District. The Board will be asked to adopt the Notice of Determination under Item C-1.

The Board President should formally open and close the public hearing on this matter.

### \*\* 2. Public Hearing on Proposed Acquisition of Property at 5051 Steve Street by Condemnation for Mira Loma Middle School

At the September 5, 1989 meeting, the Board directed the production of a Resolution of Necessity and to conduct a hearing to consider the acquisition of property at 5051 Steve Street for a new middle school by condemnation. Al Marsella, Business Manager, has accepted notification of this hearing for the owner of the property.

As the letter of notice indicates, the Code of Civil Procedures limits the hearing to the following issues:

- a. Whether the public interest and necessity require the project;
- b. Whether the project is planned and located in the manner that will be most compatible with the greatest public good and least private injury; and
- c. Whether the property sought to be acquired is necessary for the project.

Therefore, it is not appropriate to discuss the amount of money offered or desired for the property in question. The Board will be asked to adopt the Resolution of Necessity under Item C-2.

The Board President should formally open and close the public hearing on this matter.

## C. Review and Act on Timely School Facility Matters

(Mr. Anderson)

### \* 1. Act on Notice of Determination

Having conducted the public hearing on the Notice of Determination, administration recommends the Board of Education adopt the Notice of Determination for the construction of one (1) elementary school. The affect of this action is to declare there is no apparent environmental problem created by building this school.

**Review and Act on Timely School Facility Matters** (Cont'd)

**2. Adopt Resolution of Necessity**

Having conducted the public hearing on the proposed acquisition of the Mira Loma Middle School property (5051 Steve Street) by condemnation, the Board should consider whether or not it intends to proceed with the acquisition of the property owned by Fred MacMurray. If the Board intends to acquire the MacMurray property by condemnation, then it should adopt Resolution #90/14, Resolution of Necessity, which leads to condemnation of the property. The supporting documents contain the Resolution of Necessity.

**3. Approve Change Order #1 for Camino Real Elementary School Addition**

Change Order #1 for \$10,503.50 is for adding double gates in kindergarten playground fencing for a 20' - 0" wide opening; additional temporary fencing; extension of handicap ramp and addition landing; adding one 25' - 0" handrail at change in elevation to divide sidewalk and extending portion of handicap ramp; adding sleeving under existing driveways, sidewalks and service road; and adding a 20' curb cut at existing bus dropoff area for access to overflow parking and fire truck accessibility to Building " ."

Funding for this additive change order will come from the district's general fund.

Administration recommends the Board approve additive Change Order #1 on Legal Bid #89/07L for Camino Real Elementary School addition in the amount of \$10,503.50.

**4. Hear and/or Approve Other School Facility Matters**

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

**D. Approve Personnel Report #7**  
(Time Limit 2 Minutes)

(Mr. Campbell)

Administration recommends approval of Personnel Report #7 as printed subject to corrections and changes resulting from review in Closed Session.

**E. Act on Student Discipline Matters**  
(Time Limit 4 Minutes)

(Mr. Taylor)

- \*\* 1.** Administration recommends readmission of the pupil in Discipline Case #88/2 and placement at Nueva Vista High School.
- \*\* 2.** The Administrative Hearing Panel recommends that readmission for the pupil in Discipline Case #89/18 be denied, that the suspended exclusion be continued, and that the pupil be permitted to request readmission to the Jurupa Unified School District after December 15, 1989.

**E. Act on Student Discipline Matters (Cont'd)**

- \*\* 3. The Administrative Hearing Panel recommends that readmission for the pupil in Discipline Case #89/11 be denied, that the expulsion status be continued, and that the pupil be permitted to request readmission to the Jurupa Unified School District after December 15, 1989.
- \*\* 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #90/2 for possessing a concealed weapon, brandishing a weapon, attempting to cause physical injury, disrupting school activities and defying school officials.

**F. Approve Routine Action Items by Consent  
(Time Limit 2 Minutes)**

Administration recommends the Board approve Routine Action Items F 1-9 as printed.

- |                                                                                                                         |               |
|-------------------------------------------------------------------------------------------------------------------------|---------------|
| * 1. <u>Purchase Orders</u>                                                                                             | (Ms. Reul)    |
| * 2. <u>Disbursements</u>                                                                                               | (Ms. Reul)    |
| * 3. <u>Monthly Payroll</u>                                                                                             | (Ms. Reul)    |
| * 4. <u>Certificated Extra Compensation</u>                                                                             | (Ms. Reul)    |
| * 5. <u>Classified Extra Time</u>                                                                                       | (Ms. Reul)    |
| * 6. <u>Classified Overtime</u>                                                                                         | (Ms. Reul)    |
| * 7. <u>Agreements</u>                                                                                                  | (Mr. Edmunds) |
| * 8. <u>Notice of Completion for Legal Bid #89/11L, Troth Street Elementary School Administration Building Addition</u> | (Mr. Edmunds) |
| * 9. <u>Adult Education Class</u>                                                                                       | (Ms. Roberts) |

Adult Education Principal, Howard Kaste is recommending the following course:

**MUSIC ACTIVITIES FOR OLDER ADULTS**

No Fee

Students will be helped to develop increased awareness and pleasure in listening to music, to value the role of music in lives of individuals and cultures, and to afford the students an opportunity to participate in musical experiences such as singing and listening activities.

Through the use of discussion, demonstration, small group instruction, individual assistance, and hands-on experience, students will cover the following four units in class: American music, seasonal music, music from other countries, and patriotic music.

Administration recommends that the Board approve this new course beginning with the 1989/1990 school year.

**G. Review Routine Information Reports**

\* 1. Report on 2nd Annual Jurupa Family Picnic

(Ms. Twombly)

Included in the supporting documents is a report on the Second Annual Jurupa Family Picnic held on October 7, 1989. A total of 853 people joined in the fun and games at Memorial Park. Many employees have been recognized for volunteering their time and efforts to make the picnic a successful event.

\* 2. Status Report on School Construction Projects

(Mr. Anderson)

Included in the supporting documents is a status report of school construction projects as of September 27, 1989 prepared by Mr. Bill Anderson, Director of Administrative Services.

3. Non-Public School Placements

(Dr. Hendrick)

The District is responsible for serving all handicapped children, three years of age and older. When no appropriate public school placement is available, it is necessary to place students in a non-public school. The law requires that we advise the Board of such placements.

We plan to place one such youngster at Advocate School. The cost will be approximately \$68 per day. The State reimburses 70% of the cost. Code Nos. 88/10, 88/11.

ADJOURNMENT

**JURUPA UNIFIED SCHOOL DISTRICT  
3924 Riverview Drive  
Riverside, CA 92509**

**Resolution #90/15**

**Commitment to a Drug-Free Community**

- WHEREAS,** Alcohol and other drug abuse has reached epidemic stages in the United States; and,
- WHEREAS,** it is imperative that community members launch visible substance abuse prevention education efforts to reduce the demand for drugs; and,
- WHEREAS,** California For Drug-Free Youth, Inc. is coordinating the California Red Ribbon Campaign in cooperation with the National Red Ribbon Campaign to offer our citizens the opportunity to demonstrate their commitment to drug-free lifestyles; and,
- WHEREAS,** the Red Ribbon Campaign will be celebrated in every community in America during "RED RIBBON WEEK", October 22-29, 1989, and,
- WHEREAS,** President Bush and Mrs. Bush are the National Honorary Chairpersons, and Governor Deukmejian and Mrs. Deukmejian are California's Honorary Chairpersons to provide this community focus on a DRUG FREE AMERICA; and,
- WHEREAS,** business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug-free, healthy, lifestyles by wearing and displaying red ribbons during this week-long campaign; and,
- WHEREAS,** the community of Jurupa further commits its resources to ensure the success of the RED RIBBON CAMPAIGN; and,

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Education of Jurupa Unified School District does hereby support October 22-29, 1989 as "RED RIBBON WEEK", and encourages its citizens to participate in drug prevention education activities, making a visible statement that we are firmly committed to a drug-free community.

**BE IT FURTHER RESOLVED,** that the Board of Education of Jurupa Unified School District encourages all citizens to pledge; **"MY CHOICE, DRUG FREE!"**

Passed and adopted by the Governing Board  
at a regular meeting held on October 16, 1989.

\_\_\_\_\_  
William C. White, Jr. President  
Board of Education

\_\_\_\_\_  
Sandra Ruane, Clerk  
Board of Education

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

OCTOBER 2, 1989

CLOSED SESSION

At 6:00 p.m. on Monday, October 2, 1989, President White called the Board to order in Closed Session in the Superintendent's office at the Education Center, 3924 Riverview Drive, Riverside, California. Four Board members were present. Mr. Lauritzen arrived at 6:15 p.m. Also in attendance were the Superintendent and other administrators.

At 6:30 p.m. President White excused administrators and continued to meet with the Superintendent.

At 7:05 p.m. President White adjourned the Board from Closed Session.

OPENING

The regular meeting of the Jurupa Unified School District Board of Education was called to order in public session by President White at 7:10 p.m. in the Board Room at the Education Center.

Members of the Board present were:

Mr. Bill White, President  
Ms. Sandra Ruane, Clerk  
Mr. R. M. Cook Barela, Member  
Mr. John J. Chavez, Member  
Mr. Verne C. Lauritzen, Member

Staff Advisors present were:

Dr. John P. Wilson, Superintendent  
Ms. Benita Roberts, Asst. Supt. Curriculum, Instruction, Assessment  
Mr. Kent Campbell, Assistant Superintendent Personnel Services  
Mr. Rollin Edmunds, Assistant Superintendent Business Services  
Mr. Jim Taylor, Director of Education Operations (Elementary)  
Mr. Doug Huckaby, Director of Education Operations (Secondary)  
Mr. Wilbert Anderson, Director of Administrative Services  
Ms. Barbara Reul, Director of Business Services  
Ms. Jana Twombly, Public Information Officer

Board member Lauritzen led the pledge of allegiance to the flag of the United States of America.

President White introduced Bryan Bertolette and Justin Neilsen, two students from the high schools, representing Boy Scouts of America Troop #9. They were present at the meeting to fulfill one of the requirements for a "Citizenship in the Community" merit badge.

Board member John Chavez gave an invocation.



INTRODUCE  
CANDIDATES  
FOR BOARD  
ELECTION

President White recognized the following candidates in the November 7 Governing Board Election:

- Trustee Area 1 - R.M. Cook Barela (Incumbent), Dave Barnes, and Jack Gallagher;  
Trustee Area 3 - Bill White (Incumbent) and Mary Burns;  
Trustee Area 5 - Verne Lauritzen (Incumbent), Ted Hood, Jose Medina.

ACCEPT  
DONATIONS  
Motion #67

PRESIDENT WHITE MOVED THE BOARD APPROVE THE FOLLOWING DONATIONS: \$3,500 from GLEN AVON SCHOOL PTA for the FINE ARTS ASSEMBLIES SCHEDULED FOR THE 1989/90 SCHOOL YEAR; TWO BROTHER TYPEWRITERS VALUED AT \$518.34 EACH FROM THE JOURNALISM CLASS AT MISSION MIDDLE SCHOOL FOR ROOM 16 AT THE SCHOOL; SMALL, NEW REFRIGERATOR VALUED AT \$110 FROM TIMOTHY REYNOLDS, BAND DIRECTOR AT JURUPA VALLEY HIGH SCHOOL FOR USE IN THE BAND ROOM OFFICE. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORTS FROM  
STUDENT  
REPRESENTATIVES

Sophie Deason, Rubidoux High School student representative, made the following report:

- . Aluminum cans for the Drive may be delivered to the ASB room.
- . Recap of Athletic events was given.
- . Football Homecoming is October 13 and the theme is "Fright Night." The parade starts at 2:30 down Mission Blvd. Pregame show starts at 7 p.m. and kickoff against Eisenhower at 7:30 p.m. The game will be followed by the Homecoming Dance at RCC.
- . Candidates for Homecoming Queen are: Stephanie Betancur, Toni James, Shawnette Lauritzen, Stephanie Morales, Shelly VanderVelde, and Sophie Deason.
- . Delta Alliance Corp will perform during halftime at a Rams game in November.
- . Agriculture Department's FFA will participate in the Farmers Fair in Perris beginning next week. An Auction will be held on October 14.
- . ASB Officers for 1989/90 will be introduced to the Board at a future meeting.

Jennifer Challacome, Jurupa Valley High School student representative, made the following report:

- . Recap of athletic events was given with special recognition to freshman Renee De la Cruz for finishing second in the small schools division for cross country competitions at the Dana Hills Invitational.
- . Fundraiser for the Football Booster Club was held September 28.
- . Huey Nygen will be the DeeJay on October 4.
- . Power Lift competition will take place October 11.
- . Over 200 people attended the Back to School Dance, September 22.
- . Jurupa Valley's Dedication Ceremony will be October 4.
- . Students and staff members are planning to support Jurupa Trash Buster Day to beautify the community.
- . Students will vote to select names for the yearbook and newspaper.

PUBLIC  
VERBAL  
COMMENTS

President White noted that the public verbal comments section is an opportunity for the community to address the Board. Comments should be brief and concise, and refrain from discussion of personnel in the district.

COMMENTS FROM  
CANDIDATE FOR  
BOARD ELECTION

Jack Gallagher, candidate for Trustee Area 1 in the Governing Board Election, read a letter that he had drafted to Senator Presley requesting an audit of the Jurupa District citing expenditures for conferences as a concern. The letter was not distributed.

COMMENTS ON  
MIDDLE SCHOOL

Chuck Dunn, Resource Specialist at Jurupa Valley High School, sought to lodge complaints about school and district personnel.

The Superintendent emphasized to Mr. Dunn that he would not permit comments at a public meeting about personnel in the district. There was an appropriate procedure for filing complaints. Mr. Dunn asked the Superintendent why he could not talk. The Superintendent explained that employees in the district were entitled to have their rights protected.

Seven students were informed by the Superintendent that complaints about an employee would not be heard in a public meeting. There was a procedure in the district for investigating complaints properly so that all parties could be heard. The Superintendent also advised students to call his office, or leave their phone numbers so he could contact them to hear complaints under the established procedure.

Phil Beria, a parent who resides at 4848 Aurora Ave., and Carol Wheeler, parent who resides at 4697 Bain, were also informed to contact the Superintendent for arranging a meeting to discuss their complaints.

BOARD MEMBER'S  
RESPONSE TO  
CONFERENCE  
EXPENDITURES

Board member Cook Barela stated that he felt it was very important to respond to Mr. Gallagher's allegations made earlier in the evening. As a candidate for the Board he had signed the Code of Fair Campaign Practices and after the election the Oath of Office. He pointed out that recent legislation entitled Senate Bill 244, introduced by Senator Presley, clarifies existing law relating to libelous or slanderous statements by candidates or campaign committees.

Mr. Barela stated that although his name was not actually mentioned, references were to conferences that he had attended. He felt a response was in order because he did not want these clouds without water hanging over him during the election. As a governing board trustee, publicly elected by a majority of people in the community to represent their best interests, and a police officer for the City of Los Angeles, he could not be charged with a crime without it affecting his job.

BOARD MEMBER'S  
RESPONSE TO  
CONFERENCE  
EXPENDITURES  
(Cont'd)

Mr. Barela requested the following facts be recorded in the minutes of this meeting. 1) In response to the charges regarding the conference in Hawaii, minutes of the December 7, 1987 Board meeting were read: "Mr. Barela stated that he was appointed by the Executive Board of Directors of CSBA to serve as an alternate to the Delegate Assembly at the January 3-8 Pacific Region National School Boards Conference in Hawaii. As an alternative he may have an opportunity to vote on issues which affect education in California and at the Federal level. Private donations would pick up about \$1,000 of the total cost. The district's cost would be about \$900. In response to Board members' request, a breakdown of expenses would be included in the December 21 agenda for Board review." 2) In response to the charge that the district could not allow any more deductions from a Board member's monthly compensation for a conference, he explained that \$100 was deducted from his Board Compensation warrant each month up to the time the County changed the system of accounting. As a result, deductions could no longer be made and the remaining amount was paid. 3) In response to the charge that payments to the district did not begin for eight months, he explained that he was expecting a private donation from a friend of the accuser that didn't materialize; therefore, the \$1,000 was paid from his private funds. 4) In response to the documentation showing attendance at two out-of-state conferences on the same dates, he noted that was a typing error and it has been corrected to show he was in Sacramento on January 21, 1987 and met with legislators Clute and Presley as well as the Governor's Education Advisor. He was in Washington, D.C. from January 23-28, 1987 and met with six U.S. senators and twelve congressmen, and had received a thank you letter from Jack Kemp for providing information on various education issues in our school district. A report appeared in the local newspaper, The Record News, and on page 125 in the minutes of the following Board meeting.

Mr. Barela pointed out that he has documented principles, policies and concepts that he has introduced to the Board and which have been discussed and adopted as shown in the minutes of the Board meetings. Copies of the agendas and minutes are available for anyone's review.

BOARD MEMBER  
REPORTS &  
COMMENTS  
(Cont'd)

- Board Member Verne Lauritzen announced that he was a proud father of a new baby boy and both the baby and mother were doing fine. Mr. Lauritzen noted that he had attended several **Back to School Nights** and was very grateful to those staffs for successful events. The strong participation by parents was an indication of a growing awareness of the quality of education in Jurupa.

BOARD MEMBER  
REPORTS &  
COMMENTS  
Cont'd)

- Mr. Lauritzen expressed appreciation to Mr. Taylor, Director of Elementary Education Operations, for contacting the **County Road Department** and getting assurance that other alternatives would be considered for preserving Jurupa streets.
- Board member John Chavez expressed appreciation to **Troth Street School** for an excellent Back to School Night. He also noted that **Jurupa Valley High School's Dedication** will be Wednesday, October 4, and it would be appropriate to invite former board members who were instrumental in completion of the project.
- Board member Cook Barela commended Ray Collier, owner of **Roundtable Pizza**, for his support to the schools in this district.
- Mr. Barela noted that he attended **Back to School Nights** of both middle schools and Glen Avon Elementary School. He was pleased with the respect and enthusiasm that was displayed by teachers and parents for the school district. He expressed appreciation to Anne Swick, **Glen Avon School** principal for her presentation on the new language arts program.
- Mr. Barela also attended a **combined inservice** for Rustic Lane, Sunnyslope, and Ina Arbuckle Schools held at Indian Hills Country Club. Michele Borba gave a presentation on self esteem for students.
- Mr. Barela announced that he has received numerous letters from local citizens regarding the need to complete **air conditioning of classrooms** at several schools. The superintendent replied that about 47 classrooms in the district are not air conditioned. Most of these will be air conditioned through modernization projects.
- In response to Mr. Barela's request, the publication **Vocational Education: Opportunity to Prepare for the Future**, will be ordered.
- Mr. Barela urged citizens to request Congress to support **federal funding** for school district maintenance needs because of a decline in state funding.
- Board member Sandra Ruane announced that the FFA's of both high schools will participate in the **Farmers Fair at Perris** from October 6-15. She also urged support for the Auction which takes place at the Fair on October 14.
- President Bill White encouraged everyone to attend the **Dedication Ceremony** at Jurupa Valley High School and the remaining **Back to School Nights**.

#### **ACTION SESSION**

APPROVE  
MINUTES  
-Motion #68

PRESIDENT WHITE MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF SEPTEMBER 18, 1989 AS PRINTED. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON  
GANG SUPPRESSION  
PROGRAM

Dr. Bill Hendrick, Administrator of Education Support Services, reported that three years ago administration became involved in implementing substance abuse programs in the Jurupa District. More recently the Riverside County District Attorney's office in cooperation with the Riverside County Office of Education received a \$400,000 grant from the Office of Criminal Justice Planning (OCJP) to implement a gang violence suppression program. The Jurupa District, along with six other districts, are recipients of the grant.

Dr. Hendrick stated that Rubidoux High School was one of six high schools in the western portion of Riverside County targeted for the gang suppression program as well as its feeder schools. He introduced Linda Zellerbach, Program Coordinator, and Lawrence Payne, Assistant Coordinator, who presented an overview of the program which is administered through the County Office of Education.

Ms. Zellerbach distributed an overview of the program which lists the agencies involved and seven targeted districts with names of 41 schools. She pointed out the program was a combined effort to combat the problem of gangs in the County. Schools were chosen through data collection of gang incidents in a community, not necessarily at the schools. A \$400,000 grant was received from the Office of Criminal Justice Planning (OCJP) for the program.

Ms. Zellerbach reviewed a Project Courage Flowchart which showed each agency and its objectives. Meetings will be scheduled with the district to discuss appropriate policies and procedures related to gangs, peer counseling, parent and PTA support groups, prevention curriculum at targeted elementary schools, etc.

Mr. Payne added that he will be meeting with some community members to discuss Project Courage which provides positive programs for youth after school and on weekends. He noted that Project Courage is supported by fundraisers. All programs are free for students. He concluded that he and Ms. Zellerbach would be working with Dr. Hendrick to establish the Gang Suppression Program in the Jurupa District.

President White requested progress reports on this vital issue. In response to Mr. Barela's question, Ms. Zellerbach replied that the state program specialist indicated that agencies may be able to apply for another grant in December. Several Board members expressed appreciation for the opportunity to participate in the program.

APPOINT 1989/90  
MENTOR TEACHERS  
-Motion #69

The Assistant Superintendent Curriculum, Instruction and Assessment stated that the Mentor Teacher Program was made possible through Senate Bill 813. Its intent is to recognize outstanding teachers and provide incentives to remain in the profession. She explained that mentor teachers provide assistance to new teachers as well as more experienced teachers. They may also provide staff development training to teachers or develop special curriculum.

APPROVE 1989/90  
MENTOR TEACHERS  
Motion #69  
Cont'd)

The Assistant Superintendent Curriculum, Instruction and Assessment stated that mentor teachers are appointed for one to three years. The number of positions may be equal to five percent of the teaching staff. The Assistant Superintendent recommended the Board appoint 1989/90 mentor teachers as discussed in Closed Session. The list will be made public as soon as teachers have been notified of their appointments.

MR. CHAVEZ MOVED THE BOARD APPROVE 1989/90 MENTOR TEACHERS FROM THE LIST SUBMITTED BY THE MENTOR TEACHER SELECTION COMMITTEE. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION  
#90/13, SURPLUS  
SALES  
-Motion #70

MR. BARELA MOVED THE BOARD APPROVE RESOLUTION #90/13 DECLARING THE LIST OF EQUIPMENT SURPLUS AND AUTHORIZING ITS SALE BY SEALED BID TO THE HIGHEST BIDDER. MS. RUANE SECONDED THE MOTION. Mr. Lauritzen requested that remaining items after the surplus sale be offered to other agencies such as child care centers, churches, etc. before being discarded. The Assistant Superintendent Business Services stated that the district can legally dispose of the remaining items in that manner. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE PERSONNEL  
REPORT WITH INSERT  
-Motion #71

PRESIDENT WHITE MOVED THE BOARD APPROVE PERSONNEL REPORT #6 AS PRINTED WITH INSERT PAGES E-12 THROUGH E-15. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY AGREEMENT  
WITH CSEA  
-Motion #72

MR. CHAVEZ MOVED THE BOARD APPROVE THE MEMORANDUM OF AGREEMENT WITH CSEA. MR. WHITE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE ROUTINE  
ACTION ITEMS  
-Motion #73

PRESIDENT WHITE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS F-1 THROUGH F-3: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE INFO  
REPORTS

The Board reviewed the following routine information reports: 1989/90 School Year Testing Schedule; Enrollment Chart for Wednesday, September 27, 1989; Reports Pursuant to Education Code #48915.

#### ADJOURNMENT

There being no further business, President White adjourned the meeting at 8:20 p.m.

MINUTES OF THE REGULAR MEETING OF OCTOBER 2, 1989 ARE APPROVED AS

---

President

---

Clerk

---

Date

NOTICE OF DETERMINATION

/ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

FROM: Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509

or

/X County Clerk  
County of Riverside

EFFECT: Filing of Notice of Determination in compliance with Section 21108 or 21152  
of the Public Resources Code.

EFFECT TITLE: K-6 Elementary School

EFFECT CLEARINGHOUSE NUMBER: 89082813

EFFECT PERSON: Wilbert E. Anderson, Director of Administrative Services

EFFECT PHONE NUMBER: 714/ 360-2769

EFFECT LOCATION: 5431 Riverview Drive, Riverside, CA 92509

EFFECT DESCRIPTION: K-6 Elementary School

It is to advise that the JURUPA UNIFIED SCHOOL DISTRICT has approved the above described  
project and has made the following determinations regarding the above described project:

The project / will, /X will not, have a significant effect on the environment.

/ An Environmental Impact Report was prepared for this project pursuant to the  
provisions of CEQA.

/X A Negative Declaration was prepared for this project pursuant to the provisions  
of CEQA.

The EIR or Negative Declaration and record of project approval may be examined  
at the office of the Director of Administrative Services, Jurupa Unified School  
District, 3924 Riverview Drive, Riverside, CA 92509.

Mitigation measures / were, /X were not, made a condition of the approval of the  
approval of the project.

A statement of Overriding Considerations / was, /X was not, adopted for this  
project.

Signature of Board of Education Approval:

Date Received for Filing:

(Signature) Wilbert E. Anderson

Director of Administrative Services  
(Title)

C-1  
21

## OFFICE OF PLANNING AND RESEARCH

TENTH STREET  
SACRAMENTO, CA 95814

October 2, 1989

Wilbert E. Anderson  
Jurupa Unified School District  
3924 Riverview Drive  
Riverside, CA 92509Subject: Elementary School  
SCH# 89082813

Dear Mr. Anderson:

The State Clearinghouse has submitted the above named proposed Negative Declaration to selected state agencies for review. The review period is now closed and the comments from the responding agency(ies) is(are) enclosed. On the enclosed Notice of Completion form you will note that the Clearinghouse has checked the agencies that have commented. Please review the Notice of Completion to ensure that your comment package is complete. If the comment package is not in order, please notify the State Clearinghouse immediately. Remember to refer to the project's eight-digit State Clearinghouse number so that we may respond promptly.

Please note that Section 21104 of the California Public Resources Code requires that:

"a responsible agency or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency."

Commenting agencies are also required by this section to support their comments with specific documentation.

These comments are forwarded for your use in adopting your Negative Declaration. If you need more information or clarification, we recommend that you contact the commenting agency at your earliest convenience.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact John Keene at 916/445-0613 if you have any questions regarding the environmental review process.

Sincerely,

David C. Nunenkamp  
Chief  
Office of Permit Assistance

Enclosures

cc: Resources Agency

C-1  
P. 2



**THOMPSON & COLEGATE**  
**ATTORNEYS AT LAW**

WHEREAS, the land is vacant with no residential structures on it, so that no relocation factors are involved; and

1        WHEREAS, there are only a few remaining 25-acre vacant land  
2 sites west of Van Buren and central to the school attendance area,  
3 and they are owned by the same landowner as the parcel herein  
4 described; and

5  
6        WHEREAS, the JURUPA UNIFIED SCHOOL DISTRICT is, pursuant to  
7 the provisions of Section 1047 of the Education Code, authorized  
8 to acquire the property as hereinafter described, by eminent  
9 domain for the uses herein referred to; and

10        WHEREAS, it is proposed by said District to acquire the  
11 hereinafter described property for school purposes; and

12        WHEREAS, the amounts believed to be the just compensation for  
13 said real property or interests therein to be acquired have been  
14 established; and

15        WHEREAS, the owners of said property or interests therein to  
16 be acquired have been offered the full amounts so established as  
17 just compensation; and

18        WHEREAS, the owners of such real property or interests  
19 therein have been provided with a written statement of and summary  
20 of the basis for the amounts established as just compensation for  
21 said real property or interests therein sought to be acquired; and

22        WHEREAS, pursuant to the provisions of Section 1245.235 of  
23 the Code of Civil Procedure, each owner whose name and address  
24 appears on the current equalized County assessment roll has been  
25 sent a notice of intention to adopt a resolution making those  
26 findings required by Sections 1240.030 and 1245.230 of said Code  
27 of Civil Procedure, and giving said owners the opportunity to  
28

ATTORNEYS AT LAW

appear and be heard on the matters referred to in said Section 1240.030;

NOW, THEREFORE, BE IT RESOLVED and this Board does hereby find and determine:

1. That the public interest and necessity require the acquisition by the JURUPA UNIFIED SCHOOL DISTRICT of the fee simple title in and to the property hereinafter described for a public use, namely, for school purposes, and for any public use authorized by law;

2. That the public interest and necessity require said project for which said property is sought to be acquired;

3. That said proposed project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

4. That the hereinafter described property is necessary for such public use and the property sought to be acquired is necessary for said project;

5. That said proposed use is a public use and a use authorized by law;

6. That the offer required by Government Code Section 7267.2 has been made to the owners of record, in that an initial offer to purchase was made on April 23, 1986, followed by twelve subsequent exchanges of correspondence, two meetings and three telephone calls all involving negotiations for purchase, conducted in good faith by the School District and/or its attorney.

BE IT FURTHER RESOLVED that the law firm of Thompson & Colegate, and Robert B. Swortwood as counsel for this District, is

C-2  
pg. 3

1 hereby authorized and directed to institute eminent domain  
2 proceedings in the Superior Court of the State of California for  
3 the County of Riverside for the purpose of acquiring the fee  
4 simple title in and to the following described property for said  
5 public use;

6 That said real property is situated in the unincorporated  
7 area of the County of Riverside, State of California, and is more  
8 particularly described as follows:

9 The north 30.00 acres of lot 14, all in section 15, township  
10 2 south, range 6 west, San Bernardino base and meridian, as shown  
11 by map of a subdivision of a portion of the Jurupa Rancho as shown  
12 by map on file in book 9, page 26 of maps, records of San  
Bernardino County, California, and commonly known by the address  
5051 Steve Street:

13 Except therefrom all oil, gas, mineral and other hydrocarbons  
14 below a depth of 500 feet, without rights of surface entry, as  
reserved in instruments of record;

15 Excepting therefrom also the westerly 30.00 feet thereof,  
16 conveyed to the County of Riverside by Deed recorded in book 867,  
page 7 of deeds, records of Riverside County;

17 Also excepting therefrom that portion lying within parcels  
18 1050-10A and 1050-10B, as shown on record of survey recorded in  
book 55, pages 1 through 7 inclusive, of records of survey,  
records of Riverside County, California;

19 --

20 --

21 --

22 --

23 --

24 --

25 --

26 --

27 --

28 --

1 Also excepting therefrom that portion conveyed to the County of  
2 Riverside by Deed recorded November 13, 1961 as Instrument No.  
3 97663 of official records of Riverside County.

4 PASSED, APPROVED AND ADOPTED this 16th day of October, 1989.  
5  
6

7 \_\_\_\_\_  
8 PRESIDENT  
9 JURUPA UNIFIED SCHOOL DISTRICT  
10 BOARD OF EDUCATION  
11

12 (SEAL)

13 (ATTEST)

14 \_\_\_\_\_  
15 SECRETARY  
16 JURUPA UNIFIED SCHOOL DISTRICT  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1  
2 STATE OF CALIFORNIA )  
3 ) ss.  
4 COUNTY OF RIVERSIDE )

5 I, John P. Wilson, Secretary of the JURUPA UNIFIED SCHOOL  
6 DISTRICT, DO HEREBY CERTIFY that the foregoing Resolution was duly  
7 adopted by said District at a regular meeting of said District  
8 held on the 16th day of October, 1989 and that the same was passed  
9 and adopted by the following vote, to wit:

10 AYES: \_\_\_\_\_

11 NOES: \_\_\_\_\_

12 ABSENT: \_\_\_\_\_

13 ABSTAIN: \_\_\_\_\_

14  
15 SECRETARY  
16 JURUPA UNIFIED SCHOOL DISTRICT

17 (SEAL)

18 STATE OF CALIFORNIA )  
19 ) ss.  
20 COUNTY OF RIVERSIDE )

21 I, John P. Wilson, Secretary of the JURUPA UNIFIED SCHOOL  
22 DISTRICT, DO HEREBY CERTIFY that the foregoing is a full, true and  
23 correct copy of Resolution No. 90/14 of said District, and that  
24 said Resolution was adopted at the same time and by the vote  
25 stated on the above certificate, and has not been amended or  
26 repealed.

27 SECRETARY  
28 JURUPA UNIFIED SCHOOL DISTRICT

(SEAL)

Camino Real School Addition

Jurupa Unified School District  
Riverside, California

Application Numbers: O.S.A. - A50865  
O.L.A. - 22/67090-00-09

Date: October 11, 1989

Architect: Porter, Jensen, Hansen, Manzagol  
-----

CHANGE ORDER NO. 1

Item #1: Add double gates in kindergarten playground fencing for a 20'-0" wide opening.

REQUESTED BY: Riverside County Fire Marshal  
REASON: Fire Marshal wanted better access to Classroom Building "F" when reviewing location for new fire hydrant. The gates allow access through the hard playground area to new classroom building.

ADDITIVE CHANGE IN COST ..... \$1,393.80

Item #2: Additional temporary fencing requested in pre-construction meeting.

REQUESTED BY: School District  
REASON: To provide controllable separation of construction traffic through lower play field to construction site for children's safety.

ADDITIVE CHANGE IN COST ..... \$ 312.00

Item #3: Extension of handicap ramp and addition landing.

REQUESTED BY: Architect  
REASON: Final grading in first phase of construction was left a foot lower than plans called for. Therefore the handicap ramp had to be extended to maintain the 15/1 slope, or add handrails the length of the ramp to comply with the handicap code. The ramp turns at the top and is extended 17'-0" with a new 8'-0" x 8'-0" top landing.

ADDITIVE CHANGE IN COST ..... \$1,997.00  
ADDITIVE CHANGE IN TIME ..... 5 Days



Camino Real School Addition

Jurupa Unified School District  
Riverside, California

Application Numbers: O.S.A. - A50865  
O.L.A. - 22/67090-00-09

Date: October 11, 1989

Architect: Porter, Jensen, Hansen, Manzagol

CHANGE ORDER NO. 1

Item #1: Add double gates in kindergarten playground fencing for a 20'-0" wide opening.

REQUESTED BY: Riverside County Fire Marshal  
REASON: Fire Marshal wanted better access to Classroom Building "F" when reviewing location for new fire hydrant. The gates allow access through the hard playground area to new classroom building.

ADDITIVE CHANGE IN COST ..... \$1,393.80

Item #2: Additional temporary fencing requested in pre-construction meeting.

REQUESTED BY: School District  
REASON: To provide controllable separation of construction traffic through lower play field to construction site for children's safety.

ADDITIVE CHANGE IN COST ..... \$ 312.00

Item #3: Extension of handicap ramp and addition landing.

REQUESTED BY: Architect  
REASON: Final grading in first phase of construction was left a foot lower than plans called for. Therefore the handicap ramp had to be extended to maintain the 15/1 slope, or add handrails the length of the ramp to comply with the handicap code. The ramp turns at the top and is extended 17'-0" with a new 8'-0" x 8'-0" top landing.

ADDITIVE CHANGE IN COST ..... \$1,997.00  
ADDITIVE CHANGE IN TIME ..... 5 Days

C-3  
P-1



Camino Real School Addition  
Change Order No. 1  
Page Two

Item #4: Add one 25'-0" handrail at change in elevation to divide sidewalk and extended portion of handicap ramp.

REQUESTED BY: Architect

REASON: To protect against tripping over six inch curb between sidewalk and ramp running adjacent to the sidewalk for twenty-five feet.

ADDITIVE CHANGE IN COST ..... \$ 700.38

Item #5: Add sleeving under existing driveways, sidewalks and service road.

REQUESTED BY: Contractor

REASON: Landscaping was not included in all flat areas under the first phase of construction. The School District was going to insert sleeves during construction, but the Contractor went ahead and poured all the sidewalks without sleeves. The sleeves had to be bored under asphalt driveways, kitchen service road, and several sidewalks to install the irrigation system under this contract.

ADDITIVE CHANGE IN COST ..... \$3,455.32

Item #6: Adding a 20' curb cut at existing bus drop off area for access to overflow parking area and fire truck accessibility to Building "F".

REQUESTED BY: Riverside County Fire Marshal

REASON: To get fire truck over existing curb and provide access to an overflow parking area.

Demolition and removal of 20' of existing curb \$ 345.00  
New 20' concrete apron and drive approach .... \$2,300.00

ADDITIVE CHANGE IN COST ..... \$2,645.00

Camino Real School Addition  
Change Order No. 1  
Page Three

TOTAL ADDITIVE CHANGE IN COST ..... \$ 10,503.50  
TOTAL ADDITIVE CHANGE IN TIME ..... 5 Days

ORIGINAL CONTRACT PRICE ..... \$ 996,000.00  
CHANGE ORDER NO. 1 ..... \$ 10,503.50 ADDITIVE  
NEW CONTRACT PRICE ..... \$1,006,503.50  
ORIGINAL COMPLETION DATE ..... DECEMBER 2, 1989  
NEW COMPLETION DATE ..... DECEMBER 7, 1989

---

CONTRACTOR

Rainey Construction  
601 West Lambert Road  
La Habra, CA 90631

---

OWNER

Jurupa Unified School District  
3924 Riverview Drive  
Riverside, California 92509

---

ARCHITECT

Porter, Jensen, Hansen, Manzagol  
1832-B Commercenter Circle  
San Bernardino, California 92408



Jurupa Unified School District

Personnel Report #7

October 16, 1989

CERTIFICATED PERSONNEL

Regular Assignment

Nurse	Ms. Kathleen Carter 22951 Palm Avenue Grand Terrace, CA 92324	Effective October 6, 1989 Health Services Credential
-------	---------------------------------------------------------------------	---------------------------------------------------------

Temporary Assignment

Teacher (ESL) Half-time (50%)	Ms. Judith Pronovost 3125 Tiffany Drive Mira Loma, CA 91752	Effective October 9, 1989 through June 22, 1989; Multiple Subject Credential
----------------------------------	-------------------------------------------------------------------	------------------------------------------------------------------------------------

Extra Compensation Assignment

Adult Education; 1989-90; assigned as needed; appropriate hourly rate of pay.

Substitute Teacher	Gareth Richards
--------------------	-----------------

Mission Middle School; to attend ELA workshop; October 18, 1989; not to exceed nine (9) hours total; appropriate hourly rate of pay.

Karen Stokoe	Sue Ferraro	Madelaine Havey
Gene Perkins	Suzanne Rowland	

Mission Middle School; to attend ELA workshop; October 19, 1989; not to exceed six (6) hours total; appropriate hourly rate of pay.

Dee Holman	Pat Kelley	Marilyn Gallagher
Ray Marisnick		

Rubidoux High School Athletics; 1989-90 school year; appropriate seasonal rate.

Wayne Cochran	Head Football Coach
Charles Meyerett	Assistant Football Coach
Rich Torbert	Assistant Football Coach
Doug Torbert	Assistant Football Coach
Harrison Cole	Assistant Football Coach
John Mosher	Assistant Football Coach
Pat Fagan	Assistant Football Coach
Joe Pieson	Assistant Football Coach
Art Huerta	Assistant Football Coach
John Hill	Assistant Football Coach
Pat Thompson	Assistant Football Coach
Jim Rose	Assistant Football Coach
Sam Gee	Head Cross Country Coach
Patti Grasha	Assistant Cross Country Coach

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Rubidoux High School Athletics; 1989-90 school year; appropriate seasonal rate.

Joan Bruce	Head Girls Tennis Coach
Tim Jones	Assistant Girls Tennis Coach
Kathy Gentry	Head Girls Volleyball Coach
Vince Rosse	Assistant Girls Volleyball Coach
Dale Johnson	Head Boys Basketball Coach
Pat Fagan	Assistant Boys Basketball Coach
Harrison Cole	Assistant Boys Basketball Coach
Rob Liddle	Assistant Boys Basketball Coach
John Hill	Head Girls Basketball Coach
Sharon Dimery	Assistant Girls Basketball Coach
Allan Stringer	Head Boys Soccer Coach
Doug Griffin	Assistant Boys Soccer Coach
Marla Preston	Head Girls Soccer Coach
Valerie Rojas	Assistant Girls Soccer Coach
Dennis Payne	Head Wrestling Coach
Dan Gurrola	Assistant Wrestling Coach
Armando Muniz	Assistant Wrestling Coach
Ignacio Godoy	Assistant Wrestling Coach
Jim Rose	Head Baseball Coach
Ray Marisnick	Assistant Baseball Coach
Dale Johnson	Assistant Baseball Coach
Dick Slivka	Head Badminton Coach
Mike Umbarger	Assistant Badminton Coach
Sam Drapiza	Head Golf Coach
Kathy Gentry	Head Swimming Coach
Dan Weatherford	Assistant Swimming Coach
Vince Rosse	Assistant Swimming Coach
Al Martinez	Head Softball Coach
Pat Thompson	Assistant Softball Coach
Steve Paulsen	Assistant Softball Coach
Harrison Cole	Assistant Softball Coach
Tim Jones	Head Boys Tennis Coach
Larry Sturm	Assistant Boys Tennis Coach
Ed Luna	Head Track Coach
Rich Torbert	Assistant Track Coach
Doug Torbert	Assistant Track Coach
Tom Podgorski	Assistant Track Coach
Carol Whitaker	Assistant Track Coach

Rubidoux High School; extra duties; 1989-90 school year; appropriate annual rate of pay.

ASB Advisor	Annmarie Weaver
Pep Squad Advisor	Monica Werwee
Drill Team Advisor	Jon Cubos
Drill Team Advisor	Kim Lombard
Tall Flags Advisor	Paula Beard
Tall Flags Advisor	David Jones

Personnel Report #7

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Rubidoux High School; extra duties; 1989-90 school year; appropriate annual rate of pay.

Instrumental Music	Charles Gray
Choral Music	Staci Della-Rocco
Drama	Cori Barber
Academic Coach	Larry Sturm
Academic Coach	Viola DePass
Academic Coach	Steve Owen
Coordinator Driver Training	Charles Meyerett
Yearbook Advisor	Vince Rosse
Forensic Coach	Amanda Smith
Journalism Advisor	Glenda Gosnell
Junior Class Head Sponsor	Linda Yriarte
Freshman Class Head Sponsor	Annette Nickson
Sophomore Class Head Sponsor	Dale Thorpe
Senior Class Head Sponsor	Rob Liddle

Rubidoux High School; to teach an extra six hours per week for the GATE program; September 7, 1989 through June 22, 1990; appropriate hourly rate of pay.

Terry Snell

Rubidoux High School; to teach an extra period each day for the Vocational Work Experience Program for the Special Education classes; February 5, 1990 through June 22, 1990; 5 hours per week; appropriate hourly rate of pay.

Martha Patton

Rubidoux High School; to teach an extra period each day for Vocational Shop Program for Special Education classes; September 7, 1989 through June 22, 1990; 5 hours per week; appropriate hourly rate of pay.

Gareth Richards

Rubidoux High School; to teach an extra period each day for the Pregnant Minor/Young Mother Program; September 1, 1989 through June 22, 1990; appropriate hourly rate of pay.

Charlotte Kennedy

Rubidoux High School; to teach an extra period each day for the Independent Study Program; September 1, 1989 through June 22, 1990; 5 hours per week; appropriate hourly rate of pay.

Paul Jensen

Rubidoux High School; to teach an extra period each day of Foreign Language; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Doug Griffin



Personnel Report #7

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Rubidoux High School; 1989-90; department heads; appropriate annual rate of pay.

Kathy Gentry	Business
Ernie Wright	Fine Arts
Stella Westermeyer	Foreign Language
Cindy Pearce	Home Economics
Ellen Finan	Language Arts
Joe Call	Math
Dale Johnson	Physical Education
Terry Snell	Science
Pat Thompson	Social Science
Martha Patton	Special Education
Gareth Richards	Vocational Arts

Rubidoux High School; to teach an extra period each day of Foreign Language; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Eugene Mitchell

Rubidoux High School; to teach an extra period each day of Math; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Devi Curtis

Rubidoux High School; to teach an extra period each day of Math; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Paul Horn

Rubidoux High School; to teach an extra period each day of Math; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Armando Muniz

Rubidoux High School; to teach an extra period each day of Math; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Mark McFerren

Rubidoux High School; to teach an extra period each day of Science; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Dale Thorpe

Rubidoux High School; to teach an extra period each day of Science; September 29, 1989 through June 22, 1990; appropriate hourly rate of pay.

Ed Luna

Rubidoux High School; summer instrumental music camp; 1989-90 school year; appropriate annual rate of pay.

Charles Gray



Personnel Report #7

CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Sunnyslope Elementary; to score tests for Early Intervention/Kindergarten Screening; October 3 - 31, 1989; not to exceed four (4) hours each; appropriate hourly rate of pay.

Harriet Huling  
Brooke Martinez

Lorraine Corcoran

Lila Culling

Student Teaching Assignment

Assigned to Mission Bell Elementary for the Fall Quarter.

<u>Student</u>	<u>Supervising Teacher(s)</u>	<u>College Attended</u>
Dawn Faber	Nancy Woodhead	Univ. of Cal., Riverside
Carol Brennan	Rhonda Werthman	Univ. of Cal., Riverside
Joan Fredrich	Sandra Williamson	Univ. of Cal., Riverside
Diane Deporto	Wendy Bailey	Univ. of Cal., Riverside
Kathleen Caley	Jim Beckley	Univ. of Cal., Riverside
Bonnie Gomes	Tony Arredondo	Univ. of Cal., Riverside
Dawn Clinkumbroome	Sherrill Ferguson	Univ. of Cal., Riverside
Michele Sheets	Ken Martinez	Univ. of Cal., Riverside
Lourdes Preciado	Cecilia Albert	Univ. of Cal., Riverside
Gail Allmon	Diane Brown	Univ. of Cal., Riverside
Robin Gass	Brian Long	Univ. of Cal., Riverside

Substitute Assignment

Teacher	Mr. Muerner Harvey 4136 Heidi Road Riverside, CA 92504	As needed Emergency P-12 Credential
Teacher	Mr. Bryan Lamkin 265 W. Big Springs #F Riverside, CA 92507	As needed Emergency P-12 Credential
Teacher	Mr. Carlos Naranjo 10451 South Lynn Mira Loma, CA 91752	As needed Emergency P-12 Credential
Teacher	Mr. Gregory Pinkernell 2827 Upton Court Riverside, CA 92509	As needed Emergency P-12 Credential
Teacher	Ms. Meredith Walters 5958 Londonderry Drive Riverside, CA 92504	As needed Standard Elementary Credential



Personnel Report #7

CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. Barbara Bennyworth 8545 Yearling Riverside, CA 92509	Effective October 10, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Barbara Bittner 9392 Delfem Lane Riverside, CA 92509	Effective October 10, 1989 Work Year F Part-time
Instructional Aide	Ms. Cynthia Crowder 4660 Kansas Avenue Riverside, CA 92507	Effective October 2, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Amy Davidson 11025 Hercules Way Mira Loma, CA 91752	Effective October 3, 1989 Work Year E1 Part-time
Instructional Aide	Ms. April Devers 11322 58th Street Mira Loma, CA 91752	Effective October 2, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Tracy Edwards 4949 Rigel Way Mira Loma, CA 91752	Effective October 3, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Rita Gutierrez 3345 Wallace Street Riverside, CA 92509	Effective October 9, 1989 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Pam Hafer 4821 Halsey Place Riverside, CA 92503	Effective October 10, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Karen Hinchcliff 8427 Wild Pony Drive Riverside, CA 92509	Effective October 10, 1989 Work Year F Part-time
Instructional Aide	Ms. Karen Jurgensen 9341 51st Street Riverside, CA 92509	Effective October 2, 1989 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Kristina Konefat 6019 42nd Street Riverside, CA 92509	Effective October 10, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Virginia Meacham 6044 Crown D Mira Loma, CA 91752	Effective October 10, 1989 Work Year F Part-time
Instructional Aide	Ms. Robin Mensoir 3303 Laurel Drive Riverside, CA 92509	Effective October 9, 1989 Work Year E1 Part-time



CLASSIFIED PERSONNEL (Continued)

Regular Assignment (Continued)

Instructional Aide	Ms. Janice Molletti 5872 Cedar Street Riverside, CA 92509	Effective October 9, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Joy Morgan 5879 Troth Street Mira Loma, CA 91752	Effective October 9, 1989 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Sally Morris 6827 37th Street Riverside, CA 92509	Effective October 10, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Pennie Moss 9941 Granite Hill Drive Riverside, CA 92509	Effective October 10, 1989 Work Year F Part-time
Instructional Aide	Ms. Christine Palafox 11702 Arguello Drive Mira Loma, CA 91752	Effective October 9, 1989 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Gisela Prieto 637 Chaparral Drive Mira Loma, CA 91752	Effective October 10, 1989 Work Year F Part-time
Instructional Aide	Mr. Dave Reinalda 4146 Campbell Street Riverside, CA 92509	Effective September 29, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Estela Sanchez 5866 Antonia Place Riverside, CA 92509	Effective October 5, 1989 Work Year E1 Part-time
Instructional Aide	Mr. Hector Sanchez 5866 Antonia Place Riverside, CA 92509	Effective October 9, 1989 Work Year E1 Part-time
Custodian	Ms. Rosa Savedra 3902 Manchester Place Riverside, CA 92503	Effective September 22, 1989 Work Year A
Instructional Aide	Ms. Priscilla White 6486 45th Street Riverside, CA 92509	Effective October 16, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Marilyn Whitney 11083 Pluto Mira Loma, CA 91752	Effective October 9, 1989 Work Year E1 Part-time
Instructional Aide	Ms. Allana Willson 23755 Doncaster Drive Moreno Valley, CA 92388	Effective October 2, 1989 Work Year E1 Part-time

Personnel Report #7

CLASSIFIED PERSONNEL (Continued)

Regular Assignment (Continued)

Cafeteria Assistant I	Ms. Dyann Yoakam 6061 Bain Street Mira Loma, CA 91752	Effective October 10, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Velma Jean Zacharko 11241 66th Street Mira Loma, CA 91752	Effective October 10, 1989 Work Year F Part-time

Promotion

From Cafeteria Assistant I to Cafeteria Assistant II	Ms. Karen Hayden 7301 Skyview Road Riverside, CA 92509	Effective October 25, 1989
------------------------------------------------------	--------------------------------------------------------------	----------------------------

Substitute Assignment

Custodian	Ms. Dawn Asbell 6883 36th Street Riverside, CA 92509	As needed
Secretary	Ms. Lisa Brogden 8829 Mallorie Way Riverside, CA 92503	As needed
Cafeteria Assistant I	Ms. Lupe Quesada Contreras 3847 Kenneth Street Riverside, CA 92509	As needed
Administrative Secretary	Ms. Sandra Coop 1544 Greenbriar Corona, CA 91720	As needed
Custodian	Mr. Michael Couch 5396 Beach Street Riverside, CA 92509	As needed
Custodian	Mr. Carlos Gutierrez 4400 Via Curva Avenue Riverside, CA 92509	As needed
Custodian	Mr. Ron Halleen 3123 Tyler Street Riverside, CA 92503	As needed
Custodian	Mr. David Hayden 7748 Reagan Road Riverside, CA 92509	As needed
Custodian	Mr. John Lopez 4404 Mapleton Circle Riverside, CA 92509	As needed

CLASSIFIED PERSONNEL (Continued)

Substitute Assignment (Continued)

Cafeteria Assistant I	Ms. Clara Pecoraro 7858 Ladoga Place Riverside, CA 92509	As needed
Instructional Aide	Mr. Dave Reinalda 4146 Campbell Street Riverside, CA 92509	As needed
Custodian	Mr. David Savedra 3902 Manchester Place Riverside, CA 92503	As needed

Short-Term/Extra Work

Mission Middle School; attending English-Language Arts workshop; October 19, 1989;  
not to exceed 14 hours total; appropriate hourly rate of pay.

Instructional Aide	Mary Flores
Instructional Aide	Dorothy Turner
Instructional Aide	Claudia McInroe
Instructional Aide	Cynthia Pennington
Instructional Aide	Marilyn Hoffman
Instructional Aide	Cheri Lester

MANAGEMENT PERSONNEL

Position Reclassification/Promotion

From Personnel Clerk to  
Board Records Secretary

Ms. Dolly Wright  
1072 Orange #4  
Riverside, CA 92501

Effective October 17, 1989

OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Regular Assignment

Activity Supervisor	Ms. Susan Ray 6010 Sky Meadow Street Riverside, CA 92509	Effective October 2, 1989 Work Year F Part-time
---------------------	----------------------------------------------------------------	-------------------------------------------------------

Short-Term Assignment

Camino Real Elementary; Self-esteem workshop for Activity Supervisors; October 3, 1989; not to exceed 3½ hours each; appropriate hourly rate of pay.

Linda Yannacone	Vickie Parimore	Donna Dougan
Kathy Bray	Susan Jahn	Kwang Duffy
Jeanine Falsetto		

Elementary Education; to perform peak-load assistance; October 9, 1989 through November 10, 1989; not to exceed 20 hours per week; \$7.65 per hour.

Clerical Assistant                      Toni Vezeau

Jurupa Valley High School; understaffed clerical time; September 27, 1989 through December 31, 1989; not to exceed eight (8) hours per day; \$7.65 per hour.

Clerical Aide	Beatrice Mosher
Clerical Aide	Pamela Gates
Clerical Aide	Stephanie Vermillion

Mission Middle School; clerical assistance for ELA Demo Project; October 2, 1989 through December 15, 1989; not to exceed 80 hours total; \$7.65 per hour.

Clerical Assistant                      Sally Parker

Rubidoux High School; to serve as Vocational Education Assistant; September 29, 1989 through June 30, 1990; not to exceed 18 hours per week; \$6.71 per hour.

Genevieve Price

Rubidoux High School; to serve as Independent Study Assistants; September 1, 1989 through June 22, 1990; not to exceed 18 hours per week; \$6.71 per hour.

Sue Lyman	Jan Wilson	Coreen Crawford
Peter Tyler	Lucinda Rutten	


Rubidoux High School; to serve as a Peer Counselor; August 31, 1989 through June 30, 1990; not to exceed eight (8) hours per day; \$6.99 per hour.

Michele Gaertner

Rubidoux High School; to serve as a Vocational Education Assistant; September 11, 1989 through June 30, 1990; not to exceed 15 hours per week; \$6.71 per hour.

Pat Gates

The above actions are recommended for approval:

  
\_\_\_\_\_  
Kent Campbell, Assistant Superintendent-Personnel Services



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 1

REPORT OF PURCHASES

09/13/89 - 10/01/89  
 PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
56332	100	178 00	INSTRUCTIONAL ADMINISTRATION	RIVERSIDE CONVENTION CENTER	EC-INSTR SRVCS-CONFERENCE EXPENSES		1,160.00
56575	100	178 00	GENERAL EDUCATION - SECONDARY	APPLE COMPUTER, INC.	1A-MM-INSTR SERV-COMPUTER EQUIPMENT		8,064.07
56579	100	197 00	GENERAL EDUCATION - SECONDARY	EASTMAN KODAK COMPANY	JVH-COPIER SERVICES		8,700.00
56585	100	197 00	GENERAL EDUCATION - SECONDARY	KODAK SUPPLIES	JVH-INSTRUCTIONAL MATERIALS		510.73
56693	100	178 00	OPERATIONS-OTHER FACILITY	UCT	MB-TELEPHONE SERVICE		500.00
56800	100	178 00	WAREHOUSE	EASTMAN, INC.	WAREHOUSE-CLASSROOM SUPPLIES		4,547.59
56884	100	185 00	SELF-CONTAINED CLASSROOM	CLEMENT COMMUNICATIONS	TS-SUBSCRIPTION		212.40
56964	100	601 00	PLANT OPERATIONS	ELROD FENCING CO.	JVH-EQUIPMENT (FENCING FOR AG DEPT)		6,137.00
56977	100	178 00	PLANT OPERATIONS	SHELburnes CO.	MAINT-GROUNDS-EQUIP (TURF SPRAYER)		3,130.04
56983	100	178 00	PLANT OPERATIONS	OASIS IRRIGATION & LANDSCAP	MAINT-RH-JVH-GROUNDS-SUPPLIES		219.66
56984	100	678 00	DISTRICT ADMINISTRATION	UNIVERSITY COPY SYSTEMS, INC.	EC-BUS SRVCS-EQUIPMENT (COPIER)		7,276.17
56996	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	JVH-PROTECTION SERVICES		2,178.78
56997	100	178 00	WAREHOUSE OPERATIONS	RYDER TRUCK RENTAL, INC.	WAREHOUSE-TRUCK RENTAL		250.00
57000	100	178 00	DISTRICT ADMINISTRATION	ZELLERBACK PAPER COMPANY	PRINT SHOP-OFFICE SUPPLIES		2,934.72
57015	100	185 00	SELF-CONTAINED CLASSROOM	K-MART (LIMONITE STORE)	TS-INSTRUCTIONAL MATERIALS		350.00
57102	100	186 00	SELF-CONTAINED CLASSROOM	COMPUTERLAND	VB-INSTRUCTIONAL MATERIALS		543.15
57118	100	196 00	VOC ED-OFFICE	DICTIONARY DISC COMPANY	RH-INSTRUCTIONAL MATERIALS		517.59
57119	100	196 00	VOC ED-OFFICE	H.M ROWE PUBLISHERS	RH-INSTRUCTIONAL MATERIALS		215.99
57120	100	196 00	PHYSICAL EDUCATION	KEN'S SPORTING GOODS	RH-INSTRUCTIONAL MATERIALS		914.68
57128	100	196 00	SCIENCE	WILCOX-FOLLETT	RH-INSTRUCTIONAL MATERIALS		614.72
57137	100	178 00	OPERATIONS-OTHER FACILITY	CONTEL/EXECUTONE	EC-BUS SRVCS-TELEPHONE SERVICES		600.00
57143	100	183 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, INC.	PED-EQUIPMENT (COPIER)		448.55
57154	100	190 00	HOMEMAKING-FAMILY & CONSUMER	STATER BROTHERS (JURUPA RD)	JMS-OPEN PO-INSTRUCTIONAL MATERIALS		1,000.00
57157	100	190 00	HOMEMAKING-FAMILY & CONSUMER	SMART & FINAL IRIS CO	JMS-INSTRUCTIONAL MATERIALS		1,000.00

372

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 2

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 09/13/89 - 10/01/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P57159	100	190 00	MIDDLE SCHOOL REFORM	CIRCUIT CITY (RIVERSIDE)	JMS-EQUIPMENT (AV)	318.79
P57160	100	190 00	MIDDLE SCHOOL REFORM	SILVER BURDETT & GINN	JMS-INSTRUCTIONAL MATERIALS	331.61
P57172	100	197 00	VOC ED-GAINFUL HOMEMAKING	STATER BROTHERS	JVH-INSTRUCTIONAL MATERIALS	1,500.00
P57179	100	196 00	SOCIAL SCIENCE	DC HEATH AND COMPANY	RH-INSTRUCTIONAL MATERIALS	596.40
P57188	100	196 00	VOC ED-GAINFUL HOMEMAKING	EBSCO SUBSCRIPTION SERVICES	RH-SUBSCRIPTIONS	203.85
P57199	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	RIVERSIDE CO OFFICE OF EDUC	EC-INSTRUCT SRVCS-INSTRUC MATERIALS	447.30
P57201	100	178 00	DISTRICT ADMINISTRATION	NATIONWIDE PAPERS	PRINT SHOP-OFFICE SUPPLIES	2,786.49
P57204	100	178 00	DISTRICT ADMINISTRATION	DMA CONCEPTS	PRINT SHOP-REPAIR COLLATOR/STITCHER	346.29
P57213	100	678 00	INSTRUCTIONAL MEDIA	AUDIO GRAPHIC SYSTEMS INC	IMC-EQUIPMENT (VCR)	743.37
P57214	100	678 00	INSTRUCTIONAL MEDIA	ELLISON EDUCATIONAL EQUIPME	IMC-EQUIPMENT (OFFICE)	527.18
P57215	100	678 00	SCHOOL ADMINISTRATION	SOFTWARE SERVICE CENTER	EC-INSTRUC SRVCS-EQUIP (COMPUTER)	882.89
P57220	100	178 00	PLANT OPERATIONS	DE ANZA HARDWARE AND	MAINT-SUPPLIES	642.76
P57221	100	178 00	PLANT OPERATIONS	MAGNOLIA CENTER INTERIORS	MAINT-CARPET/FLOORING REPAIRS	1,275.00
P57224	100	178 00	WAREHOUSE	ZELLERBACK PAPER COMPANY	WAREHOUSE-OFFICE SUPPLIES	5,392.20
P57226	100	178 00	DISTRICT ADMINISTRATION	RB GRAPHICS	PRINT SHOP-OFFICE SUPPLIES	757.22
P57227	100	605 00	PLANT OPERATIONS	STEWART HANDLING SYSTEMS IN	WAREHOUSE-EQUIPMENT (STORAGE RACKS)	1,567.44
P57229	100	178 00	SELF-CONTAINED CLASSROOM	BELO, BRUCE M.	MAINT-MMS-REPAIR BAND INSTRUMENTS	1,015.00
P57235	100	178 00	PLANT OPERATIONS	MIDWAY DISTRIBUTORS	MAINT-CUSTODIAL-SUPPLIES	1,508.87
P57237	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-REPAIR OF COPIERS	2,658.50
P57238	100	178 00	SELF-CONTAINED CLASSROOM	XEROX CORPORATION	MAINT-IH-VB-RH-REPAIR OF COPIERS	913.50
P57243	100	178 00	PLANT OPERATIONS	NATIONAL SANITARY SUPPLY CO	MAINT-SUPPLIES	359.39
P57244	100	178 00	PLANT OPERATIONS	ABD IRRIGATION EQUIPMENT CO	MAINT-CR-GROUNDS-SUPPLIES	1,062.51
P57248	100	178 00	PLANT OPERATIONS	WHITEHEAD GROWERS	MAINT-GROUNDS-SUPPLIES	639.00
P57258	100	178 00	WAREHOUSE	JON'S FLAG SHOP	WAREHOUSE-CLASSROOM SUPPLIES	518.87



# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

09/13/89 - 10/01/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
PURCHASE ORDERS TO BE RATIFIED						
P57260	100	178 00	WAREHOUSE	WESTERN ATHLETIC SUPPLY	WAREHOUSE-ATHLETIC SUPPLIES	1,696.55
P57267	100	178 00	PLANT OPERATIONS	CORONA STEEL SUPPLY	MAINT-MB-WR-MMS-EC-PROTECTION SRVCS	1,773.74
P57269	100	178 00	SELF-CONTAINED CLASSROOM	XEROX CORPORATION	MAINT-GA-REPAIR OF COPIER	304.50
P57270	100	178 00	SELF-CONTAINED CLASSROOM	UNIVERSITY COPY SYSTEMS, IN	MAINT-SS-JMS-RL-REPAIR OF COPIERS	613.50
P57297	100	178 00	WAREHOUSE	KLEEN-LINE CORPORATION	WAREHOUSE-CUSTODIAL SUPPLIES	645.39
P57298	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	MAINT-PROTECTION SERVICES	232.36
P57316	100	178 00	DISTRICT ADMINISTRATION	COLAD GROUP	EC-INSTRUC SRVCS-INSTRUCT PRINTING	1,427.10
P57318	100	195 00	CONTINUATION EDUCATION	NEFF COMPANY	NV-ATHLETIC SUPPLIES	230.04
P57327	100	190 00	ENGLISH	ARLINGTON PHOTOTORIUM	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P57329	100	178 00	OPERATIONS-OTHER FACILITY	GTEL	VB-TELEPHONE SERVICES	234.25
P57336	100	178 00	DISTRICT ADMINISTRATION	XEROX CORP (SANTA ANA)	EC-BUS SRVCS-OFFICE SUPPLIES	372.75
P57337	100	197 00	VOC ED-TRADE & INDUSTRIAL	TRUST HARDWARE	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	450.00
P57338	100	196 00	ENGLISH	COMPTERLAND OF UPLAND	RH-EQUIPMENT (COMPUTER)	1,170.44
P57341	100	196 00	SCHOOL ADMINISTRATION	STOCKWELL AND BINNEY	RH-OFFICE SUPPLIES	300.00
P57352	100	196 00	VOC ED-GAINFUL HOMEMAKING	STATER BROS. (LIMONITE AVE)	RH-INSTRUCTIONAL MATERIALS	1,500.00
P57355	100	196 00	GUIDANCE & COUNSELING	ARLINGTON PHOTOTORIUM	RH-OFFICE SUPPLIES	205.68
P57357	100	196 00	GUIDANCE & COUNSELING	JAGUAR COMPUTER SYSTEMS INC	RH-OFFICE SUPPLIES	823.25
P57358	100	620 00	SELF-CONTAINED CLASSROOM	CHILDREN'S PRESS	IA-TEXTBOOKS	728.68
P57375	100	191 00	SCIENCE	FREY SCIENTIFIC CO.	MMS-INSTRUCTIONAL MATERIALS	744.44
P57377	100	191 00	FINE ARTS - MUSIC	ALTA LOMA MUSIC STORE	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P57382	100	197 00	GUIDANCE & COUNSELING	NEFF COMPANY	JVH-INSTRUCTIONAL MATERIALS/SRVCS	760.41
P57389	100	178 00	INSTRUCTIONAL ADMINISTRATION	UNIVERSITY OF CALIF. REGENT	EC-INSTRUC SRVCS-SPECIAL SERVICES	6,622.50
P57418	100	178 00	OPERATIONS-OTHER FACILITY	GTEL	EC-BUS SRVCS-TELEPHONE SERVICES	210.00
P57421	100	196 00	MATHEMATICS	NEW AGE	RH-INSTRUCTIONAL MATERIALS	382.13

F-1  
 P-3



RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 4

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES

09/13/89 - 10/01/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P57422	100	178 00	ATTENDANCE & WELFARE	COMPUTERLAND OF UPLAND	EC-CHILD WELF-OFFICE SUPPLIES	456.89
P57425	100	178 00	DISTRICT ADMINISTRATION	PRESS ENTERPRISE COMPANY	EC-PURCHASING-ADVERTISEMNT	250.00
P57510	100	178 00	WAREHOUSE	PRICE CLUB, THE	WAREHOUSE-COMPUTER SUPPLIES	7,069.64
					FUND TOTAL	-----
						143,594.23
					TOTAL NUMBER OF PURCHASE ORDERS	75
P54994	101	187 00	E.I.A. (ECONOMIC IMPACT AID)	DAVIDSON & ASSOCIATES, INC.	WR-INSTRUCTIONAL MATERIALS	2,119.47
P56987	101	183 00	S.I.P. (SCHOOL IMPROVEMENT PR	OAK TREE PRODUCTS (BOB FARE	PED-EQUIPMENT (COMPUTER)	287.55
P57100	101	178 00	E.C.I.A. CHAPTER 1	PSYCHOLOGICAL CORP	EC-SPEC PROJ-OTHER EXPENSES	683.73
P57123	101	191 00	DEMONSTRATION PROGRAMS IN REA	FACETS MULTIMEDIA, INC.	MMS-OTHER BOOKS	468.08
P57124	101	191 00	DEMONSTRATION PROGRAMS IN REA	COMPUTERLAND OF UPLAND	MMS-INSTRUCTIONAL MATERIALS	319.50
P57136	101	190 00	S.I.P. (SCHOOL IMPROVEMENT PR	CSUSB EXTENDED EDUCATION	JMS-INSERVICE REGISTRATION FEE	522.00
P57152	101	187 00	S.I.P. (SCHOOL IMPROVEMENT PR	INDIAN HILLS COUNTRY CLUB	WR-RL-CONFERENCE EXPENSES	250.00
P57153	101	187 00	E.C.I.A. CHAPTER 1	BELLWORK ENTERPRISES INC	WR-INSTRUCTIONAL MATERIALS	792.14
P57156	101	190 00	DEMONSTRATION PROGRAMS IN REA	IMAGINE THAT	JMS-INSTRUCTIONAL MATERIALS	816.67
P57161	101	191 00	DEMONSTRATION PROGRAMS IN REA	PERMA-BOUND	MMS-INSTRUCTIONAL MATERIALS	400.44
P57163	101	191 00	DEMONSTRATION PROGRAMS IN REA	PERMA-BOUND	MMS-OTHER BOOKS	4,724.93
P57164	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	FREY SCIENTIFIC CO.	MMS-INSTRUCTIONAL MATERIALS	2,550.04
P57193	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	MUSIC CENTER	EC-SPEC PROJ-MEMBERSHIP	650.00
P57194	101	178 00	ECONOMIC OPPORTNTY ACT PL88-4	CULVER-NEWLIN INC	EC-SPEC PROJ-EQUIPMENT (OFFICE)	618.08
P57236	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	BOWKER ELECTRONIC PUBLISHIN	IMC-OTHER BOOKS	1,061.25
P57308	101	188 00	S.I.P. (SCHOOL IMPROVEMENT PR	HAMMOND & STEPHENS	SC-INSTRUCTIONAL MATERIALS	675.21
P57311	101	191 00	S.I.P. (SCHOOL IMPROVEMENT PR	CASL INC.	MMS-EQUIPMENT (SCIENCE)	2,260.50
P57313	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR	COMPUTERLAND OF UPLAND	EC-SPEC PROJ-SUPPLIES & EQUIPMENT	990.45

F-1  
 24

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 5

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 09/13/89 - 10/01/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
				PURCHASE ORDERS TO BE RATIFIED		
P57314	101	197	00	VOCATIONAL AGRICULTURE INCENT BUTTERFIELD RANCH SUPPLY	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
P57315	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR DAY-TIMERS, INC	WR-OFFICE SUPPLIES	382.93
P57381	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR VELVA SHEEN MANUFACTURING C	IH-INSTRUCTIONAL MATERIALS	279.30
P57402	101	189	00	S.I.P. (SCHOOL IMPROVEMENT PR LAKESHORE CURRICULUM	IH-INSTRUCTIONAL MATERIALS	402.79
P57406	101	175	00	EISS-EARLY INTERVENTION/SCHOO DLM TEACHING RESOURCES	SS-INSTRUCTIONAL MATERIALS	303.53
P57420	101	196	00	VOCATIONAL AGRICULTURE INCENT BAKER'S NURSERY	RH-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P57423	101	191	00	S.I.P. (SCHOOL IMPROVEMENT PR SOCIAL STUDIES SCHOOL SERVI	MMS-INSTRUCTIONAL MATERIALS	6,808.78
P57424	101	187	00	S.I.P. (SCHOOL IMPROVEMENT PR ATLAS PEN AND PENCIL CORP.	WR-INSTRUCTIONAL MATERIALS	593.21
P57435	101	184	00	S.I.P. (SCHOOL IMPROVEMENT PR FORBCO MANAGEMENT CORPORATI	RH-INSTRUCTIONAL MATERIALS	300.00
P57456	101	178	00	DRUG ABUSE EDUCATION & PREVEN COMPREHENSIVE CONTROL SYSTE	EC-ED SUPRT SRVCS-INSTRUC MATERIALS	11,627.43
				FUND TOTAL		42,138.01
				TOTAL NUMBER OF PURCHASE ORDERS		28
P56980	103	178	00	PUPIL TRANSPORTATION	TRANS-SUPPLIES	496.29
P56986	103	178	00	PUPIL TRANSPORTATION	TRANS-VEHICLE REPAIR	5,347.75
P57205	103	178	00	PUPIL TRANSPORTATION	TRANS-OIL SUMP TANK PUMPING SERVICE	675.00
P57208	103	178	00	PUPIL TRANSPORTATION	TRANS-SUPPLIES	428.51
P57210	103	178	00	PUPIL TRANSPORTATION	TRANS-SUPPLIES	653.70
P57504	103	178	00	PUPIL TRANSPORTATION	MAINT-SUPPLIES	261.88
				FUND TOTAL		7,863.13
				TOTAL NUMBER OF PURCHASE ORDERS		6
P56668	106	197	00	PHYSICAL EDUCATION	JVH-INSTRUCTIONAL MATERIALS	2,252.10
P57024	106	196	00	FINE ARTS - DRAMA	RH-EQUIPMENT REPLACEMENT	6,014.59

F-1  
 B-5

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 6

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 09/13/89 - 10/01/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	PURCHASE ORDERS TO BE RATIFIED	DESCRIPTION	
P57079	106	179 00	SELF-CONTAINED CLASSROOM	POSITIVE ACTION PUBLISHING	GA-INSTRUCTIONAL MATERIALS		730.33
P57094	106	196 00	FINE ARTS - DRAMA	ANAHEIM BAND INSTRUMENTS IN	RH-EQUIPMENT (BAND INSTRUMENTS)		7,188.75
P57095	106	196 00	FINE ARTS - DRAMA	VALLEY MUSIC	RH-EQUIPMENT (BAND INSTRUMENTS)		1,022.40
P57234	106	683 00	GUIDANCE & COUNSELING	GTEL	PED-EQUIPMENT (CORDLESS TELEPHONE)		234.25
P57348	106	196 00	FINE ARTS - DRAMA	J.C. PENNEY	RH-EQUIPMENT (UNIFORMS)		1,107.60
P57360	106	196 00	PHYSICAL EDUCATION	FREESTYLE SALES CO INC	RH-INSTRUCTIONAL MATERIALS		303.90
P57433	106	190 00	FINE ARTS - ART	MORTON BURT'S MUSIC CENTER	JMS-EQUIPMENT REPLACEMENT		1,964.90
P57486	106	196 00	PHYSICAL EDUCATION	GUNTHER'S ATHLETIC SERVICE	RH-OPEN PO-LAUNDRY SERVICE		4,000.00
P57501	106	678 00	SELF-CONTAINED CLASSROOM	PERIPOLE	EC-ELEM EDUC-SUPPLIES & EQUIPMENT		1,240.53
P57502	106	678 00	SELF-CONTAINED CLASSROOM	TRIL MUSIC CENTRE	EC-ELEM EDUC-SUPPLIES & EQUIPMENT		3,317.67
							-----
						FUND TOTAL	29,377.02
						TOTAL NUMBER OF PURCHASE ORDERS	12
							-----
P57273	430	180 11	FACILITIES	VIRCO MANUFACTURING COMPANY	IA F & E-(CLASSROOM FURNITURE)		2,536.03
							-----
						FUND TOTAL	2,536.03
						TOTAL NUMBER OF PURCHASE ORDERS	1
							-----
P56569	520	197 00	FACILITIES	BUTTERFIELD RANCH SUPPLY	JVH-EQUIP-INSTRUCTIONAL MATERIALS		3,342.33
P56581	520	197 00	FACILITIES	COMPREHENSIVE CONTROL SYSTE	JVH F & E-EQUIPMENT (COPIER)		902.06
P56582	520	197 00	FACILITIES	CIRCUIT CITY (RIVERSIDE)	JVH-AUDIO/VIDEO EQUIPMENT		1,466.22
P56584	520	197 00	FACILITIES	MOTOROLA COMM & ELECTRONICS	JVH-AUDIO EQUIPMENT		399.38
							-----
						FUND TOTAL	6,109.99
						TOTAL NUMBER OF PURCHASE ORDERS	4
P57335	700	178 00	STATE PRESCHOOL AB-451	LITTLE RED SCHOOL HOUSE	TS-OPEN PO-INSTRUCTIONAL MATERIALS		300.00

36

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 7

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 09/13/89 - 10/01/89  
 PURCHASES OVER \$200

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	FUND TOTAL	TOTAL NUMBER OF PURCHASE ORDERS
PURCHASE ORDERS TO BE RATIFIED							
P57410	800	194	00	GENERAL EDUCATION - ADULT	SCOTT FORESMAN AND CO.	310.67	1
					RH-INSTRUCTIONAL MATERIALS	310.67	
					FUND TOTAL	310.67	
					TOTAL NUMBER OF PURCHASE ORDERS		1
P57245	930	185	00	PLANT MAINTENANCE	AUSTIN CONSTRUCTION	3,900.00	
P57246	930	185	00	PLANT MAINTENANCE	AUSTIN CONSTRUCTION	2,800.00	
P57264	930	178	00	PLANT MAINTENANCE	CONSTRUCTION HARDWARE CO.	686.97	
					FUND TOTAL	7,386.97	
					TOTAL NUMBER OF PURCHASE ORDERS		3
P56749	940	178	00	PLANT MAINTENANCE	ESD COMPANY	2,354.97	
P56930	940	178	00	PLANT MAINTENANCE	KLURE AND HARRIS	796.32	
P56938	940	178	00	PLANT MAINTENANCE	INLAND PIPE AND SUPPLY CO I	607.80	
P56985	940	178	00	PLANT MAINTENANCE	KEN'S TOOL & SUPPLY	216.41	
P56993	940	178	00	PLANT MAINTENANCE	MURRAY'S HOTEL AND RESTAURA	260.40	
P56994	940	178	00	PLANT MAINTENANCE	BURKE ENGINEERING CO	214.07	
P57206	940	178	00	PLANT MAINTENANCE	A-1 LOU'S RENTAL	300.00	
P57223	940	178	00	PLANT MAINTENANCE	LAWNOWER CENTER	974.48	
P57228	940	178	00	PLANT MAINTENANCE	P.W. EVERINGTON & SON INC.	1,137.42	
P57230	940	178	00	PLANT MAINTENANCE	VALLEY CITIES SUPPLY CO.	2,500.00	
P57231	940	178	00	PLANT MAINTENANCE	INLAND PIPE AND SUPPLY CO I	2,500.00	
					MAINT-WR-SUPPLIES		
					MAINT-EQUIPMENT (MAINTENANCE)		
					MAINT-EQUIPMENT REPLACEMENT		
					MAINT-MMS-SUPPLIES		
					MAINT-IA-SUPPLIES		
					MAINT-JVH-SUPPLIES		
					MAINT-EC-EQUIPMENT RENTAL		
					MAINT-GROUNDS-EQUIPMENT REPLACEMENT		
					MAINT-SUPPLIES		
					MAINT-OPEN PO-SUPPLIES		
					MAINT-OPEN PO-SUPPLIES		

8-1  
 3-2

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

09/13/89 - 10/01/89  
PURCHASES OVER \$200

COUNTY: 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

DESCRIPTION

VENDOR

PURCHASE ORDERS TO BE RATIFIED

REF FUND LOC/SITE PROGRAM

P57233	940	178	00	PLANT MAINTENANCE	AIR COLD SUPPLY INC	MAINT-SUPPLIES	434.72
P57242	940	685	00	PLANT MAINTENANCE	ARROW AIR CONDITIONING	MAINT-TS-SUPPLIES	4,200.00
P57256	940	178	00	PLANT MAINTENANCE	ARROW AIR CONDITIONING	MAINT-AIR CONDITIONER REPAIRS	224.00
P57261	940	178	00	PLANT MAINTENANCE	TIME AND ALARM SYSTEMS	MAINT-CR-SS-SUPPLIES	683.
P57262	940	178	00	PLANT MAINTENANCE	FAMILIAN PIPE AND SUPPLY	MAINT-SUPPLIES	3,009.97
P57275	940	178	00	PLANT MAINTENANCE	RIVERSIDE PIPE AND SUPPLY	MAINT-JVH-SUPPLIES	395.41
P57279	940	178	00	PLANT MAINTENANCE	AMERICAN LOCK & SUPPLY CO	MAINT-SUPPLIES	1,520.84
FUND TOTAL							22,330.54
TOTAL NUMBER OF PURCHASE ORDERS							18

P56549	990	197	00	FACILITIES	FOLLETT LIBRARY BOOK CO	JVH-INSTRUCTIONAL MATERIALS	239.63
P56576	990	197	00	FACILITIES	MCGRAW-HILL BOOK COMPANY	JVH-TEXTBOOKS	1,198.13
P56580	990	197	00	FACILITIES	KEN'S SPORTING GOODS	JVH-INSTRUCTIONAL MATERIALS	855.87
P56992	990	181	00	FACILITIES	WORLD BOOK ENCYCLOPEDIA	MB-EQUIPMENT (INSTRUCTIONAL)	1,754.06
P57216	990	197	00	FACILITIES	ANDERSON ELECTRIC	MAINT-JVH-ELECTRICAL SERVICE	4,878.61
P57217	990	181	00	FACILITIES	VIRCO MANUFACTURING COMPANY	MB-EQUIPMENT (CLASSROOM)	1,560.1
P57218	990	181	00	FACILITIES	IMED	MB-EQUIPMENT (PROJECTOR-RECORDER)	678.41
P57241	990	181	00	FACILITIES	AUSTIN CONSTRUCTION	MB-PROVIDE HANDRAIL-ROOM 27	600.00
P57271	990	178	00	FACILITIES	NORLAND ENTERPRISES	EC-RELOCATION OF PORTABLE	3,565.00
FUND TOTAL							15,330.57
TOTAL NUMBER OF PURCHASE ORDERS							9



Recommend Approval  
Director of Purchasing

*Phil Williams*

158	PURCHASE ORDERS OVER	\$200.00	FOR A TOTAL AMOUNT OF	242,857.44
260	PURCHASE ORDERS UNDER	\$200.00	FOR A TOTAL AMOUNT OF	21,210.28
418	PURCHASE ORDERS		FOR A GRAND TOTAL OF	264,067.72

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 1

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

09/18/89 - 10/01/89  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D74098	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE COUNTY ASSESSOR'S	D32370 VOLUNTARY DEV FEE AGREEMENTS	25.00
D74100	100	178 00	OPERATIONS-OTHER FACILITY	TRICO DISPOSAL	D32372 DISPOSAL SEPT PYMT	1,410.00
D74109	100	184 00	SCHOOL ADMINISTRATION	BANK OF AMERICA NT&SA	D32363 VISA LODGING 1 EMPLOYEE	111.00
D74115	100	178 00	DISTRICT ADMINISTRATION	CALIF. ELEM. EDUCATION ASSO	D32376 REGISTRATION 2 EMPLOYEES	340.00
D74116	100	178 00	DISTRICT ADMINISTRATION	UNIVERSITY OF CALIF. REGENT	D32377 REGISTRATION 1 EMPLOYEE	120.00
D74117	100	178 00	DISTRICT ADMINISTRATION	C.A.S.H.	D32378 REGISTRATION 1 EMPLOYEE	140.00
D74118	100	178 00	PLANT OPERATIONS	MOBIL OIL CREDIT CORPORATIO	D32375 DISTRICT CREDIT CARDS	122.03
D74124	100	178 00	DISTRICT ADMINISTRATION	HISPANIC CAUCUS	D32381 REGISTRATION 1 Bd Member	185.00
D74125	100	178 00	DISTRICT ADMINISTRATION	C.A.S.H.	D32380 REGISTRATION 1 EMPLOYEE	140.00
D74126	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO OFFICE OF EDUC	D32379 REGISTRATION 1 EMPLOYEE	20.00
D74169	100	178 00	DISTRICT ADMINISTRATION	FEDERAL EXPRESS CORP	D32383 PACKAGE SHIPPED	20.25
D74205	100	178 00	HEALTH & SAFETY EDUCATION	FOLSOM, BETTY	D32388 REIMB SUPPLIES	40.00
D74206	100	178 00	DISTRICT ADMINISTRATION	SAN BERNARDINO COUNTY SCHOO	D32386 CONFERENCE 1 EMPLOYEE	18.50
D74207	100	178 00	DISTRICT ADMINISTRATION	BANK OF AMERICA NT&SA	D32389 PYMT LODGING 1 BD MEMBER	33.07
D74208	100	185 00	SELF-CONTAINED CLASSROOM	RIVERSIDE CO OFFICE OF EDUC	D32385 REG 5 EMPLOYEES	90.00
D74209	100	178 00	DISTRICT ADMINISTRATION	BARELA, REFUGIO M.	D32387 REIMB 1 BOARD MEMBER	56.
D74274	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	AASL/ALA	D32393 REG 1 EMPLOYEE	260.00
D74279	100	178 00	PLANT OPERATIONS	PROTECTION SERVICES, INC.	D32392 MONITORING FEE (ALL SITES)	8,190.81
D74281	100	178 00	DISTRICT ADMINISTRATION	RITCH, SHIRLEY	D32391 REIMB PERSONAL DAMAGES	100.00
D74342	100	186 00	SCHOOL ADMINISTRATION	THE ANAHEIM HILTON	D32427 LODGING 1 EMPLOYEE	114.40
D74349	100	178 00	DISTRICT ADMINISTRATION	BEVERLY GARLAND HOTEL	D32413 LODGING 1 EMPLOYEE	53.90
D74351	100	178 00	DISTRICT ADMINISTRATION	SALINGER AND ASSOCIATES	D32414 REG 1 EMPLOYEE	125.00
D74356	100	178 00	DISTRICT ADMINISTRATION	DEANNA LONG	D32407 REIMB-EXAMINATION FEE	38.00
D74357	100	175 00	SELF-CONTAINED CLASSROOM	EDUARDO CESENA	D32408 REIMB-INSTRUCTIONAL MATERIALS	27.63

F-2  
 3-1

# RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE: 10/05/89  
 PAGE: 2

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

09/18/89 - 10/01/89  
 PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74390	100	178 00	DISTRICT ADMINISTRATION	SHERATON LONG BEACH	D32415 LODGING 3 PEOPLE	352.00
D74391	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO OFFICE OF EDUC	D32416 REG 3 EMPLOYEES	450.00
D74411	100	190 00	SELF-CONTAINED CLASSROOM	BOOMBSMA, JACOB	D32400 MILEAGE	18.50
D74412	100	196 00	SCIENCE	TOWN & COUNTRY HOTEL	D32420 LODGING 1 EMPLOYEE	70.00
D74413	100	178 00	DISTRICT ADMINISTRATION	COMMUTER COMPUTER	D32417 REG 1 EMPLOYEE	300.00
D74414	100	178 00	SCHOOL ADMINISTRATION	CSUSB EXTENDED EDUCATION	D32418 REG 1 EMPLOYEE	25.00
D74481	100	178 00	NON SPECIFIC	HEALTH NET	D32422 OCTOBER PREMIUM	8,634.74
D74482	100	178 00	NON SPECIFIC	INTER VALLEY HEALTH PLAN	D32421 OCTOBER PREMIUM	46,503.09
D74484	100	178 00	DISTRICT ADMINISTRATION	SAN BERNARDINO COUNTY SCHOO	D32425 REG 1 EMPLOYEE	15.00
D74488	100	178 00	OPERATIONS-OTHER FACILITY	JURUPA COMMUNITY SERVICES	D32423 SEPTEMBER PYMT	2,430.81
D74489	100	178 00	DISTRICT ADMINISTRATION	TANYA JOHNSON	D32428 "ATTENDANCE" INSERV	660.00
D74490	100	178 00	DISTRICT ADMINISTRATION	WEST RIVERSIDE CANAL COMPAN	D32430 STONE AV ELEM WATER SHARE	19.00
D74492	100	178 00	DISTRICT ADMINISTRATION	MYERS-STEVENS	D32432 STUDENT ACCIDENT INS	32,840.05
D74541	100	178 00	DISTRICT ADMINISTRATION	UREL CRAIN	D32434 REIMB PERSONAL DAMAGES	318.67
D74542	100	178 00	OPERATIONS-OTHER FACILITY	GARY'S DISPOSAL INC	D32433 SEPTEMBER PAYMENT	2,394.00
D74546	100	190 00	SCHOOL ADMINISTRATION	JOHN WHEELER	D32412 REIMB-CONFERENCE EXPENSES	179.00
D74557	100	178 00	DISTRICT ADMINISTRATION	SCHOOL TRANSPORTATION	D32436 ONE YEAR MEMBERSHIP	900.00
D74578	100	185 00	SELF-CONTAINED CLASSROOM	INLAND EMPIRE READING COUNC	D32437 REG 2 EMPLOYEES	36.00
D74597	100	178 00	DISTRICT ADMINISTRATION	RIVERSIDE CO. SCHOOL BOARDS	D32439 REG 3 EMPLOYEES	60.00
D74598	100	175 00	PLANT OPERATIONS	PACIFIC TELEPHONE	D32487 SEPTEMBER CHARGES	23,044.43
D74599	100	178 00	NON SPECIFIC	SUCHY, MARK	D32488 REFUND KAISER DED, SEPTEMBER	244.79
D74600	100	178 00	INSTRUCTIONAL ADMINISTRATION	HENDRICK, BILL	D32443 MILEAGE	39.50
D74601	100	178 00	INSTRUCTIONAL MEDIA - E.R.C.	JANAYE JONES	D32444 MILEAGE	41.53
D74602	100	178 00	DISTRICT ADMINISTRATION	ELIZABETH ZIMMERMAN	D32447 REIMB-CONFERENCE EXPENSES	26.20

52  
 52

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT: APS/APS550/01  
 RUN DATE 10/05/89  
 PAGE 3

COUNTY: 33 RIVERSIDE  
 DISTRICT: 46 JURUPA UNIFIED

REPORT OF PURCHASES  
 09/18/89 - 10/01/89  
 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	
D74607	100	182 00	SCHOOL ADMINISTRATION	PAT LEWIS	D32454 REIMB-OFFICE SUPPLIES	13.47
D74608	100	184 00	SCHOOL ADMINISTRATION	WALTER LANCASTER	D32455 REIMB-OFFICE SUPPLIES	6.39
D74609	100	178 00	NON SPECIFIC	LAURI POND	D32457 REIMB-RETURNED LIBRARY BOOK	9.90
					FUND TOTAL	----- 131,413.5
					TOTAL NUMBER OF DISBURSEMENTS	51
D74069	101	190 00	DEMONSTRATION PROGRAMS IN REA SAN FRANCISCO AIRPORT HILTO		D32371 LODGING 1 EMPLOYEE	135.00
D74104	101	190 00	DEMONSTRATION PROGRAMS IN REA APPLEFEST		D32373 Registration 1 employee	45.00
D74107	101	190 00	DEMONSTRATION PROGRAMS IN REA WALKER, DARREL		D32374 ADVANCE 1 EMPLOYEE	94.50
D74273	101	190 00	DEMONSTRATION PROGRAMS IN REA RIVERSIDE CO OFFICE OF EDUC		D32390 REG 2 EMPLOYEE	36.00
D74299	101	186 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIFORNIA SCHOOL		D32394 REG 1 EMPLOYEE	125.00
D74343	101	178 00	JOB TRAINING & PARTNERSHIP AC KENNEDY, CHARLOTTE		D32395 MILEAGE	33.75
D74345	101	178 00	JOB TRAINING & PARTNERSHIP AC MICHELE GAERTNER		D32396 MILEAGE	20.88
D74346	101	178 00	JOB TRAINING & PARTNERSHIP AC SCOTT PARKER		D32397 MILEAGE	70.32
D74347	101	178 00	JOB TRAINING & PARTNERSHIP AC TEISHYA R. BROOKS		D32398 MILEAGE	86.40
D74348	101	178 00	JOB TRAINING & PARTNERSHIP AC CARMEL DAVIERI		D32399 MILEAGE	63.6
D74352	101	178 00	JOB TRAINING & PARTNERSHIP AC BLANCA BANUELOS		D32403 MILEAGE	25.20
D74353	101	178 00	JOB TRAINING & PARTNERSHIP AC DAWN REDMOND		D32404 MILEAGE	30.24
D74354	101	178 00	JOB TRAINING & PARTNERSHIP AC JOHN PARKER		D32405 MILEAGE	52.08
D74358	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR FAYE EDMUNDS		D32410 REIMB-OFFICE SUPPLIES	69.18
D74408	101	175 00	E.C.I.A. CHAPTER 1	HARRIET HULING	D32411 REIMB-INSTRUCTIONAL MATERIALS	47.70
D74409	101	178 00	MENTOR TEACHER PROGRAM	DORA MARTINEZ	D32402 MILEAGE	17.81
D74410	101	178 00	S.I.P. (SCHOOL IMPROVEMENT PR JONNA ADRAGNA		D32409 REIMB-POSTAGE CHARGES	34.94
D74415	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR CALIF. ELEM. EDUCATION ASSO		D32419 REG 3 EMPLOYEES	450.00

F2  
 23



# RIVERSIDE REGIONAL EDUCATION DATA CENTER

COUNTY. 33 RIVERSIDE  
DISTRICT: 46 JURUPA UNIFIED

## REPORT OF PURCHASES

09/18/89 - 10/01/89  
PURCHASES OVER \$1

## DISBURSEMENT ORDERS

REPORT: APS/APS550/01  
RUN DATE: 10/05/89  
PAGE: 4

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	AMOUNT
D74497	101	182 00	S.I.P. (SCHOOL IMPROVEMENT PR MARCY COOK MATH		"MATH MANIPULATIVE" INSESV	825.00
D74499	101	176 00	S.I.P. (SCHOOL IMPROVEMENT PR DR. MICHELLE BORBA		"BLDG SELF ESTEEM" INSESV	1,000.00
					FUND TOTAL	3,262.60
					TOTAL NUMBER OF DISBURSEMENTS	
D74355	102	179 00	RESOURCE SPECIALIST PROGRAM	JUDY HANLON	D32406 REIMB-INSTRUCTIONAL MATERIALS	15.86
D74483	102	178 00	DIS LANGUAGE/SPEECH	TIERI, LYNNEE	D32426 MILEAGE	9.62
					FUND TOTAL	25.48
					TOTAL NUMBER OF DISBURSEMENTS	2
D74165	103	178 00	PUPIL TRANSPORTATION	STATE BOARD OF EQUALIZATION	D32364 USE FUEL TAX (AUG)	1.66
D74605	103	178 00	PUPIL TRANSPORTATION	CURTIS THOMAS	D32450 REIMB-OFFICE SUPPLIES	16.95
					FUND TOTAL	18.61
					TOTAL NUMBER OF DISBURSEMENTS	2
D74603	106	179 00	SELF-CONTAINED CLASSROOM	JACLYN JOHNSON	D32448 REIMB-INSTRUCTIONAL MATERIALS	36.
D74604	106	179 00	SCHOOL ADMINISTRATION	ANNE SWICK	D32449 REIMB-FILM PROCESSING	8.67
D74606	106	178 00	FINE ARTS-MUSIC	CLIFFORD KEATING	D32451 REIMB-INSTRUCTIONAL MATERIALS	31.95
					FUND TOTAL	76.95
					TOTAL NUMBER OF DISBURSEMENTS	3
D74167	470	186 11	FACILITIES	OFFICE OF STATE ARCHITECT	D32382 APPLICATION FEE	884.63
D74502	470	186 11	FACILITIES	OFFICE OF STATE ARCHITECT	D32429 BALANCE FEE APPLICATION	126.38
					FUND TOTAL	1,011.01

F.2  
P.4

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT APS/APS550/01  
RUN DATE 10/05/89  
PAGE 5

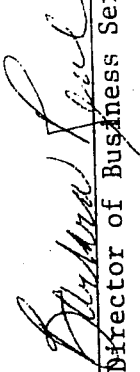
COUNTY 33 RIVERSIDE  
DISTRICT 46 JURUPA UNIFIED

REPORT OF PURCHASES  
09/18/89 - 10/01/89  
PURCHASES OVER \$1

DISBURSEMENT ORDERS

REF	FUND	LOC/SITE	PROGRAM	VENDOR	DESCRIPTION	TOTAL NUMBER OF DISBURSEMENTS
D74168	580	185	11	FACILITIES	OFFICE OF STATE ARCHITECT	2
					D32384 APPLICATION FEE	615.94
					FUND TOTAL	615.94
					TOTAL NUMBER OF DISBURSEMENTS	
D74543	800	194	00	OPERATIONS-OTHER FACILITY	PACIFIC TELEPHONE	1
					D32435 SERVICE FOR SEPT (AE)	15.51
					FUND TOTAL	15.51
					TOTAL NUMBER OF DISBURSEMENTS	1
D74350	940	178	00	PLANT MAINTENANCE	BILL ELZIG	1
					D32401 MILEAGE	314.16
					FUND TOTAL	314.16
					TOTAL NUMBER OF DISBURSEMENTS	1

83 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF 136,754.25

Recommend Approval:   
Director of Business Services



irupa Unified School District

MONTHLY PAYROLL DISBURSEMENTS

October 16, 1989

September Payroll -----	Monthly -----	Hourly -----	Total Payment -----
Certificated	\$2,655,536.56	\$32,368.15	\$2,687,904.71
Classified	\$347,279.01	\$194,790.29	\$542,069.30
Board Members	\$2,000.00	-0-	\$2,000.00
Youth Employment Program	-0-	\$7,574.13	\$7,574.13
			-----
TOTAL SEPTEMBER PAYMENT			\$3,239,548.14

Recommend Approval:

  
Director of Business Services

## Jurupa Unified School District

## CERTIFICATED EXTRA COMPENSATION

September 1989

NAME	DATE OF WORK	TIME	RATE	AMOUNT
SERVICE-STRATEGIES FOR SPANISH READING KEYS				
redondo, C.	08/31/89	4.00	20.07	\$80.28
skew, E.	08/31/89	4.00	20.07	80.28
olz, C.	08/31/89	4.00	20.07	80.28
ballero, J.	08/31/89	4.00	20.07	80.28
brera, G.	08/31/89	4.00	20.07	80.28
rr, M.	08/31/89	4.00	20.07	80.28
nningham, S.	08/31/89	4.00	20.07	80.28
niels, L.	08/31/89	4.00	20.07	80.28
spew, D.	08/31/89	4.00	20.07	80.28
rcia-Hudson, J.	08/31/89	4.00	20.07	80.28
rza, E.	08/31/89	4.00	20.07	80.28
zman, I.	08/31/89	4.00	20.07	80.28
ernandez, D.	08/31/89	4.00	20.07	80.28
ernandez, G.	08/31/89	4.00	20.07	80.28
ernandez, L.	08/31/89	4.00	20.07	80.28
ong, D.	08/31/89	4.00	20.07	80.28
opez, R.	08/31/89	4.00	20.07	80.28
rtinez, V.	08/31/89	4.00	20.07	80.28
iturino, S.	08/31/89	4.00	20.07	80.28
itzenauer, N.	08/31/89	4.00	20.07	80.28
gle, C.	08/31/89	4.00	20.07	80.28
de, A.	08/31/89	4.00	20.07	80.28
mero, J.	08/31/89	4.00	20.07	80.28
alazar, M.	08/31/89	4.00	20.07	80.28
inner, I.	08/31/89	4.00	20.07	80.28
izquez, T.	08/31/89	4.00	20.07	80.28
loaga, C.	08/31/89	4.00	20.07	80.28
				\$2,167.56

## NEW TEACHER ORIENTATION WORKSHOPS

ensalt, S.	08/28-30/89	17.50	20.07	\$351.23
arnett, B.	08/28-30/89	17.50	20.07	351.23
arry, J.	08/28-30/89	12.00	20.07	240.84
urson, K.	08/28-30/89	17.50	20.07	351.23
ish, D.	08/28-30/89	12.00	20.07	240.84
apata, V.	08/28-30/89	16.50	20.07	331.16
astillo, C.	08/28-30/89	17.50	20.07	351.23
ourtney, M.	08/28-30/89	17.50	20.07	351.23
unningham, S.	08/28-30/89	12.00	20.07	240.84
eLaCruz-Corona, N.	08/28-30/89	17.50	20.07	351.23
aton, S.	08/28-30/89	17.50	20.07	351.23
arnsworth, M.	08/28-30/89	17.50	20.07	351.23
allagher, M.	08/28-30/89	15.50	20.07	311.09

F-4  
P-1

-----  
 CERTIFICATED EXTRA COMPENSATION (Cont.)  
 -----

NAME	DATE OF WORK	TIME	RATE	AMOUNT
W TEACHER ORIENTATION WORKSHOPS (Cont.)				
rcia-Hudson, J.	08/28-30/89	15.50	20.07	\$311.09
les, B.	08/28-30/89	17.50	20.07	351.23
nzales, J.	08/28-30/89	17.50	20.07	351.23
ay, L.	08/28-30/89	17.50	20.07	351.23
iffin, D.	08/28-30/89	8.75	20.07	175.61
rris, M.	08/28-30/89	12.00	20.07	240.84
aton, H.	08/28-30/89	17.50	20.07	351.23
dgkins, A.	08/28-30/89	17.50	20.07	351.23
hulin, S.	08/28-30/89	17.50	20.07	351.23
red, J.	08/28-30/89	11.50	20.07	230.81
nes, V.	08/28-30/89	17.50	20.07	351.23
llinger, R.	08/28-30/89	17.50	20.07	351.23
lycock, F.	08/28-30/89	11.50	20.07	230.81
opez, R.	08/28-30/89	15.50	20.07	311.09
itzenauer, N.	08/28-30/89	14.00	20.07	280.98
rrison, T.	08/28-30/89	16.00	20.07	321.12
orrow, B.	08/28-30/89	17.50	20.07	351.23
orthway, W.	08/28-30/89	17.50	20.07	351.23
hs, R.	08/28-30/89	17.50	20.07	351.23
en, J.	08/28-30/89	17.50	20.07	351.23
ice, R.	08/28-30/89	11.50	20.07	230.81
earce, L.	08/28-30/89	17.50	20.07	351.23
erez, K.	08/28-30/89	17.50	20.07	351.23
aterson, S.	08/28-30/89	17.50	20.07	351.23
ichards, D.	08/28-30/89	12.00	20.07	240.84
ichards, K.	08/28-30/89	17.50	20.07	351.23
iemer, L.	08/28-30/89	12.00	20.07	240.84
isso, D.	08/28-30/89	17.50	20.07	351.23
alazar, M.	08/28-30/89	17.50	20.07	351.23
amuel, T.	08/28-30/89	11.50	20.07	230.81
chmalz, K.	08/28-30/89	15.50	20.07	311.09
cott, K.	08/28-30/89	17.50	20.07	351.23
cott, K.	08/28-30/89	16.00	20.07	321.12
nith, V.	08/28-30/89	17.50	20.07	351.23
nyder, W.	08/28-30/89	5.50	20.07	110.39
taiger, D.	08/28-30/89	17.50	20.07	351.23
tuard, B.	08/28-30/89	17.50	20.07	351.23
anner, T.	08/28-30/89	17.50	20.07	351.23
hompson, W.	08/28-30/89	17.50	20.07	351.23
imar, S.	08/28-30/89	17.50	20.07	351.23
okarek, L.	08/28-30/89	17.50	20.07	351.23
ettrhus, M.	08/28-30/89	17.25	20.07	346.21
annalli, D.	08/28-30/89	17.50	20.07	351.23

-----  
 \$17,792.28

F-4  
 09.2

## CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
PORT AND DISTRIBUTE BOOKS AND MATERIALS				
vellino, A.	08/28-31/89	24.00	20.07	\$481.68
nudsen, R.	08/31/89	8.00	20.07	160.56
ogan, S.	08/25-29/89	21.00	20.07	421.47
elsen, G.	08/23-31/89	36.00	20.07	722.52
ice, F.	08/28-09/01/89	40.00	20.07	802.80
ivert, M.	08/28/89	2.00	20.07	40.14
tein, L.	08/25-29/89	24.00	20.07	481.68
ebster, D.	08/28-29/89	16.00	20.07	321.12
				\$3,431.97
REPARING FOR SELF-STUDY				
Wakley, K.	08/29/89	6.50	20.07	\$130.46
Warr, K.	08/29/89	6.50	20.07	130.46
Woleman, J.	08/29/89	6.50	20.07	130.46
Wmunds, F.	08/29/89	6.50	20.07	130.46
Wlebert, B.	08/29/89	6.50	20.07	130.46
Wopez, L.	08/29/89	6.50	20.07	130.46
Winnick, S.	08/29/89	6.50	20.07	130.46
Wanborn, A.	08/29/89	6.50	20.07	130.46
Wurner, D.	08/29/89	6.50	20.07	130.46
				\$1,174.14
HEAD START/PRESCHOOL REGISTRATION				
Handen, J.	08/24,25/89	16.00	20.07	\$321.12
Huntland, S.	08/24,25/89	16.00	20.07	321.12
				\$642.24
SPECIAL EDUCATION INSERVICE				
Castillo, C.	08/31/89	7.00	20.07	\$140.49
Crawford, P.	08/31/89	7.00	20.07	140.49
Eaton, S.	08/31/89	7.00	20.07	140.49
Gallagher, M.	08/31/89	7.00	20.07	140.49
Jared, J.	08/31/89	7.00	20.07	140.49
Mills, M.	08/31/89	7.00	20.07	140.49
Morris, R.	08/31/89	7.00	20.07	140.49
Ochs, R.	08/31/89	7.00	20.07	140.49
Stuard, B.	08/31/89	7.00	20.07	140.49
Vettrhus, M.	08/31/89	7.00	20.07	140.49
Wolf, M.	08/31/89	7.00	20.07	140.49
				\$1,545.39

F-4  
p9.3

## CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
DEVELOP COMPUTERIZED PROGRAM FOR ASSESSMENT PROGRAMS				
tek, C.	07/06-08/02/89	16.00	20.07	\$321.12
SUPERVISE LANGUAGE PROFICIENCY TESTING AT ASSESSMENT CENTER				
opez, L.	08/25-30/89	32.00	20.07	\$642.24
SETTING UP SHOP CLASS				
rocker, D.	08/22-25/89	16.00	20.07	\$321.12
ORGANIZE S.I.P. FOR 1989/90				
uling, H.	08/25-09/01/89	56.00	20.07	\$1,123.92
ohnson, C.	08/11-09/04/89	80.50	20.07	1,615.64
isarik, T.	08/30/89	2.00	20.07	40.14
				\$2,779.70
DEVELOPING ALTERNATIVE PROGRAM FOR 1989/90				
ohnson, R.	08/21-28/89	25.00	20.07	\$501.75
S.I.P. TEAM MEETING				
Hills, E.	08/24/89	5.00	20.07	\$100.35
longe, R.	08/24/89	5.00	20.07	100.35
earce, L.	08/17/89	1.50	20.07	30.11
owland, S.	08/24/89	5.00	20.07	100.35
seago, N.	08/24/89	5.00	20.07	100.35
shearer, L.	08/17/89	1.50	20.07	30.11
				\$461.62
DESIGNING FOR E.L.A. DEMO PROJECT				
Torbert, D.	08/28-30/89	15.00	20.07	\$301.05
SCIENCE SAFETY CHECK-MIDDLE SCHOOLS AND HIGH SCHOOL				
Monaco, P.	07/07/89	8.00	20.07	\$160.56
Thorpe, D.	07/07/89	8.00	20.07	160.56
				\$321.12

F-4  
P-4

CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
LINGUAL COORDINATOR TRAINING A COMMITTEE OF TEACHERS				
andez, L.	07/20-08/01/89	64.00	20.07	\$1,284.48
DEVELOP LANGUAGE ARTS PROGRAM				
alley, W.	08/24,25/89	10.50	20.07	\$210.74
ackstrom-Sternberg, R.	08/31/89	8.00	20.07	160.56
berhard, P.	08/24,25/89	10.50	20.07	210.74
lnt, R.	08/31/89	8.00	20.07	160.56
ones, A.	08/31/89	8.00	20.07	160.56
ott, N.	08/31/89	8.00	20.07	160.56
cMane, S.	08/24,25/89	10.50	20.07	210.74
cWilliams, D.	08/24,25/89	10.50	20.07	210.74
hearer, J.	08/31/89	8.00	20.07	160.56
mith, J.	08/24,25/89	10.50	20.07	210.74
alker, D.	08/31/89	8.00	20.07	160.56
				\$2,017.06
PROCESSING LANGUAGE ARTS INFORMATION				
Clark, L.	08/11-31/89	60.00	20.07	\$1,204.20
DEVELOP NEW CURRICULUM FOR 1989/90				
Edmunds, F.	08/23-31/89	30.00	20.07	\$602.10
ATTEND LINGUIST TRAINING				
Estrada, M.	08/21-24/89	32.00	20.07	\$642.24
Lopez, L.	08/21-24/89	32.00	20.07	642.24
Tieri, L.	08/21-24/89	32.00	20.07	642.24
Tieri, V.	08/21-24/89	32.00	20.07	642.24
				\$2,568.96
TOTAL CERTIFICATED EXTRA COMPENSATION				\$40,080.10

Time and rate are per hour unless otherwise stated.  
The extra compensation, as listed, has been authorized as  
provided by Procedure 110 and is recommended for approval.

Recommend Approval:

Director of Business Services





## Jurupa Unified School District

## CLASSIFIED EXTRA TIME

September 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
OD SERVICE					
Ideron, G.	09/06-11/89	Open school	2.00	8.077	\$16.15
mpbell, M.	09/06-11/89	Open school; In lieu of sub.	6.00	6.479	38.87
ristensen, C.	09/06-11/89	In lieu of sub.	2.00	8.896	17.79
ayton, B.	09/06-11/89	Open school; In lieu of sub.	5.00	8.077	40.39
ress, G.	09/06-11/89	In lieu of sub.	4.00	6.173	24.69
irkswager, B.	09/06-11/89	Open school	16.00	9.577	153.23
ssels, J.	09/06-11/89	In lieu of sub.	1.50	6.479	9.72
ones, D.	09/06-11/89	Open school	2.00	6.808	13.62
unker, P.	09/06-11/89	Open school	4.00	8.077	32.31
bler, L.	09/06-11/89	Open school	1.50	6.173	9.26
imler, R.	09/06-11/89	Open school	17.50	8.077	141.35
ueger, J.	09/06-11/89	Open school	1.00	8.077	8.08
ester, J.	09/06-11/89	Open school	1.50	6.173	9.26
imon, D.	09/06-11/89	Open school	12.00	8.077	96.92
eeks, M.	09/06-11/89	Open school	1.50	7.316	10.97
arez, E.	09/06-11/89	Open school	5.00	8.077	40.39
awlack, B.	09/06-11/89	Open school	18.50	8.077	149.42
inen, A.	09/06-11/89	Open school	12.00	8.077	96.92
oblero, G.	09/06-11/89	Open school	3.00	10.298	30.89
ahagun, S.	09/06-11/89	In lieu of sub.	1.00	6.992	6.99
chneider, C.	09/06-11/89	In lieu of sub.	1.00	7.344	7.34
hields, A.	09/06-11/89	Open school	2.00	7.506	15.01
ix, M.	09/06-11/89	In lieu of sub.	1.00	7.142	7.14
ega, T.	09/06-11/89	Open school	12.00	7.685	92.22
ogus, B.	09/06-11/89	Open school	1.00	7.506	7.51
illiams, C.	09/06-11/89	Open school	12.00	8.077	96.92
illiams, V.	09/06-11/89	Open school	6.50	6.173	40.12
ills, M.	09/06-11/89	In lieu of sub.	1.00	6.992	6.99
ilson, D.	09/06-11/89	Open school	1.50	6.173	9.26
					\$1,229.73

## TRANSPORTATION

Abbott, S.	09/06/89	Inservice meeting	6.00	10.818	\$64.91
Aguirre, A.	09/06/89	Inservice meeting	6.00	10.818	64.91
Brown, K.	09/06/89	Inservice meeting	6.00	10.818	64.91
Calvert, M.	09/06/89	Inservice meeting	6.00	10.818	64.91
Canup, A.	09/06/89	Inservice meeting	6.00	10.298	61.79
Cartwright	09/06/89	Inservice meeting	6.00	8.896	53.38
Cruz, F.	09/06/89	Inservice meeting	6.00	9.341	56.05
Cummings, J.	09/06/89	Inservice meeting	6.00	10.818	64.91

F-5  
P-1

CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
TRANSPORTATION (Cont.)					
ker, S.	05/08-09/06/89	Renewal class	1.50	10.339	\$15.51
	09/06/89	Meeting	6.00	10.818	64.91
e, C.	09/06,07/89	Inservice meeting	6.50	10.818	70.32
is, B.	09/06/89	Inservice meeting	6.00	10.818	64.91
alante, M.	05/08-09/06/89	Renewal class	3.50	8.925	31.24
	09/06/89	Meeting	6.00	9.802	58.81
d, R.	09/06/89	Inservice meeting	6.00	10.818	64.91
ford, F.	08/15-18/89	Extra runs	21.50	11.354	244.11
llam, L.	09/06/89	Inservice meeting	6.00	11.354	68.12
man, V.	09/06/89	Inservice meeting	3.50	10.818	37.86
andez, E.	09/06-08/89	Meeting; Extra runs	6.75	10.818	73.02
l, L.	05/08-10/89	Renewal class	6.00	8.504	51.02
es, G.	09/06/89	Inservice meeting	6.00	10.818	64.91
a, L.	05/08-09/06/89	Renewal class	7.50	10.818	81.14
rtinez, L.	09/06/89	Inservice meeting	6.00	10.818	64.91
ride, E.	09/06/89	Inservice meeting	6.00	10.298	61.79
lyea, S.	09/06/89	Inservice meeting	6.00	10.818	64.91
chford, L.	09/06/89	Inservice meeting	6.00	9.341	56.05
dford, C.	09/06/89	Inservice meeting	6.00	10.818	64.91
lz, A.	09/06/89	Inservice meeting	6.00	9.341	56.05
ner, S.	09/06/89	Inservice meeting	6.00	9.341	56.05
erra, P.	09/06/89	Inservice meeting	6.00	10.818	64.91
ife, R.	09/06/89	Inservice meeting	6.00	10.818	64.91
ewart, D.	09/06/89	Inservice meeting	6.00	10.818	64.91
ones, R.	09/06/89	Inservice meeting	6.00	10.818	64.91
llivan, L.	09/06/89	Inservice meeting	6.00	9.341	56.05
llin, V.	09/06/89	Inservice meeting	6.00	10.818	64.91
yles, D.	09/06/89	Inservice meeting	6.00	8.896	53.38
lters, V.	09/06/89	Inservice meeting	6.00	10.818	64.91
gley, D.	09/06/89	Inservice meeting	6.00	10.818	64.91
odard, V.	09/06/89	Inservice meeting	6.00	10.818	64.91
					\$2,044.17

CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
RETARIAL/CLERICAL					
agna, J.	08/17,18/89	Teacher orientation	16.00	9.116	\$145.86
ilera, D.	09/11/89	Set up Headstart	4.00	9.116	36.46
irews, J.	08/28-09/01/89	Process textbooks	30.00	9.116	273.48
obe, A.	08/23-09/01/89	Assist in registration-PE	32.00	9.116	291.71
ack, B.	08/15-18/89	Open school-JVHS	32.00	9.116	291.71
rders, E.	08/30-09/04/89	Open school-IA	32.00	9.116	291.71
ers, L.	08/28-09/01/89	Open school-RL	24.00	9.116	218.78
bral, I.	08/28-09/01/89	Open school-VB	24.00	9.116	218.78
emons, C.	08/30-09/01/89	Process textbooks	20.00	9.116	182.32
Poorter, B.	08/28-09/01/89	Open school; Process books	40.00	9.116	364.64
gan, L.	08/28-09/01/89	Open school-PA	40.00	9.116	364.64
lsetto, J.	08/18-28/89	Peak load-CR	56.00	9.116	510.50
rand, M.	08/28-09/06/89	Process library books	41.00	9.116	373.76
esham, G.	08/28-09/06/89	Process library books	41.50	9.116	378.31
ilton, B.	08/28-09/01/89	Open school-MB	24.00	9.116	218.78
ernandez, P.	08/15/89	Open school-JMS	8.00	9.116	72.93
iber, B.	08/28-30/89	Open school-GA	24.00	9.116	218.78
uerta, D.	08/28-09/01/89	Computerize library-IA	18.00	9.116	164.09
enkins, B.	08/28-09/01/89	Open school-CR	24.00	9.116	218.78
arson, R.	08/24-09/01/89	Open school-EC	56.00	9.116	510.50
artinez, D.	08/29-09/01/89	New teacher materials	32.50	9.116	296.27
innear, R.	08/29-09/01/89	Open school	40.00	9.116	364.64
oreno, T.	08/30-09/05/89	Core literature manual	12.00	9.116	109.39
ainter, V.	08/28-09/01/89	Open school-JVHS	40.00	9.116	364.64
artida, R.	08/15-17/89	Peak load-EC	24.00	9.116	218.78
hillips, A.	08/15-18/89	New teacher orientation	32.00	9.116	291.71
esendez, K.	08/29-09/01/89	School Improvement Plan	32.00	9.116	291.71
oper, M.	08/28-30/89	Open school-GA	24.00	9.116	218.78
osales, C.	08/28/89	Open school-WR	8.00	9.116	72.93
atterfield, K.	08/15-18/89	Peak load-Child welfare	32.00	9.116	291.71
mith, C.	08/28-09/01/89	Open school-SS	40.00	9.116	364.64
staub, D.	08/15-18/89	Open school-JVHS	32.00	9.116	291.71
vebb, R.	08/30-09/01/89	Open school-TS	24.00	9.116	218.78
Zimmer, M.	08/15-28/89	School Improvement Plan	72.00	9.116	656.35
					\$9,398.56

ACTIVITY SUPERVISION

Anderson, P.	09/06/89	Inservice meeting	1.00	6.658	\$6.66
DeLosReyes, R.	09/01/89	Inservice meeting	1.00	6.658	6.66
Niebla, R.	09/06,07/89	Inservice meeting	1.50	6.969	10.45
Provenzano, D.	09/01/89	Inservice meeting	1.00	6.992	6.99
Reimer, K.	09/01/89	Inservice meeting	1.00	6.992	6.99
Watson, M.	09/06/89	Inservice meeting	1.00	7.344	7.34
Wigg, J.	09/06/89	Inservice meeting	1.00	6.508	6.51
					\$51.60

F-5  
P-3

## CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
INSTRUCTION					
aman, J.	08/31-09/04/89	Set up Preschool	20.00	8.896	\$177.92
asteel, G.	08/31-09/04/89	Set up Preschool	20.00	8.896	177.92
vez, M.	09/11/89	Set up Preschool	4.00	8.896	35.58
z, C.	08/24,25/89	Set up Preschool	16.00	8.896	142.34
inoza, S.	08/21-09/01/89	Language Proficiency test	60.00	9.116	546.96
lerton, M.	08/21-09/01/89	Language Proficiency test	60.00	9.116	546.96
ierrez, R.	08/21-09/01/89	Language Proficiency test	60.00	8.273	496.38
s, R.	08/31-09/01/89	Set up Preschool	10.50	8.896	93.41
cado, J.	08/21-09/11/89	Language assessment	75.00	7.881	591.08
alcaba, E.	08/21-09/01/89	Language Proficiency test	60.00	9.116	546.96
chez, E.	08/21-09/01/89	Language Proficiency test	60.00	9.116	546.96
tero, H.	08/21-09/01/89	Language Proficiency test	60.00	9.116	546.96
derhagan, D.	09/11/89	Language Proficiency test	9.00	8.896	80.06
					\$4,529.49
BUS SUPERVISION					
lier, J.	09/01/89	Open school-JVHS	8.00	8.273	\$66.18
t, N.	09/01/89	Open school-JVHS	8.00	10.056	80.45
ter, D.	09/01/89	Open school-JVHS	8.00	9.116	72.93
p, D.	09/01/89	Open school-JVHS	8.00	10.056	80.45
sell, K.	09/01/89	Open school-JVHS	8.00	8.683	69.46
					\$369.47
MIL MAINTENANCE					
ega, T.	07/02-09/04/89	Extra duties	43.00	11.083	\$476.57
TOTAL CLASSIFIED EXTRA TIME					\$18,099.59

Rate and rate are per hour unless otherwise stated.

Recommend Approval:

Director of Business Services



## Jurupa Unified School District

CLASSIFIED OVERTIME  
-----

September 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
<b>ADMINISTRATION</b>					
Arz, I.	09/05/89	Board meeting	4.50	25.980	\$116.31
<b>TRANSPORTATION</b>					
Ke, J.	09/08-15/89	Shop coverage	1.5	14.703	\$22.05
Wn, K.	09/08,09/89	Field trips	12.25	16.227	198.78
Ker, S.	05/08-10/89	Renewal class	4.50	16.227	73.02
alante, M.	05/08-10/89	Renewal class	2.50	14.703	36.76
andez, E.	09/07/89	Extra run	0.25	16.227	4.06
ies, G.	09/07/89	Field trip	4.25	16.227	68.96
a, L.	05/08-10/89	Renewal class	4.50	16.227	73.02
ntinez, T.	09/09/89	Field trip	6.00	16.227	97.36
					\$574.01
<b>COMMUNITY SERVICE</b>					
isseau, R.	08/25/89	Booster Club	5.00	15.084	\$75.42
<b>MAINTENANCE/OPERATIONS</b>					
ala, A.	08/17-26/89	Clean up/contractors	31.50	15.839	\$498.93
losimo, M.	09/15-18/89	Weekend duty	2.50 days	35.000	87.50
	09/15-18/89	Call out time	6.00 days	4.000	24.00
ircia, R.	09/02-10/89	Open for contractors	29.00	29.397	852.51
onzalez, G.	09/01-05/89	Weekend duty	3.50 days	35.000	122.50
	09/01-05/89	Call out time	29.00	4.000	116.00
		Clean up	1.50	13.674	20.51
awson, D.	08/17/89				
ackey, D.	08/25-27/89	Weekend duty	2.50 days	35.000	87.50
	08/25-27/89	Call out time	10.75 days	4.000	43.00
obinson, D.	08/18-09/89	Weekend duty	5.00 days	35.000	175.00
	08/18-09/89	Call out time	30.50	4.000	122.00
chwab, D.	07/06/89	Open school	4.00	13.031	52.12
cott, R.	08/18/89	Repair locks	2.00	18.771	37.54
eresin Jr., M.	09/02/89	Relocate classrooms	24.00	16.227	389.45
eitzel, M.	09/09/89	Open for contractors	8.00	17.037	136.30
					\$2,764.86

## CLASSIFIED OVERTIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
SECRETARIAL/CLERICAL					
vale, P.	09/11-18/89	New year payroll	8.00	17.456	\$139.65
rcia, C.	08/28-09/15/89	New year benefits	11.00	14.366	158.03
lsinger, J.	09/13-19/89	New year payroll	6.25	17.456	109.10
rtinez, D.	08/07-24/89	CAP Attack handbook	2.75	13.344	36.70
reno, T.	08/30-09/02/89	Core Literature manual	12.00	16.625	199.50
atterfield, D.	09/13-19/89	New year benefits	8.75	17.456	152.74
llam, A.	08/26-09/05/89	New teacher files	10.00	19.325	193.25
					\$988.97
TOTAL CLASSIFIED OVERTIME					\$4,520.17

Time and rate are per hour unless otherwise stated.  
 The classified overtime, as listed, has been authorized as  
 provided by Procedure 111 and is recommended for approval.

Recommend Approval:

  
 Director of Business Services

 F-6  
 P-2

Agreement Number	Contractor	Amount	Fund/Program to be Charged	Purpose
<b>90-1</b>	<b>Consultant or Personal Service Agreements</b>			
90-1-W	Connie Clark & Raynette Sanchez Travel NTE \$ 800 Lodging \$ 22 \$ 100		SIP	Language arts inservice
90-1-X	Helen Irlen Travel NTE \$ 1,800 \$ 100		Staff Development	Training of new RSP teachers for Scotopic Sensitivity Syndrome
90-1-Y	Gregory Bodenhamer \$ 1,500		Staff Development	Teacher inservice & parent lecture on behavioral management techniques for students
90-1-Z	Music Center of Los Angeles Co. Travel NTE \$ 455 \$ 13		PTA	Two assemblies entitled, "Angela Lloyd"
90-1-AA	Bonnie Rosell \$ 300		Bilingual	Teacher inservice on "How To Present An Inservice"
90-1-BB	CareerTrack \$ 2,125		SIP	Teacher inservice on boosting self-esteem
90-1-CC	California Literature Project \$ 300		Demo. Language Arts Program	Framework Implementation Workshop
90-1-DD	Bonnie Rosell \$ 600		SIP	Teacher inservice on Cooperative Learning
90-1-EE	Helen Crosby \$ 500		SIP	AIMS workshop for staffs of Camino Real and Indian Hills Schools
90-1-FF	Susan Dixon \$ 500		SIP	AIMS workshop for staffs of Camino Real and Indian Hills Schools
90-1-GG	Regents of UC \$ 225		Demo. Language Arts Program	Writing workshop on student-authored books

90-1-HH	Denris Boyer	\$ 1,000	SIP	Computer information management services
90-1-II	Bonnie Rosell	\$ 400	SIP	Inservice on peer coaching
90-1-JJ	School Services of California	\$ 2,040	Business Services	Assistance regarding State mandated program cost claims, school finance, legislation, school budgeting, & general fiscal issues

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds  
Assistant Superintendent  
Business Services

RE/dc  
10-16-89



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Purchasing Department  
JURUPA UNIFIED SCHOOL DISTRICT  
3924 Riverview Drive  
Riverside, CA 92509

## NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Troth Street Elementary School  
Administration Building Addition - Legal Bid #89/11L

Date of completion: October 9, 1989

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District  
3924 Riverview Drive  
Address of owner: Riverside, CA 92509

Name of contractor: Austin Construction; P. O. Box 4155; Canyon Lake, CA 92380

Street address or legal description of site: Troth Street Elementary School  
5565 Troth Street; Mira Loma, CA 91752

Dated: October 9, 1989

Owner: JURUPA UNIFIED SCHOOL DISTRICT

By

Rollin Edmunds

Title Assistant Superintendent  
Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on October 17, 1989 (Date)

By

John Wilson

Title Secretary to the Board

F-8

JURUPA UNIFIED SCHOOL DISTRICT  
RUBIDOUX ADULT EDUCATION

COURSE OUTLINE

Approved Course Title: Music Activities

I. Goals or Purposes

The goals or purposes are to:

1. provide cultural music enrichment and appreciation of music, literature, and historical aspects of our musical background and heritage as well as those of other countries.
2. develop abilities to perceive and respond to the expressiveness of sounds of music.
3. develop, understand, and appreciate various styles, forms, and functions of music.
4. increase awareness and pleasure in listening to music.

II. Performance Objectives

By the end of the course, the student will:

1. increase awareness and pleasure in listening to musical sounds.
2. value the role of music in lives of individuals and cultures.
3. participate in musical experience.
4. participate in singing and listening activities.

III. Instructional Strategies

1. Discussion
2. Demonstration
3. Small Group Instruction
4. Individual Assistance
5. Hands-on-Experience

IV. Times of Instruction

A. The total hours for the course: forty-eight (48)

B.	<u>Unit</u>	<u>Unit Title</u>	<u>Hours Per Unit</u>
	Unit 1	American Music	22
		Early Period	
		Sea Shanties	
		Cowboy Songs	
		Spirituals	
		Songs of Stephen Foster	
		Late 1800's - Early 1900's	
		Show Tunes	
		Love Songs	
	Unit 2	Seasonal Music	7
		Thanksgiving	
		Christmas	
		Easter	
	Unit 3	Music From Other Countries	15
		Classical	
		Folk	
	Unit 4	Patriotic Music	4

## V. Evaluation

### A. The following means of evaluation will be used.

Teacher observation of student performance

Teacher/student discussion and review

Participation and involvement

Attendance

### B. By the end of the course, the student will:

1. increase his/her awareness and pleasure in listening to musical sounds as measured by teacher observation of student performance, participation, involvement, attendance, and teacher/student discussion and review.
2. value the role of music in lives of individuals and cultures as measured by teacher observation of student performance, participation, involvement, attendance, and teacher/student discussion and review.
3. participate in musical experience as measured by teacher observation of student performance, participation, involvement, attendance, and teacher/student discussion and review.
4. participate in singing and listening activities as measured by teacher observation of student performance, participation, involvement, attendance, and teacher/student discussion and review.

## VI. Repetition

Conditions for repeating the course:

Student may repeat the course until performance objectives have been demonstrated satisfactorily.

Student may not repeat the course if 90% of objectives have been secured and completed.

NOTE: This course outline and other additional course information is kept on file in the Adult Education office at Rubidoux High School.

All courses are open to the public.

**THE SECOND ANNUAL JURUPA FAMILY PICNIC**  
**October 7, 1989**

On Saturday, October 7, 1989, a total of 853 people joined in the fun and games at Memorial Park for the Second Annual Jurupa Family Picnic.

Registration began at 10:00 a.m. in the front of Memorial Park on Riverview Drive. The day was filled with fun and surprises for everyone. Mr. Randy Jesser, teacher at Van Buren Elementary School, kicked off the excitement for the children by performing a magic act, followed a little later in the morning by Coach Dennis Payne, Rubidoux High School, who entertained with some fiddle-playing. Campus Supervisor Harrison Cole, better known as "Sir Duke", provided music and announcements throughout the day. "Popcorn" the clown circulated through the park providing animal balloons to the children.

Several competitive events were held on Saturday. Nineteen teams of volleyball players competed for first and second place trophies. First place went to Mission Middle School and second place to West Riverside Elementary School. Thirty-one entries in the pie contest were judged by Ann Hale, Rhoda Layton, Dee Jacobsen, John Wilson and Bill White. First place was awarded to the lemon meringue pie entered by Toni Gill from Mission Middle School; second place went to the butterscotch delight baked by Lou Layton, also of Mission Middle School, and third place went a cheesecake baked by Mr. Steve Liles representing the Instructional Media Center.

New this year was a pumpkin carving contest. Nine school and service sites entered over 25 pumpkins. The winning entry was carved by Doug Torbert at Mission Middle School. Second place went to Kelly Dodd from Jurupa Valley High School and third place was awarded to Michelle Johnson from Ina Arbuckle School.

Noon time entertainment included two contests: "The Mummy Wrap" and "The Log-Sawing Contest". Ina Arbuckle School's mummy best represented the theme, "Just a Little Bit Country" followed by a second place to Sunnyslope. First place in the log sawing contest went to Ken Twombly and Paul Marez, representing the Education Center with the second place time going to Roger Liverman and Sherman Webster, representing Ina Arbuckle Elementary School.

The prized "Spirit Award" was again vied for by many of the school and district sites. A great deal of effort was shown by many as they attempted to demonstrate their spirit and enthusiasm. The winner of the 1989 Spirit Trophy was Mission Middle School.

A total of 225 door prizes were given away to children and adults. A list of the contributors for these prizes was included in the program.

The Jurupa Family Picnic was successful because many people contributed to making it a fun day for everyone. Special recognition goes to each of the following people for their efforts:

Gary Ennis (Nueva Vista High School) and Paul Viafora (Jurupa Valley High School)

Gary Ennis organized and conducted the volleyball tournament for 19 teams of players. Paul Viafora assisted with the tournament and was responsible for providing the equipment.

Lynn Newell (Mission Middle School)

Lynn Newell organized games for the children, and conducted "The Mummy Wrap" contest and "The Log-Sawing Contest."

Becky Liles (Instructional Media Center)

Becky Liles organized the pie-judging contest and the pumpkin carving contest and display.

Karen Pollack (Instructional Media Center)

Karen Pollack was responsible for the door prize give-away and provided all the necessary signs and artwork needed for the picnic.

Lupe Hernandez (West Riverside School) and Benita Roberts (Education Center)

Lupe Hernandez and Benita Roberts were members of the planning committee and assisted with registration, children's games and promotion of the picnic.

John Wheeler (Mission Middle School) and Ruth Medaris (Education Center)

John Wheeler and Ruth Medaris did a marvelous job of planning and preparing food for this group of 850 plus.

Harold Dennis

Harold Dennis is the spouse of Mrs. Juanita Dennis in the accounting department at the Education Center. He volunteered his time as "Popcorn" the clown. He is a member of the clown unit for the Shriners.

## The California Department of Forestry

Mr. Keith Metcalfe, Mrs. Janet Breese and her husband Bob, and "Smokey the Bear" were also volunteers at the picnic. They provided the equipment for the log-sawing contest and spent the afternoon allowing children the opportunity to saw the logs.

### Volunteers

Over 60 employees and their spouses or guests assisted with set-up, registration, cooking, judging, children's games, clean-up and the first aid station. Each of these people deserve a special thanks for their help in making the day successful.

**ADMINISTRATIVE SERVICES STATUS REPORT**

Date: September 27, 1989

**Camino Real Elementary**

**Addition:**

The building should be completed by the end of October. Landscaping to be finished after the project is completed.

**Sunnyslope Elementary**

**Addition:**

The building should be completed by mid November. Landscaping to be finished after the project is completed.

**Peralta Elementary:**

Architect has agreed that a school can be constructed at 5431 Riverview Drive. The Department of Education's representative, Bruce Lowrey, has approved the site. A Negative Declaration was filed with the County Clerk's office and posted on August 29, 1989.

**Granite Hill Elementary:**

Phase I & II have been approved by the State Allocation Board. Escrow has closed for the 13.6-acre site located at 9371 Granite Hill. If the school bond passes in June, construction could begin immediately so the school should be completed for the 1991-1992 school year.

**Stone Avenue Elementary:**

Escrow closed for the 10-acre site located at 5111 Stone Avenue. If the school bond passes in June, construction could begin immediately so the school should be completed for the 1991-1992 school year.

**17th/18th Elementary  
Schools:**

Discussions have taken place with a representative of First City Properties, Inc., a developer who is planning 2,000 dwelling units in an area located between Armstrong Road in Sunnyslope and 20th Street in Crestmore Heights. The developer has agreed to donate two school sites and complete offsite development as well as some other mitigation measures.

**19th Elementary School:**

A large developer, Anden, is planning to build 500 homes in the Sunnyslope attendance area west of Paramount Estates. The developer is proposing a school site in the development. Discussion has taken place regarding the funding of the site and school.

**Mira Loma Middle School:**

There will be a Resolution of Necessity Hearing held on October 16, 1989, in order to acquire the land at 5051 Steve Street. We may need to go to condemnation.





**Jurupa Valley High School:** Students began attending Jurupa Valley High School on September 7, 1989. The Notice of Completion has not yet been filed. The first addition to Jurupa Valley High School was included on the State Allocation Board as an information item, which guarantees funding.

**Jurupa Valley High Swimming Pool:** An agreement has been signed with the Community Development Block Grant. Construction could begin within a few months.

**Third High School:** State Department of Education has approved the site. Architect is in the initial stages of putting together plans of the site located at 7701 Jurupa Road. We are in the process of condemning this land.

**Troth Street Adm.:** This project will be completed within a few weeks.

**Sky Country Addition:** This project will be completed by the first of December.

**West Riverside Adm.:** This project will not be completed until March 1990.

**Rustic Lane Modernization:** The State Allocation Board has listed this project as an information item which guarantees funding. We will be going out for bid in October. Construction should begin in late November and the project should be completed by September 1990.

**Rubidoux High School Modernization:** Architect developing plans. Phase I has been approved by the S.A.B. Priority points are a problem. However, they might be increased in January 1990, and we might go to bid in the Spring.

**New Education Center:** We have met, and will continue to meet, with the Sheriff's Department and County Land Procurement people. County Supervisors have approved purchase of the land.

**Other Modernization Projects:** Phase I has been approved for Mission Bell and West Riverside Elementary Schools. They qualify this year, but priority point limitations will not increase until January 1990. It might be possible to go to bid on these in the Spring of 1990. Van Buren Elementary School modernization has been rescinded.

*Bill Anderson*



## Jurupa Unified School District

## CLASSIFIED EXTRA TIME

September 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
SERVICE					
ron, G.	09/06-11/89	Open school	2.00	8.077	\$16.15
ell, M.	09/06-11/89	Open school; In lieu of sub.	6.00	6.479	38.87
tensen, C.	09/06-11/89	In lieu of sub.	2.00	8.896	17.79
on, B.	09/06-11/89	Open school; In lieu of sub.	5.00	8.077	40.39
, G.	09/06-11/89	In lieu of sub.	4.00	6.173	24.69
wager, B.	09/06-11/89	Open school	16.00	9.577	153.23
Is, J.	09/06-11/89	In lieu of sub.	1.50	6.479	9.72
, D.	09/06-11/89	Open school	2.00	6.808	13.62
r, P.	09/06-11/89	Open school	4.00	8.077	32.31
r, L.	09/06-11/89	Open school	1.50	6.173	9.26
r, R.	09/06-11/89	Open school	17.50	8.077	141.35
er, J.	09/06-11/89	Open school	1.00	8.077	8.08
r, J.	09/06-11/89	Open school	1.50	6.173	9.26
, D.	09/06-11/89	Open school	12.00	8.077	96.92
, M.	09/06-11/89	Open school	1.50	7.316	10.97
, E.	09/06-11/89	Open school	5.00	8.077	40.39
ck, B.	09/06-11/89	Open school	18.50	8.077	149.42
n, A.	09/06-11/89	Open school	12.00	8.077	96.92
ro, G.	09/06-11/89	Open school	3.00	10.298	30.89
un, S.	09/06-11/89	In lieu of sub.	1.00	6.992	6.99
ider, C.	09/06-11/89	In lieu of sub.	1.00	7.344	7.34
ds, A.	09/06-11/89	Open school	2.00	7.506	15.01
M.	09/06-11/89	In lieu of sub.	1.00	7.142	7.14
T.	09/06-11/89	Open school	12.00	7.685	92.22
, B.	09/06-11/89	Open school	1.00	7.506	7.51
ams, C.	09/06-11/89	Open school	12.00	8.077	96.92
ams, V.	09/06-11/89	Open school	6.50	6.173	40.12
, M.	09/06-11/89	In lieu of sub.	1.00	6.992	6.99
n, D.	09/06-11/89	Open school	1.50	6.173	9.26
					\$1,229.73

## PORTATION

t, S.	09/06/89	Inservice meeting	6.00	10.818	\$64.91
re, A.	09/06/89	Inservice meeting	6.00	10.818	64.91
, K.	09/06/89	Inservice meeting	6.00	10.818	64.91
rt, M.	09/06/89	Inservice meeting	6.00	10.818	64.91
, A.	09/06/89	Inservice meeting	6.00	10.298	61.79
right	09/06/89	Inservice meeting	6.00	8.896	53.38
F.	09/06/89	Inservice meeting	6.00	9.341	56.05
ngs, J.	09/06/89	Inservice meeting	6.00	10.818	64.91