

BOARD OF EDUCATION REGULAR MEETING

AGENDA

D OF EDUCATION Bill White, President Sandra Ruane, Clerk R.M. Cook Barela John Chavez Verne Lauritzen

SEPTEMBER 18, 1989

EDUCATION CENTER BOARD ROOM #13 - 3924 Riverview Drive, Riverside, CA 7:00 p.m.

OPENING

Call to Order

Roll Call

* Indicates supporting document

** Indicates supporting document for Board Members only

CLOSED SESSION 6:00 P.M.

The Board will meet in Closed Session at 6:00 p.m. in the Superintendent's office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in either a hearing session or communications session. Speakers are requested to limit comments to five minutes.

all to Order in Public Session

(President White)

oll Call: President White, Ms. Ruane, Mr. Barela, Mr. Chavez, and Mr. Lauritzen

lag Salute

(President White)

Welcome Boy Scouts of America Troop #386

Scout Leader Larry Feild has indicated that Troop #386, composed of students from both Jurupa and Mission Middle Schools, is in the process of earning a "Citizenship in the Community" merit badge. One of the requirements is to attend a local public meeting. Skip Feild, Chad Turley, Brian d'Argy, Jon d'Argy, Jared Lindsay, Steve Heaps, and Joshua Smith of Troop #386 will lead in the Flag Salute.

1vocation

(Mr. Barela)

COMMUNICATIONS SESSION

1. Recognition

Introduce Candidates for November 7 Governing Board Election

(President White)

The District has a long history of introducing candidates for the Board of Education at Board meetings prior to each election.

Trustee Area 1

R. M. "Cook" Barela (Incumbent)

David H. Barnes

Jack Gallagher

Trustee Area 5

Verne C. Lauritzen (Incumbent)

Theodore C. Hood

Jose Medina

Trustee Area 3

William (Bill) C. White, Jr. (Incumbent)

Mary L. Burns

Administrative Reports and Written Communications

Other Communications/Reports

(Dr. Wilson)

Report of Student Representatives

(Time Limit 3 Minutes)

The Board welcomes Sophie Deason, Rubidoux High School Student Representative, and Jennifer Challacombe, Jurupa Valley High School Student Representative. They may wish to address the Board regarding student achievements, interests, or other matters.

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board Agenda.

The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

Board Member Reports and Comments

(Time Limit 5 Minutes)

Individual Board members may wish to share information about topics not on the agenda, report on committee activities or request items on a future agenda.

ACTIO题 SESSIO题

A. Approve Minutes of September 5, 1989 Regular Meeting

Recommend approval as printed.

B. Approve Allocation for Participation of Jurupa Valley High School Students in the University of California at Riverside Early Outreach Program (Ms. Roberts) (Time Limit 3 Minutes)

In November, 1987, the Board of Education approved \$3,023 to support participation of students at Jurupa Middle School in an early outreach program designed to provide information and support to students and their parents in planning for entrance into the University of California system. The program involves a parent meeting, a counselor-aide tutor assigned to the site for 10 hours per week for 25 weeks, a visit to the university, and a summer residential program for selected students.

Students who traditionally are underrepresented in the U.C. System (low-income and minority students) are the target population for this program.

During 1988-89, fifty-nine students at Jurupa Middle School and their parents were invited to attend an information meeting. These selected students were also invited to tour the University of California at Riverside and received counseling from the counselor-aide. Six of these students were successful in being selected to participate in a summer residential program.

At present, the University funds the program at Mission Middle School and follows the students through the Career Center at Rubidoux High School. Students who participate in the program receive printed materials giving them specific information on the University of California's entrance requirements, and counseling on how to prepare for entrance into the university system.

Mr. Javier Hernendez, coordinator for this program is unable to fund the program at Jurupa Valley High School because statewide funds are unavailable for additional new schools. Mr. Hernandez is requesting that the Board consider allocating \$2,878 for Jurupa Valley High School's participation. A proposed budget is included in the supporting documents.

It is recommended that the Board approve the allocation of \$2,878 to support Jurupa Valley High School's participation in the University of California at Riverside's Early Outreach Program.

C. Approve Submittal of Middle School's Demonstration Program Applications (Time Limit 3 Minutes) (Ms. Roberts)

The district has received funds for middle school demonstration programs in mathematics for 16 years, reading for 14 years, and language arts for the past two years.

During 1989-90, all students at Mission Middle will participate in the mathematics and language arts projects, and all students at Jurupa Middle School will participate in the reading demonstration program. The application contains a request for \$73,218 for Mission's mathematics program, \$49,000 for the language arts program, and \$63,993 for Jurupa's reading program. The applications are due to the State Department by September 30, 1989.

C. Approve Submittal of Middle School's Demonstration Program Applications (Cont'd)

Mission Middle's Math Program and Jurupa Middle School's Reading Program are in the last year of their funding cycle. Mission Middle School's Language Arts Program is in the second year of a three-year funding cycle.

The completed applications are included for Board members' review.

It is recommended that the Board approve submittal of the 1989-90 applications for the California Demonstration Programs in Reading, Mathematics, and Language Arts, requesting a total of \$186,211.

D. Approve Submittal of Consolidated Application for Van Buren Elementary School (Time Limit 3 Minutes) (Ms. Roberts

Last spring when several Consolidated Application Plans were submitted to the Board for approval, we indicated that the plan for Van Buren Elementary School would be submitted at a later date. During the last few weeks, the principal of Van Buren has been working on this plan and is submitting it for Board review and approval.

Copies of the plan are included in the supporting document for Board members and a summary of the school's plan is also included in the supporting documents.

Administration recommends that the Board approve the 1989-90 Consolidated Application Plan for Van Buren Elementary School.

E. Award Legal Bids

(Time Limit 3 Minutes)

(Mr. Edmunds)

* 1. Award Legal Bid #90/02L, Supply Two 8-Passenger Vans

The opening of Jurupa Valley High School has generated the need for two additional 8-passenger vans for use in transporting students to various school events. Specifications were developed by the District, and Notices Inviting Bids were published in the Riverside Press-Enterprise on August 30 and September 6, 1989. The Purchasing Department sent bid packets to six dealers and received bids from five of them. The bid opening was held at 10:00 a.m. on Tuesday, September 12, 1989, in the Board Room. The submitted bids are as follows:

	Amount per Van
Dealer	(Includes Sales Tax)
DeAnza Chevrolet	\$17,209.86
Guaranty Chevrolet	17,275.63
Diller Chevrolet	17,637.09
Lakeside Chevrolet	17,844.08
Rotolo Chevrolet	17,950.58

Award Legal Bids

1. Award Legal Bid #90/02L, Supply Two 8-Passenger Vans (Cont'd)

We have \$26,000 budgeted out of the Developer Fee Fund for these vans. This is indicated on the 1989-90 Capital Outlay Plan for Jurupa Valley High School, Page 26, Item 3.

Administration recommends Legal Bid #90/02L for two 1990 Chevrolet 8-Passenger Vans be awarded to DeAnza Chevrolet of Riverside, and that Purchase Order #56995 in the amount of \$34,419.72 be issued to cover this purchase.

2. Award Legal Bid #90/03L, Supply One Triple Deck Rotary Tractor Mower

The District has budgeted \$42,250 for one Triple Deck Tractor Mower on the 1989 approved Capital Outlay Plan. Specifications for this unit were developed by the Maintenance/Operations Department, and Notices Inviting Bids were publised in the Riverside Press-Enterprise on August 30 and September 6, 1989. Bid packets were sent to three dealers and all three submitted proposals as follows:

Dealer	Unit Bid	Amount (Includes Sales Tax)
Western Turf, Santa Fe Springs	Jacobsen HR-15	\$38,313.38
Bob Hicks Turf, Anaheim	Howard Price 180	42,440.25
Pacific Equipment, City of Industry	Toro GM5000	46,700.25

We are rejecting the low bid as non-responsive to the specifications due to the lower visibility compared to the other two units. The Jacobsen unit has a front mounted engine compared to rear mounted engine on the Toro and Howard Price. This is an important feature that enables the operator to see the area immediately in front of the mower in case a small child, animal, or object is on the ground.

In addition, we specified that the roll over protection system must be OSHA approved, and both the Jacobsen and Howard Price units are; however, we feel that the four large metal pillars on the Howard Price unit will give much greater protection in case of a mishap.

Administration recommends Legal Bid #90/03L for One Triple Deck Tractor Mower be awarded to Bob Hicks Turf Equipment Company of Anaheim, and that Purchase Order #57203 in the amount of \$42,440.25 be issued to cover this purchase.

Review and Act on Timely School Facility Matters

Hear and/or Approve School Facility Matters

(Mr. Anderson)

Due to frequent changes taking place in facility improvement programs, items which require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

Approve Personnel Report #5

(Time Limit 2 Minutes)

(Mr. Campbell)

Administration recommends approval of Personnel Report #5 as printed subject to corrections and changes resulting from review in Closed Session.

H. Act on Student Discipline Matters (Time Limit 2 Minutes)

(Mr. Taylor)

The Administrative Hearing Panel recommends that readmission for the pupil in Discipline Case #89/06 be denied, that expulsion status be continued, and that the pupil be permitted to request readmission to the Jurupa Unified School

District after December 15, 1989.

- 2. Administration recommends that the expulsion in Discipline Case #89/30 be rescinded.
- Approve Routine Action Items by Consent

(Time Limit 2 Minutes)

Administration recommends the Board approve Routine Action Items I 1-10 as printed.

1. Purchase Orders (Ms. Reul)

2. Disbursements (Ms. Reul)

Monthly Payroll (Ms. Reul)

Certificated Extra Compensation (Ms. Reul)

5. Classified Extra Time (Ms. Reul)

6. Classified Overtime (Ms. Reul)

Agreements (Mr. Edmunds)

8. Appointment of Discipline Committee (Mr. Taylor)

Pursuant to subdivision (d) of Section 48918 of the California Education Code, a Discipline Committee is appointed by the Governing Board annually. Members of the Discipline Committee are selected to serve on administrative panels and hear discipline cases for the Governing Board. A broad racial, ethnic, grade level and school representation is included in the recommended membership. members are indicated by an asterisk.

Approve Routine Action Items by Consent

9. Adopt at Single Reading Revised Regulation #1230, Parent Organizations

(Mr. Huckaby)

Regulation 1230, Parent Organizations, is the current list of active parent organizations for the 1989/90 school year for each school in the District. Pursuant to Policy 1230, this list of organizations must be annually approved by the Board of Education in order for these organizations to qualify as tax exempt.

Administration recommends the Board adopt at single reading revised Regulation 1230, Parent Organizations.

10. Approve Out-of-State Travel for Instructional Media Coordinator (Ms. Roberts)

Instructional Media Coordinator, Janaye Jones is requesting permission to attend the American Association of School Librarians' National Conference from October 17th through 22nd in Salt Lake City, Utah. The conference programs will address timely topics relevant to school library programs. She is planning to attend sessions on CD-ROM and Online Database Instruction, Curriculum-Integrated Library Media Programs and technological advances as they apply to the operation of a library/media center.

It is recommended that the Board approve the Instructional Media Coordinator's request to attend the American Association of School Librarians' National Conference in Salt Lake City, Utah.

Review Routine Information Reports

1. Enrollment Chart for Wednesday, September 13, 1989

(Mr. Edmunds)

The enrollment chart for Wednesday, September 13, 1989, Day 3, Week 2, is included in the supporting documents. It indicates a total enrollment of 14,320 students. The District's projection for the 1989/90 school year is 14,484 students.

Receive Reports Pursuant to Education Code #48915

(Mr. Martinez)

Education Code #48915 requires that when a school principal determines that expulsion is inappropriate for specific student discipline violations, the principal will report in writing to the Governing Board. Such reports are included in the supporting documents for Board members only. Information only.

JOURNMENT

те в пределения в п	Predicted	Peak	Regular	Spec. Ed.	24	14	Puc	3rd	7+V	743	143
Camino Real	565	588 (9/18)	588		82	96	96	75	82	84	73
Glen Avon	624	614 (9/18)	614	23	85	06	7.1	87	7.7	68	115
Ina Arbuckle	617	604 (9/18)	604	25	93	26	106	89	77	29	75
Indian Hills	708	708 (9/18)	708	1	113	121	113	93	106	91	7.1
Mission Bell	848	825 (9/18)	825	ı	123	147	123	124	109	114	82
Pacific Avenue	629	619 (9/18)	619	24	82	86	82	85	06	95	87
Pedley	222	547 (9/18)	547	24	85	85	81	69	6/	65	83
Rustic Lane	539	518 (9/18)	518	20	29	73	73	80	70	83	72
Sky Country	229	697 (9/14)	969		83	101	91	103	104	86	116
Sunnyslope	640	609 (9/18)	609	i	79	82	96	86	73	91	88
Inoth Street	695	721 (9/15)	720	1	108	109	105	112	95	104	87
Van Buren	618	614 (9/18)	614	15	98	87	83	68	102	85	82
West Riverside	803	771 (9/18)	171	24	136	128	117	103	102	36	93
TOTAL K-6	8,520	8,433 (9/18)	8,433	155	1,222	1,314	1,239	1,207	1,166	1,158	1,127
TOTAL K-6 & SPEC. ED.	8,695	8,588 (9/18)	8,588								
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Jurupa Middle School	1,031	1,053 (9/14)	1,049	34	207	528	14				
Mission Middle School	1,035	1,007 (9/15)	1,007	34	545	446	16				
TOTAL 7-8	2,066	2,057 (9/14)	2,056	89 (1,052	974	30			an indicated the control of the cont	and the security of the second
TOTAL 7-8 & SPEC. ED.	2,134	2,124 (9/15)	2,124	a	9th	10th	11th	12th	<i>-</i>		
Jurupa Valley High	971	1,006 (9/14)	066	21	517	468			5	en entre com commente l'amont marcage, auto-pa-	/ mp of the value value value date.
Rubidoux High	2,257	2,333 (9/18)	2,333	45	504	468	693	544	124		
Nueva Vista	365	297 (9/18)	297	ı					12		
TOTAL 9-12	3,593	3,620 (9/18)	3,620	99				Andrews Application of the Principle of		and the control of the cases and cas	-
TOTAL 9-12 & SPEC. ED.	3,655	3,686 (9/18)	3,686) 19							ر لم ۔ ا
T0TAL K-12	14,179	14,109 (9/18)	14,109	, 289					Andrew Communication of the Co		
TOTAL K-12 & SPEC. ED.	14,484	14,398 (9/18)	14,398	8							

JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING

SEPTEMBER 5, 1989

CLOSED SESSION

At 5:30 p.m. on Tuesday, September 5, 1989, President White called the Board to order in Closed Session in the Superintendent's office at the Education Center, 3924 Riverview Drive, Riverside, California. Four Board members were present. Mr. Lauritzen arrived at 6:00 p.m. Also in attendance were the Superintendent and other administrators.

At 7:05 p.m. President White adjourned the Board from Closed Session.

OPENING

LL TO DER The regular meeting of the Jurupa Unified School District Board of Education was called to order in public session by President White at 7:15 p.m. in the Board Room at the Education Center.

Members of the Board present were:

LL LL Mr. Bill White, President

Ms. Sandra Ruane, Clerk

Mr. R. M. Cook Barela, Member

Mr. John J. Chavez, Member

Mr. Verne C. Lauritzen, Member

Staff Advisors present were:

AFF ESENT Dr. John P. Wilson, Superintendent

Ms. Benita Roberts, Asst. Supt. Curriculum, Instruction, Assessment

Mr. Kent Campbell, Assistant Superintendent Personnel Services

Mr. Rollin Edmunds, Assistant Superintendent Business Services

Mr. Jim Taylor, Director of Education Operations (Elementary)

Mr. Doug Huckaby, Director of Education Operations (Secondary)

Mr. Wilbert Anderson, Director of Administrative Services

Ms. Barbara Reul, Director of Business Services

LAG LLUTE Board member Cook Barela led the pledge of allegiance to the flag of the United States of America.

4SPIRATIONAL DMMENTS Board member Sandra Ruane gave an invocation.

NTRODUCE ANDIDATES OR BOARD LECTION President White introduced the following candidates participating in the November 7 Governing Board Election: Trustee Area 1 - R. M. Cook Barela (Incumbent); Trustee Area 3 - Bill White (Incumbent), and Mary Burns; Trustee Area 5 - Verne C. Lauritzen (Incumbent), Ted Hood, and Jose Medina. Candidates not present were: Trustee Area 1 - David Barnes and Jack Gallagher.

NATE
MBLYMAN
CSBA
RD

The Superintendent reported that the district nominated Senator Presley in 1987 and Assemblyman Clute in 1988 for CSBA's Outstanding Legislator of the Year Award. Both legislators have been very supportive over past years and either one would be well deserving of this special honor.

Mr. Barela asked the Board to also consider Senator Marian Bergeson who has been a strong proponent for education locally as well as at the state and federal level. Ms. Bergeson has served as a school board member, CSBA director and president, State Assemblymember and now State Senate member. Most recently she provided information on resolving the graffiti problem in the County and made a presentation at the Community Forum held in Riverside.

Board members agreed that all three legislators were outstanding candidates for the CSBA award, but nominating only one would strengthen that candidate's application. A majority of Board members nominated Assemblyman Steve Clute whose name will be submitted as a candidate for the CSBA Outstanding Legislator Awards.

DINESS TO N SCHOOLS The Superintendent stated that for the past several days he has been visiting classrooms in schools throughout the district and was pleased to find teachers ready and enthusiastic for opening day, Thursday, September 7. The Maintenance and Operations Department has spent the summer working on repairs and landscaping at schools as well as finishing touches at the new high school. Daily visits to Jurupa Valley indicate it is ready with some minor items still to be completed.

The Superintendent stated that at the recent administrative workshop he mentioned that education was the most important business in the world. Loving what you do and feeling that it matters generates a spirit of working together that gets the job done. He felt that was the spirit of employees and board members in the Jurupa District.

He noted that at the beginning of this decade, effects of budget limitations were apparent with buildings in need of paint and grounds in need of care. Today, local newspapers frequently comment on the high standards of our schools which adds to the appearance of the Jurupa Community. At the beginning of this decade the Qualities of Effective Schools were just emerging and now they permeate the educational environment.

The Superintendent pointed out that a recent survey shows only 23% of the people in California gave schools an A or B grade. However, a survey funded by the Riverside County Board of Supervisor indicates this community holds the Jurupa School District in highest regard when compared to other public agencies. Other school districts in California have regular disruptions of service to children. In Jurupa, there is a cooperative effort between the district and the employee associations as demonstrated by long-term contracts. It was also noted that at the beginning of this decade, elementary student standardized achievement test scores approximated the 20th percentile and now approximate the 50th percentile and more.

DINESS TO N SCHOOLS nt'd) The Superintendent reviewed a list of honors the schools and administrators have received in recent years which indicate it is moving ahead.

The challenge for the future is threefold: 1) We must accelerate our growth toward an instructional system that is able to provide the individual learner, with the appropriate level of challenge, and a realistic opportunity to succeed, on a frequent and continual basis for each instructional goal of our program. 2) We need to find new ways to create school environments that develop and foster the values of caring, respect, honesty, and responsibility in each student and the valuableness of each student. 3) We need to effectively implement, on a daily basis, selected teaching models that add significantly to a teacher's ability to meet the special needs of "students at risk" as well as their ability to maintain and improve the achievement of all students. This means teaching models that are designed to teach students how to study together (cooperative learning), how to use modern tools for memorization, how to collect data and analyze it inductively, and how to learn concepts.

The Superintendent noted that meeting the above goals was not a small order but for those who say it can't be done, let's not let them interrupt us while we do it. Board members expressed appreciation to the Superintendent for continuing the positive direction of the Jurupa District.

President White requested information on questions related to school transportation. Will some students who live on farms along Etiwanda have difficulty getting by road construction near the new high school? Will buses make U turns in front of new high school? Will buses be able to load students at entry way to Swan Lake Mobile Home park? The Assistant Superintendent Business Services responded that the Director of Transportation has taken road construction near the new high school into account and does not expect a problem; buses will not make U turns in front of new high school as they pull in, drop off students and continue out; students will not board buses at the entry to Swan Lake because of safety concerns as other vehicles negotiate turns.

RUPA VALLEY
DICATION
REMONY

Jana Twombley, Public Information Officer, stated the dedication ceremony for Jurupa Valley High School is scheduled for Tuesday, October 3. The ceremony will take place at 6:00 p.m. followed by tours of the campus with assistance from staff members of Jurupa Valley.

CEPT NATIONS otion #41 MR. LAURITZEN MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS: A USED MICROWAVE OVEN VALUED AT \$200 AND A 2-TIER CART VALUED AT \$50 FROM MR. AND MRS. WALTER W. LANCASTER FOR USE AT RUSTIC LANE SCHOOL; \$300 FROM SHAMROCK EQUIPMENT CO., INC. TO PURCHASE A REFRIGERATOR FOR USE IN CUSTODIAL STAFF ROOM AT JURUPA VALLEY HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ACHER [ENTATION The Assistant Superintendent Curriculum, Instruction and Assessment reported that the 1989/90 school year began last week with New Teacher Orientations and a luncheon attended by Board members Chavez and White. On Wednesday, August 30, about 350 district employees and Board member Barela attended the Language Arts Conference at Raincross Square. The keynote speaker ws Dr. Jo Stanchfield, of Occidental College, whose topic was "Motivation, the Margin of Difference and the Quest for Literacy." Inservices were also held for bilingual teachers on the new language arts approach, and special education teachers.

3LIC RBAL AMENTS

President White noted that the public verbal comments section is an opportunity for the community to address the Board. Comments should be brief and concise, and refrain from discussion of personnel in the district.

MENTS ON DLE SCHOOL

Chuck Dunn, resource specialist at Jurupa Valley High School, commented on several issues. Two copies of a document regarding a middle school principal were given to the Superintendent with a request that Board member White be given a copy. Mr. Dunn also indicated he had knowledge of child abuse at the school. He stated it was the Board's duty to look into it and they were on notice.

The Superintendent stated to Mr. Dunn that he was a mandated reporter and as such was required by law to report information on child abuse. The Superintendent directed Mr. Dunn to report any specific knowledge of child abuse to the appropriate authorities rather than make careless remarks at a Board meeting. Mr. Dunn responded that the Superintendent should do it himself.

Mr. Dunn also noted that some of the district's teachers are the highest paid in California. Bard members should stay home and become aware of programs in this district. He also felt the district did not need television programs in our schools.

UEST FOR DENT ORMATION

Larry Robinson, who resides at 9880 Mission Blvd., stated that his children have had excellent teachers throughout their education and overall he was very pleased with the school district. However, he asked administration to consider expansion of two areas that he felt would lead to better communication between student and teacher, teacher and parents, and parents and school age children. First, he felt high school teachers should provide a written explanation of the grading plan in each class including the weight of the two quarter grades. Second, more comprehensive and clear course outlines should be available on what is taught in classes at different levels. He also suggested more variety in the literature students read. Mr. Robinson quoted an oriental proverb, "Good wood is better than good paint." This evening the comments are about good wood.

MENTS FROM RD CANDIDATE Jose Medina, school board candidate, said he agreed with many of the Superintendent's comments and shared his enthusiasm for the future of Jurupa schools. He was familiar with some of the new programs since his wife teaches at the new high school and children attend elementary school. Mr. Medina stated it was importance to recognize the exemplary performance of our schools but not lose sight of some shortcomings such as the seniors' CAP test scores on essay writing.

MENTS ON DLE SCHOOL

Melissa Grijalva, student at Jurupa Valley High School, read an excerpt from a candidate's statement as quoted, "In 1986 I introduced the National Schools Without Drugs concepts then worked with teachers to develop our comprehensive anti-drug program." Ms. Grijalva then stated that if this is so, why didn't you let us have a Schools Without Drugs Club at Jurupa Junior High? The new board members will be a little more truthful and care.

Mr. Barela clarified that the student was referring to the candidate's statement that will be published for the voters in the November election. He explained that it is illegal for a candidate to make a statement that is untrue and that the school board minutes of October, 1986 state the School Without Drugs concept was introduced by him at that time and in fact is still being used in the district and produced a copy of the Challenge brochure published by Schools Without Drugs in Washington, D.C. and recently sent to the Sunnyslope PTA.

Jennifer Valentine, 8th grade student at Jurupa Middle School, read a statement which included that they were back again to change the name of the school and have a schools without drugs program which they felt were their rights as citizens. She also mentioned incidents that she felt occurred at the school last year that should have not been allowed by the School Board.

ARD MEMBER PORTS & IMENTS

- Board member Verne Lauritzen stated that as a graduate of the Jurupa school system he recalled handwritten grade policies. It would be helpful for students as well as parents to be aware of grading procedures.
- Mr. Lauritzen noted that as a professional contractor he has had opportunity to work on schools in other districts and wishes to commend Maintenance and Operatio: employees for the fine appearance of Jurupa's facilities.
- Mr. Lauritzen reported that he has received a number of phone calls about the gravel on roadways in the community. Parents are concerned about children's safety with loose gravel on the side of roadways and flying stones. He asked administration to prepare a statement for the County Road Department or maybe even 2nd District Supervisor requesting the discontinuance of gravel on roads in Jurupa and the cleanup of loose gravel.
- Board member John Chavez stated he enjoyed the enthusiasm of 71 new teachers at the August 28 luncheon. He also commended the Assistant Superintendent Personnel Services for hiring as much as possible from this area.
- Mr. Chavez noted that on September 11 a meeting will be held for final planning of the 1989 Hispanic Caucus convention scheduled October 6-8, in Sunnyvale, California. Some topics at the convention will be: Affirmative Action in the 1990s, Choice Solution or Segregation, Redevelopment Dollars and School Districts, The Brown Act & Roberts Rules of Order, Bilingual Education and Local Control. Other topics under discussion on September 11 will be Director at Large name change; Students at Risk, AB 2, and Choice Education.

ARD MEMBER
PORTS &
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- Mr. Chavez reported that the Riverside County School Boards Association will have its first meeting October 4 in Highland Springs on "Team Building."
- Mr. Chavez commented that earlier today he heard a speaker, arranged by Mr. Barela, on the **Channel One education program**. The sample 12-minute news video was well done. However, he had concerns about free cost, commercials, loss of instructional income, etc. Mr. Barela added that the representative from Channel One may have the video available for PTA groups in October. He pointed out that districts would not be able to go forward without cooperation from State Superintendent Honig.
- Mr. Barela noted that he was impressed with overall spirit at the New Teachers' Orientation and Mrs. Roberts' informative brochures.
- Mr. Barela stated that the New Language Arts Institute at Raincross Square was motivating with exceptional speakers. Parents might be interested in attending a similar workshop once school is in session.
- Mr. Barela said that as a member of the Federal Relations Network he planned to send letters to senators requesting support for H.R. 2990 which would provide a \$1 billion increase in funding for the Chapter 1 Compensatory Education Program for Disadvantaged Children.
- Attorney General to the School Law Enforcement Partnership Cadre and attended a four-day workshop reimbursed by the Attorney General's office. The goal of the Cadre is to encourage school and law enforcement agencies to develop partnerships and programs which promote safe schools, improve school attendance, and encourage good citizenship. As a public servic the Cadre produced the video "I'd Rather Drive" which explains a new provision of law: youths 13-21 convicted of designated offenses involving alcohol or other drugs will lose driving privileges for one year; and persons convicted who do not yet have that privilege will have a one year delay of privilege to drive. The video, which was viewed at the meeting, will be available to high schools and middle schools.
- Mr. Barela commented that the Board recently adopted Resolution #90/09, in Support of Assembly Bill 2460, Development Projects: Financing Infrastructure. This bill would ensure that local governments focus on the need to adequately finance roads, schools, etc. prior to authorizing development. However, Senate Bill 1533 (Greene) would prohibit a city or county from imposing a school facility fee exceeding the amount in current law. He planned to send letters of opposition to SB 1533.
- The Director of Administrative Services added that he has already sent letters in support of AB 2460 and opposition of SB 1533 to Assemblyman Clute and Senator Presley. Senator Presley's response indicated that when the Legislature first established the developer fee program in 1986, state law prohibited loca' governments from charging a fee in excess of specific amounts set by the State law. SB 1533 was introduced in the same spirit of that 1986 law, therefore, Senator Presley voted in support of the measure.

BOARD MEMBER
REPORTS &
COMMENTS
(Cont'd)

- President Bill White stated the Administrative Workshop was very positive and offered an opportunity to tour Jurupa Valley High School.
- President White noted that he and the Superintendent attended the new teachers' luncheon on August 28. One of the teachers was a former Riverside police officer who will be teaching at Glen Avon School.
- President White noted that at his request, another presentation on the New Language Arts Program has been scheduled. It is an opportunity for parents to be informed about a good program for students.
- President White indicated that he appreciated Larry Robinson's comments. The district plans to continue expanding on its course outlines for each grade. He agreed the district should continue to improve its communications with parents because a successful educational process is a cooperative effort.

HEARING SESSION

PUBLIC HEARING ON PROPOSED DISTRICT BUDGETS President White formally opened the hearing on 43 Tentative Budgets which were adopted on June 26, 1989. Jose Medina, candidate, referred to page 100-178-41, School Board's Budget. He asked if expenditures were more than in previous years and if there were a Board policy.

President White responded that for the last three years the California School Boards Association has provided more opportunities for board members to become better informed on financing, instructional programs and other issues. Board members have chosen to take advantage of these opportunities and become more educated about operations of the school district. Whether the Board is to be criticized or not for taking this stand would depend on the public's view. He pointed out that Board members have a responsibility to be informed and more creative in order to find solutions to problem areas that have an impact on children's education. The Superintendent added that other reasons for increases in the Board's budget were locations of some conferences and election costs.

Mr. Medina stated that if it's the responsibility of the school board to become better educated about the operations of a district, then funds should be equally distributed, or at least more balanced. President White explained that expenditures of each Board member will vary depending on interests, knowledge, and length of time on the Board. For example, new board members may attend several workshops. All Board members share materials and information from conferences.

Mr. Barela asked for an opportunity to respond to concerns about conference attendance which he felt has been an issue with the local newspaper. Ten dollars would be too much to spend if a Board member does not bring back something constructive. Mr. Barela stated that he was one of two California school board members who met with representatives from other states in Hawaii and that he personally paid for and was not reimbursed by the district for travel expenses associated with his representation. The task of the delegation was to prepare an agenda to better serve future educational needs of children. Delegates also drafted an official position on education which was presented to then presidential candidate George Bush.

PUBLIC HEARING ON PROPOSED DISTRICT BUDGETS (Cont'd) Mr. barela reiterated that he paid for the conference in Hawaii and used vacation time from work to attend. He noted that over 130 days of personal time have been spent attending conferences related to education in addition to the time spent visiting schools and attending board meetings. He felt the time has been beneficial to the school district in a number of ways. Not all Board members' schedules provide flexibility to attend conferences and workshops. Information has been shared on such topics as school law, new legislation, finances, instructional programs, etc.

Mr. Barela stated that tonight the Board is adopting a \$57 million budget. The Board cannot make these type of decisions by just putting on bi-monthly Sunday go to meeting clothes and rubber stamp everything. What is wrong with education today is that school board members in the past were lay persons and never learned how to be educational politicians they were elected to be. Today the Governor of the State as well as the Commission in Educational Quality — Institute for Educational Leadership, and recent Association of California School Administrators' report point to the need for increased training for school board members.

In response to Mr. Chavez' question, the Assistant Superintendent Business Services replied that the Hawaii trip was initially paid by the school district but reimbursed by Mr. Barela.

Ted Hood, school board candidate, stated that his past experience in the school audit department of a CPA firm showed that there are certain conferences all board members seem to attend. For conferences beyond that, he suggested developing a policy that establishes an annual allotment for each Board member based on the conferences each chooses to attend. Materials from the conferences could be sent to a central library for everyone's access.

Mr. Lauritzen replied that most of Mr. Hood's suggestions were happening to a large degree although there was not a written policy. Each Board member selects conferences to attend, shares materials and interacts on issues with other members and administration. As a five member board, elected from different areas of a community, there are a variety of perspectives that are correlated into one good effort for education of children. Board members have different views about information they want to pursue and conferences they want to attend.

Mr. Hood elaborated that an allotment could be determined for each Board member. Expenses beyond that could be paid by the Board member personally. Mr. Lauritzen pointed out that it would be difficult to expect board members to pay for some conferences taking into consideration the many hours they spend beyond conferences and board meetings which can be very costly. He also noted that it was an acceptable practice to inform other board members of out of state conferences and seek their approval.

President White formally closed the public hearing on 1989/90 proposed district budgets.

ACTION SESSION

APPROVE MINUTES -Motion #42 PRESIDENT WHITE MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF AUGUST 7, 1989 AS PRINTED. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON PROPOSITION 98 REPORT CARD

The Assistant Superintendent Curriculum, Instruction and Assessment stated that at the last meeting Mr. Barela asked for a report on Proposition 98, School Accountability Report Card, which governing boards are required to issue for every public school in California.

She explained that school districts had two model report cards for consideration. The State Department of Education completed its model on June 9, 1989. The Association of California Administrators (ACSA) also completed a model in June. There was a high degree of correlation between the two models and administration felt that the format suggested by the ACSA model was appropriate for this district.

The Assistant Superintendent Curriculum, Instruction and Assessment stated that each school's Accountability Report Card is required to include an assessment of 13 areas. Following are the 13 areas and information that will be included.

1) Student Achievement

- CAP Test Scores (3-year summary)
- CTBS
- · Proficiency
- . Golden State Examination
- · SAT Test Scores
- Physical Performance

2) Dropout Rates

- . High School Dropouts (CBED'S)
- . Attendance Rates and Absence Rates
- Interventions

3) Expenditures and Services

- . General Fund
- Categorical

4) Class Size and Teaching Loads

- Average Class Size (CBED'S)
- Teaching Loads (CBED'S)
- . Plans, Programs for Reducing Sizes/or Teaching Loads

5) Teacher Assignment

. Teachers Assigned to Classrooms Outside Credential Authorization

6) Textbooks and Instructional Materials

- . Textbooks, Supplies, Equipment, Quality, Currency
- Educational Technology -- Extend of Use
- . Additional Resources Video, etc.

7) Counseling and Student Support Services

- . Number of Counselors, Speech Therapists, Psychologists
- . Nurses and Librarians
- Time Spent (FTE)

8) Substitute Teachers

- . Difficulty in Securing Subs
- Impact on Regular Operation of Regular Program

9) School Facilities and Safety

- Cleanliness and Adequacy of Facilities
- . Safety at School Site (Disaster Preparedness, etc.)

REPORT ON
PROPOSITION 98
REPORT CARD
(Cont'd)

- 10) Teacher Evaluation and Professional Improvement
 - . Evaluation Procedures and Criteria
 - . Opportunities for Professional Growth
- 11) Classroom Discipline and Climate for Learning
 - . Learning Environment
 - . Discipline Plan
 - . Policies Related to Truancy and Tardiness
 - Suspensions and Expulsions previous school year
- 12) Training and Curriculum Improvement
- Training Activities Teachers, Student Support Services, Personnel, Administrators at the School Site
- 13) Quality of Instruction and Leadership
- . Curriculum Quality and Alignment
- . Leadership Team Description, Roles in Ensuring the Quality of the Instructional Program

The Assistant Superintendent Curriculum, Instruction and assessment stated that the district plans to issue an accountability report card for each school in February 1990. Following that a report card will be issued each November. They will be public documents and given free of charge to any parent or news media. Board members will have access to report cards for all schools. In response to Mr. Lauritzen's question, the Assistant Superintendent replied that a number of organizations as well as the State Department of Education developed and published models. The wording in the various models may be different but all include the same areas. She pointed out that much of the information that needs to be generated in the report card is provided by the district office: CAP scores, CBEDS data, etc.

ADOPT ACSA MODEL
ACCOUNTABILITY
REPORT CARD
-Motion #43

PRESIDENT WHITE MOVED THE BOARD ADOPT THE ASSOCIATION OF CALIFORNIA ADMINISTRATORS (ACSA) MODEL ACCOUNTABILITY REPORT CARD AS THE DISTRICT'S FORMAT, AND IN ADDITION, THAT EACH INDIVIDUAL SCHOOL'S REPORT CARD BE ISSUED TO THE PUBLIC DURING THE FIRST WEEK IN FEBRUARY, 1990. MR. BARELA SECONDED THE MOTION. Mr. Chavez noted that he had requested a report on dropouts. The Superintendent replied that a report on dropouts will be made in November after CBEDS information is available. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

RECESS

At 9:40 p.m. President White declared a recess. The Board reconvened in public session at 9:50 p.m.

ADOPT 1989/90 40 SPECIAL FUNDS -Motion #44 MR. LAURITZEN MOVED THE BOARD ADOPT THE 1989/90 FINAL BUDGETS FOR 40 SPECIAL FUNDS LISTED IN THE SUPPORTING DOCUMENTS. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT 1989/90 GENERAL FUND BUDGET -Motion #45 The Assistant Superintendent Business Services stated that the proposed 1989/90 General Fund Budget is substantially the same as the Tentative Budget reviewed and adopted at the August 7 regular meeting. Since that time, the district had increases in revenue of about \$3 million which includes a large portion from Proposition 98 and \$440,000 more in categorical programs.

)PT 1989/90 NERAL FUND SGET >tion #45 >nt'd) The Assistant Superintendent further stated that expenditures have been increased by \$1,246,546 over the Tentative budget: \$815,721 for full funding of both first and second priority items as shown in the supporting documents; \$100,000 for certain items in Capital Outlay; and \$400,000 to match categorical programs' increase in funding. The district has a 3.3% reserve for unforeseeable events that may impact the budget. A portion of the Reserve will be for certificated and management salary adjustments when negotiations have been completed. He also noted that for the first time the district was required to complete a Checklist for Review of School District Budgets as shown in the supporting documents.

President White asked the status of reimbursement from the State for school construction. The Assistant Superintendent replied the State is behind just under a million dollars, but a good portion of that is expected this month. In response to Mr. Lauritzen's question regarding the issue of Board conferences, the Assistant Superintendent replied that an amendment could be made to the budget at a later date.

PRESIDENT WHITE MOVED THE BOARD ADOPT THE 1989/90 GENERAL FUND BUDGET AS PRINTED. MR. CHAVEZ SECONDED THE MOTION. Ms. Ruane stated that should would vote to adopt the budget; however, the minutes should state for the record that she was opposed to the expenditure for Object 1909 listed on page 100-178-23. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

/IEW FINAL 39/90 CAPITAL CLAY The Assistant Superintendent Business Services stated that the Final Capital Outlay Plan, as summarized in the Board agenda, has been increased \$300,000 for additional items, and expenditures under the Other Funding category. \$100,000 of the total will come from the General Fund to cover additional items in the plan. Since there were no objections to the final plan, the Assistant Superintendent indicated he would proceed with the expenditures.

PROVE YMCA
LLD CARE CENTER
REEMENTS
ption #46

BARELA MOVED THE BOARD APPROVE AGREEMENTS FOR SKY COUNTRY ELEMENTARY SCHOOL ENTITLED ELEMENTARY SCHOOL FACILITIES CHILD CARE AGREEMENT, AND AN AGREEMENT FOR JURUPA MIDDLE SCHOOL ENTITLED MIDDLE SCHOOL FACILITIES CHILD CARE AGREEMENT AS SHOWN ON AGREEMENTS WHEREIN THE YMCA WILL PROVIDE BEFORE AND AFTER SCHOOL CHILD CARE. MR. WHITE SECONDED THE MOTION. In response to Mr. Barela's question, the Director of Elementary Education Operations stated the YMCA provides the transportation. President White asked if the program was expanding in the district. The Director replied that the child care service has one less school this year which could be the result of additional child care facilities in the area or YMCA's inability to He also noted that the Rubidoux Child Care Center is located on district property adjacent to the parking lot at IMC.

APPROVE PURCHASE OF RIDING MOWER -Motion #47

PRESIDENT WHITE MOVED THE BOARD AUTHORIZE THE PURCHASE OF A HUSTLER 275 (MODEL #922443) AT A COST OF \$14,606 (INCLUDING TAX AND DELIVERY), AND THAT A PURCHASE ORDER #56793 BE ISSUED TO C.R. JAESCHKE, INC., OF SAN DIEGO TO COVER THIS PURCHASE. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PULL POLICY 9318, BOARD AGENDA

Mr. Barela asked that Item F-1, Approve at Informational First Reading Revised Policy 9318, Board agenda, be pulled at this time for his review.

ADOPT REVISED POLICIES OF SECTION 1000 -Motion #48

PRESIDENT WHITE MOVED THE BOARD ADOPT AT SECOND READING REVISED POLICIES 1230, 1231, and 1322 IN SECTION 1000 WHICH COMPLETES THE READOPTION OF THIS SECTION. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

RATIFY PURCHASE OF JVHS LOCKERS -Motion #49

PRESIDENT WHITE MOVED THE BOARD RATIFY PURCHASE ORDER #56915, IN THE AMOUNT OF \$30,975 TO RUSCO, INC., FOR ADDITIONAL LOCKERS AT JURUPA VALLEY HIGH SCHOOL. MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

UPDATE ON SCHOOL FACILITY MATTERS

The Director of Administrative Services reported on school facility matters. The County Road Department has paved Hudson Street and installed a walkway north of Pedley School to 58th street. This is another example of a successful working relationship between the School District and the County Supervisor. The aeronautics division of Cal Trans has approved a site on the corner of Peralta and Riverview for an elementary school. The district may begin condemnation proceedings on the MacMurray property for the proposed Mira Loma Middle School because of the seller's demands on the final escrow. Sky Country School has been repainted in a more acceptable A permanent fence will replace security fence at Jurupa Valley High School sometime this week.

REPORT WITH INSERTS -Motion #50

APPROVE PERSONNEL MR. BARELA MOVED THE BOARD APPROVE PERSONNEL REPORT #4 AS PRINTED WITH INSERT H-1, PAGES 17 AND 18. MR. WHITE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADOPT RESOLUTION, NOTICE OF LAYOFF -Motion #51

The Assistant Superintendent Personnel Services reported that with a central cafeteria at Jurupa Valley High School and other internal changes in the cafeteria program, the district has one excess cafeteria manager (elementary multiple site) position. It would be designated as a single site if reinstated. Action is required so PRESIDENT WHITE that the employee can receive appropriate notice. MOVED THE BOARD ADOPT RESOLUTION #90/10, DIRECT NOTICE OF LAYOFF OF MR. LAURITZEN SECONDED THE MOTION WHICH CLASSIFIED EMPLOYEE. CARRIED UNANIMOUSLY.

RATIFY MEMORANDUM OF AGREEMENT WITH NEA-J -Motion #52

MR. LAURITZEN MOVED THE BOARD RATIFY THE MEMORANDUM OF AGREEMENT WITH NEA-J ON CHANGE OF HEALTH CARE PROVIDERS AS SHOWN IN THE SUPPORTING DOCUMENTS. MR. BARELA SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

OF AGREEMENT WITH CSEA -Motion #53

RATIFY MEMORANDUM The Assistant Superintendent Personnel Services presented Insert H-4, Memorandum of Agreement between the district and CSEA on change of MR. BARELA MOVED THE BOARD RATIFY THE health care provider. MEMORANDUM OF AGREEMENT WITH CSEA ON CHANGE OF HEALTH CARE PROVIDERS AS SHOWN IN THE SUPPORTING DOCUMENTS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

-30-

ADMIT PUPIL
CASE #89/5
otion #54

PRESIDENT WHITE MOVED THE BOARD READMIT THE PUPIL IN DISCIPLINE CASE #89/5 AND PLACE THE STUDENT AT JURUPA VALLEY HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PROVE ROUTINE TION ITEMS otion #55 PRESIDENT WHITE MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS J-1 THROUGH J-11 WITH EXCLUSION OF J-6, ESTABLISH 1989/90 CAFETERIA FOOD PRICES: PURCHASE ORDERS; DISBURSEMENTS; AGREEMENTS; AWARD ANNUAL BIDS ON DAIRY PRODUCTS; AWARD ANNUAL BIDS ON BREAD PRODUCTS; ADOPT RESOLUTION #90/11, AUTHORIZE APPROPRIATION TRANSFERS WITHIN THE GENERAL FUND; ADOPT RESOLUTION #90/12, AUTHORIZE APPROPRIATION TRANSFERS FOR CATEGORICAL FUNDED PROGRAM BUDGETS; AUTHORIZE NECESSARY YEAR-END APPROPRIATION TRANSFERS; AWARD LEGAL BID #90/01L, SUPPLY PRINTING AND XEROGRAPHIC PAPER; AUTHORIZED AGENTS FOR BUSINESS FUNCTIONS. MS. RUANE SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

VIEW ROUTINE FORMATION PORTS

The Board reviewed routine information reports. President White asked if summer school at the elementary level would be expanded next year. The Director of Elementary Education Operations responded that the program has been expanded two years in a row and will be expanded next year if the State maintains the 7% cap.

The Board reviewed reports pursuant to Education Code #48915 without comment.

RSONNEL ACTION AUGUST 7
OSED SESSION otion #56

President White announced the following personnel action taken in Closed Session at the August 7, 1989 Board Meeting: ON THE MOTION OF MR. WHITE, SECONDED BY MR. LAURITZEN, AND APPROVED BY 3-2 VOTE, WITH MR. BARELA AND MS. RUANE VOTING NO, TO ASSIGN THEODORE HULING TO THE POSITION OF ADMINISTRATIVE PROGRAM ANALYST.

ADJOURNMENT

There being no further business, President White adjourned the meeting at 10:18 p.m.

MINUTES	OF	THE	REGULAR	MEETING	OF	SEPTEMBER	5,	1989	ARE	APPRO V ED	AS

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Jurupa Unified School District

University of California EarlyOutreach Program

ESTIMATED EXPENDITURES

One (1) Counselor-Aide/Tutor	
Ten hours/week @ 25 weeks - 250 x 5.71	\$1,428
One (1) Bus for University Tour @ \$120	120
Summer Residential Room and Board (\$20 @ 5 students @ 5 days)	500
Summer Residential Instructor (4 hours @ \$16/hour @ 5 days)	320
Summer Residential Counselor-Aide	350
Parent Information Night	50
Miscellaneous: Mail Xeroxing Supplies	50 20 40
TOTAL:	\$2,878

VAN BUREN ELEMENTARY SCHOOL CONSOLIDATED APPLICATION PROGRAM SUMMARY - 1989-90

Program Served: Estimated Funds:

Chapter 1

School Improvement \$47,858

Van Buren Elementary School has started an intensive self-study process in anticipation of a Program Quality Review in 1989-90. The Leadership Team, School Site Council, principal, and staff have been involved in the preparation phase of the Program Review Process.

The three areas Van Buren has selected for an in-depth review are Language Arts, History/Social Science, and Staff Development.

The staff and School Site Council members have recommended that Van Buren adopt the program goals and strategies of AB 777 School-Based Coordination. This provision allows for the services of SIP, EIA/Bilingual, GATE, and RSP to be integrated at a level that will provide a quality program for all students.

The School Improvement Program funds provide for a half-time resource teacher and half-time clerk.

The Bilingual program will provide for one bilingual language tutor to lend support to LEP students in the regular c'assroom.

SPECIFICATIONS

1989 or 1990 Van (8) Passenger

Legal Bid #90/02L

Series

G-30 or equivalent

Wheel Base

125"

Engine

Gasoline (350) 5.7L V8 with electronic fuel

injunction

Transmission

4 Speed Auto w/OD Cruise Control and tilt

steering wheel

Brakes

Power Heavy Duty w/Front Disc

Steering

Power

Alternator

Heavy Duty 85 Amps

Air Conditioning

Front

Battery

Heavy Duty

Fuel Tank

33 Gallons

G.V.W.R.

7,400

Front Stabilizer Bar

1

Radiator

Heavy Duty Cooling

Front Suspension

Spring Type Independent Coil Springs, 3900 lb. capacity

Rear Suspension

Axle Type Full Floating, 5700 lb. capacity

..

Heater

Fan Front Deluxe High Output w/Defroster

Radio

AM/FM

Windshield

Tinted w/intermittent wipers 2 speed windshield washer

Tires

(5) 875R-16.5D

Instruments

Gauges and lights, fuel, ammeter, temp., oil pressure,

speedometer

Signals

Directional Signals, Electric Hazard Warning,

Head Lamp, High Low Beam, Horn

Mirror

Left/Right Outside

Doors

Right/Left Front, Rear Load Sliding Right Side Door

Bumper

Front/Rear

Floor

Rubber

Seats

High Back Driver, two additional bench vinyl trim

Safety belts on all

Color

Tan or Buckskin

Jurupa Unified School Distric

Personnel Report #5

September 18, 1989

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher Mr. Otis Allmon

3334 Idaho Street

Riverside, CA 92507

Effective September 13, 1989

Long-Term Multiple Subject

Effective September 14, 1989

Emergency Credential

Teacher Mr. Chris Lorenz

6195 Pegasus Drive #7

Riverside, CA 92503

Single Subject-P.E.

Credential

Mr. Armando Muniz Teacher

> 6657 45th Street Riverside, CA 92509

Effective September 1, 1989

Single Subject-Spanish Emergency Credential

Extra Compensation Assignment

Adult Education; 1989-90; assigned as needed; appropriate hourly rate of pay.

Kathy Gentry Gene Mitchell Dick Slivka Paul Horn Helmer Nelson Karen Neuhard

Clarita Montalban

Pat Thompson Robert Bell Dan Weatherford Ken Dieckmann Vickie Hansen Sarah Walsh Roy Uchizono

Will Murray John Radovich John Durham Katherine Sandoval

Carolyn Lacy Mike Goltry

Business Services; to check various science safety items; July 7, 1989; not to exceed eight (8) hours total; appropriate hourly rate of pay.

Dale Thorpe

Pat Monaco

Instructional Services; to supervise and coordinate language proficiency testing at the Bilingual Assessment Center; August 25-30, 1989; not to exceed 32 hours total; appropriate hourly rate of pay.

Lupe Lopez

Mission Middle School; coordinate project activities for English Language Arts Demo Project September 11, 1989 through June 21, 1989; not to exceed one (1) hour per day; appropriate hourly rate of pay.

Lois Clark

Special Education; to attend Culturally Linguistically Different Training; August 21-24, 1989; not to exceed 32 hours each total; appropriate hourly rate of pay.

Mary Estrada

Lynnee' Tieri

Vince Tieri



CERTIFICATED PERSONNEL (Continued)

Extra Compensation Assignment (Continued)

Troth Street Elementary; to sort, distribute and arrange materials for Skills for Success Program; August 25, 1989 and August 28, 1989; not to exceed 18 hours total per person; appropriate hourly rate of pay.

Margie Sivert

Linda Stein

Shelley Logan

Troth Street Elementary; to sort, distribute and arrange Houghton Mifflin books and materials; August 31, 1989; not to exceed eight (8) hours each; appropriate hourly rate of pay.

Anita Avellino

Gregg Nelsen

Rick Knudsen

Substitute Assignment

Teacher

Mr. Thomas Borden 6168 Oswego Drive Riverside, CA 92506 As needed

Emergency P-12 Credential

Teacher

Ms. Victoria Brott 3160 Lime Street Riverside, CA 92501

As needed

Emergency P-12 Credential

Teacher

Mr. Manuel Carrasco 7955 Magnolia #16F Riverside, CA 92504

As needed

Emergency P-12 Credential

Teacher

Ms. Sandra Duffy 4433 Kerri Place Riverside, CA 92509

As needed

Emergency P-12 Credential

Teacher

Ms. Pauline Ekberg 3214 Brockton Riverside, CA 92501 As needed

General Elementary Credentia

Teacher

Ms. Elsie Fobert 5980 Maverick Lane Riverside, CA 92509 As needed

General Elementary & General

Secondary Credentials

Teacher

Ms. Germaine Kinsey 768 N. 8th Avenue Upland, CA 91786

As needed

Single Subject-History

Credential

Teacher

Ms. Grace McLaughlin 140 Big Springs #23 Riverside, CA 92507

As needed

Emergency P-12 Credential

Teacher

Ms. Barbara McNutt 5899 Sky Meadow Riverside, CA 92509 As needed

Standard Secondary

Credential

Teacher

Ms. Terri Miller 23033 Hampton Court Grand Terrace, CA 92324 As needed

Emergency P-12 Credential



Personnel Report #5

CERTIFICATED PERSONNEL (Continued)

Substitute Assignment (Continued)

Teacher Ms. Otila Moody As needed 3008 Westridge Raod General Elementary Riverside, CA 92506 Credential Teacher Mr. Randall Nesbitt As needed 3744 Jurupa Avenue Emergency P-12 Credential Riverside, CA 92506 Teacher Ms. Mary Oakden As needed 3556 Russell Street Emergency P-12 Credential Riverside, CA 92501 Teacher Ms. Melanie Owensby As needed 2851 S. La Cadena #168 Standard Secondary Colton, CA 92324 Credential Teacher Ms. Olga Peralez As needed 4747 Jurupa Avenue #78 Emergency P-12 Credential Riverside, CA 92506 Teacher Ms. Nancy Sebastian As needed 1471-B Massachusetts Emergency P-12 Credential Riverside, CA 92507 Teacher Ms. Beverly Steward As needed 5841 Winncliff Emergency P-12 Credential Riverside, CA 92509 Teacher Ms. Evelyn Thursby As needed 5425 Via San Jacinto Emergency P-12 Credential Riverside, CA 92506 Teacher Ms. Margaret Tullock As needed 790 Saddle Way Emergency P-12 Credential Norco, CA 91760 Teacher Mr. John White As needed 3131 Watkins #34 Emergency P-12 Credential Riverside, CA 92507 Return to Full-time Status Ms. Carol Schiefer

Teacher Effective September 1, 1989 From 50% to 100% status 4807 Canfield Court Riverside, CA 92509 Teacher Ms. Denyse Hart Effective September 1, 1989 From 50% to 100% status 1516 Maplewood Street LaVerne, CA 91750

Personnel Report #5

CLASSIFIED PERSONNEL

Regular Assignment

	Acquial Assignment	
Custodian-Floor Crew	Ms. Rhona Austin 4901 Skyline Terrace Riverside, CA 92509	Effective September 8, 1989 Work Year A
Cafeteria Assistant I	Ms. Donna Burks 4171 Golden West Riverside, CA 92509	Effective September 5, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Sharon Cooper 3131 Cabernet Drive Mira Loma, CA 91752	Effective September 5, 1989 Work Year F Part-time
Custodian-Floor Crew	Mr. Urel Crain 7153 Margarita Riverside, CA 92504	Effective September 11, 1989 Work Year A
Cafeteria Assistant I	Ms. Gertrude Cress 30020 Nuevo Road Nuevo, CA 92367	Effective September 7, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Jud. Jones 5071 Agate Riverside, CA 92509	Effective September 7, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Judy Lester 9467 55th Street Riverside, CA 92509	Effective September 7, 1989 Work Year F Part-time
Clerk-Typist	Ms. Donna Reuter 5085 Vail Way Mira Loma, CA 91752	Effective September 5, 1989 Work Year El
Grounds Worker	Mr. Melvin Ritch 5056 Hill Place Riverside, CA 92509	Effective September 11, 1989 Work Year A
Clerk-Typist	Ms. Lucinda Rutten 5966 Winncliff Drive Riverside, CA 92509	Effective September 5, 1989 Work Year El Part-time
Custodian	Mr. Michael Templeton 2722 Don Goodwin Avenue Riverside, CA 92507	Effective September 1, 1989 Work Year A
Cafeteria Assistant I	Ms. Viola Williams 9319 Stirrup Street Riverside, CA 92509	Effective September 7, 1989 Work Year F Part-time
Cafeteria Assistant I	Ms. Diana Wilson 4530 Glen Street Riverside, CA 92509	Effective September 7, 1989 Work Year F Part-time



CLASSIFIED PERSONNEL (Continued)

Promotion

From Custodian-Floor Crew to Grounds Worker	Mr. Hugh Barker P.O. Box 70237 Riverside, CA 92513	Effective September 7, 1989
From Custodian to Custodian-Floor Crew	Mr. John Thornton 6711 Mission Blvd. Riverside, CA 92509	Effective September 7, 1989
	Substitute Assignment	
Cafeteria Assistant I	Ms. Bonnie Bernard 3470 Emma Street #D Mira Loma, CA 91752	As needed
Cafeteria Assistant I	Ms. Carol Brassell 4250 Hale Street Riverside, CA 92501	As needed
Cafeteria Assistant I	Ms. Eloise Daniels 3345 Mary Ellen Drive Riverside, CA 92509	As needed
Instructional Materials Stock Clerk	Ms. Dianne Stroud 3881 Taft Street Riverside, CA 92503	As needed
Cafeteria Assistant I	Ms. Catherine Gregory 5331 Golden Avenue Riverside, CA 92505	As needed
Instructional Aide	Ms. Kathleen Hjermstad 4010 Jones Avenue Riverside, CA 92505	As needed
Cafeteria Assistant I	Ms. Janice McGee 9467 55th Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Velma Owens 2993 Hall Avenue Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Thelma Richardson 3850 Kenneth Street Riverside, CA 92509	As needed
Cafeteria Assistant I	Ms. Doris Thomas 9660 56th Street Riverside, CA 92509	As needed



CLASSIFIED PERSONNEL (Continued)

<u>Substitute Assignment</u> (Continued)

Cafeteria Assistant I Ms. Twila Utz

6130 Camino Real #53 Riverside, CA 92509

As needed

Cafeteria Assistant I Ms. Dyanna Yoakann

6061 Bain Street Mira Loma, CA 91752 As needed

Cafeteria Assistant I

Ms. Jeanne Zacharko 11241 66th Street Mira Loma, CA 91752

As needed

Leave of Absence

Bilingual Language Tutor

Mr. Rigoberto Fernandez P.O. Box 6652 San Bernardino, CA 92408 Unpaid Special Leave effective September 5, 1989 through June 30, 1990 with-

out compensation, health & welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes.

Bilingual Language Tutor

Ms. Camelina Recendez 7265 Indiana Avenue Riverside, CA 92504 Unpaid Special Leave effective September 5, 1989 through June 30, 1990 without compensation, health & welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes.

Instructional Aide

Ms. Kathleen Young 5339 Eric Lane Riverside, CA 92509 Unpaid Special Leave effective October 1, 1989 through June 30, 1990 without compensation, health & welfare benefits, increment advancement or the accrual of

ment or the accrual of seniority for layoff or reduction in force purposes.

Long Term/Extra Work

Instructional Services; to prepare materials for Language Arts Institute; August 29, 1989 through September 1, 1989; not to exceed 32½ hours total; appropriate hourly rate of pay.

Clerk-Typist

Dora Martinez

<u>Instructional Services</u>; to test students at the Bilingual Assessment Center; September 6-15 1989; not to exceed 39 hours total per person; appropriate hourly rate of pay.

Bilingual Language Tutor Stella Espinoza
Bilingual Language Tutor Maria Fullerton
Bilingual Language Tutor Esther Ruvalcaba
Bilingual Language Tutor Estela Sanchez



Personnel Report #5

CLASSIFIED PERSONNEL (Continued)

Short-Term/Extra Work

Instructional Services; to type and edit Core Literature Manual; August 30, 1989 through September 5, 1989; not to exceed 12 hours total; appropriate hourly rate of pay.

Administrative Secretary

Theresa Moreno

Pacific Avenue Elementary; to organize and distribute materials for instruction; August 31, 1989 through September 1, 1989; not to exceed 16 hours total; appropriate hourly rate of pay.

Clerk-Typist

Linda Fagan

Sunnyslope Elementary; to organize learning materials relating to School Improvement Plan; August 29, 1989 through September 1, 1989; not to exceed 24 hours total; appropriate hourly rate of pay.

Clerk-Typist

Maureen Zimmer

<u>Sunnyslope Elementary</u>; to organize learning materials relating to School Improvement Plan; August 29, 1989 through September 1, 1989; not to exceed 32 hours total; appropriate hourly rate of pay.

Clerk-Typist

Katherine Resendez

Layoff

As per Board Resolution #90-10 dated September 5, 1989.

Cafeteria Manager-Elementary School (Multiple Site) Ms. Donna Pierceall 9491 52nd Street Riverside, CA 92509

Resignation

Cafeteria Manager-Middle

School

Ms. Charita Devereaux 1764 Wilson Avenue Perris, CA 92370 Effective September 22, 1989

Effective October 6, 1989

Administrative Secretary

Ms. Nancy Kretz 2532 Occidental Riverside, CA 92507 Effective September 5, 1989

Instructional Aide

Ms. Mary Ellen Peterson 2918 Jane Street

Effective September 5, 1989

Account Clerk

Ms. Eloise Thompson

Riverside, CA 92506

Effective December 30, 1989

8744 Jo Jo Way

Riverside, CA 92503

Head Custodian

Ms. Gabriella Witten 999 Fourth Street Norco, CA 91760 Effective September 29, 1989



OTHER PERSONNEL (Non-Management Personnel Not Represented by a Bargaining Unit)

Regular Assignment

Activity Supervisor

Ms. Lori Isaac

Effective September 11, 1989

3528 Skylane Drive Riverside, Ca 92510

Work Year F Part-time

Activity Supervisor

Ms. Judith Wigg

Effective September 1, 1989

4551 Opal Street Riverside, CA 92509

Work Year F Part-time

Short-Term Assignment

Camino Real Elementary; peak-load assistance; August 18, 1989 through September 6, 1989; not to exceed 104 hours total; \$7.11 per hour.

Clerical Helper

Jeanine Falsetto

Pacific Avenue Elementary; to assist with registration and attend training inservice; September 6-7, 1989; not to exceed $1\frac{1}{2}$ hours each; appropriate hourly rate of pay.

Activity Supervisor

Pam Anderson

Activity Supervisor

Janey Craig Roberta Niedlas

Activity Supervisor Activity Supervisor

Marsha Watson

Activity Supervisor

Judy Wigg

Mission Middle School; clerical support for ELA Demo Project; September 11-22, 1989; not to exceed 60 hours total; \$6.29 per hour.

Clerical Assistant

Marlena Patino

Sunnyslope Elementary; to organize and disseminate learning materials relating to School Improvement; August 24, 1989 through September 1, 1989; not to exceed 56 hours each; \$6.29 per hour.

Typist

Edie Goeder

Typist

Linda Rodriguez

Substitute Assignment

Activity Supervisor

Ms. Vickey Beavor 4365 Glen Street Riverside, CA 92509

As needed

The above actions are recommended for approval:

Kent Campbell, Assistant Superintendent-Personnel Services



RIVERSIDE REGIONAL EDUCATION DATA CENTER

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT APS/APS550/01 RUN DATE: 09/09/89 PAGE: 1

08/21/89 - 09/04/89 PURCHASES OVER \$200

DESCRIPTION		
VENDOR	PURCHASE ORDERS TO BE RATIFIED	
PROGRAM		
FUND LOC/SITE		
REF		

P53147 100 178	0 178 00	DISTRICT ADMINISTRATION	STAR TECH SECURITY. INC.	JVH-SECURITY SERVICE	00 000 61
P55506 100	00 069 0		CUSTOME WHOLESALE PLASTICS	JMS-MMS-BUILDINGS	2,882.88
P55684 100	100 178 00	SELF-CONTAINED CLASSROOM	RDB ELECTRONICS INC	MMS-VENDOR REPAIRS	231.08
P56200 100	00 969 0) FACILITIES	ESD COMPANY	RH-ELECTRICAL SUPPLIES	330.8
P56394 100	100 196 00	GENERAL EDUCATION - SECONDARY	WEST PUBLISHING CO	RH-TEXTBOOKS	345.06
P56546 100	00 961 0	ENGLISH	APPLE COMPUTER, INC.	RH-PRINT SHOP-COMPUTER EQUIPMENT	10,342.22
P56552 100	100 178 00	GENERAL EDUCATION - SECONDARY	APPLE COMPUTER, INC.	MB-RL-COMPUTER EQUIPMENT	19,332.74
P56632 100	100 178 00	WAREHOUSE	KLEEN-LINE CORPORATION	WAREHOUSE-CUSTODIAL SUPPLIES	345.57
P56692 100	100 196 00	PLANT OPERATIONS	FLANAGAN, DAVE	EC-TELEPHONE SERVICE	600.00
P56694 100	100 190 00	PLANT OPERATIONS	FLANAGAN, DAVE	JMS-TELEPHONE SERVICE	255.00
P56695 100 178	0 178 00	DISTRICT ADMINISTRATION	RB GRAPHICS	PRINT SHOP-OFFICE SUPPLIES	230.04
P56697 100 178	178 00	WAREHOUSE	GENERAL BINDING CORP.	WAREHOUSE-OFFICE SUPPLIES	2,763.68
P56699 100 178	178 00	WAREHOUSE	LA SALLE PAPER CO.	WAREHOUSE-OFFICE SUPPLIES	4,140.72
P56750 100 178	178 00	SELF-CONTAINED CLASSROOM	COPIERLAND	MAINT-JMS-COPIER REPAIR	300.00
P56769 100 178	178 00	PLANT OPERATIONS	ROSEBERRY TREE SERVICE	MAINT-TREE TRIMMING SERVICE	2,400.00
P56782 100	100 178 00	SELF-CONTAINED CLASSROOM	BELO, BRUCE M.	MAINT-RH-MUSICAL INSTRMNT REPAIR	1,515.06
P56783 100	00 109	PLANT OPERATIONS	C.R. JAESCHKE, INC.	MAINT-EQUIPMENT (GROUNDS)	4,579.50
P56786 100	100 178 00	SELF-CONTAINED CLASSROOM	COMPUTER EQUIPMENT ENTERPRI	ALL SITES-OPEN PO-TYPEWRITER REPAIR	6,000.00
P56794 100	100 178 00	PLANT OPERATIONS	AGROUND-TEC SEED CO.	GROUNDS SUPPLIES	825.38
P56798 100	601 00	PLANT OPERATIONS	LAWNMOWER CENTER	MAINT-GROUNDS EQUIPMENT	4,358.43
P56822 100	100 180 00	SELF-CONTAINED CLASSROOM	MCGRAW HILL PUBLISHING CO.	IA-INSTRUCTIONAL MATERIALS	346.82
P56830 100 178	178 00	INSTRUCTIONAL ADMINISTRATION	RB GRAPHICS	EC-INSTRUC SRVCS-PRINTING	437.72
P56835 100 178	178 00	INSTRUCTIONAL ADMINISTRATION	STOCKWELL & BINNEY	EC-ED SUPRI SRVCS-OFFICE SUPPLIES	521.44
P56845 100 180 00	180 00	SELF-CONTAINED CLASSROOM	LITTLE RED SCHOOL HOUSE	IA-INSTRUCTIONAL MATERIALS	264.87



REPORT OF PURCHASES

REPORT: APS/APS550/C RUN DATE: 09/09/E PAGE:

08/21/89 - 09/04/89 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

PURCHASE ORDERS TO BE RATIFIED

DESCRIPTION

P56848	100	182	00	SCHOOL ADMINISTRATION	DAK TREE PRODUC
P56852	100	186	00	SCHOOL ADMINISTRATION	UNION PEN COMP
P56855	100	100 190	00	SELF-CONTAINED CLASSROOM	EDGEWOOD PRESS
P56863 1	100	195	00	CONTINUATION EDUCATION	
P56864 1	100	195	00	CONTINUATION EDUCATION	
P56865 1	100	196	00	VOC ED-OFFICE	SOUTH WESTERN P
P56866 1	001	100 196	00	VOC ED-OFFICE	SOUTH WESTERN P
P56881 1	100	190	00	MIDDLE SCHOOL REFORM	
P56882 1	100	178	00	WAREHOUSE	ALL PURE CHEMIC
P56883 1	100	178	00	WAREHOUSE	BEST MAINTENANCE
P56885	100	178	00	DISTRICT ADMINISTRATION	GTE EDUCATION SI
P56886 1	100	178	00	DISTRICT ADMINISTRATION	NATIONWIDE PAPER
P56900 1	00	100 190	00	MIDDLE SCHOOL REFORM	C. SANDERS EMBLE
P56910 1(100	622	00	DISTRICT ADMINISTRATION	
P56917 10	100 6	681	00	SCHOOL ADMINISTRATION	CULVER-NEWLIN IN
P56918 10	100 6	622	00	DISTRICT ADMINISTRATION	EVANS TIRE COMPA
P56921 10	1001	178	00	SELF-CONTAINED CLASSROOM	
P56924 10	100	603	00	PLANT OPERATIONS	IN I
P57007 10	1001	178	00	DISTRICT ADMINISTRATION	
P57009 10	100 190	06	00	FINE ARTS - ART	
P57011, 10	1001	178 (00	DISTRICT ADMINISTRATION	AMS DISTRIBUTIONS
P57019 10	100 191		00	SCHOOL ADMINISTRATION	FECULTAR
P57020 100 178 00	0	78 0		HEALTH & SAFETY EDUCATION	COMPREHENSIVE AT
1	1				AND NA CONTINUES

REE PRODUCTS (BOB FARE	E PA-FOUIPMENT (OFFICE)	
		516,53
TEN CUTPANY	VB-OFFICE SUPPLIES	577,76
JOD PRESS, INC.	JMS-INSTRUCTIONAL MATERIALS	740 18
IAL GEOGRAPHIC SOCIETY	Y NV-INSTRUCTIONAL MATERIALS	
NA BIOLOGICAL SUPPLY	NV-INSTRUCTIONAL MATERIALS	~
WESTERN PUBLISHING CO	O RH-INSTRUCTIONAL MATERIALS	264 12
WESTERN PUBLISHING CO		180 98
PRODUCTIONS	JMS-SUPPLIES	1 301 59
RE CHEMICAL COMPANY	WAREHOUSE-CUSTODIAL SUPPLIES	478 51
AINTENANCE SUPPLY CO.	WAREHOUSE-CUSTODIAL SUPPLIES	
UCATION SERVICES, INC	EC-BUS SRVCS-SCHOOL NET USAGE CHGS	1.500.00
IDE PAPERS	PRINT SHOP-OFFICE SUPPLIES	4.292.19
JERS EMBLEMS	JMS-INSTRUCTIONAL MATERIALS	404 38
R EQUIPMENT ENTERPRI	EC-EQUIPMENT(MEMORY WRITER)	
NEWLIN INC	MB-EQUIPMENT (OFFICE)	
IRE COMPANY	EC-ADM SRVCS-EQUIPMENT (RADIO)	0044
RUCE M.	MAINT-RH-MUSICAL INSTRUMENT REPAIRS	4,704.64
INE CORPORATION	MAINT-CUSTODIAL EQUIPMENT	310.00
	EC-BUS SRVCS-SUBSCRIPTION	5 C C C
PPER OF LOS ANGELES	JMS-INSTRUCTIONAL MATERIALS	400 00
IRIBUTORS, INC.	EC-BUS SRVCS-EQUIPMENT	740 10
UNIVERSITY	P57019 INSERVICE, CLASSES 1 PERSON	7 10. 10
NSIVE HEALTH EDUCAT	EC-SUPRT SRVCS-INSTRUC MATERIALS	9,380.87

RIVERSIDE REGIONAL EDUCATION DATA CENTER

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

REPORT APS/APS550/01 RUN DATE: 09/09/89 PAGE: 3

DESCRIPTION

89

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

1,821.11	735.92	493.42	450.0	836.03	718.88	351.45	288.89	1 6 6 3 6 3 6 3 6 3 6 3 6 3 6 3 6 3 6 3
RH-OTHER BOOKS	IMC-INSTRUCTIONAL MATERIALS	EC-INSTRUCTIONAL SERVICES-SUPPLIES	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	IMC-INSTRUCTIONAL MATERIALS	IMC-INSTRUCTIONAL MATERIALS	IMC-INSTRUCTIONAL MATERIALS	IMC-INSTRUCTIONAL MATERIALS	1
EBSCO SUBSCRIPTION SERVICES	SUNBURST COMMUNICATIONS	BURTRONICS (MARTIN BUS, MAC	J.W. PEPPER OF LOS ANGELES	BARR FILMS	MTI FILM & VIDEO	SUNBURST COMMUNICATIONS	GREAT PLAINS NATIONAL	
INSTRUCTIONAL MEDIA - E.R.C.	INSTRUCTIONAL MEDIA - E.R.C.	SELF-CONTAINED CLASSROOM	FINE ARTS - ART	INSTRUCTIONAL MEDIA - E.R.C.				
P57039 100 196 00	P57040 100 178 00	P57043 100 178 00	P57045 100 190 00	P57046 100 178 00	P57047 100 178 00	P57048 100 178 00	P57050 100 178 00	

26

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

130,698.99

P56836 101 1	91 00	P56836 101 191 00 DEMONSTRATION PROGRAMS IN REA TARGET DEPT STORE	MMS-INSTRUCTIONAL MATERIALS	740.40
P56853 101 188 00	88 00	S.I.P. (SCHOOL IMPROVEMENT PR DE ANZA STATIONERS	SC-OPEN PO-OFFICE SUPPLIES	250.00
P56868 101 178 00	78 00	E.I.A. (ECONOMIC IMPACT AID) GENE AUTRY HOTEL	P56868 INSERVICE, LODGING 1 PERSON	310.65
P56869 101 196 00	96 00	VOCATIONAL AGRICULTURE INCENT CREATIVE EDUCATIONAL VIDEO	RH-INSTRUCTIONAL MATERIALS	287.08
P56870 101 178 00	78 00	ECONOMIC OPPORTNTY ACT PL88-4 OAK TREE PRODUCTS (BOB FARE	EC-SPEC PROJ-EQUIPMENT (COMPUTER)	692.25
P56871 101 191 00	91 00	S.I.P. (SCHOOL IMPROVEMENT PR OPTICAL DATA CORPORATION	MMS-INSTRUCTIONAL MATERIALS	2,114.03
P56872 101 178 00	78 00	ECONOMIC OPPORTNTY ACT PL88-4 HOUGHTON MIFFLIN CO	EC-SPEC PROJ-INSTRUCT MATERIALS	1,449.32
P56874 101 1	78 00	P56874 101 178 00 E.C.I.A. CHAPTER 1 STOCKWELL AND BINNEY	EC-SPEC PROJ-OPEN PO-INST MATERIALS	300.00
P56875 101 178 00	78 00	E.C.I.A. CHAPTER 1 IMAGINE THAT	EC-SPEC PROJ-OPEN PO-INST MATERIALS	300.00
P56893 101 197 00	97 00	VOCATIONAL EDUCATION ACT PL94 NASCO WEST INC	JV-INSTRUCTIONAL MATERIALS	1,251.53
P56894 101 178 00	78 00	E.C.I.A. CHAPTER 1 LAKESHORE CURRICULUM	EC-SPEC PROJ-INSTRUCT MATERIALS	3,405.61
P56895 101 191 00	91 00	DEMONSTRATION PROGRAMS IN REA PERMA-BOUND	MMS-OTHER BOOKS	1,118.57
P56896 101 191 00	91 00	DEMONSTRATION PROGRAMS IN REA PERMA-BOUND	MMS-OTHER BOOKS	1,870.36

RIVERSIDE REGIONAL EDUCATION DATA CENTER

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

REPORT OF PURCHASES

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08/21/89 - 09/04/89 PURCHASES OVER \$200

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

394.27	5,471.71	934.81	7,976.8	3,214.17	2,282.00	500.00	327.60	202.35	500.00	1,804.06	1,165.00
MMS-OTHER BOOKS	MMS-OTHER BOOKS	MMS-OTHER BOOKS	RH-EQUIPMENT (COMPUTER)	JMS-EQUIPMENT (COMPUTER)	MMS-PRINTING	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	SC-SUPPLIES	MMS-01HER BOOKS	MMS-OPEN PO-INSTRUCTIONAL MATERIALS	RH-EQUIPMENT (IV-VCR)	EC-BUS SRVCS-AB551 STAFF DEV. FUND
DEMONSTRATION PROGRAMS IN REA PERMA-BOUND	DEMONSTRATION PROGRAMS IN REA PERMA-BOUND	DEMONSTRATION PROGRAMS IN REA PERMA-BOUND	VOCATIONAL EDUCATION ACT PL94 TOM PATON & ASSOCIATES	DEMONSTRATION PROGRAMS IN REA COMPUTERLAND OF UPLAND	DEMONSTRATION PROGRAMS IN REA CROWN PRINTERS	DEMONSTRATION PROGRAMS IN REA IMAGINE THAT	S.I.P. (SCHOOL IMPROVEMENT PR DRAWING BOARD	DEMONSTRATION PROGRAMS IN REA CALIF. STATE DEPT OF EDUCAT	DEMONSTRATION PROGRAMS IN REA SOCIAL STUDIES SCHOOL SERVI	VOCATIONAL AGRICULTURE INCENT HOUSE OF TV & APPLIANCES	LOCAL STAFF DEVELOPMENT AB-55 CALIF. STATE DEPT OF EDUCAT
191 00	101 191 00	101 191 00	101 196 00	190 00	191 00	191 00		191 00			
101	101	101	101	101	101	101	101	101	101	0.1	010
P56897 101 191 00	P56898	P56899	P56926	P57012 101 190 00	P57017 101 191 00	P57018 101 191 00	P57022 101 188 00	P57027 101	P57028 101 191 00	P57036 101 196 00	P57044 101 000 00

208.49	255.28	441.03	2,160.75	2,685.75	339.75	266.56	498.91
TRANS-SUPPLIES	TRANS-VEHICLE REPAIR	TRANS-VEHICLE REPAIR	TRANS-VEHICLE REPAIR	TRANS-VEHICLE REPAIR	TRANS-VEHICLE REPAIR	TRANS-VEHICLE REPAIR	TRANS-VEHICLE REPAIR
K H METALS & SUPPLY	ATLAS RADIATOR INC.	AUTOMATIC TRANSMISSION	PAINT'N PLACE	PAINT'N PLACE	HARTMAN STEEL & SPRING	MARTIN'S R.V. CENTER	ASSOCIATED DIESEL
FUPIL IRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION	PUPIL TRANSPORTATION
 P36/39 103 1/8 00	P56770 103 178 00	P56771 103 178 00	P56773 103 178 00	P56774 103 178 00	P56784 103 178 00	P56785 103 178 00	P56902 103 178 00

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TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

38,862.62



FUND TOTAL

6,856.52

RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

APS/APS550/01 09/09/89

REPORT: / RUN DATE: PAGE:

DESCRIPTION

08/21/89 - 09/04/89 PURCHASES OVER \$200

VENDOR

PROGRAM

REF FUND LOC/SITE

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

13	TOTAL NUMBER OF PURCHASE ORDERS			
34,891.35	FUND TOTAL			
248.15	JMS-INSTRUCTIONAL MATERIALS	STANBURY UNIFORMS INC	FINE ARTS - ART	P57013 106 190 00
2,177.58	MMS-EQUIPMENT (SCIENCE)	SCIENCE KIT & BOREAL LABS	SELF-CONTAINED CLASSROOM	P56928 106 691 00
7,890.00	RL-GROUNDS IMPROVEMENT	D. L. LANDSCAPE CORPORATION	FACILITIES	P56927 106 684 00
268.50	JMS-CLEANING OF UNIFORMS	DE ANZA CLEANERS	FINE ARTS - ART	P56891 106 190 00
234.25	IA-CLASSROOM EQUIPMENT	EDUCATION TEACHING AIDS	FACILITIES	P56797 106 680 00
1,143.02	NV-COMPUTER EQUIPMENT	COMPUTERLAND OF UPLAND	CONTINUATION EDUCATION	P56796 106 695 00
701.84	MMS-EQUIPMENT (AV)	BECKLEY-CARDY CO	SELF-CONTAINED CLASSROOM	P56752 106 691 00
773.19	CR-EQUIPMENT (AV)	SCIENCE KIT & BOREAL LABS	SELF-CONTAINED CLASSROOM	P56747 106 676 00
6,051.39	MB-WR-JMS-MMS-EQUIPMENT (OFFICE)	VIRCO MANUFACTURING COMPANY	SELF-CONTAINED CLASSROOM	P56745 106 681 00
858.39	WR-EQUIPMENT (INSTRUCTIONAL)	NYSTROM	SELF-CONTAINED CLASSROOM	P56742 106 687 00
7,951.29	IA-JMS-MMS-RH-EQUIPMENT (AV)	HOUSE OF TV & APPLIANCES	SELF-CONTAINED CLASSROOM	P56740 106 680 00
5,081.92	GA-1A-PED-RL-WR-JMS-EQUIPMENT	CULVER-NEWLIN INC	SELF-CONTAINED CLASSROOM	P56739 106 679 00
1,511.83	JVH-WRESTING EQUIPMENT	KEN'S SPORTING GOODS	FACILITIES	P55576 106 197 00
ω	TOTAL NUMBER OF PURCHASE ORDERS			
	IFIED	PURCHASE ORDERS TO BE RATIFIED		

P54866 340 176 22 F	FACILITIES	AUDIOTRONICS	CR-CARD READER	211.95
P55558 340 176 22 F	FACILITIES	SVE	CR-VIDEOTAPES-INSTRUCTIONAL	421,25
P55559 340 176 22 F	FACILITIES	CHARLES CLARK COMPANY, INC.	CR-INSTRUCTIONAL MATERIAL	537.29
P55560 340 176 22 F	FACILITIES	LEARNING LINKS, INC.	CR-AUDIO VISUAL EQUIPMENT	468.03
P55611 340 176 22 F	FACILITIES	BRODART FOUNDATION	CR-EQUIPMENT F & E	555.44
(I-)			FUND TOTAL	2,193.96

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TOTAL NUMBER OF PURCHASE ORDERS

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SS-EQUIPMENT F &

WOODLITE DESIGN & MFG. INC.

FACILITIES

393,98

RIVERSIDE REGIONAL EDUCATION DATA CENTER

PURCHASES REPORT OF

RIVERSIDE JURUPA UNIFIED

33 46

COUNTY:

4FS550701 09/09/89 AFS REPORT: A RUN DATE: PAGE:

08/21/89 - (PURCHASES OVER

09/04/89

DESCRIPTION

FACILITIES

<u>_</u>

P56534 370 192

FACILITIES FACILITIES FACILITIES FACILITIES FACILITIES

8 00 8 00

P55388 520 197

520 197

P55556

P55574 520 197

FACILITIES

00 00 00 00 8 00

197

FACILITIES FACILITIES FACILITIES FACILITIES FACILITIES

197 197

P56532 P56527

P56538 P56545

FACILITIES FACILITIES

8 00

197 197 197

520 520 520 520 520 520 520

P56085

P56513

520 197

P55608

00

P56514

PURCHASE ORDERS TO BE RATIFIED

VENDOR

PROGRAM

FUND LOC/SITE

REF

12,763.00 393.98 2,630.47 3,866.88 7,979.02 3,968.38 5,830.88 7,883.66 239.63 1,482.89 2,790.30 3,067.20 2,000.00 2,076.75 772.22 10,005.25 12,763.0 TOTAL NUMBER OF PURCHASE ORDERS TOTAL NUMBER OF PURCHASE ORDERS JV-SRVCS TO INVESTIGATE CNCRT SLABS EC-BUS SRVCS-ENERGY ANALYSIS SRVCS JV-EQUIPMENT (LIBRARY BOOKCASES) FUND TOTAL TOTAL JVH-EQUIPMENT FOR WRESTLING JV-INSTRUCTIONAL EQUIPMENT FUND JVH-CLASSROOM FURNITURE JV-EQUIPMENT (ATHLETIC) JV-EQUIPMENT (MUSICAL) EC-ADM SRVCS-EQUIPMENT JV-EQUIPMENT (OFFICE) JV-LIBRARY EQUIPMENT ш ш **%** U⊥ JVH-EQUIPMENT F & GA-JV-RH-EQUIPMENT JVH/ATHLETICS JV-EQUIPMENT BUILDING SYSTEMS MANAGEMENT ပ CONSTRUCTION TECHNOLOGY LAB OAK TREE PRODUCTS (BOB FARE COLLEGE BIOLOGICAL SUPPLY WESTERN SAFE & VAULT CO., WESTERN TURF & COMMERCIAL AMERICAN LOCK & SUPPLY CO RESILITE SPORTS PRODUCTS SHAMROCK EQUIPMENT CO. STOCKWELL & BINNEY TOMARK SPORTS INC MUSIC CALIFORNIA RYKOFF & CO. H.W. WILSON CO EYE CATCHERS S.E.

I-

FACILITIES

P56551 520

197 197

P56548 520

197

PLANT MAINTENANCE

MAGNOLIA CENTER INTERIORS

MAINT-RH-REMODEL WEIGHT ROOM

TOTAL NUMBER OF PURCHASE ORDERS

FUND TOTAL

54,593.53

4

2,583,40

RIVERSIDE JURUPA UNIF:ED COUNTY: 33 DISTRICT: 46

RIVERSIDE REGIONAL EDUCATION DATA CENTER REPORT OF PURCHASES

AFS: APS550/01 09/09/89 REPORT RUN DATE PAGE:

08/21/89 - 09/04/89 PURCHASES OVER \$200

FUND LOC/SITE REF

PROGRAM

VENDOR

DESCRIPTION

PURCHASE ORDERS TO BE RATIFIED

		FUND TOTAL	2,583.40
		TOTAL NUMBER OF PURCHASE ORDERS	-
P56160 940 691 00 PLANT MAINTENANCE	ESD COMPANY	MAINT-MMS-BUILDING IMPROVEMENT	1,440.1
P56751 940 187 00 PLANT MAINTENANCE	A-1 LOU'S RENTAL	MAINT-WR-ELECTRICAL REPAIRS	562.91
P56765 940 187 00 PLANT MAINTENANCE	FAMILIAN PIPE AND SUPPLY	MAINT-WR-WATER LINE REPAIR	1,634.01
P56778 940 691 00 PLANT MAINTENANCE	DRAKE'S CONTRACT CARPET CO.	MAINT-MMS-CARPET	1,400.00
P56791 940 178 00 PLANT MAINTENANCE	KLURE AND HARRIS	MAINT-SUPPLIES	297.37
P56901 940 178 00 PLANT MAINTENANCE	REGAL WATERPROOFING	RH-SWIMMING POOL REPAIR	1,875.00
P56920 940 178 00 PLANT MAINTENANCE	MAGNOLIA TRI COUNTY PAINT	MAINT-SUPPLIES	228.02
P56925 940 178 00 PLANT MAINTENANCE	XEROX CORP	MAINT-SUPPLIES	634.85
		1 1 1	; ; ; ;
		FUND TOTAL	8,072.35
		TOTAL NUMBER OF PURCHASE ORDERS	œ
P55527 990 185 00 FACILITIES	OAK TREE PRODUCTS (BOB FARE	TS-BOOKCASES FOR GROWTH	210.87
P55528 990 185 00 FACILITIES	VIRCO MANUFACTURING COMPANY	TS-CLASSROOM FURNITURE	1,410.43
P56025 990 197 00 FACILITIES	GOODHEART - WILLCOX CO INC	JV-INSTRUCTIONAL MATERIALS	2,357.77
P56036 990 197 00 FACILITIES	FREY SCIENTIFIC CO.	JV-INSTRUCTIONAL MATERIALS	4,842.50
P56530 990 197 00 FACILITIES	MYRTLE CREEK NURSERY	JV-INSTRUCTIONAL MATERIALS	1,000.00
P56533 990 197 00 FACILITIES	UNITED TOWING	JV-MOVING SERVICES	227,50
P56535 990 197 00 FACILITIES	MARSHALL MUSIC	JV-INSTRUCTIONAL MATERIALS	1,048.10
P56536 990 197 00 FACILITIES	GOODMAN & SONS	JV-EQUIPMENT-ATHLETICS	4,391.09

1,155.04 971.80

JV-INSTR MATERIALS & EQUIPMENT

FREESTYLE SALES CO INC GLENCOE PUBLISHING CO.

FACILITIES FACILITIES

JV-TEXTBOOKS

KIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED COUNTY. 33 DISTRICT: 46

APS/APS550/01 09/09/89 8 REPORT: A RUN DATE: PAGE:

08/21/89 - 09/04/89 PURCHASES OVER \$200

PROGRAM

FUND LOC/SITE

REF

PURCHASE ORDERS TO BE RATIFIED VENDOR

DESCRIPTION

556.41 258.51 647.80 3,589. <i>f</i> 467.54
* * * * * * * *
467
3,589.8
647.8
258.5
666.4

9,059.70 330,894.91 \$200.00 FOR A TOTAL AMOUNT OF 109 PURCHASE ORDERS UNDER

FOR A GRAND TOTAL OF

256 PURCHASE ORDERS

\$200.00 FOR A TOTAL AMOUNT OF

147 PURCHASE ORDERS OVER

339,954.61

5

TOTAL NUMBER OF PURCHASE ORDERS

Recommend Approval: The Ail Director of Purchasing

REPORT OF PURCHASES

TITLE OF THE TOUCH ION DATA CENTER

REPORT: APS/APS550/01 RUN DATE: 09/09/89 PAGE: 1

08/12/89 - 08/27/89 PURCHASES OVER \$1

DISBURSEMENT ORDERS

		150.00	20.12	76.82	13,779.2	65.00	74.10	377.50	23.26	9.31	50.00	11.52	63.30	2,053.51	348.08	130.00	92.40	125.00	125.00	3,002.25	50.00	81.00	00.009	241.76	26 9
	DESCRIPTION	032235 REIMB-EQUIPMENT RENTAL	D32238 REIMB-SUPPLIES	D32239 REIMB-OFFICE SUPPLIES	D32247 WATER & TRASH FOR JULY	032259 OFFICE SUPPLIES				REIMB-CONFE	REIMB-	D32266 REIMB MILEAGE	D32268 REIMB MILEAGE	D32269 AUG WATER BILL (CR, IH, MB, SC)	D32271 FINAL BILLS (CHANGEOVER)			INSERVICE, REG. 1	DOSCAS INSERVICE, REG. 1 PERSON		D32280 INSTRUCE, REGISTRATION		00000 DICTOR CEADERSHIP:		USZZS/ KEIMB-OFFICE SUPPLIES
					AUDITUOX COMMUNITY SERVICES	סברו אפאיס מייים מיים מייים מייים מייים מייים מייים מייים מייים מייים מייים מי	OF AMERICA	DENISE CALDERON	JANA TEORE EX	S TEVE DICK - NSON	RENE TORAGO		GART TO HAHON	JUKUPA COMMUNITY SERVICES	PACIFIC TELEPHONE	ERVICES	ANAHEIM HILTON	FORNIA SCHOOL	FIC TELEPHONE	SUPT'S	• •	MAC CONNEL	CREDIT CORPORATIO	CALDERON	
REF FUND LOC/SITE PROGRAM	073120 100 178 00 PLANT OPFRATIONS	00	00	00	D73182 100 178 00 DISTRICT ADMINISTRATION	D73205 100 178 00 DISTRICT ADMINISTRATION	D73211 100 178 00 DISTRICT ADMINISTRATION	D73255 100 178 00 DISTRICT ADMINISTRATION	D73256 100 178 00 DISTRICT ADMINISTRATION	D73257 100 178 00 PLANT OPERATIONS	D73259 100 178 00 DISTRICT ADMINISTRATION	D73260 100 178 00 DISTRICT ADMINISTRATION	073261 100 178 00 OPERATIONS-OTHER EACHLITY	00	00	D73313 100 180 00 SELF-CONTAINED CLASSROOM	D73314 100 180 00 SELF-CONTAINED CLASSROOM	D73315 100 182 00 SCHOOL ADMINISTRATION	D73362 100 178 00 OPERATIONS-OTHER FACILITY	D73368 100 178 00 DISTRICT ADMINISTRATION	D73369 100 178 00 DISTRICT ADMINISTRATION	D73372 100 178 00 DISTRICT ADMINISTRATION	D73375 100 178 00 PLANT OPERATIONS	D73393 100 178 00 DISTRICT ADMINISTRATION	T-Z Pi

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RIVERSIDE REGIONAL EDUCATION DATA CENTER

REPORT OF PURCHASES

RIVERSIDE JURUPA UNIFIED

COUNTY: 33 DISTRICT: 46

REPORT APS/APS550/01 RUN DATE: 09/09/89 PAGE:

08/12/89 - 08/27/89 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	194.25	4,340.00	26,090.34	Ci	174.04	143.00	29.52	99.60	109.92	96.00	49.92	185.04	9.36	63.72	67.9	1,028.02		00.09	60.00	-	8 .00
DESCRIPTION	D32290 INSERVICE, LODGING 1 PERSON	D32291 INSERVICE, REGISTRATION	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	36 REIMB-INSTRUCTIONAL MATERIALS	37 REIMB-INSTRUCTIONAL MATERIALS	40 MILEAGE	41 MILEAGE	42 MILEAGE	43 MILEAGE	45 MILEAGE	44 MILEAGE	46 MILEAGE	70 INSERVICE, LODGING 1 PERSON	D32286 INSERVICE, MEALS	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	57 PERMIT FEE-(FUEL)	FUND TOTAL	TOTAL NUMBER OF DISBURSEMENTS	81 REIMB-LICENSE FEES
	0322	EDUC 0322			032236	032237	032240	032241	032242	032243	032245	032244	032246	032270	D322			032257			032281
VENDOR	ACSA BUSINESS OFFICE	RIVERSIDE CO OFFICE OF ED			RICK KNUDSEN		AC BLANCA BANUELOS	AC DAWN REDMOND	AC JOHN PARKER	AC SCOTT PARKER	AC MICHELE GAERTNER	AC TEISHYA R. BROOKS	AC CARMEL DEVIER!	CLARION HOTEL	PR SEVALY, RICHARD			SOUTH COAST A.Q.M.D.			HENRY SARTOR
PROGRAM	DISTRICT ADMINISTRATION	SELF-CONTAINED CLASSROOM			MENTOR TEACHER PROGRAM	MENTOR TEACHER PROGRAM	PARTNERSHIP	& PARTNERSHIP	TRAINING & PARTNERSHIP	JOB TRAINING & PARTNERSHIP AC	TRAINING & PARTNERSHIP	& PARTNERSHIP	JOB TRAINING & PARTNERSHIP AC	E.C. I. A. CHAPTER 1	S. I. P. (SCHOOL IMPROVEMENT PR			PUPIL TRANSPORTATION			PUPIL TRANSPORTATION
3118/301 00/S11E	15 100 178 00	00			78	8 8	178 00	178 00	101 178 00	101 178 00	101 178	101 178	101 178	101	101 185			D73144 102 178 00			D73357 103 178 00



MINERSTOR NEGLOWAL EUCHATION DATA LENIER

REPORT OF PURCHASES

COUNTY: 33 RIVERSIDE DISTRICT: 46 JURUPA UNIFIED

08/12/89 - 08/27/89 PURCHASES OVER \$1

DISBURSEMENT ORDERS

REPORT: APS/APS550/01 RUN DATE: 09/09/89 PAGE: 3

REF FUND LOC/SITE

PROGRAM

VENDOR

DESCRIPTION

FUND TOTAL

8.00

-	36.2"	45.00	63.75	28.75	17.50	37.50	68.75	47.50	32.50	32.50	48.75	46.25	48.7	36.25	21.25	36.25	55.00	10.00	62.19	36.25	47.50
TOTAL NUMBER OF DISBURSEMENTS	D32123 SLIP PAYMENT	D32124 SLIP PAYMENT	D32125 SLIP PAYMENT	D32126 SLIP PAYMENT	D32127 SLIP PAYMENT	D32128 SLIP PAYMENT	D32129 SLIP PAYMENT	D32130 SLIP PAYMENT	D32131 SLIP PAYMENT	D32132 SLIP PAYMENT	D32133 SLIP PAYMENT	D32134 SLIP PAYMENT	D32135 SLIP PAYMENT	D32136 SLIP PAYMENT	D32137 SLIP PAYMENT	D32198 SLIP PAYMENT	D32199 SLIP PAYMENT	D32200 SLIP PAYMENT	D32201 SLIP PAYMENT	D32224 SLIP PAYMENT	D32225 SLIP PAYMENT
	SANCHEZ, ESTELA	SANNER, SUSAN	SATTERFIELD, KAREN	SHIELDS, ALICE	SINSLEY, SHIRLEY	SIX, MARGARET	SMITH, CHERYL	SNYDER, BARBARA	STANGLE, MELANIE	STEPHENS, MARGUERITE	STODDARD, DONNA	SULLIVAN, LUCILLE A.	TABER, MARY	THOMPSON, DEBORAH	VANDERHAGEN, DEBBIE	VEGA, TERESA	VENTURI, DOROTHY	CHERYL WALKER	WALTERS, VIRGINIA J.	WELCH, CARLENE	WHITE, DOROTHY
	D73086 105 178 00 DISTRICT ADMINISTRATION	D73087 105 178 00 DISTRICT ADMINISTRATION	D73088 105 178 00 DISTRICT ADMINISTRATION	D73089 105 178 00 DISTRICT ADMINISTRATION	D73090 105 178 00 DISTRICT ADMINISTRATION	073091 105 178 00 DISTRICT ADMINISTRATION	D73092 105 178 00 DISTRICT ADMINISTRATION	D73093 105 178 00 DISTRICT ADMINISTRATION	D73094 105 178 00 DISTRICT ADMINISTRATION	073095 105 178 00 DISTRICT ADMINISTRATION	D73096 105 178 00 DISTRICT ADMINISTRATION	D73097 105 178 00 DISTRICT ADMINISTRATION	D73098 105 178 00 DISTRICT ADMINISTRATION	073099 105 178 00 DISTRICT ADMINISTRATION	D73100 105 178 00 DISTRICT ADMINISTRATION	D73101 105 178 00 DISTRICT ADMINISTRATION	D73102 105 178 00 DISTRICT ADMINISTRATION	D73103 105 178 00 DISTRICT ADMINISTRATION	D73104 105 178 00 DISTRICT ADMINISTRATION	D73105 105 178 00 DISTRICT ADMINISTRATION	D73106 105 178 00 DISTRICT ADMINISTRATION

RIVERSIDE JURUPA UNIFIED COUNTY: 33 DISTRICT: 46

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073111 105 178

REPORT OF PURCHASES

08/12/89 - 08/27/89 PURCHASES OVER \$1

DISBURSEMENT ORDERS

	NO.	20.00	48.75	100.00	7.36	20.00	13.75	30.00	30.00	17.50	R C C		11.25	8.75	00.09	40.00	43.13	51.2	45.63	40.00	23.75	
	DESCRIPTION				D32229 SLIP PAYMENT	D32230 SLIP PAYMENT	D32231 SLIP PAYMENT	D32232 SLIP PAYMENT	SLIP	D32234 SLIP PAYMENT	D32248 SLIP PAYMENT	D32249 SLIP PAYMENT			Doode C.	ם ב	L .	3L 1P	DOCESS SELP PAYMENT	SLIP	D32258 SLIP PAYMENT	032274 AD HISTER CLICK
VENDOR	WILLIAMS, CELESTINE	WILSON, BECKY	YOUNG	Z-IMMED MALDETY	CABOON COST			FIDE FILE	>QQU X		JGDAHL, DALE	RECAVARREN, EDITH	TERRIAN, LINDA	VALCOURT, JACQUELINE	CARTER, NARDA	JORDAN, JOAN	KLAWITTER, ANGIE	NEWTON	WEGENER. KATHI FFN	AIRAIDI MADIOM	NOT YOUR COOKER	BELL, NORMA
TE PROGRAM	DISTRICT ADMINISTRATION	20	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRATION	DISTRICT ADMINISTRACT	NOTINE DINITION TO LO									

00

D73117 105 178

1,707.20 TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL D32289 SERVICE FOR AUG

4

15.10



OPERATIONS-OTHER FACILITY D73449 800 194 00

00

00

PACIFIC TELEPHONE

....... DATA CENTER CONTINU DATA CENTER

APS/APS550/01 E: 09/09/89 REPORT: A RUN DATE: PAGE:

KIVERSIDE REGIONAL EDUCATION DATA CENTER

RIVERSIDE JURUPA UNIFIED 33 46 COUNTY: DISTRICT

REPORT OF PURCHASES

08/12/89 - 08/27/89 PURCHASES OVER \$1

APS/APS550/01 09/09/89 5 REPOPT PRUN DATE:

DISBURSEMENT ORDERS

VENDOR

PROGRAM

FUND LOC/SITE

REF

DESCRIPTION FUND TOTAL

15.10

15.87 29.36 5.30

TOTAL NUMBER OF DISBURSEMENTS D32282 REIMB-CONFERENCE EXPENSES D32283 REIMB-UNIFORM SUPPLIES D32267 REIMB MILEAGE SUSAN LYTHGOE MIKE WILSON BILL ELZIG PLANT MAINTENANCE PLANT MAINTENANCE PLANT MAINTENANCE 073262 940 178 00 073358 940 178 00 073360 940 178 00

TOTAL NUMBER OF DISBURSEMENTS FUND TOTAL

50.50

340.46

74.52 D32288 REIMB-OFFICE SUPPLIES

D32273 RENTAL-TEMPORARY FENCE (JVHS)

SHANKLE CONSTRUCTION COMPAN

FACILITIES

FACILITIES

DIANA TRUST

TOTAL NUMBER OF DISBURSEMENTS

FUND TOTAL

414.98

Recommend Approval:

FOR A GRAND TOTAL OF

867 DISBURSEMENT ORDERS

29, 374, 14

Director of Business Services

MONTHLY PAYROLL DISBURSEMENTS

September 18, 1989

July Payroll	Monthly	Hourly	Total Payment
Certificated	\$244,435.10	\$ 50,281.83	\$294,716.93
Classified	\$326,721.44	\$256,831.52	\$583,552.96
Board Members	\$1,800.00	-0-	\$ 1,800.00
Youth Employment Program	-0-	\$ 36,315.97	\$ 36,315.97
			\$916,385.86
August Payroll	Monthly	Hourly	Total Payment
Certificated	\$369,609.44	\$ 5,404.22	\$375,013.66
Classified	\$327,832.67	\$ 59,116.17	\$386,948.84
Board Members	\$ 2,000.00	-0-	\$ 2,000.00

-0- \$ 50,644.40

ecommend Approval: Tarkaru

Youth Employment Program

Director of Business Services

\$ 50,644.40

\$814,606.90

Jurupa Unified School Distric

CERTIFICATED EXTRA COMPENSATION

July and August 1989

NAME	DATE OF WORK	TIME	RATE	AMOUNT
/ELOP LITERATURE L	IST			****
icinski, J.	08/09-11/89	8.00	20.07	\$1.50 .50
en, S.	08/08-11/89	8.00	20.07	\$160.56
ley, W.	07/12,13/89	8.00	20.07	160.56
kely, K.	08/09-11/89	7.00	20.07	160.56
wn, D.	08/10,11/89	8.00	20.07	140.49
iels, L.	08/10,11/89	7.00	20.07	160.56 140.49
rhard, P.	07/12,13/89	8.00	20.07	160.56
ecke, E.	08/08/89	4.00	20.07	80.28
ze, C.	08/08-11/89	7.00	20.07	140,49
nari, P.	08/10,11/89	8.00	20.07	160.56
ing, H.	08/10,11/89	8.00	20.07	160.56
g, D.	08/09-11/89	7.00	20.07	140.49
urino, S.	08/08/89	3.00	20.07	60.21
ane, S.	07/12,13/89	8.00	20.07	160.56
nolds, L.	08/08-11/89	8.00	20.07	160.56
ten, B.	08/10,11/89	7.00	20.07	140.49
nders, D.	07/02,03/89	8.00	20.07	160.56
mour, L.	08/09-11/89	8.00	20.07	160.56
ert, M.	08/09-11/89	8.00	20.07	160.56
th, B.	08/10,11/89	8.00	20.07	160.56
th, J.	07/12,13/89	8.00	20.07	160.56
rry, K.	08/08/89	3.00	20.07	60.21
in, L	08/09-11/89	8.00	20.07	160.56
imaru, M.	08/09-11/89	8.00	20.07	160.56
adway, M.	08/09-11/89	7.00	20.07	140.49
πan, M.	08/08-11/89	8.00	20.07	
ner, D.	08/10,11/89	7.00	20.07	160.56
taker, D.	07/27-08/08/89	15.00	20.07	140.49
paga, C.	08/09-11/89	7.00	20.07	301.05 140.49
				\$4,355.19
ILAR TEACHER SUBST	ITUTE OVER 150 MINUTES			
edondo, A.	01/01-06/22/89	28.77	20.07	4 E77 A1
ard, J.	05/15/89	3.00	20.07	\$577.41
vero, J.	01/01-06/22/89	5.53	20.07	60.21
ene, P.	05/04/89	7.25	20.07	110.99
bridge. J.	05/04/89	7.25	20.07	145.51
		, . <u></u> J	20.07	145.51
				\$1,039.63



CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
		*******	********	*****
IPERATIVE LEARNING				
it, R.	04/04/89	2.00	20.07	\$40.14
CIAL PROJECT COORDIN	NATOR			
⊩nedy, C.	06/12-22/89	9.00	20.07	\$18 0.63
ATE G.A.T.E., CHAPTE	ER I AND BILINGUAL FILES/BUDGE	TS		
rk, P.	06/27-30/89	28.00	20.07	\$561.96
ANIZE MATERIAL FOR S	SCHOOL IMPROVEMENT PLAN			
ckett, E.	06/23-29/89	40.00	20.07	\$802.80
nson, C.	06/27-08/11/89	91.00	20.07	1,826.37
				\$2,629.17
'ENTORY PROJECT MATER	RIALS - COMPUTER LAB			
.е, f.	06/01-07/31/89	77.50	29.07	\$1,555.43
RDINATOR INDEPENDENT	T STUDY			
isen, F.	05/11-06/22/89	30.00	20.07	\$602.10
-REGISTRATION OF STU	UDENTS			
ver, A.	08/23-25/89	15.00	20.07	\$301.05
H GUIDELI NE S				
go, N.	07/10,11/89	16.00	20.07	\$ 321.12
CESSING LANGUAGE ART	S INFORMATION			
rk, L.	06/12-08/10/89	25.00	20.07	\$501.75



CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
JLT EDUCATION		******		
ray, W.	07/12-08/02/89	12.00	20.07	\$240.84
VINING FOR LANGUAGE ARTS				
:kstrom-Sternberg, R.	06/23-27/89	16.00	20.07	\$321.12
nt, R.	06/23-27/89	16.00	20.07	321.12
ies, A.	06/23-27/89	16.00	20.07	321.12
.t, N.	06/23-27/89	16.00	20.07	321.12
ker, D.	06/23/89	8.00	20.07	160.56
				\$1,445.04
INISH LANGUAGE ARTS SUMME	R TEACHERS/TRAINING COMMIT	TEE		
allero, J.	07/20-28/89	40.00	20.07	\$802.80
urino, S.	07/20-28/89	40.00	20.07	802.80
re1. C.	07/20-28/89	40.00	20.07	802.80
				\$2,408.40
VER TRAINING				
1, R.	06/12-07/28/89	120.00	20.07	£2 400 40
iwn, A.	06/12-07/14/89	76.00	20.07	\$2,408.40
jan, P.	06/20-08/04/89	134.00	20.07	1,525.32
erett, C.	06/19-07/31/89	53.00	20.07	2,689.38 1,063.71
lovich, J.	06/12-08/04/89	156.00	20.07	
igs, C.	06/13-08/04/89	52.00	20.07	3,130.92
19-1	30, 10 30, 61, 63	32.00	20.07	1,043.64
				\$11,861.37
IFORNIA NEW TEACHER PROJ	ECT WORKSHOP			
ne, C.	04/18/89	2.00	20.07	\$40.14
ckett, M.	04/18/89	2.00	20.07	40.14
ecke, E.	04/18/89	2.00	20.07	40.14
inoza, I.	04/18/89	2.00	20.07	40.14
zalez, K.	04/18/89	2.00	20.07	40.14
nson, P.	04/18/89	2.00	20.07	40.14
ery, S.	04/18/89	2.00	20.07	40.14
son, M.	04/18/89	2.00	20.07	40.14
on, S.	04/18/89	2.00	20.07	40.14
cene, P.	04/18/89	2.00	20.07	40.14
				\$401.40



CERTIFICATED EXTRA COMPENSATION (Cont.)

NAME	DATE OF WORK	TIME	RATE	AMOUNT
JECT ORGANIZATION	********	******		****
is, L.	06/27-30/89	8.00	20.07	\$160.56
E TEACHING				
e, B.	05/03-06/19/89	29.00	20.07	\$582.03
H INSERVICE				
setto. N.	12/05-02/02/89	10.00	20.07	\$200.70
go, N.	06/23/89	3.50	20.07	70.25
erstrom, D.	06/23/89	3.50	20.07	70.25
arer, L.	06/23/89	3.50	20.07	70.25
te, J.	06/23/89	3.50	20.07	70.25
				\$481.70
DUCT FRESHMAN ORIENTA	TION CONFERENCES			
cia, E.	07/19-08/03/89	12.00	269.57 day	\$ 3,234.84
sen, G.	07/19-08/03/89	12.00	269.57 day	
ā, K.	07/19-08/03/89	12.00	269.57 day	3,234.84
				\$9,704.52
	TOTAL CERTIFICATED EXTI	RA COMPENSATION		\$39,374.03

in and rate are per hour unless otherwise stated.

: extra compensation, as listed, has been authorized as

ivided by Procedure 110 and is recommended for approval.

Recommend Approval

Director of Business Services



Jurupa Unified School Distric

CLASSIFIED EXTRA TIME

July and August 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
OD SERVICE		*******		**********	
ker. H.	06/20-22/89	in lieu of sub.	2.00	7.719	\$15.44
rnes, B.	06/20-22/89	In lieu of sub.	2.50	6.341	15.85
Hiler, J	06/20-22/89	In lieu of sub.	2.00	7.344	14.69
lderon, G.	06/20-22/89	In lieu of sub.	3.00	7.719	23.15
ristensen, C.	06/20-22/89	In lieu of sub.	3.00	7.719	23.16
mbright, J.	05/20-22/89	In lieu of sub.	1.50	7.719	11.58
mon, D.	06/20-22/89	In lieu of sub.	3.00	7.719	23.16
eks, M	06/20-22/89	In lieu of sub.	2.00	6.658	13.32
tterson, M.	06/20-22/89	In lieu of sub.	2.00	6.191	12.38
bio, L.	06/20-22/ 89	In lieu of sub.	4.00	5.902	23.61
pe, V.	06/20-22/89	In lieu of sub.	1.50	8.094	12.14
ields, A.	06/20-22/89	In lieu of sub.	2.50	6.825	17.06
x, M.	06/20-22/89	In lieu of sub.	4.50	6.508	29.29
ods, R.	06/20-22/89	In lieu of sub.	3.00	7.719	23.16
				-	\$258.00
ANSPORTATION					
uirre, 4	06/19,20/89	Extra runs; Field trips	2.00	10.339	\$20.68
lvert, M.	06/19-07/04/89	Extra runs	18.00	10.339	186.10
nup, A.	06/20/89	Field trips	1.00	9.369	9.37
rtwright, 8.	06/19,20/89	Field trips	5.00	8.504	42.52
lis, 8	06/19,20/89	Field trips	2.00	10.339	20.68
calante, M.	06/19,21/89	Field trips	4.00	8.925	35.70
rd, R.	06/22/89	Field trips	4.00	10.339	41.36
fford, F.	08/2 3/89	Field trip	8.00	10.852	86.82
	07/05-31/89	Training	34.00	11.354	386.04
lliam, L.	05/19,20/89	Field trips	2.00	10.339	20.68
11, L.	06/20/89	Field trips	0.50	8.504	4.25
rtinez, T.	07/ 04 ,05/89	Field trips	16.00	10.818	173.09
erra, f	06/21/89	Extra runs	1.00	10.339	10.34
Ilin, V.	06/19,20/89	Field trips	2.00	9.842	19.68
yles, D.	06/19,21/89	Field trips	6.25	8.504	53.15
gley, D.	06/19/89	Field trips	1.00	9.842	9.84
odard, V.	05/08/89	Field trips; class	4.50	10.339	46.53

\$1,166.83



CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
TRUCTION	******	******		***	
ne, V.	06/26-30/89	Program prep-PA	15.00	6.992	\$104.88
ten, S.	06/26-30/89	Program prep-PA	15.00	6.992	104.88
					\$209.76
DICAL					
RICAL					
ord, J	06/27-30/89	Process library books	32.00	9.842	¢314 04
	07/03-08/11/89	Process library books	93.00	10.298	\$314.94
rews, J.	06/23-29/89	Process library books	27.50	7.171	957.71 197.20
ck, B.	07/31-08/14/89	JVHS Set-up	88.00	10.552	928.58
rasco, V.	06/23-30/89	Process library books	42.00	8.712	365.90
mons, C.	06/23-30/89	Process library books	48.00	8.925	428.40
	07/03,05/89	Process library books	16.00	9.341	149.46
k, L.	07/26-28/89	JVHS Set-up	24.00	10.552	253.25
ards, L.	06/23-30/89	Process library books	48.00	8.925	428.40
	07/03-05/89	Process library books	16.00	9.341	149.46
and, M.	07/17-08/10/89	Process books; HS Set-up	60.00	9.116	546.96
dlay, M.	06/26-30/89	Process books; HS Set-up	31.50	7.171	225.89
sham, G.	07/17-08/10/89	Process books; HS Set-up	58.00	9.116	528.73
gan, K.	07/03-08/01/89	Computer inventory	95.00	11.354	1,078.63
nandez, P.	06/27-30/89	End of year duties	32.00	10.085	322.72
	08//02,03/89	Computer entry	16.00	10.552	168.83
fecker, O.	06/27-30/89	Extra duties	32.00	10.085	322.72
	07/07-08/09/89	Extra duties	51.50	10.552	543.43
ela. P.	06/26,27/89	JVHS library order	11.00	8.925	98.18
is. C.	06/27-29/89	End of year duties	24.00	10.085	242.04
son, R.	06/26-30/89	End of year duties	40.00	8.094	323.76
tinez, D.	07/17-08/14/89	Mentor/Spanish projects	168.00	8.896	1,494.53
eno, T.	07/12-26/89	Headstart comp programs	32.00	11.083	354.66
c. D.	06/16/89	End of year duties	3.00	8.504	25.51
nter, V.	06/23-30/89	Close budget-RHS	48.00	9.369	449.71
tida, R.	07/10-08/14/89	Extra typing	208.00	7.29	1,516.32
nington, C.	06/16/89	End of year duties	3.00	8.504	25.51
llips, A.	08/07-14/89	Eng/Lang arts programs	26.00	10.552	274.35
ster, S.	06/26-29/89	Transcript requests	14.00	8.094	113.32
	07/03-31/89	Transcript requests	68.00	8.896	604.93
terfield, K.	06/27-30/89	Discipline projects	32.00	8.296	265.47
	07/03-08/14/89	Discipline projects	152.00	9.116	1,385.63
Jb, D.	07/05-08/14/89	JVHS Set-up	184.00	9.802	1,803.57
mpson, D.	06/27-29/89	End of year duties	24.00	8.296	199.10
mer, M.	06/08-29/89	Project check out	65.00	8.094	526.11
					*
					\$17 613 01

\$17,613.91



CLASSIFIED EXTRA TIME (Cont.)

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
MUNITY SERVICE			*********	******	
ımbersky, L.	07/26,08/01/89	One World Friendship	10.00	8.504	\$85.04
		TOTAL CLASSIFIED EXTRA	TIME		\$19,333 .54

he and rate are per hour unless otherwise stated.

Recommend Approval:

Director of Business Services

Jurupa Unified School Distri

CLASSIFIED OVERTIME

July and August 1989

NAME	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
MINISTRATION					******
karz, I.	06/26-08/07/89	Board meeting	10.00	25.980	\$259.80
chanan, R.	07/03/89	Board meeting	2.50	19.809	49.52
					\$309.32
ANSPORTATION					
uirre, A.	06/19,20/89	Extra runs	3.00	15.509	\$ 46.53
own, K.	06/20,21/89	Extra runs	4.00	15.509	62.04
lvert, M.	06/19,20/89	Extra runs	7.00	15.509	108.55
lvert, M.	07/05/89	Extra runs	1.50	16.227	24.34
nup, A.	06/20/89	Field trip	2.25	14.054	31.62
rtwright, B.	06/20/89	Field trip	1.00	12.750	12.75
lis, B.	06/19,20/89	Field trip	3.25	15.509	50.40
calante, M.	06/19,21/89	Field trip	4.75	13.388	63.59
fford, F.	06/23/89	Field trip	1.00	16.278	16.28
lliam, L.	06/19,20/89	Field trip	4.75	15.509	73.67
zman, V.	06/19-21/89	Field trip	4.75	15.509	73.67
mes, G.	06/20/89	Field trips	3.00	15.509	46.53
rtinez, T.	06/19-21/89	Field trips	4.75	15.509	73.67
	07/05/89	Field trips	1.50	16.227	24.34
.ewart, D.	06/19-21/89	Field trips	10.00	15.509	155.0 9
	07/05/89	Field trip	1.50	16.227	24.34
Illin, V.	06/19,20/89	Field trip	3.00	14.763	44.29
ıyles, D.	06/20/89	Field trips	1.00	12.756	12.76
gley, D.	06/19/89	Field trip	1.00	14.763	14.76
odard, V.	05/08-06/20/89	Field trip	3.25	15.509	50.40
				•	\$1,009.63
INTENANCE/OPERATI	ONS				
ilosimo, M.	07/28-30/89	Weekend duty	2.50 days	35.000	\$87.50
	07/28-30/89	Call out time	6.67	4.000	26.68
ircia, R.	08/04-06/89	Weekend duty	2.50 days	35.000	87.50
	08/04-06/89	Call out time	15.75	4.000	63.00
nzalez, G.	07/07-09/89	Weekend duty	2.50 days	35.000	87.50
	07/07-09/89	Call out time	9.50	4.000	38.00
ckey, D.	06/23-08/13/89	Weekend duty	11.25 days	35.000	393.75
	06/23-08/13/89	Call out time	46.69	4.000	393.75
binson, D.	07/21-23/89	Weekend duty	2.50 days	35.000	393.75
	07/21-23/89	Call out time	9.50	4.000	393.75
					\$1,965.18



CLASSIFIED OVERTIME (Cont.)

	DATE OF WORK	PURPOSE	TIME	RATE	AMOUNT
RETARIAL/CLERICA	L		***		
ale, P.	06/28,29/89	Peak load-payroll	3.50	16.685	#103.00
	07/01,02/89	Peak load-payroll	16.00	17.456	\$103.20
cia, C.	08/02/89	Research conference expe	1.00	14.366	295.55
singer, J.	07/05-22/89	Peak load-payroll	22.00	17.456	295.55
tinez, D.	06/12-19/89	CAP handbook	1.50	12.141	295.55
terfield, D.	08/02/89	Research conference expe	2.00	17.456	295.55
terfield, K.	06/23,28/89	Extra duties	7.50	12.444	295.55
wart, N.	06/21-26/89	Summer school prep	4.00	16.280	295.55
ng, K.	06/17/89	S.I.P. documents	9.00		295.55
			3.00	16.280	295.55
					\$2,467.60
MUNITY SERVICE					
1a, P.	06/18-22/89	Graduation	14.00	13.725	*103 *0
sseau, R.	06/18/89	Graduation	8.00		\$103.20
r era , G.	06/21/89	Graduation	3.50	14.418	295.55
fer, G.	06/18/89	Graduation	7.50	14.054	295.55
∍, H	06/19-21/89	Graduation	9.75	13.068	295.55
t, N.	05/24-06/21/89	Graduation	13.50	14.418	295.55
∍s, J.	06/19-22/89	Graduation	14.00	14.418	295.55
ner, J.	06/18-21/89	Graduation	15.00	13.068	295.55
), D.	06/20,21/89	Graduation	11.75	14.418	295.55
is, L.	06/20/89	Graduation	3.00	14.418	295.55
mpson, A.	05/24-06/21/89	Graduation	16.50	11.580	295.55
rnton, J.	06/17/89	Dance Recital	3.50	14.418	295.55
fall, G.	06/21/89	Graduation		15.138	295.55
er, R	06/21/89	Graduation	3.50	13.388	295.55
		01 4444 £ 1011	7.00	11.579	295.55
					\$3,945.35

and rate are per hour unless otherwise stated. classified overtime, as listed, has been authorized as ided by Procedure 111 and is recommended for approval.

Recommend Approval:

TOTAL CLASSIFIED OVERTIME

Director of Business Services



\$9,697.08

Jurupa Unified School District 1989/90 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program to be Charged	Purpose
90-1	Consultant or Personal Service Agreements	ts		
90-1-N	Dr. Gary Badarak	\$2,000	Chapter I and SI	Prepare district-level reports and consult for revision of program objectives
90-1-0	Michelle Borba	\$1,000	SI	"Building Self-Esteem for High Risk Students"
2-06	Interdistrict Attendance Agreement			
90-2-C	Chino Unified School District	N/A	N/A	7/1/89 - 6/30/94
80-3	Riverside County Schools			
90-3-A	Audio Visual Services (Basic Services) \$3.35 per unit General Fund of CBEDS	\$3.35 per unit of CBEDS	General Fund	1989/90 School Year

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

Rollin Edmunds Assistant Superintendent Business Services

RE/el 9/18/89



Jurupa Unified School District

DISCIPLINE COMMITTEE 1989-90

NAME	TITLE	LOCATION
Amatriain, Sandra*	Teacher	Sunnyslope Elementary School
Anderson, Wilbert	Director, Administrative Services	Education Center
Arterberry, Bobble	Guidance Coordinator	Rubidoux High School
Asseler, Diana	Assistant Principal	Mission Middle School
Baca, Dorothy	Assistant Principal	West Riverside Elementary School
Barreiro, Laz	Principal	Sky Country Elementary School
Brennan, Tina	Curriculum Coordinator	Education Center
Bunz, Ben*	Assistant Principal	Rubidoux High School
Clark, Lois	Teacher	Mission Middle School
Cruz, Michael	Teacher	Jurupa Middle School
Dalton, Linda*	Resource Teacher	Rustic Lane Elementary School
Daniels, Linda	Teacher	Rustic Lane Elementary School
Ennis, Gary*	Teacher	Nueva Vista High School
Ennis, Lynne*	Resource Teacher	West Riverside Elementary School
Goeman, Ardis	Teacher	Mission Middle School
Gray, Bob	Assistant Principal	Jurupa Middle School
Hairston, Ozzie	Teacher	Rubidoux High School
Hale, Bertha*	Assistant Principal	Mission Middle School
Hale, Gary	Principal	Sunnyslope Elementary School
Hanson, Gary	Guidance Coordinator	Jurupa Valley High School
Henderson, Donna	Principal	Pacific Avenue Elementary School
Hendrick, Bill	Administrator, Education Support Services	Education Center
Henninger, Vickie*	Teacher	Jurupa Valley High School
Hernandez, Carmen	Principal	Van Buren Elementary School
Huckaby, Doug	Director, Education Operations, Secondary	Education Center
Johnson, Michelle	Principal	Ina Arbuckle Elementary School
Jones, Janaye	Instructional Media Coordinator	Instructional Media Center
Kaste, Howard	Assistant Principal	Rubidoux High School
Kinnear, Ellen	Principal	Pedley Elementary School
Lancaster, Karen*	Teacher	Nueva Vista High School
Lancaster, Walt	Principal	Rustic Lane Elementary School
Manns, Laverne*	Principal	Indian Hills Elementary School
Manzo, Don*	Principal	Mission Middle School
Martinez, Ralph K.	Supervisor, Child Welfare & Attendance	Education Center



TITLE LOCATION NAME Coordinator, Bilingual Education Education Center Mendez, Luz West Riverside Elementary School Mendez, Memo Principal Moore, Jim Assistant Principial Mission Bell Elementary School Moore, Rex Assistant Principal Jurupa Valley High School Montalban, Clarita Staff Development Coordinator **Educaton Center** Murphy, Karen **Guidance Coordinator** Rubidoux High School Rice, Fran* Resource Teacher Sky Country Elementary School Roberts, Benita Assistant Superintendent. Curriculum, Instruction & Assessment **Education Center** Schrack, Pam Program Specialist **Education Center** Sevaly, Dick **Principal** Troth Street Elementary School Rustic Lane Elementary School Smith Bonnie Teacher Swick, Anne Principal Glen Avon Elementary School Taylor, Jim Director, Education Operations, Elementary **Education Center** Language, Speech & Hearing Specialist Tierl, Lynee Jurupa Middle School West Walsack, Nancy **Projects Director Education Center** Whitaker, Debbie Teacher Sky Country School Yano-Sakaki, Kathleen Teacher Rustic Lane Elementary School Young, Alan Principal Jurupa Valley High School

RKM/ks



Parent Organizations

Recognized Parent Organizations

The following parent organizations are recognized as official organizations for schools as listed:

School	Organization
Camino Real Elementary School	Parent Teacher Association
Glen Avon Elementary School	Parent Teacher Association
Ina Arbuckle Elementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association
Mission Bell Elementary School	Parent Teacher Association
Pacific Avenue Elementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Rustic Lane Elementary School	Parent Teacher Association
Sky Country Blementary School	Parent Teacher Association
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Parent Teacher Association
West Riverside Elementary School	Parent Teacher Association
Jurupa Middle School	Parent Teacher Association Band Booster Club
Mission Middle School	Parent Teacher Association Band Booster Club Choir Booster Club
Jurupa Valley High School	Band Booster Club Cross Country/Track Booster Club Future Farmers Booster Club Jaguar Football Booster Club Parent Teacher Student Association Swimming Booster Club Vocal Music Booster Club Wrestling Booster Club



Parent Organizations

Recognized Parent Organizations

School

Rubidoux High School

Organization

Band Booster Club
Bilingual Advisory Committee
Cross Country/Track Booster Club
French Club Boosters
Future Farmers Booster Club
Parent Teacher Student Association
ROTC Booster Club
Rubidoux Falcon Booster Club
Swimming Booster Club
Vocal Music Booster Club
Wrestling Booster Club

JURUPA UMIFIED SCHOOL DISTRIC TRAVEL REQUEST

			Fund 100
•			Location 178
			Program 240 5310
		1	Object <u>5220</u>
Name(s) Janaye Jones		Site II	MC
Title of Activity American Associ	ation of School Libr	arians' National C	onference
Location of Activity Salt Lake Ci	•		
Depart: Day Tuesday Date 10/17/	89 Time 12:45 em/pm	Prom Ontario, Ca	lifornia
Return: Day Sunday Date 10/22/	89 Time 3:25 em/pm		
Purpose of Trip: Conference /X/	Recruiting / /	Administrative /	/ Other / / (explain below)
		For Business	Office Use Only
•	Estimated Cost	Actual Cost	Mode of Payment
	•		
Number of days of substitute	•		
time required:	\$	\$	•
Registration Fees	\$ 245.00	\$	
Mode of Travel: Air	\$_375.00	\$	
Meals - Number: 16		•	
<u>6 B 5 L 5 D</u>	\$_184,00	\$	
	200.00		
Lodging <u>Unknown at this time</u> (Name of Hotel)	s_390.00	\$	
Other:	\$	ė	
	Y	7	
TOTAL COST	s_1194.00	\$	
Will a cash advance be needed? ye	S Amount \$ 300.00	0	
Remarks/Rationale (Required for Ca	tegorical Projects):		
•			
		, **	
I have read Business Services Proc	edure #124 and fully	understand district	t travel require-
ments.			a craver redure
•			
40 no. 212-	0/12/00	1 1 1 20	and the same of th
Employeeth Chambridge	- 4/10/37 KAS	MA BAME	
embrokes a stduardie		pal/Supervisor's mature	Date
Distribution: White/Green/Yellow		jeens to tak to	
	- Return Copy		
	- Originator		

Form I-1

	Regular E	ll Ou	Actual E	Actual Enrollment			Regul	ar Enrollm	Regular Enrollment by Grade	ē.	
	Predicted		Regular	Spec. Ed.	×	lst	Sud Sud	374	4th	5th	eth 6th
Camino Real	265	584 (9/13)	584	ı	81	96	95	75	81	83	73
Glen Avon	624	612 (9/13)	612	22	82	06	71	88	88	89	115
Ina Arbuckle	617	592 (9/13)	265	24	91	93	104	88	75	99	75
Indian Hills	708	706 (9/13)	706	ı	112	120	113	93	106	91	71
Mission Bell	848	815 (9/13)	815	4	117	147	122	122	109	113	85
Pacific Avenue	629	613 (9/13)	613	24	79	86	81	85	06	33	87
Pedley	222	543 (9/13)	543	24	84	85	79	70	78	99	81
Rustic Lane	539	547 (9/13)	547	20	29	80	81	86	7.1	88	7.4
Sky Country	677	697 (9/13)	697		83	101	36	103	104	86	1:
Sunnyslope	640	606 (9/13)	909	,	7.7	83	66	26	74	06	86
Troth Street	969	716 (9/13)	716	ŧ	104	109	105	112	95	103	88
Van Buren	618	612 (9/13)	612	15	85	98	83	06	101	85	82
Mest Riverside	803	761 (9/13)	761	24	135	128	113	103	101	91	06
TOTAL K-6	8,520	8,404 (9/13)	8,404	153	1,197	1,316	1,238	1,212	1,162	1,156	1,123
TOTAL K-6 & SPEC. ED.	8,695	8,557 (9/13)	8,557) <u>[</u>							
			ender von der besteht der der gibt udbesteht der der der den den den der		7th	8th	I.S.	Carlos depletos estructuras estructuras de la carlo de			
Jurupa Middle School	1,031	1,049 (9/13)	1,049	34	504	528	17				
Mission Middle School	1,035	1,004 (9/13)	1,004	32	546	445	13				
T0TAL 7-8	2,066	2,053 (9/13)	2,053	99/	1,050	973					
TOTAL 7-8 & SPEC. ED.	2,134	2,119 (9/13)	2,113	A	4+4	101	##	194			
Jurupa Valley High	97.1	999 (9/13)	666	20	513	463			23		
Rubidoux High	2,257	2,301 (9/13)	2,301	47	501	465	289	544	104		
Nueva Vista	365	277 (9/13)	27.7	•					12		
TOTAL 9-12	3,593	3,577 (9/13)	3,577	19							
TOTAL 9-12 & SPEC. ED.	3,655	3,644 (9/13)	3,644	4							
TOTAL K-12	14,179	14,034 (9/13)	14,034	,286							
TOTAL K-12 & SPEC. ED.	14,484	14,320 (9/13)	14,320								
J-:											

J-1