

Jurupa Unified School District

AGENDA
January 3, 1983

BOARD OF EDUCATION REGULAR MEETING

Board Room, Education Center, 3924 Riverview Drive, Riverside, California 7:00 p.m.

NOTE: BOARD MEETINGS NOW START AT 7:00 P.M.

OPENING

Call to Order

* Indicates supporting document

Roll Call

** Indicates supporting document
for Board Members only

Flag Salute

COMMUNICATIONS SESSION

1. Written Communications and Administrative Reports (Dr. Hawkins)
- * 2. Recognition (Dr. Hawkins)

Glen Avon Student Wins Steven Kellogg Drawing Contest

Brandon Messier, student at Glen Avon Elementary School, was the winner of the Steven Kellogg Drawing Contest which was held by the Imagine That Book Store. The prize awarded for this contest included a complete set of autographed Steven Kellogg books.

The Imagine That Book Store also wishes to donate a duplicate set to the Jurupa Unified School District for use in the Glen Avon School library as noted in the supporting document. Administration recommends acceptance with a letter of appreciation to be sent to Brandon Messier for his creative achievement, and to the book store for their valuable donation.

3. Report of RHS Student Representative

Student representative Ravon Taylor may wish to address the Board regarding student interests or concerns.

4. Public Verbal Comments

Because of the meeting time change to 7:00 p.m., this item has been scheduled to follow Item C later in the agenda.

5. Board Member Comments

Board members may have comments or information to share from their contacts with committees as designated liaison representatives of the Board. Individual Board members may wish to share a concern or observation about topics not on the agenda or request items on a future agenda.

HEARING SESSION

Recent legislation requires that a public hearing be held prior to districts requesting waivers from the State Department of Education. Two waiver requests are being recommended by the administration. The first one is an extension of last year's waiver from the daily lunch requirement during summer session. The second waiver request is to transfer money from the General Fund to the Adult Education Fund to cover a deficit in the latter fund.

The Board President should conduct a public hearing at this time on the two waiver requests. The Assistant Superintendent Business Services will begin the hearing by explaining the waiver law and introducing the waiver requests. Action to request the waivers from the State Department of Education is included as Items B-11 and B-12. Each hearing should be formally opened and closed.

ACTION SESSION

* A. Approve Minutes of the Regular Meeting of December 6, 1982

Recommend approval as printed.

B. Approve Routine Action Items

Certain items which require legal review and approval by the Board of Education are routine in nature because they are self-explanatory, repetitious, or non-controversial. For efficiency these recommended items are grouped as a consent list for automatic approval without discussion after the Board President determines there is no request to separate any item for independent consideration.

- * 1. Purchase Orders (Mr. Edmunds)
- * 2. Disbursements (Mr. Edmunds)
- * 3. Revolving Cash Fund Replenishment (Mr. Edmunds)
- * 4. Agreements (Mr. Ferguson)
- * 5. Monthly Payroll (Mr. Edmunds)
- * 6. Classified Extra Time (Mr. Edmunds)
- * 7. Classified Overtime (Mr. Edmunds)
- * 8. Certificated Extra Compensation (Mr. Edmunds)
- * 9. Notice of Completion - Legal Bid #82/07L,
Furnish and Install Back Driveway and Back Parking
Area of Education Center (Mr. Ferguson)

B. Approve Routine Action Items (Cont'd)

- * 10. Appropriation Transfers (Mr. Ferguson)
- 11. Waiver Request from Daily Lunch Requirement (Mr. Ferguson)

Last year the district was granted a waiver from the basic requirement to serve lunch each day of summer school session. The elimination of summer school lunches proved very cost effective, saving the district several thousands of dollars. This waiver, however, was effective for only one year.

Administration has prepared an additional Waiver Request which would excuse the district from the summer session requirement beginning in the summer of 1983. The Assistant Superintendent Business Services will have the completed Waiver Request available for inspection by any interested Board member. Administration recommends the Board approve the Lunch Waiver Request.

- 12. Waiver Request to Transfer Monies Between General and Adult Education Funds (Mr. Ferguson)

For many years the school district operated an extensive Adult Education Program. Income from this program, generally, more than met costs from year to year.

There have been several significant effects of recent state legislation which resulted primarily from Proposition 13. Our program has been severely curtailed because the state has cut back extensively on state support for Adult Education. The law required the district to establish an Adult Education Fund separate from the General Fund. The Adult Education Fund has a deficit which needs to be met by a transfer from the General Fund. Administration recommends the Board approve the Waiver Request to transfer monies between funds for purposes noted above.

C. Hear Report on Improved Student Performance on Proficiency Tests (Dr. Wilson)

Principal Dave Hutchins of Nueva Vista High School will describe the proficiency classes at the school and how they are helping students perform substantially better on the proficiency tests.

COMMUNICATIONS SESSION

Public Verbal Comments

This communication item is included on the agenda of each regular Board meeting to provide an opportunity for citizens to make suggestions or identify concerns about matters affecting the school district, or request an item to be scheduled on a future agenda. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

ACTION SESSION

D. Review and Act on School Facility Planning Matters

* 1. Approve Plans for Housing Five Percent (5%) Enrollment Growth in 1983/84
(Dr. Hawkins)

Administration has prepared the following report and recommendations regarding school facility planning for the 1983/84 school year as a result of periodically assessing the status of enrollments, projected enrollments, available facilities, and the options and needs to obtain additional facilities.

The following concepts are basic to this report:

- 650 is our maximum elementary school capacity.
- The size of elementary schools should be equalized.
- About twenty percent (20%) of the classroom space in each elementary school should be portables.
- Special Education classes should be generally spread throughout the schools.
- Overloading toward a future Sky Country School should be concentrated at Mission Bell and Troth Street.
- Overloading toward a future Indian Hills School should be concentrated at Pedley, West Riverside and, perhaps, Pacific Avenue.
- Space for growth in grades 7 and 8 in junior high schools is created by holding more 6th grades in elementary schools. Therefore, elementary facilities must be expanded to accommodate enrollment growth for the entire K-8 span.
- When any elementary school holds its 5th grades through grade 6, all students in this grade should be held.
- Growth in grades 9-12 must be accommodated for several more years at Rubidoux High School.
- For an indefinite period, it is more desirable to add portable classrooms and make other minor accommodations for growth at Rubidoux High School than to go into extended day, double session, or a year-round school schedule.
- The most appropriate location for additional temporary portable classrooms at Rubidoux High School is on the north portion of the main parking lot.
- Additional parking to replace this lost space and handle enrollment growth of staff, as well as students, at Rubidoux High School, will require development of a parking area on a portion of the new 6.6 acre plot.

D. Review and Act on School Facility Planning Matters

* 1. Approve Plans for Housing Five Percent (5%) Enrollment Growth in 1983/84 (Cont'd)

The supporting documents include a summary of the available facility space, its use, and the small reserve capacity that the district had for growth as of November 24, 1982. Another supporting document page shows the Enrollment Report for Week 14, ending December 17, of the current school year. When we compared enrollments at the end of the school period in December for each of the last three years, we found that we grew 224 students from December 1980 to December 1981, then we increased another 254 students from December 1981 to December 1982. The annual growth rates, in order, were 2.34% and 2.6%. This 478 total enrollment growth over the two-year period was about 5% during a period of severe economic restriction.

Making an enrollment projection for 1983/84 would be premature at this point. However, it would appear practical to plan facilities for next year which would accommodate an enrollment increase of 5%. Applied by levels, a 5% uniform growth across the grades would mean an increase of 144 students in high school, 106 in junior high school, and 253 in elementary for a total of 503. The combination of junior high and elementary growth would require about 12 additional elementary classrooms. The high school growth would require 5 additional classrooms for a total of 17.

At the present time there are 8 classrooms available throughout the school district as a reserve capacity cushion. Obviously, enrollment growth does not always occur in the levels or in the attendance areas where we have reserve space. However, we can make some adjustment to the space available. We can also provide some flexibility in numbers as part of the bidding procedure for the construction and installation of additional portable classrooms.

Although we are unable to make enrollment predictions with confidence about accuracy for next year, considerable advance planning time is required for actions such as acquiring additional classrooms or changing attendance patterns. Administration suggests that the Board consider the following five actions, at this time, regarding classroom housing for 1983/84:

- 1) Direct the retention of the 5th grade class at Troth Street School as they become 6th grade students in September. This will make a K-6 organization pattern at six of the nine elementary schools. Parents and students will be notified and Principal Jim Taylor and other staff can begin making necessary plans.
- 2) Reduce the Troth Street attendance area so 105 6th grade students can be accommodated in the existing facility. The attendance area shift will be to Mission Bell and/or Van Buren.
- 3) Shift some Mission Junior High attendance area to Jurupa Junior High School to divide the additional junior high school capacity created by holding 105 Troth Street students.

D. Review and Act on School Facility Planning Matters

* 1. Approve Plans for Housing Five Percent (5%) Enrollment Growth in 1983/84 (Cont'd)

- 4) Make fine tuning adjustments among elementary schools about May including the absorption of two county operated speech classes at Mission Bell, reallocating Special Education classes among elementary schools and minor necessary attendance area adjustments.
- 5) Authorize administration to advertise our plans and specifications for the construction and installation of portable classrooms. A minimum number, an estimated number, and a maximum latitude number will be included in the bidding document. This number should be set after discussion of this topic at the Board meeting. Portable classrooms may be funded through the State Leroy Greene Emergency Housing Law, from developer fees, or from district General Funds. Any purchased units should be through lease purchases to reduce impairment for state assistance in the construction of permanent facilities. A timetable for portables would be:

End of January	-	Advertise for Bids
Early March	-	Award Bids
Mid-June	-	Begin Installation
Late Summer	-	Complete Installation, Hookups, and Inspection

It should be noted that the five planning recommendations above include only two underlined specific actions for this meeting.

2. Authorize Construction of Office Addition

(Mr. Ferguson)

Last year the Board approved an administrative recommendation to convert two classrooms used as administrative offices at West Riverside School back to classrooms. The staff was moved to one portable building which was installed at the Education Center. Administration noted at that time that some other facility modifications would probably be necessary.

An area between the new portable and the Education Services office can be practically enclosed to provide much needed space. Administration has developed a simple design to house special education and support office staff in this area of about 576 square feet.

Quotations for completing this project have been obtained from the following three contractors:

J. M. Cobb Construction Company	-	\$ 9,197
H & J Builders	-	9,291
Vic's Painting & Home Improvements	-	12,450

Pursuant to Board policy 3220, quotations between \$8,000 and \$16,000 require Board approval.

Administration recommends the Board accept the lowest quotation as submitted by J. M. Cobb Construction Company and authorize issuance of a purchase order for this work.

* E. Authorize School District Territory Transfer (Dr. Hawkins)

At the time of unification in 1963, the Jurupa Unified School District included an area in San Bernardino county which had been part of the territory of the Union Joint School District. A portion of the Jurupa Unified School District area or territory in San Bernardino county was transferred several years ago to Fontana Unified School District. The supporting documents include maps and a report on that remaining territory located in San Bernardino county.

It is recommended that the Board authorize administration to take action necessary to complete the transfer of the remaining district territory to contiguous school districts in San Bernardino County willing to accept this territory for the logic expressed in the report. Those actions would include exploration with other school districts, presentations before county committees on school district organization, and concluding actions by the appropriate county board(s) of education or board of supervisors.

F. Act on Policies and Regulations

* 1. Adopt at Second Reading Revised Policy 8310, Regular Board Meetings (Dr. Hawkins)

Public action at the Organizational Meeting to change the time of regular Board meetings from 7:30 to 7:00 p.m. has been interpreted by administration as meeting the intent of the policy requirement for first informational notice. This revised policy which changes only the time of Board meetings is, therefore, recommended for adoption at second reading.

* 2. Approve at Informational First Reading Revised Policy 4612, Evaluation (Dr. Hawkins)

This new policy was developed and adopted last spring to document a basic value system regarding the evaluation of Management/Leadership Team personnel. The dates specified in the first paragraph have proved to be impractical because testing data, which should be considered as a part of the evaluative data base, is not available at appropriate times. For this reason the date specifications have been deleted from paragraph 1. This deletion would leave a gap in the procedure for evaluating the status of the district each summer. Dates have, therefore, been added in paragraph 3.

* 3. Approve at Informational First Reading Revised Policy 2111.1, Acting Superintendent (Dr. Hawkins)

Changes in job titles and administrative positions made some of the provisions of this policy obsolete. It has been revised to be current.

* 4. Adopt Increase in Hourly Rate for Assistant to the Principal - Adult Education (Regulation 4740, Page 4) (Mr. Campbell)

When adjustments were made in salary schedules last summer, the salary schedule for "Assistant to the Principal - Adult Education" was overlooked. The hourly rate for this position has traditionally been 1.09 of the basic teacher hourly rate. The current basic hourly rate for teachers is \$13.65, which would change the hourly rate in question to \$14.88. It is recommended that this omission be corrected and that the hourly rate for Assistant to the Principal - Adult Education be set at \$14.88 retroactive to July 1, 1982.

F. Act on Policies and Regulations (Cont'd)

- * 5. Adopt at Single Reading Revised Regulation 5133 (Page 2 Only), (Dr. Wilson)
Recognized Student Organizations

The "Jurupa 100 Club" is an athletic club which was recently established at Jurupa Junior High School to encourage physical fitness. Recommend approval.

G. Review Routine Information Reports

1. Amendment to the A-127D Consolidated Application for (Ms. Roberts)
Categorical Funds

The Consolidated Application is a request for funds for eight categorically funded programs. The application was submitted, with Board approval, to the State Department of Education in June 1982. The amount of funds requested in this application was based on preliminary estimates of district entitlements for these programs. This is a common practice in that the Legislature does not make a decision on funding levels for categorical projects until after the new fiscal year begins. When the actual amount of funding is known and the previous year carryover calculated, the district is required to submit an amendment to its original application to show the correct entitlements for each program.

The amendment to the Consolidated Application lists \$319,274 for the School Improvement Program; \$64,000 for Miller Unruh; \$470,862 for Economic Impact Aid; \$738,995 for Chapter 1; \$2,739 for AB 551, Staff Development; \$92,920 for State Preschool; and \$60,861 for Chapter 2, for a total of \$1,749,651. The original application requested \$1,629,535. This is an information item. Board action is not required.

2. Hear Report on AB 551 Grants for Mission Junior and Rubidoux (Ms. Roberts)
High Schools

Mission Junior High School and Rubidoux High School sought and have been awarded Assembly Bill 551 Staff Development Grants to meet the needs of their staffs in computer literacy, acquiring skills in utilization of computers in classroom management, and computer assisted instruction. This is a result of work by several people: John Wheeler and Don Manzo at Mission Junior High; Joe Call and Ron Needham at Rubidoux High School; and Education Services Personnel Sari Kustner, Linda Lenertz, Ellen Sparrowgrove, Betsey Gowing, and Benita Roberts.

Mission Junior High was awarded \$4,445 and Rubidoux High School \$15,847. Seventy five percent (75%) of the funds must be used for staff development; twenty five percent (25%) may be used for computer hardware, software and instructional materials.

G. Review Routine Information Reports (Cont'd)

- * 3. 1982/83 Capital Outlay Adjustments - First Report (Mr. Ferguson)

Annually the district prepares a basic capital outlay plan. This plan includes new and replacement equipment, and grounds and site improvements. Expenditure amounts vary from a few dollars for equipment to large amounts of money for major maintenance such as roofing or purchase of school buses.

Sometimes the capital outlay plan is adjusted when items are deleted from the list because the cost estimate is severely underbudgeted or because there has been a change in needs or priorities. In addition, there are several expenditures each year which surface as unplanned or unanticipated needs. Most capital outlay cost estimations are either slightly higher or lower than actual costs.

Presented in the supporting documents is a midyear list of adjustments to the 1982/83 Capital Outlay Plan which are significant cost increases or were unforeseen purchases.

4. United Way Campaign (Dr. Wilson)

The United Way Campaign was recently concluded. United Way had particular importance this year in light of the national economy and the need for private efforts to fill the gap left by cuts in state and federal programs. With this in mind, the focus of this year's United Way Campaign was one of participation; that is, everyone doing a little.

The Jurupa Unified School District staff responded in its usual fashion by achieving participation at a level that won them the United Way "Gold Award." The Gold Award is given to those organizations where the percentage of participation exceeds seventy five (75%) percent. Total amount contributed for 1982/83 was \$9,590.77 as compared to \$6,197.33 for 1981/82.

- * 5. Interdistrict Transfers (Mr. Anderson)

There has been a total of 120 interdistrict transfers that have been approved to be effective for the 1982/83 school year. A summary of the reasons for approvals as well as the school districts involved is found in the supporting documents.

- * 6. January Calendar of Events (Mr. Anderson)

- * 7. District Advisory Council for the Consolidated Application Minutes for Meeting #2 (Ms. Roberts)

- * 8. Conference Report (Mr. Edmunds)

G. Review Routine Information Reports (Cont'd)

9. Lawsuit Against the State

(Dr. Hawkins)

The Riverside County Schools have sued the State of California today for \$1.25 million. The purpose of the suit, filed in Sacramento County Superior Court, is to seek reimbursement from the State for costs incurred by the Riverside County Special Education Service Region for Special Education programs provided to students during the 1980/81 school year.

Riverside County Superintendent of Schools, Don F. Kenny, said today that the suit is based on the failure of the Legislature to fully fund the special education programs it required the Service Region to provide in 1980/81. In order to ensure that its students would receive the special education services, districts such as Riverside County had to "dip" into their general funds to pay for these programs. In addition to the suit filed against the State Board of Control, a Writ of Mandate has been filed against the State Department of Education, requesting the Court to set aside a decision of the Department denying a request for waiver of the 1980 special education law submitted by the Riverside Special Education Service Region.

"The Service Region has suffered serious financial hardship," says Dr. Kenny, "as a result of the state's failure to adequately fund State-mandated special education programs for students with various physical, emotional or educational handicaps. When State-mandated programs were first established, it was understood that the full costs were to be borne by the State. This was not done in the area of special education, and the only recourse is to go to court."

Generally, the Riverside County Special Education Service Region is asking the court to instruct the State Board of Control to comply with the law which requires that costs incurred to provide new programs or increased levels of services mandated by the State be fully funded.

The Petition for Writ of Mandate is an appeal from a recent decision by the State Board of Control which denied Riverside County Superintendent of Schools' claim that reimbursable State mandated costs resulted from SB 1870 (a 1980 law regarding special education). The California Constitution and statutory law provide that if the Legislature mandates a new program or an increased level of service of an existing program on local governmental entities it must reimburse costs incurred in complying with state law and providing those required services.

The Riverside County Special Education Service Region incurred actual costs of approximately \$1.25 million during the 1980/81 school year to provide special education programs that were mandated but not funded by the State. The Jurupa Unified School District would receive about 11 percent, or \$137,000.

A significant provision of SB 1870 limited funding special education programs and services to 10 percent of the enrolled students in kindergarten through the 12th grade. It also imposed other restrictions on class size and teacher/pupil ratios in the special education area. Knowing that such provisions would cause undue burdens on some districts, counties and service regions such as Riverside, the Legislature included a provision in the law for a waiver process so that programs could serve in excess of 10 percent of the K-12 population if compliance with the 10 percent "cap" would prevent the provision of a free, appropriate public education and create undue fiscal hardships.

G. Review Routine Information Reports

9. Lawsuit Against the State (Cont'd)

About 13 percent of the students in the county come under one or more of the state-mandated programs. The State puts a ceiling on reimbursement of 10 percent, unless a waiver is obtained.

The Riverside County Special Education Service Region applied for such a waiver in a timely fashion, documented its qualification for it being granted, was given verbal assurances that the waiver request would be granted, and continued its special education programs throughout 1980/81. Then at the end of the 1980/81 school year, the Department of Education summarily denied the request.

The special education programs involve students who fall into the following categories: retarded, speech impaired, deaf, blind, learning disabled, physically handicapped, severely emotionally disturbed and those who require a certain type of physical education.

CLOSED SESSION

The Board will meet in Closed Session to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personnel qualifications which are timely.

ACTION SESSION

H. Act on Recommendations of Administrative Hearing Panel (Mr. Anderson)

- ** 1. The Administrative Hearing Panel recommends expulsion of the student in Discipline Case #83/5 for disrupting school activities and defying authority.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the student in Discipline Case #83/6 for stealing and causing damage to school property and disrupting school activities.

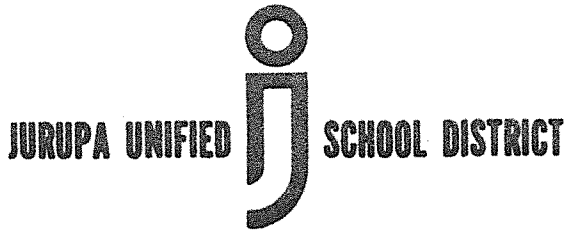
I. Approve Revisions of Architectural Contracts (Dr. Hawkins)

It is recommended that the Board approve revisions of contracts with architects as specified by administration, after a review of the status of architectural work on various projects throughout the district.

* J. Approve Personnel Report #12 (Mr. Campbell)

Administration recommends approval of Personnel Report #12 as printed subject to corrections and changes resulting from discussion in Closed Session.

ADJOURNMENT



GLEN AVON SCHOOL
4352 PYRITE STREET
RIVERSIDE, CALIFORNIA 92509
(714) 781-1818

December 9, 1982

Dr. Edward Hawkins, Superintendent
and the Board of Education
3924 Riverview Drive
Riverside, CA. 92509

Dear Dr. Hawkins and the Board of Education:

One of our students, Brandon Messier, was the winner of the Steven Kellogg Drawing Contest which was held by the Imagine That Book Store. The prize awarded for this contest included a complete set of autographed Steven Kellogg books.

Brandon received one set, and an additional set was delivered to the school for use in the school library. I respectfully request that you accept this donation from the Imagine That Book Store, and I would like to take this opportunity to express my personal appreciation to the book store, to Brandon for winning this prize for our school, and to his teacher, Ms. Dodge, who encouraged all of her students to take an interest in Book Week and to gain an appreciation of fine children's literature through participating in this contest.

Yours truly,

A handwritten signature in cursive script that reads 'Donna M. Henderson'.

Donna M. Henderson
Principal

DMH:yfc

Recognition - 2

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION
RIVERSIDE, CALIFORNIA

MINUTES OF THE ANNUAL ORGANIZATIONAL AND REGULAR MEETING

DECEMBER 6, 1982

OPENING

CALL TO ORDER The annual Organizational and Regular meeting of the Jurupa Unified School District Board of Education was called to order by President Heck at 7:30 p.m. on Monday, December 6, 1982, in the Board Room, Education Center, 3924 Riverview Drive, Riverside, California.

Members of the Board present were:

ROLL CALL Mr. William L. Heck
 Mr. John J. Chavez
 Mr. Verne C. Lauritzen
 Dr. Kenneth S. Norton
 Ms. Marjorie Steinbrinck

Staff Advisors present were:

STAFF PRESENT Dr. Edward E. Hawkins, Superintendent
 Mr. Nicolas D. Ferguson, Assistant Superintendent Business Services
 Dr. John P. Wilson, Assistant Superintendent Education Services
 Mr. Kent Campbell, Assistant Superintendent Personnel Services
 Ms. Benita Roberts, Director of Instruction
 Mr. Wilbert Anderson, Administrative Assistant
 Mr. Rollin Edmunds, Director of Business Services
 Ms. Terry Martinez, Bilingual Coordinator

FLAG SALUTE Mr. Lauritzen led the pledge of allegiance to the flag of the United States of America.

ORGANIZATION SESSION

ELECT PRESIDENT Member Heck announced that State law and Board policy provide for the Board to elect a President and Clerk for a one-year term beginning with this Organizational Meeting. He opened nominations for the office of President of the Board of Education.

MR. CHAVEZ NOMINATED MR. WILLIAM HECK FOR A SECOND TERM AS PRESIDENT. DR. NORTON MOVED AND MR. LAURITZEN SECONDED THE MOTION TO CLOSE NOMINATIONS, THUS ELECTING MR. HECK BY ACCLAMATION. THE BOARD UNANIMOUSLY VOTED FOR THE MOTION.

ELECT CLERK President Heck opened nominations for the office of Clerk of the Board. MR. CHAVEZ NOMINATED MR. LAURITZEN TO SERVE AS CLERK OF THE BOARD. DR. NORTON MOVED AND MS. STEINBRINCK SECONDED THE MOTION TO CLOSE NOMINATIONS, THUS ELECTING MR. LAURITZEN BY ACCLAMATION. THE BOARD UNANIMOUSLY VOTED FOR THE MOTION.

AMEND MOTION TO
ADOPT REGULATION
8310 WITH CHANGE
IN STARTING TIME
-Motion #104

The Superintendent reviewed the "Calendar for 1982/83 Board of Education Meetings" (Regulation 8310) and noted regular meetings were scheduled for the first and third Monday of each month as in the past except in August or when the meeting date is a holiday. He also requested that the Board consider canceling the December 20, 1982 Board meeting which falls during Christmas recess as necessary business can be carried over to the January 3, 1983 Board meeting.

PRESIDENT HECK MOVED THE BOARD ADOPT REGULATION 8310, CALENDAR FOR 1982/83 BOARD OF EDUCATION REGULAR MEETINGS WHICH WILL BE HELD THE FIRST AND THIRD MONDAY OF EACH MONTH AT 7:30 P.M. IN THE EDUCATION CENTER BOARD ROOM. MR. LAURITZEN SECONDED THE MOTION. Mr. Chavez asked the Board to consider changing the starting time from 7:30 to 7:00 p.m. to allow more time for discussion within the time limit set for meetings. Ms. Steinbrinck suggested that if the time change is passed, the public session should be held after 7:30 for a few months so everyone can adjust to the new starting time. PRESIDENT HECK AMENDED HIS MOTION TO ADOPT REGULATION 8310, CALENDAR FOR 1982/83 BOARD OF EDUCATION REGULAR MEETINGS, AS PRINTED WITH CHANGE IN STARTING TIME FROM 7:30 P.M. TO 7:00 P.M. MR. LAURITZEN ACCEPTED THE CHANGE. THE MOTION CARRIED UNANIMOUSLY.

CANCEL
DECEMBER 20
BOARD MEETING
-Motion #105

MS. STEINBRINCK MOVED THE DECEMBER 20, 1982 BOARD MEETING WHICH OCCURS DURING CHRISTMAS RECESS BE CANCELED. MR. LAURITZEN SECONDED THE MOTION. The Superintendent noted that in Closed Session he would discuss the possibility of a Special Meeting after December 20. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

REPRESENTATIVE
TO COUNTY
COMMITTEE
-Motion #106

PRESIDENT HECK MOVED THE BOARD DESIGNATE MR. LAURITZEN FOR A SECOND YEAR TO REPRESENT THE BOARD OF EDUCATION AT THE ANNUAL ELECTION OF THE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION. MS. STEINBRINCK SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

AUTHORIZE AGENTS
AND CERTIFY
SIGNATURES
-Motion #107

PRESIDENT HECK MOVED THE BOARD APPROVE THE LIST OF AUTHORIZED AGENTS, AND THE AUTHORIZATION PROVIDED ON THE CERTIFICATION OF SIGNATURES FORM AS SHOWN IN THE SUPPORTING DOCUMENTS FOR SUBMITTAL TO THE COUNTY SUPERINTENDENT OF SCHOOLS' FINANCIAL SERVICES. DR. NORTON SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPOINT BOARD
LIAISONS TO
DISTRICT ADVISORY
COMMITTEES
-Motion #108

PRESIDENT HECK MOVED THE BOARD APPOINT BOARD LIAISONS TO 1982/83 DISTRICT ADVISORY COMMITTEES AS SHOWN BELOW. MS. STEINBRINCK SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

Consolidated Application - Marge Steinbrinck
Bilingual Education - John Chavez
Vocational Education - Verne Lauritzen
Inter-Agency Committee - William Heck, Kenneth Norton

COMMUNICATIONS SESSION

PHOTO FOR
YEARBOOK

Student Debbie Corona, accompanied by Lisa Umscheid, photographed the Board for the RHS Yearbook.

ACCEPT
DONATIONS
-Motion #109

PRESIDENT HECK MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS:
1) 13 INDIAN POSTERS VALUED AT \$125 FROM MS. EVA SMITH; 2) 19" RCA COLOR PORTABLE TELEVISION VALUED AT \$150 FROM MS. ELSIE GILL, JURUPA JUNIOR HIGH SCHOOL TEACHER, FOR USE AT THE SCHOOL.
MR. LAURITZEN SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

REPORT ON
MASSIVE
POWER
FAILURE

The Superintendent made a report on the problems/action resulting from a massive power failure on November 30, 1982. Ina Arbuckle Elementary School was more seriously affected than other schools. Some primary students were moved for one day to West Riverside School, Education Center Board Room, PDC, and IMC. Some upper grade students were moved to the RHS gymnasium. The Superintendent referred to the resolution in the supporting documents from the National Education Association-Jurupa. President Heck noted that he wished to discuss the resolution in Closed Session. Board members also received copies of letters of appreciation sent to our employees and Southern California Edison for their cooperation during the power failure.

FINANCIAL
REPORT
DELAYED

The Assistant Superintendent Business Services commented that the new County data processing system is not in full operation so the financial report will be delayed.

REPORT FROM
STUDENT REP

Dolly Glick, Senior Representative for the Student Council, substituted for Ravon Taylor who had an illness in the family. Ms. Glick announced that: 1) Two weeks ago RHS and North High School sponsored a leadership conference that was attended by 16 schools; 2) Preparations are being made for the Annual Steve Yeager Amateur Golf Tournament sponsored by RHS to benefit athletic scholarships and the athletic program; 3) Christmas activities include the Belle and Beau Contest and Santagrams; 4) Six students placed eighth in the Riverside County Academic Decathlon; 5) Madrigal Concert is on December 7 and 8 in RHS's Backstage Theater; 6) Cross Country Jog-a-thon will be held on December 7 at RHS; 7) Wrestling invitational involving 13 schools will be held on December 11 in the RHS gymnasium.

HEARING
SESSION

President Heck invited citizens in the audience to make suggestions or identify concerns about matters affecting the school district, or request an item to be scheduled on a future agenda.

CSEA
ELECTION
RESULTS

Karen Sevaly, newly elected Reporter for CSEA, Chapter 392, announced that 195 out of about 400 Classified employees voted in the December 4 election of officers. New officers are: President, Dee Satterfield, Account Clerk; 1st Vice President, Garry Noftz, Senior Print Technician; 2nd Vice President, Emily Callahan, Instructional Aide; Secretary, Boni Davenport, Secretary; Reporter, Karen Sevaly, Instructional Media Assistant.

ANNOUNCE
MEETING
DATES

Ms. Steinbrinck noted that she had attended the Riverside County School Boards Association (RCSBA) Executive Meeting. The old and new presidents are invited to the Presidents Council Meeting at 6:30 p.m. on January 10, 1983, in the Rusty Lantern Restaurant. A sharing of solutions workshop for all members will be from 9:30 to 1:30 p.m. on January 29, 1983, in the County Superintendent's Office.

ACTION SESSION

APPROVE
MINUTES
-Motion #110

MS. STEINBRINCK MOVED THE BOARD APPROVE MINUTES OF THE REGULAR MEETING OF NOVEMBER 15, 1982 AS PRINTED. DR. NORTON SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

APPROVE
ROUTINE
ACTION
ITEMS
-Motion #111

The Board reviewed Routine Action Items. President Heck referred to B-8, Authorize Preparation of Specifications and Advertising for Bids - Resurfacing Tennis Courts at Rubidoux High School, and asked for the earliest date that they would be completed. The Assistant Superintendent Business Services replied that the earliest date of completion would be mid-February or possibly early March.

PRESIDENT HECK MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS B-1 THROUGH B-8: PURCHASE ORDERS; DISBURSEMENTS; REVOLVING CASH FUND REPLENISHMENT; AGREEMENTS; NOTICE OF COMPLETION - LEGAL BID #82/05L, FIVE RELOCATABLE CLASSROOM PORTABLES; NOTICE OF COMPLETION - CALIFORNIA STATE BID #F45-000944, FIVE RELOCATABLE CLASSROOM PORTABLES; APPROVE PURCHASE OF DUPLICATING PAPER; AUTHORIZE PREPARATION OF SPECIFICATIONS AND ADVERTISING FOR BIDS - RESURFACING TENNIS COURTS AT RUBIDOUX HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION. Ms. Steinbrinck referred to the resurfacing of tennis courts and asked if administration has inspected other asphalt tennis courts that have been color-coated to see how they are holding up. The Assistant Superintendent Business Services said the Director of Maintenance and his assistant inspected a few that had been done in the last three years and found them to be holding up well. THE BOARD VOTED ON THE MOTION WHICH CARRIED UNANIMOUSLY.

UPDATE ON
R-6 REQUEST
FOR TRACT 18519

The Assistant Superintendent Business Services summarized background information on reporting tract map requests to the Board. In reference to a request for zone change to R-6 for Tract 18519, he noted that the district has a signed agreement dated March 1982, which does show 51 units although the tract map shows 17 lots with no reference to number of units. In checking with the Riverside County Planning Department, the district was informed there were 17 units.

When the request for zone change to R-6 came before the Board for approval on November 15, 1982, with an increase of units from 17 to 32, the request was denied. Subsequently, the Business Office confirmed with the Planning Department that the original request for 51 units was correct, and there would actually be a reduction from 51 to 32.

Update on R-6 Request for Tract 18519 (Cont'd)

Robert Kipper, engineer for J. F. Davidson Associates, and Jim Fisher, representative for Eldorado Homes, were present. Mr. Kipper explained that the original signed agreement with the district was for 17 triplexes which would yield 51 units on 4.5 acres. Because the community was opposed to triplexes or duplexes, and preferred single family housing, the project was changed to yield 31 single family residents. The project has been approved by the Planning Commission and will be presented to the Board of Supervisors. Since the original agreement has been reduced from 51 to 31 units, (corrected from the annotated agenda) Mr. Kipper asked the Board for their approval.

In response to President Heck's question, Mr. Kipper replied that two local residents were selected by the community to meet with the developer. Mr. Lauritzen noted the request was a classic example of an R-6 not being high density but being "fast track."

The Superintendent recognized there were some flaws in the procedures. The district will work to improve communications with the Planning Department and documentation on its agreements.

ACCEPT ZONE CHANGE
TO R-6 FOR 31 UNITS
ON TRACT 18519
-Motion #112

MR. LAURITZEN MOVED THE BOARD ACCEPT THE ZONE CHANGE TO R-6 FOR TRACT 18519 WHICH WOULD YIELD 31 INSTEAD OF 32 UNITS AS NOTED IN THE ANNOTATED AGENDA. MR. HECK SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

HEAR REPORT OF
BILINGUAL
COORDINATOR ON
AB 507

Terry Martinez, Bilingual Coordinator, reviewed AB 507, the state's new bilingual education law, and it's implications on the district's bilingual program. She noted major changes are in the criteria to classify and reclassify Limited English Proficient (LEP) students, and parent notification and authorization. The district is in compliance with the law in all phases.

Ms. Martinez explained that newly enrolled students are administered the Home Language Survey. Students who indicate a language other than English will also be given the state oral language test in English and their language. The results are diagnosed and students may be classified Limited English Proficient.

Under AB 507, the district has also established procedures for parent notification and authorization for their children to participate in the bilingual program, and parent withdrawal. In order for students to exit the program, they must meet a series of multiple criteria. Ms. Martinez pointed out that there were 354 LEP students in 1981 compared to 368 in spring 1982. President Heck thanked Ms. Martinez for a very informative report.

REPORT ON
ALTERNATIVE
METHODS OF
FUNDING SCHOOL
CONSTRUCTION

The Superintendent noted that supporting documents for Item E, Informational Report on Two Alternative Methods of Funding School Construction, include the following: Senate Bill 1941 introduced by Senator Ruben Ayala for the proposed giant development in the Chino Hills area, and proposal to use current California redevelopment laws to provide necessary school housing through the creation of a Redevelopment Agency by school districts in cooperation with Riverside County.

The Superintendent referred to the proposal to establish a Redevelopment Agency as an alternative method of funding school construction. He noted that once an area has been constituted a redevelopment area, proportional increases in assessed valuation resulting in additional taxes for that area would flow to the Redevelopment Agency which would control the distribution of funds. The study of such an agency was initiated by Don Wickert, Superintendent of San Jacinto. Representatives from the Building Industry Association and Real Estate Council have been involved, too. The proposal will be submitted to the Board of Supervisors after the new board is seated. If sufficient, this method of funding schools would be in lieu of developer fees.

Under the formula for redevelopment funding, it is estimated the Jurupa District could have a potential revenue of \$6,300 for each new home over a 20-year period compared to a one-time voluntary developer fee of \$1,400 per unit. The Superintendent pointed out that although Proposition 1 will provide \$500 million in state bond funds for school rehabilitation and new school construction, it will not be adequate and school districts will need to create other options.

In reply to Mr. Chavez's concern, the Superintendent emphasized that the Jurupa District does not plan to reduce or eliminate any source of income such as voluntary developer fees without some logic that another alternative would be more financially beneficial.

ACCEPT PURCHASE
FOR 6.6 ACRES
ADJACENT TO RHS
-Motion #113

PRESIDENT HECK MOVED THE BOARD ACCEPT THE PURCHASE AGREEMENT, ESCROW INSTRUCTIONS, AND DEED FOR THE 6.6 ACRES OF LAND ADJACENT TO RUBIDOUX HIGH SCHOOL, SUBJECT TO APPROVAL OF THE STATE DEPARTMENT OF EDUCATION'S BUREAU OF SCHOOL PLANNING. DR. NORTON SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ROUTINE
INFORMATION
REPORTS

The Board reviewed the following information reports without comment:
1) Revised Advisory Council Handbook; 2) Report on AB 551, Secondary Staff Development Grant Applications.

CLOSED SESSION

At 8:37 p.m. President Heck announced that after a short recess the Board would meet in Closed Session in the Superintendent's Office to consider qualified matters of litigation, negotiation, student discipline, professional services, and/or personal qualifications which were timely.

At 10:17 p.m. President Heck called the Board back into public session in the Board Room.

ACTION SESSION

EXPEL STUDENT
CASE #83/3
-Motion #114

MR. LAURITZEN MOVED THE BOARD EXPEL THE STUDENT IN DISCIPLINE CASE #83/3 FOR DAMAGING AND ATTEMPTING TO STEAL SCHOOL AND PRIVATE PROPERTY AND FOR DISRUPTING SCHOOL ACTIVITIES AND DEFYING AUTHORITY. MR. HECK SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

EXPEL STUDENT
CASE #83/4
-Motion #115

PRESIDENT HECK MOVED THE BOARD EXPEL THE STUDENT IN DISCIPLINE CASE #83/4 FOR DAMAGING AND ATTEMPTING TO STEAL SCHOOL AND PRIVATE PROPERTY AND FOR DISRUPTING SCHOOL ACTIVITIES AND DEFYING AUTHORITY. DR. NORTON SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

PERSONNEL REPORT
-Motion #116

PRESIDENT HECK MOVED THE BOARD APPROVE PERSONNEL REPORT #11 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.

ADJOURNMENT

There being no further business, President Heck adjourned the meeting at 10:18 p.m.

MINUTES OF THE REGULAR MEETING OF DECEMBER 6, 1982 ARE APPROVED AS

President

Clerk

Date

Jurupa Unified School District

GENERAL FUND

January 3, 1982

PURCHASE ORDERS LESS THAN \$300

337972, 338064, 338079, 338092, 338223, 338463, 338601, 338624, 338629, 338639, 338644,
 338645, 338649, 338652, 338653, 338655, 338659, 338663, 338668, 338671-338676, 338679,
 338680, 338681, 338685, 338712, 338751, 338797, 338814, 338828, 338842, 338845, 338848,
 338849, 338857, 338869, 338870, 338880, 338881, 338897, 338899, 338900, 339101-339105,
 339109, 339111, 339112, 339117, 339119, 339120, 339122-339130, 339132-339143, 339145-
 339154, 339156, 339158-339165, 339168-339170, 339173-339191, 339193-339198

Total P.O.s 125

Total Orders Less Than \$300 \$10,641.71

PURCHASE ORDERS MORE THAN \$300

P.O.#	Vendor	Amount	Location-Description
337251	Xerox Corporation	5,900.00	RH/IMC/MOT/GA/NV-Annual Maintenance Agree- ment for Xerox Copiers 07/01/82 - 06/30/83
* 337744	Ameritone Paint Center	1,137.97	MJH-Exterior Paint and Supplies
* 337788	Nick Tavaglione Construction	3,925.00	RH-Remodel ROP Falcon Room (Reimbursed by County ROP)
338073	Simplex Time	374.50	IA-Repair of Classroom Bell System
338305	Riverside Electrical Service	320.09	MJH/RH/RL-Electrical Supplies
338324	Valley Sanitary Supply	966.72	Maint-Custodial Supplies
338329	Electric Supplies Dist.	319.10	Maint-Electrical Supplies
338331	Bernstein Company	487.26	Dist-Supplies for Chalkboard Repairs
338332	Bernstein Company	1,353.00	Dist-Hardware Supplies for Repair of Drapes
338341	Electric Supplies Dist.	337.68	Maint-Electrical Supplies
* 338342	J.E. Stephenson Electric	3,940.00	NV-Electrical for New Portable Building (Vol. Dev. Fee Fund)
* 338344	Hunter Electrical	4,953.00	VB-Electrical for New Portable Building (Vol. Dev. Fee Fund)
338412	Pioneer Stationers, Inc.	5,827.75	Whse-Warehouse Supplies
* 338426	Virco Mfg. Corporation	1,109.82	NV-Classroom Furniture for Portable (Vol. Dev. Fee Fund)
338475	Stationers Corp.	807.34	Ed Services-Office Supplies
338486	Stationers Corp.	320.54	Whse-Warehouse Supplies
* 338487	Stationers Corp.	715.33	Transp/RH/MJH/NV-Office Equipment Furniture
* 338488	Culver Newlin, Inc.	892.79	NV/MJH-Office and Classroom Furniture
* 338491	Xerox Corporation	7,169.76	Instr Services Portable-Computer with Word Processing Capabilities
338492	Xerox Corporation	586.48	Instr Services Portable-Software for Computer
338493	Xerox Corporation	990.00	Instr Services Portable-Annual Maintenance Agreement for Computer 1982/83 Year
338494	The Writing Company	304.83	RH-Instructional Supplies for Drama
338495	Nationwide Papers	1,213.70	Print Shop-Printing Supplies
* 338496	Dallas Midwest Company	1,577.79	RH-Furniture for Home Ec Program

* Capital Outlay List

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Jurupa Unified School District

GENERAL FUND

January 3, 1982

PURCHASE ORDERS MORE THAN \$300

P.O.#	Vendor	Amount	Location-Description
338497	Riverside County Record	886.00	Adm Services-Publication of "JURUPA SCHOOLS IN ACTION"
338498	Santa Ana Unified School District	892.31	PED-Books for ECRI Program
338499	Kleen Line Corporation	5,328.73	Whse-Warehouse Supplies
338500	Pioneer Stationers	1,762.12	Whse-Warehouse Supplies
* 339157	DeAnza Country Escrow	60,000.00	Bus Services-Purchase of 6.6 Acres Adjacent to Rubidoux High School
339167	Encyclopedia Britannica	642.36	IMC-Audio Visual Instructional Supplies
339301	Pioneer Stationers	2,476.61	Whse/MJH-General Supplies
339302	Addison Wesley	323.40	IMC-Textbooks
339303	BSN Company	452.83	Whse-Playground Supplies
339304	MacBeth Lumber Co.	443.61	RH-Instructional Supplies for VEA Shop
339306	AM International	921.77	Print Shop-Printing Supplies
339310	Southwestern Publishing Co.	756.05	RH-Instructional Supplies for Business
339311	Xerox Corporation	935.98	Instr Services Portable-Software and Supplies for Xerox Computer
Total Orders More Than \$300		121,352.22	
Grand Total General Fund 100		\$131,993.93	

Recommend Approval:

Rollin Edmunds

Director of Business Services

RE/sp

* Capital Outlay List

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Jurupa Unified School District

CAFETERIA FUND

Purchase Orders Less Than \$300:

January 3, 1983

12941, 12954, 12955, 12956, 12957, 12962,
12964, 12969, 12971, 12973

Total Orders Less Than \$300.00: \$ 943.88

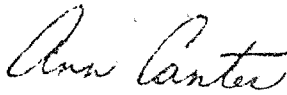
Purchase Orders More Than \$300:

P.O.#	Vendor	Amount	Location/Description
12958	Mrs. Redd's Pie Co.	439.38	Pies/JJH/MJH/RHS/Nov. 1982
12959	Independent Food Dist.	1,956.29	Food/Supplies/WH/Nov. 1982
12960	Olsen Meat Co.	5,668.24	Meat/Conv. Foods/WH/RHS/Nov. 1982
12961	Spintex	2,431.00	Supplies/WH/Nov. 1982
12963	Farmers Delight	589.29	Produce/All Schls/Nov. 17-29, 1982
12965	Swiss Dairy	3,215.55	Milk/By-Products/All Schls/Nov. 12-18, 1982
12966	State Educational Agency	7,132.30	Surplus Food/WH/Nov. 1982
12967	Swiss Dairy	2,470.11	Milk/By-Products/All Schls/Nov. 19-24, 1982
12968	Tortillas Also	626.36	Tortillas/All Schls/Nov. 1982
12970	Interstate Brands Corp.	1,417.35	Bread/Rolls/All Schls/Nov. 1982
12974	Hostess Cake Kitchens	3,911.84	Cakes/JJH/MJH/RHS/NV/Nov. 1982
12975	Laura Scudder's	1,558.94	Chips/JJH/MJH/RHS/NV/Nov. 1982
12976	Swiss Dairy	2,722.94	Milk/By-Products/All Schls/Nov. 29 - Dec. 2, 1982
12977	Farmers Delight	1,215.79	Produce/All Schls/Dec. 2-13, 1982
12978	The Popcorn Man	350.00	Popcorn/JJH/RHS/Dec. 1982
12979	Keeler Foods, Inc.	4,410.27	Food/Supplies/WH/Nov. 1982
12980	Convenience Foods Marketing	783.00	Juice/RHS/Nov. 1982
12981	Keeler Foods, Inc.	480.00	Food/WH/Nov. 1982
12982	Coca-Cola Bottling Company	672.00	Fruit Drinks/RHS/NV/Nov. 1982
12983	Swiss Dairy	3,510.41	Milk/By-Products/All Schls/Dec. 3-9, 1982

Total Orders More Than \$300.00: \$45,561.06

Grand Total Cafeteria Fund 600: \$46,504.94

Recommend Approval



Director of Food Services

AC/cc



Jurupa Unified School District

DISBURSEMENTS

January 3, 1983

General Fund 100

<u>D.O.</u>	<u>Vendor</u>	<u>Amount</u>	<u>Description</u>
15181	Professional & Business Xchg	46.00	District answering service for December
15182	Culligan Water	28.00	District billing for December
15183	Gary's Disposal	617.00	Trash Pick-up for November MOT,GA,MB,PED,TR,VB,JJH
15185	Santa Ana River Water Co	248.50	Water for Troth (October & November)
15239	U S Postal Service	2,000.00	Replenishment for Warehouse
15286	Riverside National Bank	23,056.00	First annual payment on Lease purchase of five portable classrooms (Guerdon)
15287	Riverside National Bank	27,164.00	First annual payment on Lease purchase of five portable classrooms (Aurora)
15289	Revolving Cash Fund	1,941.12	Replenishment
15290	American Fidelity	4,758.99	District premium for November
15291	INA Administrators Trust	36.81	District premium for November
15292	Pacific Northwest Life	251.40	District premium for November
15293	Travelers Insurance	11,969.86	District premium for December
15303,06 07-10,16 17-20,24 25,26,29 32-36,38 39,53-56 73-75,87 88,15402	Employees	1,431.80	Mileage & conference claims
15305	Riverside Co Sup't of Schools	6,264.51	Transportation provided for non public schools & district classes
15311-15 21,22,28 37,40-42 57-61,76 77-81,89 90-97	Employees	596.22	Instructional supplies reimbursement
15323	Loren Lee Nichols	1,000.00	Consultant services for 8 days
15327	Jurupa Community Services	1,226.50	District water for November MOT,GA,PED,VB,JJH
15330	Rubidoux Community Services	5,237.35	District water & trash for November ED. CTR,IMC,IA,PA,RL,WR,MJH,NV,RHS
15331	Postmaster	1,500.00	Replenishment
15344	State Bd of Equalization	318.15	Use Fuel Tax return for November
15345	Chevron, U.S.A.	107.65	District purchases for October
15346	Mobil Oil Corporation	15,498.36	Purchases for November
15347	Riverside County Treasurer	40.20	Social Security deductions (Board members)
15348-52	Board Members	559.80	Compensation for December
15362	MacKintosh & MacKintosh	405.00	RHS Grandstand Inspection
15364	Washington National	1,977.30	District premium for November
15365	Washington National	1,890.50	District premium for December
15366	Aetna Life Insurance	20.33	District premium for December

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Jurupa Unified School District

DISBURSEMENTS

General Fund 100

<u>D.O.</u>	<u>Vendor</u>	<u>Amount</u>	<u>Description</u>
15367	Aetna Life & Casualty	3,857.48	District premium for December
15369	National Health Care	108.50	District premium for December
15371	Oral Health Services	3,629.46	District premium for December
15372	Safeguard Health Plan	381.24	District premium for December
15382	So California Edison Co	33,280.67	District Electricity for October
15383	Kaiser Health	37,881.19	District premium for December
15385	Goldware & Taylor Insurance	65.00	Increased coverage on Property policy
15386	SAGE Institute L.A., Inc.	2,000.00	Evaluation of future Comprehensive High School planning effort
15398	So California Gas Co	11,141.41	District service for November
15399	Pacific Telephone	7,170.28	District service for November
Total Orders		209,706.58	

Adult Education Fund 800

<u>D.O.</u>	<u>Vendor</u>	<u>Amount</u>	<u>Description</u>
15302	Pacific Telephone	153.03	Service for Adult Ed for October & November
15400			
Total Orders		153.03	

Recommend Approval: *Rollin Edmunds*
 Director of Business Services

RE/et

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Jurupa Unified School District

January 3, 1983

GENERAL FUND
REPLENISHMENT FOR REVOLVING CASH FUND

<u>Ck.No.</u>	<u>Payee</u>	<u>Amount</u>	<u>Description</u>
7631	Los Angeles Children's Museum	96.00	Admissions, Preschool classes
7642	Los Angeles County Schools	25.00	Inservice, 1 employee
7643	County Superintendent of Schools	8.47	Inservice, 1 employee
7644	Exemplary Center for Reading Instruction	750.00	Inservice, 3 employees
7645	Best Company, Incorporated	27.50	Instructional Supplies
7646	Riverside County Combined Administrators	7.25	Inservice, 1 employee
7647	California School Boards Association	310.00	Inservice, 4 board members
7648	Dale Johnson	* 50.00	TSA payment refund
7649	University of Redlands	45.00	Inservice, 6 employees
7650	U. S. Postal Service	16.66	Bulk mail
7651	California School Boards Association	285.00	Inservice, 3 employees
7652	Lucy Mungia	7.00	Baby sitting, Advisory Meeting
7653	University of LaVerne	60.00	Inservice, 1 employee
7654	Children's Book Council	10.00	Publication
7655	Thompson School Book Depository	12.80	Book
7656	Educator's Conference	60.00	Inservice, 3 employees
7657	University of California	5.71	Instructional Supplies
7658	Association for Supervision & Curriculum Development	14.00	Instructional Supplies
7659	Mapac Toy Company	5.95	Instructional Supplies
7660	San Francisco Center for Public Education	18.00	Publication
7661	A.C.S.A.	15.00	Inservice, 1 employee
7662	Riverside County Physical Education Assoc.	26.00	Soccer tournament
7663	California Elementary Education Assoc.	95.00	Inservice, 1 employee
7664	U. S. Postal Service	<u>44.49</u>	Bulk mail
	Total Check Issued	\$ 1,994.83	
	Less (*) Exchange Checks to be Abated	- 50.00	
	Less Voided Check #7576	- <u>3.71</u>	
	TOTAL REPLENISHMENT REQUESTED	\$ <u>1,941.12</u>	

Recommend Approval:

Rollin Edmunds

Director of Business Services

RE/ds



Jurupa Unified School District
1982/83 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program Charged	Purpose
3-2	<u>Personal Service Agreement</u>			
83-2-D	Loma Linda University	\$180	Ina Arbuckle School EIA	Dental hygiene instruction, dental cleaning, flouride treatment for 30 children grades 1 - 5 on 1/19/83
83-2-E	Dr. William Bescoby	\$350.00	Special Education	Optometric evaluation written report, meeting with parents and staff, participate at a Special Education Due Process hearing

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board. Recommended for approval.

Nicholas D. Ferguson
 Assistant Superintendent
 Business Services

IDF:bw
 1.3.83



JURUPA UNIFIED SCHOOL DISTRICT

January 3, 1983

MONTHLY PAYROLL DISBURSEMENTS

<u>November Payroll</u>	<u>Monthly</u>
Certificated	\$1,187,531.06
Classified	163,367.42
<u>November Payroll</u>	<u>Hourly</u>
Certificated	43,235.81
Classified	265,502.17
Youth Employment Program	194.30
	<hr/>
	\$1,659,830.76

Recommend Approval: *Rollin Edmund*
Director of Business Services

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Jurupa Unified School District

January 3, 1982

CLASSIFIED EXTRA TIME

<u>Name of Employee</u>	<u>Date of Work</u>	<u>Purpose</u>	<u>Time</u>	<u>Rate</u>	<u>Amount</u>
FOOD SERVICES					
Baker, H.	10/26-11/25	In lieu of substitute	12.0	5.49	65.88
Bell, N.	10/26-11/25	" " "	10.0	5.49	54.90
Hoffecker, D.	10/26-11/25	" " "	3.0	5.49	16.47
Junker, P.	10/26-11/25	" " "	10.0	5.49	54.90
Kraft, N.	10/26-11/25	" " "	4.0	6.05	24.20
Lagumina, B	10/26-11/25	" " "	11.0	5.23	57.53
McNamara, R.	10/26-11/25	" " "	17.5	5.49	96.08
Narez, E.	10/26-11/25	" " "	4.5	5.23	23.54
Popejoy, W.	10/26-11/25	" " "	7.0	5.49	38.43
Rutherford, B.	10/26-11/25	" " "	2.5	5.49	13.73
Stambersky, L.	10/26-11/25	" " "	7.5	6.05	45.38
Starling, D.	10/26-11/25	" " "	9.0	5.49	49.41
Waters, I.	10/26-11/25	" " "	12.5	5.49	68.63
					609.08
TRANSPORTATION					
Abbott, S.	11/18,23	In lieu of substitute	1.50	7.54	48.07
Calderon, E.	11/18,19,23	" " "	2.00	6.51	13.02
Chapa, A.	10/26-11/23	" " "	4.25	6.51	27.67
Ciavatta, M	10/02-11/24	" " "	3.75	6.51	24.41
Cummings, J.	11/18,23	" " "	1.50	7.54	11.31
Flint, P.	11/15-22	" " "	2.50	6.84	17.10
Ford, R.	11/18,22	" " "	1.50	6.51	9.77
Foster, M	11/18	" " "	.75	7.18	5.39
Harrod, P.	11/17,18	" " "	2.00	6.51	13.02
James, O.	10/26-11/24	" " "	6.00	7.54	45.24
Marshall, S.	11/18	In Service meeting	1.00	6.84	6.84
McClain, A.	11/15	In lieu of substitute	.75	6.84	5.13
Ramirez, G.	10/28-11/24	" " "	7.00	6.51	45.57
Scarborough, L.	10/28,11/18	" " "	1.25	7.54	9.43
Sierra, P.	11/18	In service meeting	.50	6.84	3.42
Slife, R.	11/15-11/23	In lieu of substitute	3.0	6.51	19.53
Woodard, V.	10/26-11/23	" " "	25.5	6.20	158.10
					463.02
INSTRUCTION					
Morrissey, L	11/16	In lieu of substitute	.5	5.91	2.96

TOTAL CLASSIFIED EXTRA TIME 1,075.06

Time and rate are per hour unless otherwise stated.

Recommend Approval: *Rollin Edmunds*
 Director of Business Services

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Jurupa Unified School District

January 3, 1983

CLASSIFIED OVERTIME

<u>Name of Employee</u>	<u>Date of Work</u>	<u>Purpose</u>	<u>Time</u>	<u>Rate</u>	<u>Amount</u>
ADMINISTRATION					
Okarz, I.	10/18, 11/01	Board Meeting	5.0	15.759	78.80
MAINTENANCE/OPERATIONS					
Farrell, L.	10/22	Vandalism-RHS	4.0	10.142	40.57
Garcia, R.	10/22	Vandalism-RHS	4.0	13.690	54.76
Grijalva, R.	11/12	Football Cleanup-RHS	3.0	8.235	24.71
					120.04
TRANSPORTATION					
Bonnel, J.	11/04	Mechanic-In lieu of sub	1.00	11.736	11.74
Carlin, R.	10/11-11/15	Mechanic-In lieu of sub	7.25	14.267	103.44
Brown, K.	11/18	Extra runs-Meeting	11.75	11.310	132.89
Diavatta, M	10/30, 11/18	Field/Athletic Trips	6.00	9.765	58.59
Hummings, J.	11/11	Holiday run	6.00	11.310	67.86
Hecker, S.	10/29, 11/04, 18	Field Trips; Meeting	7.25	10.770	78.08
Hedge, C.	10/28, 11/13, 18	Field Trips; Meeting	3.25	11.310	36.76
Hine, R.	11/05, 18	Field Trips; Meeting	1.50	10.770	16.16
Hint, P.	11/22	Field Trip	.25	10.260	2.57
Hoster, M	11/11	Holiday run	6.50	10.770	70.01
Hifford, M	11/18	Meeting	1.00	11.310	11.31
Huzman, V.	10/28-11/18	Meeting; Field Trips	18.00	11.310	203.58
Hernandez, E.	10/27-11/18	Meeting; Field Trips	10.00	11.310	113.10
Hames, G.	10/28-11/18	Meeting; Field Trips	19.00	11.310	214.89
Hames, O.	10/26-11/24	Extra runs; Holiday runs	6.50	11.310	73.52
Hustice, L.	10/26-11/19	Meeting; Field Trips	23.50	11.310	265.79
Hartinez, T.	10/29, 11/4, 5, 17, 18	Meeting; Field Trips	20.50	11.310	231.86
HcElyea, S.	11/04, 18	Meeting; Field Trips	2.25	11.310	25.45
HcMillan, J.	11/4, 5, 23	Field/Athletic Trips	4.00	11.310	45.24
Hacheco, E.	11/02	Extra Office Work	1.50	9.540	14.31
Hamirez, G.	10/30	Athletic Trip	6.00	9.765	58.59
Hierra, P.	11/18	Meeting	.50	10.260	5.13
Himmons, D.	11/04	Field Trips	2.25	11.310	25.45
Hmith, R.	11/18	Meeting; Field Trip	1.25	11.310	14.14
Hewart, D.	10/30, 11/04	Field Trip	14.75	11.310	166.82
Hoodard, V.	10/11-11/19	Extra runs; Field Trip	3.00	9.300	27.90
					2,075.18
INSTRUCTION					
Hitchey, S.	10/12-19	Bi-Lingual Adv. Committee	6.0	9.765	58.59

<u>Name of Employee</u>	<u>Date of Work</u>	<u>Purpose</u>	<u>Time</u>	<u>Rate</u>	<u>Amount</u>
COMMUNITY SERVICE (* Use of facility fee charged for these services)					
McKinson, S.	10/30	Halloween-JJHS	4.0	9.196	36.78
Wheeler, A.	10/30	Carnival-WR	10.0	9.426	94.26
Wemache, J.	08/25	Band Boosters-RHS	4.0	7.278	29.11
Worley, J.	10/16	Carnival-TS	11.0	10.918	120.10
Thomas, T.	10/23	F.F.A.-RHS	5.0	9.196	45.98
Wilker, R.	10/30	Halloween-GA	7.5	9.895	74.21
Wemke, R.	10/30	Carnival-MJHS	9.5	9.895	94.00
Wook, M.	10/30	Halloween-GA	4.0	6.780	27.12
Woffecker, D.	10/30	PTA Carnival-WR	8.5	8.235	70.00
Johnson, P.	10/30	Carnival-MJHS	8.0	8.235	65.88
Wopez, M.	10/23	4-H Club-RHS	3.5	7.470	26.15
Weterson, L.	10/30	Carnival-Pedley	8.0	10.260	82.08

765.67

AFTER SCHOOL SPORTS

Wheeler, Harrison	11/12	Football game-RHS	4.0	8.865	35.46
Wowler, A.	11/12	Football game-RHS	4.0	11.310	45.24
Wreene, R.	11/12	Football game-RHS	11.0	8.975	98.73
Wropp, D.	11/12	Football game-RHS	4.0	8.865	35.46

214.89

TOTAL CLASSIFIED OVERTIME 3,313.17

Time and rate are per hour unless otherwise stated.

The classified overtime as listed has been approved as provided by Procedure #111 and is recommended for approval.

Rollin Edmunds
 Director of Business Services

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JURUPA UNIFIED SCHOOL DISTRICT

January 3, 1983

CERTIFICATED EXTRA COMPENSATION

<u>Name of Employee</u>	<u>Date of Work</u>	<u>Rate</u>	<u>Time</u>	<u>Amount</u>
RIVER TRAINING TEACHERS				
arnes, Burt	101182-111082	13.65	21.0	286.65
ell, Robert	101182-111082	"	34.5	470.92
rown, Al	101282-111082	"	20.5	279.82
epper, Robert	101182-110882	"	33.0	450.45
nell, Terry	101182-110482	"	22.0	300.00
				<u>1,788.15</u>
HOME TEACHING				
uncan, Barbara	100682-110482	"	14.5	197.92
olden, Gary	100582-110582	"	40.0	546.00
ooden, Maude	101182-102282	"	10.0	136.50
iller, Martha	101282-111082	"	18.5	252.52
oore, Jim	110182-111082	"	7.0	95.55
right, Artie	100582-110982	"	28.5	389.02
itek, Carl	101182-110982	"	20.0	273.00
utler, George	101182-111082	"	46.0	627.90
				<u>2,518.41</u>
WORK STUDY DETENTION				
abera, Gloria	102382	"	4.0	54.60
esena, Eduardo	102382	"	4.0	54.60
unn, Chuck	103082	"	4.0	54.60
agan, Pat	103082	"	4.0	54.60
ohnson, Dale	092882-111082	"	39.0	532.35
ones, Ken	110682	"	4.0	54.60
teppe, Cliff	100982	"	4.0	54.60
ard, Claude	100982-110682	"	20.0	273.00
itek, Carl	110682	"	4.0	54.60
				<u>1,187.55</u>
SPECIAL EDUCATION				
earce, Cindy	101282-111082	"	22.0	300.30
leeman, Craig	101182-111082	"	22.0	300.30
				<u>600.60</u>

CERTIFICATED EXTRA COMPENSATION, Page 2

<u>Name of Employee</u>	<u>Date of Work</u>	<u>Rate</u>	<u>Time</u>	<u>Amount</u>
IXTH PERIOD				
rapiza, Sam	101182-111082	13.65	22.0	300.30
ennedy, Charlotte	101182-111082	"	23.0	313.95
ennedy, Nick	101182-102982	"	22.0	300.30
olfe, Chuck	101182-111082	"	22.0	300.30
				<u>1,214.85</u>
XTENDED DAY CLASS				
ennedy, Charlotte	101282-111082	"	20.0	273.00
				<u>273.00</u>
DULT EDUCATION				
agan, Pat	101182-111082	"	38.0	518.70
retz, Nancy	101182-110882	"	15.0	204.75
ennedy, Charlotte	102582	"	3.0	40.95
ontalban, Clarita	101182-111082	"	42.0	573.30
udd, Della	101182-110982	"	42.0	573.30
right, Ernie	101482-110482	"	12.0	163.80
				<u>2,074.80</u>
DULT EDUCATION ASSISTANT TO PRINCIPAL				
rocker, Don	101282-111082	13.84	30.0	415.20
erner, Joseph	102682-110882	"	27.0	373.68
				<u>788.88</u>
OP OFFICE OCCUPATIONS				
iller, Kathleen	102682-112582	13.63	21.0	286.65
				<u>286.65</u>

TOTAL CERTIFICATED EXTRA COMPENSATION \$10,732.89

Time and rate are per hour unless otherwise stated.

Extra compensation listed was authorized as provided by Procedure 110 and is recommended for approval.

Rollin Edmunds
 Director of Business Services



To be recorded with County Recorder within 10 days after completion. No recording fee.

When recorded, return to:

Purchasing Department
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Furnishing and Installation of Asphaltic Concrete at Several District Locations - Legal Bid #82-07L

Date of completion: December 10, 1982

Nature of owner: Public School District

Interest or estate of owner: Jurupa Unified School District
3924 Riverview Drive

Address of owner: Riverside, CA 92509

Name of contractor: American Asphalt Paving Company, 3025 West State Street,
Ontario, CA 91762

Street address or legal description of site: Education Center, 3924 Riverview Drive,
Riverside, CA 92509 (Pave back driveway and back parking area)

Dated: December 10, 1982

Owner: JURUPA UNIFIED SCHOOL DISTRICT

By _____

Nicolas D. Ferguson
Title Assistant Superintendent
Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on _____ (Date)

By _____

Edward E. Hawkins
Title Secretary of the Board

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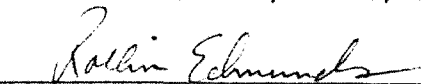
APPROPRIATION TRANSFERS

January 3, 1983

ject	Description	Current Budget	To Appropriation for Contingencies	From Appropriation for Contingencies	Net Change	Revised Budget	Comments
100	Teachers' Salaries	\$10,202,178	\$ 875	\$ 740	\$ (135)	\$10,202,043	*
900	Other Classif. Salaries	253,036	358	-	(358)	252,678	
420	Health & Welfare	465,604	-	8,500	8,500	474,104	Board fringe benefits
200	Other Books	52,536	75	5,966	5,891	58,427	
300	Instructional Supplies	498,365	10,680	13,312	2,632	500,997	
410	Instr. Media Material	94,394	751	-	(751)	936,643	
420	Instr. Media Supplies	12,710	75	-	(75)	12,635	
500	Other Supplies	412,872	1,000	800	(200)	412,672	
600	Transportation Supplies	197,375	10	-	(10)	197,365	
100	Consultants	12,765	200	-	(200)	12,565	
200	Travel/Conference	72,351	2,103	2,962	859	73,210	
500	Utilities	746,470	-	129	129	746,599	
600	Contracts/Leases	460,916	1,350	425	(925)	459,991	
700	Legal, Election, Audit	28,350	-	500	500	28,850	
100	Sites & Imp. To Sites	358,508	-	60,000	60,000	418,508	Site adjacent to RHS
490	All Other Equipment	227,311	83	3,534	3,451	230,762	
			\$ 17,560	\$ 96,868	\$ 79,308		

*Objects without specific comments have had appropriation transfers for one of two reasons:
 1. Instructional allocation adjustment for October, 1982; 2. To balance appropriations and actual or anticipated expenditures. Most transfers were effected to increase funds available for instructional supplies and materials, books, equipment, and conference expense.

Recommended for Approval:


 Rollin Edmunds, Director of Business Services

BIO

Jurupa Unified School District
 1982/83 ENROLLMENT, STAFFING, AND FACILITIES PLAN
 (Effective November 24, 1982)

	ENROLLMENT				STAFFING				FACILITIES			Capacity d
	K	Reg	SDC	Total	K	Reg	SDC	Avail	1/2 Day K Units Use	Avail	Regular Use	
GA a	75	533	9	617	3	18	1	4	3, Pre	20	18, 1 SDC, Media	640
IA	110	478	14	602	4	16	1	4	4	19	16, 1 SDC, Rdg Lab, Media	610
MB a	70	486	-0-	556	2	17	-0-	2	2	20	17, Media, Fac, 1 Vacancy	600
PA	94	405	12	511	3	14	1	4	2, Cafe	19c	14, 1 SDC, K, Pre/Hds, Media Fac, 1 Vacancy (pm only)	600
PED	102	488	-0-	590	3	17	-0-	4	3, 1 Vacancy	19	17, Media, Fac	630
RL a	88	452	-0-	540	3	15	-0-	4	3, Hds	19	15, Media, Fac, 2 Vacancies	600
TS	79	542	-0-	621	3	17	-0-	4	2, Pre, 1 Vacancy	23	18, RS/Speech, Media, SIP/psy, 2 Vacancies	690
VB a	58	381	9	448	2	14	1	4	2, 2 Vacancies	19	14, 1 SDC, RS/Speech/psy Media, Cafe, 1 Vacancy	580
WR a	80	460	14	554	3	15	2	4	3, Hds	19	15, 2 SDC, 2 Vacancies	620
K - 6 TOTAL b	756	4,225	58	5,039	26	143	6	34	Physical Ed	177		5,520
JJHS	-0-	1,104	13	1,117	-0-	35	1		183	36	33, 1 SDC, APE, RS	1,183
MJHS	-0-	973	38	1,011	-0-	31	3		164	34	28, 3 SDC, APE, RS, Office	1,011
6 - 8 TOTAL b	-0-	2,077	51	2,128		66	4			70		2,217
RHS	-0-	2,491	33	2,524	-0-	81	3		347	77	67, 3 SDC, 4 RS, 3 ROP	2,447
NVHS	-0-	350	-0-	350	-0-	13	-0-		-0-	6	9 Classroom stations 2 Trailer stations	372
9 - 12 TOTAL	-0-	2,841	33	2,874		94	3			83		2,819
GRAND TOTAL	756	9,143	142	10,041	26	303	13			330		10,556

- a Elementary schools with 6th graders. Other elementary schools are K-5.
- b Sixth grade students are housed both in elementary & junior high schools.
- c 6,000 square feet open space building only counted as Media Center & 4 classrooms. Hds - Head Start (3)
- d Capacity computed at 30 pupils per regular class and 10 pupils per SDC class including portables being installed (2 RL, VB, WR, & NVHS) and office expansion (Ped). RS - Resource Specialist

APE - Adaptive Physical Education
 Fac - Faculty Room
 Hds - Head Start (3)
 Pre - Preschool (3)
 RS - Resource Specialist

Jurupa Unified School District

ENROLLMENT

Week 14, Day 5
December 17, 1982

	Regular Enrollment		Actual Enrollment		Regular Enrollment by Grade						
	Predicted	Peak	Regular	Spec. Ed.	K	1st	2nd	3rd	4th	5th	6th
San Avon	662	611 (11/19)	611	9	74	94	99	77	93	80	94
Arbuckle	541	610 (9/24)	581	14	111	107	85	97	91	90	--
Mission Bell	546	566 (9/17)	557	--	67	76	83	79	89	72	91
Wifric Ave.	485	519 (10/15)	511	12	96	76	98	82	66	93	--
Haley	591	603 (12/10)	600	--	102	92	102	96	101	107	--
Stic Lane	539	544 (12/10)	542	--	90	86	70	78	73	69	--
North Street	638	622 (11/19)	618	--	79	102	111	116	103	107	--
1 Buren	466	465 (10/15)	448	8	61	71	63	62	60	61	70
St Riverside	551	545 (10/29)	529	15	75	85	83	73	61	74	78
TOTAL K-5/6	5019	5039 (10/29)	4997	58	755	789	794	760	737	753	409
TOTAL K-5/6 AND SPECIAL EDUCATION											
			5055		6th	7th	8th				
Supa Jr. High	1097	1105 (11/19)	1098	13	196	487	415				
Mission Jr. High	969	982 (10/29)	964	39	224	388	352				
TOTAL 6/7-8	2066	2086 (11/19)	2062	52	420	875	767				
TOTAL 6/7-8 AND SPECIAL EDUCATION											
			2114		9th	10th	11th	12th			
Midoux High	2430	2522 (10/22)	2504	34	764	710	552	478			
Alva Vista	300	360 (10/22)	332								
TOTAL 9-12	2730	2873 (10/22)	2836	34	764	710	552	478			
TOTAL 9-12 AND SPECIAL EDUCATION											
			2870								
TOTAL K-12	9815	9987 (10/29)	9895	144							
TOTAL K-12 AND SPECIAL EDUCATION											
			10039								

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TRANSFER OF SAN BERNARDINO AREA BETWEEN SCHOOL DISTRICTS

In 1963 the Jurupa Unified School District was formed by the combination of four elementary districts and a portion of the Riverside High School District. The Jurupa Unified School District included a section of San Bernardino county which had formerly been in the territorial designation of the Union Joint School District.

Proposals were made in 1979 to shift the San Bernardino portion of the Jurupa Unified School District to San Bernardino county school districts. The western section was proposed for transfer to Cucamonga Elementary and Chaffey Joint Union High School Districts. The eastern portion was proposed for transfer to Fontana Unified School District. The reasons for the proposed transfer were based on the community of interest. The northern boundary of Riverside county through this section runs along the Jurupa mountains. There is a natural community of interest for the San Bernardino county area north of the county line toward cities, shopping centers and services in San Bernardino county. There would be little community interest in organizations, associations and school services which required San Bernardino residents to come through the Jurupa mountains and across the county line to attend schools such as Jurupa Junior High School or Rubidoux High School. Rubidoux High School is probably some fifteen miles from this area.

At the time these proposals were made, the San Bernardino areas had very small population. It appeared logical to make territory transfers where very few people were affected and the planning for future residential development and necessary school services could be done by the school districts which ultimately would provide education services.

The eastern sector transfer of San Bernardino area from Jurupa to Fontana was completed and became effective July 1, 1980. Chaffey opposed the transfer of the western section at that time because of the potential of residential development without adequate school facilities. More recently, Chaffey has received state funding to plan an additional high school in the Cucamonga area. Superintendent Mike Dirksen has indicated that he could now recommend this territorial transfer.

The procedure involved would require approvals at several steps:

1. The school boards of Jurupa Unified, Cucamonga Elementary, and Chaffey Joint Union High School Districts would have to approve this territory transfer.
2. The County Committee on School District Organization in Riverside and San Bernardino counties would have to approve the territory transfer.
3. The Riverside County Board of Education and the San Bernardino County Board of Supervisors would have to approve the territory transfer. However, the San Bernardino County Board of Education would have this responsibility if the School Board became independent of the Board of Supervisors prior to consideration of the territory transfers.

Attached is a map of the proposed territory transfer from Jurupa to Cucamonga and Chaffey. Also attached is a legal description of this area.

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pg 1

Transfer of San Bernardino Area Between School Districts (Cont'd)

Dr. Charles Kane, Superintendent of the Riverside Community College District, has indicated that they currently have responsibility for the same area in San Bernardino county and for similar reasons would find it logical to transfer that area to the Chaffey Community College District. While this territory transfer would be an independent consideration, similar approvals would be required of the community college district boards, County school district organization committees and, ultimately, the County Board of Education or Board of Supervisors, as appropriate.

There is an interesting additional ingredient in the Community College territory transfer proposal. Because Chaffey Joint Union High School District covers the Mount Baldy area in Los Angeles county, the Los Angeles County Committee on School District Organization and the Los Angeles County Board of Education would also need to approve the territory transfer between community colleges.

Prepared by Ed Hawkins, Superintendent
Jurupa Unified School District

EEH:it
12/9/82

Legal Description of J.U.S.D. to be Transferred
Compiled by Bill Anderson on November 3, 1982

Beginning at the northeast corner of Section 32, Township 1 South, Range 6 West, S.B.B. & M.;

Thence southerly along the easterly line of said Section 32 to the southeast corner thereof, said point being on the northerly boundary of Riverside County;

Thence westerly along the Riverside County boundary to the southwest corner of Section 31;

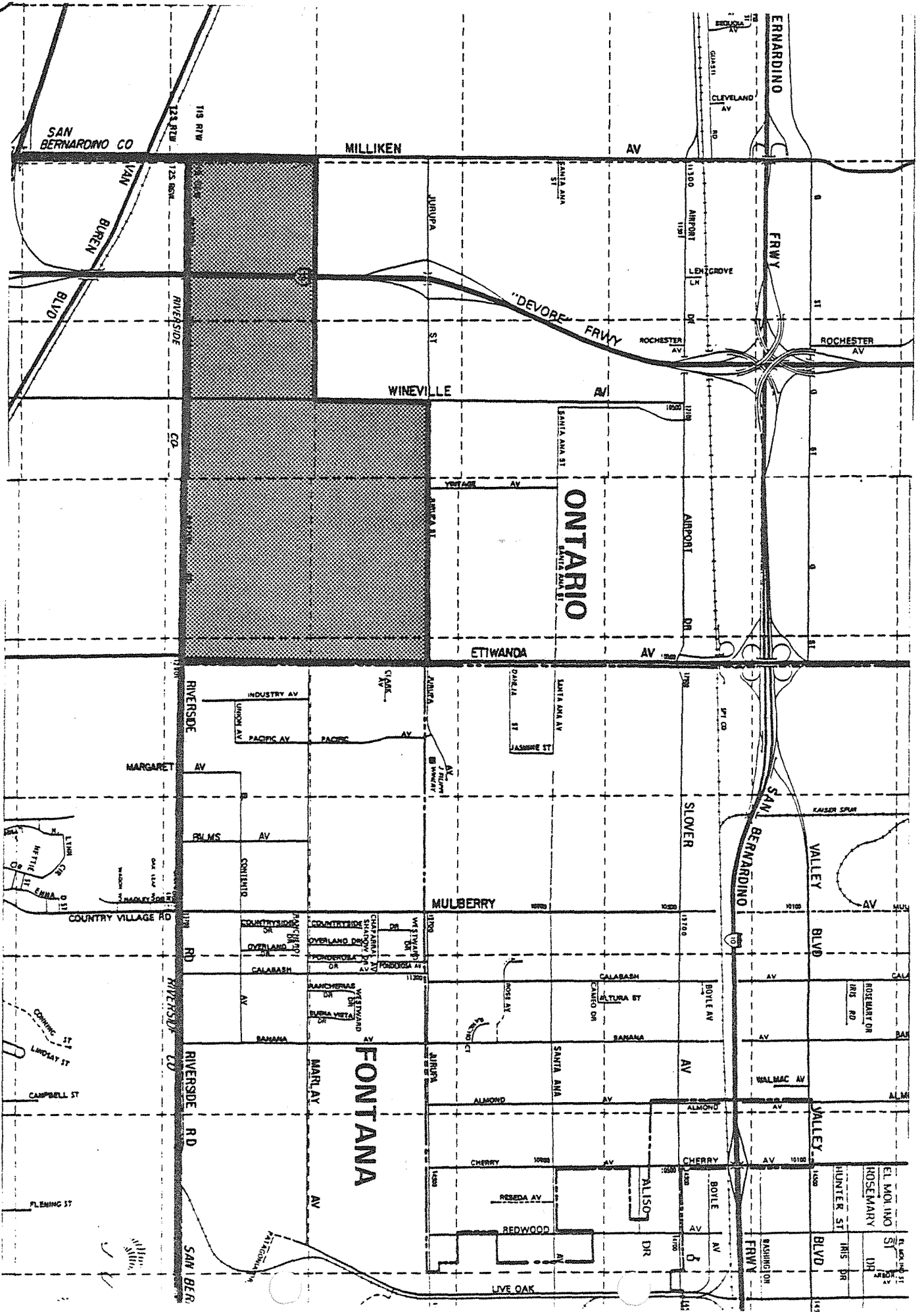
Thence northerly to the west quarter section corner of Section 31, said Township 1 South, Range 6 West;

Thence easterly along the east and west quarter section line of said Section 31 to the east quarter section corner thereof;

Thence northerly along the easterly line of said Section 31 to the northeast corner thereof;

Thence easterly along the northerly line of Section 32, Township 1 South, Range 6 West, S.B.B. & M., to the point of beginning.

E
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SAN BERNARDINO CO

MILLIKEN AV

ERNARDINO

BIAREN BLVD

JURUPA ST

CLEVELAND AV

RIVERSIDE CO

WINEVILLE AV

"DEVORE" FRWY

FRWY

ROCHESTER AV

ROCHESTER AV

ONTARIO

ETIWANDA AV

MARGARET AV

INDUSTRY AV

PACIFIC AV

PACIFIC AV

CLARK AV

JURUPA ST

WASHBURN ST

SANTA ANA ST

1700

1700

1700

1700

1700

1700

1700

1700

1700

1700

1700

SAN BERNARDINO

VALLEY BLVD

VALLEY BLVD

VALLEY BLVD

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VALLEY BLVD

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VALLEY BLVD

MULBERRY ST

COUNTRY VILLAGE RD

COUNTRYVILLE DR

OVERLAND DR

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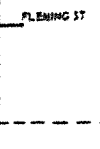
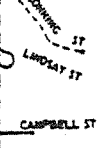
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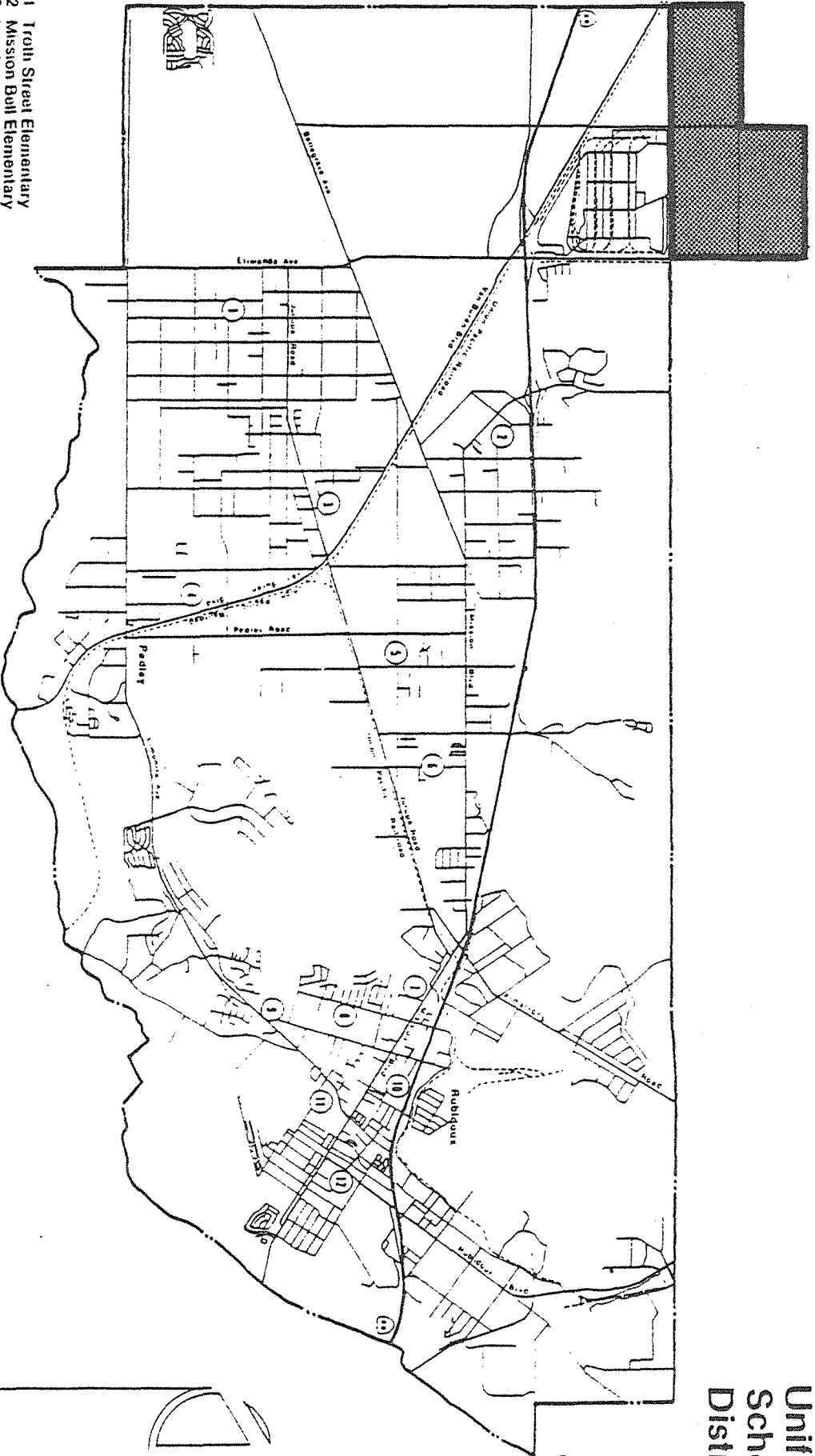
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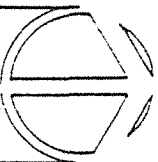


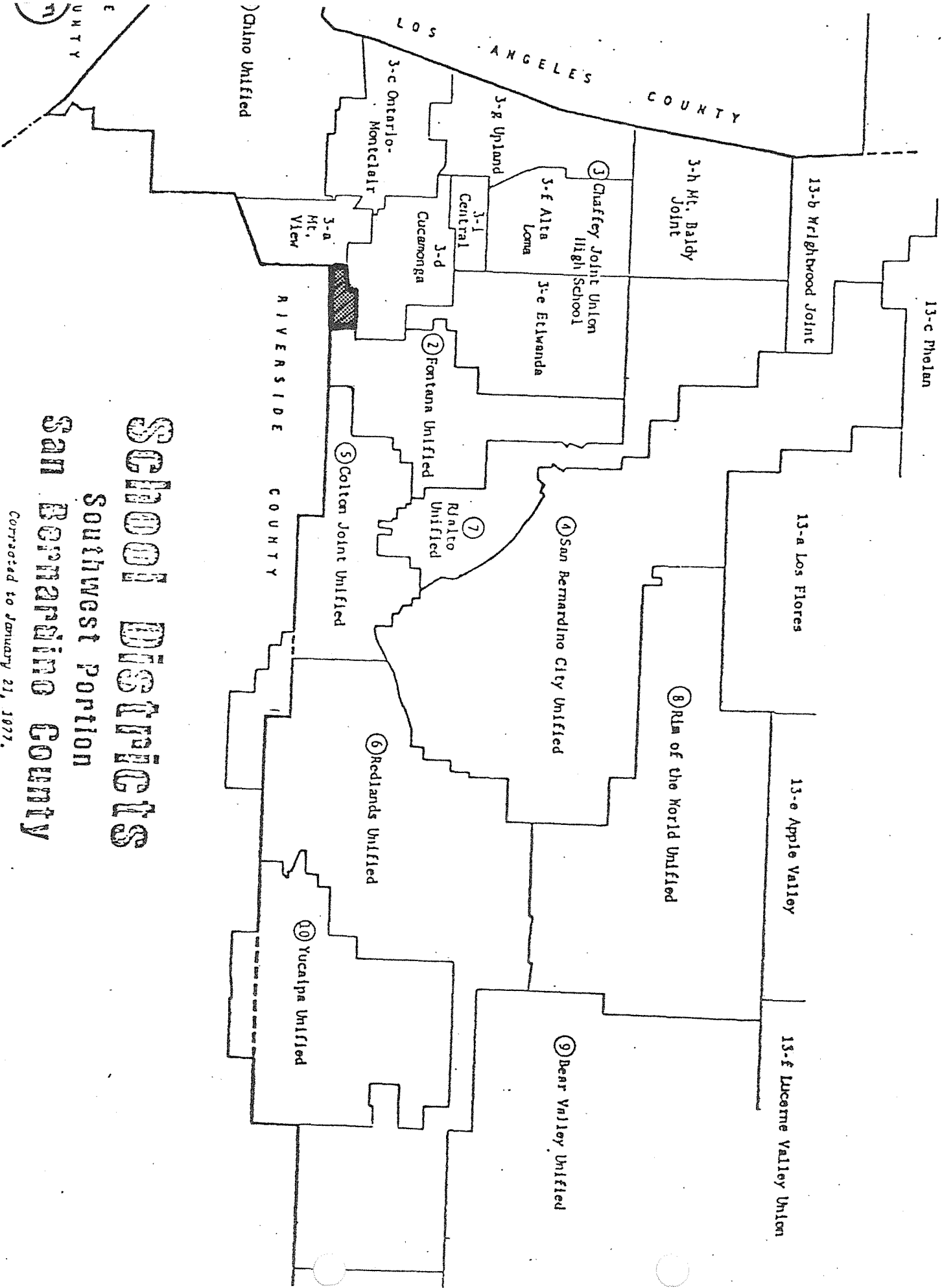
ALLIANCE

Jurupa Unified School District



- 1 Troth Street Elementary
- 2 Mission Bolt Elementary
- 3 Van Buren Elementary
- 4 Pedley Elementary
- 5 Jurupa Junior High School
- 6 Glen Avon Elementary
- 7 Rustic Lane Elementary
- 8 Rubidoux High School
- 9 Pacific Avenue Elementary
- 10 Mission Junior High School
- 11 West Riverside Elementary
- 12 Ina Arbuckle Elementary





School Districts

Southwest Portion

San Bernardino County

Corrected to January 21, 1977.

JURUPA UNIFIED SCHOOL DISTRICT

Beginning at the northeast corner of Section 32, Township 1 South, Range 6 West, S.B.B. & M.;
Thence southerly along the easterly line of said Section 32 to the southeast corner thereof, said point being
on the northerly boundary of Riverside County;

Thence easterly along said northerly boundary of Riverside County to the north quarter section corner of
Section 2, Township 2 South, Range 5 West, as per map showing the sectionalized survey of the Jurupa
Rancho on file in Book 9, page 33 of Maps, Records of San Bernardino County, California;

Thence southerly and easterly along said County boundary line to a point on the center line of the Santa
Ana River;

Thence southwestwesterly along said center line to a point on the northeastwesterly boundary of that certain
parcel of land annexed to the City of Riverside, by Ordinance No. 2191, dated April 12, 1955;

Thence northwestwesterly and southwestwesterly along said city boundary line following along all its various
courses to a point on said center line of the Santa Ana River;

Thence westerly along said center line of the Santa Ana River to a point on the westerly line of Section 28,
Township 2 South, Range 6 West, as per said sectionalized survey of the Jurupa Rancho;

Thence northerly along the westerly line of said Section 28 to the northwest corner thereof;

Thence westerly along the southerly line of Sections 20 and 19 to the southwest corner of said Section 19;

Thence northerly along section lines to the west quarter section corner of Section 31, said Township 1
South, Range 6 West;

Thence easterly along the east and west quarter section line of said Section 31 to the east quarter
section corner thereof;

Thence northerly along the easterly line of said Section 31 to the northeast corner thereof;

Thence easterly along the northerly line of Section 32, Township 1 South, Range 6 West, S.B.B. & M., to the
point of beginning.

April
1981
31

This legal description approved May 20, 1981
by Riverside County Surveyor,
A.E. Newcomb, Road Commissioner & County Surveyor

By D. H. Bennett



REGULAR BOARD MEETINGS

Date and Time Meetings will be convened at ^{7:00}~~7:30~~ p.m. on the first and third Monday of each month except that no meeting is held on the third Monday in August. If a regularly scheduled meeting falls on a holiday, it shall be held the following Tuesday.

Location Meetings will be held in the Board Room at the Education Center, 3924 Riverview Drive except:

1. When an educational presentation on the agenda warrants, the Superintendent, as Secretary to the Board, may schedule the meeting at the school location involved.
2. When anticipated attendance would exceed capacity of the Board Room, the Superintendent, as Secretary to the Board, may schedule the meeting at a larger facility.

In either exception, the Superintendent shall be responsible for adequately publicizing the location change.

Smoking Prohibited No smoking will be permitted in the meeting room during Board meetings and recesses.

Adopted June 7, 1963
Revised March 5, 1973
Revised July 2, 1973
Revised July 1, 1974
Revised January 19, 1976
Revised January 3, 1977
Renumbered January 16, 1978 (old No. 9341.2)

EVALUATION

1. Evaluation of employees is a continuous process for the benefit of both the employee and the district. Both formal and informal methods are utilized. Formal written evaluations of Administrative Management/Leadership Team members should be completed at least once every two years, ~~between May 14 and August 7~~
2. A major purpose of evaluation is maintenance and/or improvement of each employee's performance. *between June 1 and July 30*
3. Both the ~~status~~ of the district and the Superintendent will be evaluated annually by the Board of Education ~~using~~ the August 1979 numerical ranking assessment forms which were developed jointly by the Association for California School Administrators and the California School Boards Association.
4. District administrators will evaluate their management/leadership team evaluatees by using written narrative responses to pre-established goals and/or objectives.
5. Evaluatees have responsibility to their evaluator to seek suggestions for improvement when appropriate, to accept responsibility for the quality of their performance, and to discuss with the evaluator any obstacles or constraints which may impede meeting stated objectives.

Adopted April 19, 1982

ACTING SUPERINTENDENT

When the Superintendent is absent from the district or otherwise unavailable to perform his/her duties, the Assistant Superintendent Education Services shall serve as Acting Superintendent. If both are unavailable, the person designated to serve as Acting Superintendent shall be the first available person in the following order.

1. Assistant Superintendent Business Services
2. Assistant Superintendent Personnel Services
3. Administrative Assistant
4. Director of Instruction

At least one of the employees in the positions listed above shall be available within the district between 8:00 a.m. and 5:00 p.m. on days schools are in session.

Adopted September 20, 1971
Revised August 4, 1975
Revised September 19, 1977
Revised February 21, 1978
Revised

Proposed

ACTING SUPERINTENDENT

Administrative Operations
Policy 2111.1

When the Superintendent is absent from the district or otherwise unavailable to perform his/her duties, the Assistant Superintendent Education Services shall serve as Acting Superintendent. If both are unavailable, the person designated to serve as Acting Superintendent shall be the first available person in the following order.

1. Assistant Superintendent Business Services
2. Director of Administrative Services
3. Director of Personnel
4. Director of Instruction

At least one of the employees in the positions listed above shall be available within the district between 8:00 a.m. and 5:00 p.m. on days schools are in session.

Adopted September 20, 1971
Revised August 4, 1975
Revised September 19, 1977
Revised February 21, 1978

Current

Jurupa Unified School District
SALARY SCHEDULES FOR NON-MANAGEMENT
EMPLOYEES NOT REPRESENTED IN BARGAINING UNITS

ASSISTANT TO THE PRINCIPAL - ADULT EDUCATION
(Part-Time)

Hourly	Work Week/Year
\$13.84 14.88	A maximum of fourteen (14 hours) per week that Adult Education Classes are in session as scheduled by the Adult Education Principal
Any other benefits will be allocated to this position in the same manner as if it were an Adult Education teaching position.	

Effective July 1, ~~1981~~
1982



Name of Organization

Sponsor

Jurupa Junior High School (Continued)

Industrial Arts Club
Jazz Band and Boosters
Jurupa 100 Club
Puppet Club
Quiet Game
Weight Lifting Club

Lucien Croteau
Jake Boomsma
Virginia Huckaby
Eileen Meek
Eileen Prince
Mike Goltry

Mission Junior High School

6th Grade Class
7th Grade Class
8th Grade Class
Art/Photo Club
Associated Student Body
Chess Club
Drama Club
Flags/Banner Carriers
Golf Club
Honor Society
Jazz Band
Math Club
Math/Computer Club
Multicultural Club
Newspaper Club
Science Club
Sweat Club
Visual Auditory Motor Skills Club

Yearbook

Conrad Dumais
Lynn Limoges
Larry Franklin
Doug Torbert
Pat Bottini
Carl Cardey
Madeliene Havey
Mervin Tapsfield
Buck DeWeese
JoAnn Papavero
Mervin Tapsfield
Loren Permann/Conrad Dumais
Jean White
Lois Clark/Lorraine Sanchez
Joe Corsetti
Dick Raymond
Doug Steven/Buck DeWeese
Dorothy Hughen/Dee Holman/
Pat Kelley
Doug Torbert

Nueva Vista High School

Art Club
Community Outreach Program

Jenny Matulich
Louis Cunningham

Rubidoux High School

Class Sponsors

Freshman Class

Barbara Whittenton*
Leo Brouhard
Al Brown
Sam Drapiza

Sophomore Class

Linda Yriarte*
Jim Anson
Bob Bell
Al Martinez



Jurupa Unified School District
1982/83 Capital Outlay Adjustments - First Report

Site	Item	Cost	Reason
Ana Arbuckle School	Replace clock and bell system	\$ 2,063	Beyond repair
	Purchase portable public address system	500	Underbudgeted
Mission Bell School	Gate and fence repair	850	Increase building and student safety in conjunction with new parking lot
Pacific Avenue School	Purchase bulletin boards	850	Underbudgeted
	Purchase portable public address system	500	Underbudgeted
Rustic Lane School	Replace front door to office	670	Beyond repair
Van Buren School	Sidewalk and trash bin pad	1,100	Underbudgeted
Jurupa Junior High School	Scale for nurse's office	230	Beyond repair
Nueva Vista High School	Fencing to enclose student restroom entrance	675	Security and sanitation reasons
Subidoux High School	Football stadium bleachers	66,586	Underbudgeted
	Additional portable radio w/charger	1,300	Security
	Enclose lockers	5,200	Security
	Basketball goals and nets	560	Beyond repair
	Manual duplicators (2)	1,440	Beyond repair
	Electrical transformer repair	10,650	Extra repairs required for safety
	Purchase 6.6 acres land	60,000	Expansion of campus
Education Center	Replace light fixtures, room 9	600	Old fixtures leaking
	Purchase two portable hand radios	2,100	Superintendent & Administrative Assistant
	Low band base station	1,475	Administrative Assistant
	Camera and equipment	332	Superintendent
IOT - Maintenance	Secretary desk (1)	270	Additional clerk in office
	Utility bed, plumber's truck	5,540	Carryover from prior year capital outlay
	Utility bed, electrician's truck	2,285	Carryover from prior year capital outlay
	Replace welder	1,685	Beyond repair
IOT - Transportation	Utility bed, service truck	2,725	Carryover from prior year capital outlay
	Accessories, service truck	4,000	Carryover from prior year capital outlay
		<u>\$174,186</u>	



Jurupa Unified School District
1982 - 83 INTERDISTRICT TRANSFERS

INTERDISTRICT TRANSFERS ACCEPTED

Sending District	Extended Child Care	Twelfth Grade Student	Pupil/Family Welfare	Special Program	Totals
Alvord	3				3
Corona-Norco	2		1		3
Riverside	5	3	8		16
Totals	10	3	9		22

INTERDISTRICT TRANSFERS GRANTED

Receiving District	Extended Child Care	Twelfth Grade Student	Pupil/Family Welfare	Special Program	Totals
Alta Loma				1	1
Alvord	1		1		2
Anaheim	1				1
Chino	1		1		2
Colton	1	3	1		5
Corona-Norco	8	2	8		18
Fullerton	1				1
Fullerton Un. High		1			1
Ontario-Montclair	1		1		2
Orange	2		1		3
Pomona	2				2
Riverside	20	4	11	19	54
Rowland Hills	3				3
San Bernardino	2				2
Yorba Linda	1				1
Totals	44	10	24	20	98

Jurupa Unified School District

CALENDAR OF EVENTS

January 1983

DATE	DAY	TIME	EVENT
3 - 31	M-F	All Day	Journalism Candy Sale - Mission Junior High
4	T	3:15 p.m.	PTA Board Meeting - Room #4 - Mission Bell
5	W	3:15 p.m.	PTA Meeting - Pacific Avenue
12	W	All Day	Registration Day - Gym - Rubidoux High
13	Th	8:00 a.m. - 10:00 a.m.	Registration Day - Gym - Rubidoux High
13	Th	7:00 p.m.	STPA Meeting - Ina Arbuckle
14	F	*HOLIDAY	Dr. Martin Luther King Day
17 - 21	M-F	All Day	Bookfair - Van Buren
18 - 20	T-Th	All Day	Competency Testing - Nueva Vista High
18	T	10:00 a.m. - 12:00 a.m.	Parenting Class - (How to help your child succeed) - Room #13 - Mission Bell
18	T	7:00 p.m.	STPA Meeting - Van Buren
19	W	All Day	Reading Is Fundamental Book-Give-A-Way - Pedley
19	W	7:00 p.m.	PTA Meeting - Troth Street
20	Th	7:00 p.m.	Spelling Bee - Pedley
20	Th	7:00 p.m.	PTSA Meeting - Cafeteria - Rubidoux High
21	F	7:00 p.m.	YMCA Dance - Jurupa Junior High
27	Th	9:00 a.m.	Good Guys Trip - Jurupa Junior High
29-30	F & Sat	All Day	Steve Yeager Golf Tournament - Indian Hills - Rubidoux High

*All schools closed. Statewide school holiday.

Gr6

Jurupa Unified School District
Instructional Services

DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION
UNADOPTED MINUTES OF THE REGULAR MEETING #2

December 9, 1982 - 9:30 a.m.

The Ina Arbuckle School Choir performed a medley of holiday songs directed by Mr. Ken Nilson. Mrs. Lupe Andrade's third grade class presented Los Posadas.

CALL TO ORDER

The second meeting of the District Advisory Council for the Consolidated Application was called to order by Mrs. Janet Schneider, Chairperson, at 10:00 a.m. at Ina Arbuckle Elementary School, 3600 Packard, Riverside.

ROLL CALL

The following members were in attendance:

Mrs. Beth Maple, Glen Avon School
Mrs. Amada Clampitt, Ina Arbuckle School
Mrs. Nina Brooks, Ina Arbuckle School
Mrs. Katie Adair, Mission Bell School
Mr. and Mrs. Richard Paul, Pacific Avenue School
Mr. George Walker, Rustic Lane School
Mrs. Kathy McDonald, Rustic Lane School
Mrs. Janet Schneider, Troth Street School
Mrs. Lil Lees, Van Buren School
Mrs. Bonnie Walker, Mission Junior High School
Mrs. Maria Fullerton, Bilingual Representative
Mrs. Marjorie Steinbrinck, Board Liaison

Staff members present were:

Mrs. Sari Kustner, Project Manager
Mrs. Marsha Willis, Program Assistant
Mr. Ken Nilson, Principal, Ina Arbuckle School
Mrs. Laura Banta, Resource Teacher, Ina Arbuckle School
Mr. Ralph Martinez, Principal, Rustic Lane School
Mrs. Elizabeth May, Resource Teacher, Rustic Lane School
Mr. Don Krockner, Resource Teacher, Mission Junior High School
Mr. Douglas Alberga, Resource Teacher, Van Buren School

FLAG SALUTE

Mrs. Maria Fullerton led the salute to the flag of the United States of America.

APPROVE MINUTES
OF MEETING #1

MRS. BEVERLY PAUL MADE A MOTION TO APPROVE THE MINUTES FOR MEETING #1 ON OCTOBER 22, 1982. MR. GEORGE WALKER SECONDED THE MOTION AND IT CARRIED UNANIMOUSLY.

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DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION
UNADOPTED MINUTES OF REGULAR MEETING #2

ANNOUNCEMENTS AND
COMMUNICATIONS

Each of the new members introduced themselves to the committee.

CHAPTER 1 FUNDING

Jurupa Unified School District has received \$66,100 in additional Chapter 1 funding due to Congress' overriding President Reagan's veto of HR6863 - a supplemental appropriation bill. The Project Manager explained that there was federal negotiation on how to count the numbers of children receiving AFDC. The original funding was based on the 1970 census. States lobbied for use of the 1980 census since it would better reflect the recent population growth in some states. With the passage of HR6863, states were given the option of using the 1970 or 1980 census data.

Some of the additional money was allocated to Glen Avon School to expand services to students in grades 4 - 6. Additional funds were also given to West Riverside School to fund their new sixth grade students.

The proposed Chapter 1 and Chapter 2 federal regulations were distributed to the members for their information.

REVISED ADVISORY
HANDBOOK

A committee consisting of Mrs. Maria Fullerton, Mrs. Bonnie Walker, Mrs. Marsha Willis, and Mrs. Janet Schneider met to review recent law changes and to make the necessary changes in the District Advisory Handbook. The revised handbook was presented to the council by Mrs. Janet Schneider and at that time she pointed out recent revisions.

Mrs. Kustner briefly highlighted each of the headings in the handbook. Members of the committee shared ways to communicate information received at the District Advisory Council meetings with their school community.

PROGRAM REVIEWS

Consolidated Application regulations require that schools receiving funds be periodically reviewed by State trained teams for program compliance and quality. The teams usually interviews students, teachers, parents, and other school personnel and observe the school program in operation. Ina Arbuckle School will be reviewed in the Spring of 1983.

The district office staff conducts mini-reviews similar to the reviews conducted by the State. This year the district office staff will review Troth Street School, Ina Arbuckle School, West Riverside School, and Rustic Lane School. These reviews will take place in January and February of 1983.

DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION
UNADOPTED MINUTES OF REGULAR MEETING #2

REPORT ON INA
ARBUCKLE'S CATEGORICAL
PROGRAMS

Mr. Ken Nilson, Principal, reviewed Ina Arbuckle's Compensatory Education and School Improvement Programs. Each classroom teacher has one and one half hours of aide time and the school has two resource teachers funded by Compensatory Education and School Improvement. They also have math and reading labs. Ina Arbuckle has bilingual classes at every grade level except for fifth and in the fifth grade they have a bilingual tutor. Ina Arbuckle has the largest number of bilingual students in the district. Mrs. Laura Banta, Resource Teacher, discussed the reading lab which operates on a full day schedule four days a week and the math lab which is on a half day schedule four days a week.

HEARING SESSION

The chairperson provided an opportunity for those in attendance to ask questions or state concerns related to the operation of Consolidated Application programs.

EDUCATIONAL DRAWING

Each member drew a word related to Consolidated Application programs. To win an educational game for their family, the member had to define the term they had drawn when the term was called out. Mr. Richard Paul, Mrs. Bonnie Walker, and Mrs. Maria Fullerton defined the terms they had received.

TOUR INA ARBUCKLE'S
MATH AND READING LABS

After adjournment of the meeting, members were divided into two groups to tour the Compensatory Education Math and Reading Labs.

ADJOURNMENT

Mrs. Janet Schneider, Chairperson, adjourned the meeting at 11:10 a.m.

NEXT MEETING

The next meeting of the District Advisory Council will be February 10, 1983 at 9:30 a.m. at Troth Street School.

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CONFERENCE REPORT

January 3, 1983

<u>Day</u>	<u>Date</u>	<u>Conference/Workshop</u>	<u>Sub</u>	<u>Participant(s)</u>	<u>Program/Loc</u>	<u>Cost</u>
Tues-Th	9/28-30	Orientation Demo Project Directors	-0-	John Wheeler	Spec. Proj., Demo Math, M.J.H.S.	179.20
Thurs	9/30	Commodore's Educational Seminar	-0-	Alan Young	School Administration, M.J.H.S.	35.00
Fri	10/15	Southern California Council Vocational Education Administrators	-0-	Paul Jensen	Vocational Education, R.H.S.	22.50
Mon	10/18	Foundation for Educational Administration-0-		Richard Sevaly	General Education, J.J.H.S.	91.00
Mon	10/18	English as a Second Language and Foreign Languages: A Dynamic Combination	-0-	Maria Fullerton, Barbara Godoy, Angie Klawitter, Sandra Amatrain, Cecilia Albert, Mary Saitire, Pauline Lopez, Lupe Hernandez, Rosa Bryant, Jose Guillen	Special Projects, Bilingual, District	120.00
Wed	10/27					
Thurs	10/28	Administrator Seminar on Assertive Discipline	-0-	John Durham	School Administration, M.J.H.S.	50.00
Fri	10/29	California Assoc. for Program Evaluation- tion: Planning for Efficient Evaluation	-0-	Bentla Roberts	Instructional Support, Curriculum, District	20.00
Fri,Sat	10/29, 30	The Productive Urban School	-0-	Dave Hutchins, Laverne Manns	Instructional Support, Administration, District	80.00
Sat	10/30	Inland Area Writing Project Fall Conf.	-0-	Susan Powell, Christine I. Parr	Spec. Proj., School Improvement, M.B.	60.00
Tues	11/2	How to Build a More Effective School Site Council	1	Jose Guillen	English as Second Language, R.H.S.	64.88
Wed	11/3	Secondary Art Clinic	-0-	Jenny Matulich	General Education, N.V.	10.00
Wed-Fri	11/3-5	Symposium for Negotiators	-0-	Kent Campbell	General Support, Personnel, District	301.98
Th-Sat	11/4-6	California Reading Association	2	Claudia Gmeiner	Spec. Proj., ECIA Chapter 1, G.A.	35.00
Th, Tues	11/4, 9	Red Cross First Aid Instructor's Course	-0-	Jean Jeffries, Debbie Edenfield Donna Jones	Pupil Services, Health, District	24.00
Fri	11/5	Implementing the New Bilingual and Compensatory Education Regulations	-0-	Terry Martinez	General Education, Bilingual, District	60.00
Fri-Sat	11/5,6	California Reading Association	-0-	Betty Musacchio	Miller Unruh, G.A.	30.00
Sat	11/6	California Reading Association	-0-	Mildred Gilles	General Education, G.A.	15.00
Sat	11/6	Sewing By Satellite	-0-	Shirley Gonzalez	Vocational Education, R.H.S.	45.00
Mon	11/8	Riverside County School Boards Assoc.	-0-	Dr. Hawkins, Bill Heck, John Chavez, Verne Lauritzen, Marge Stehbrinck	General Support, Superintendent	72.50
Mon	11/8	Inland Area Writing Project: "A Creative Approach to Writing"	-0-	Carol Schiefer, Tricia Penner, Nancy Walsack, Freda Russell, Don McCall, Jane Holton, Carole Zuloaga	Special Projects, School Improvement, M.B.	73.50
			-0-	Gregg Nelsen, Euniece Brockert, Anta Avellino	General Education, T.S.	31.50
			-0-	Laverne Manns, Joan Hamilton, Willie Pierre	General Education, W.R.	31.50
			-0-	Karen Stokoe	School Administration, M.J.H.S.	10.50
			1	Patricia Penner, Terry Snell, Carol Woodhead	Special Projects, Gifted and Talented, District	420.00
			-0-	Faye Edmunds, Ron Needham, Bentla Roberts, Nancy Walsack		

Mon 11/8
Building a Quality Program for Gifted Students

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<u>Day</u>	<u>Date</u>	<u>Conference/Workshop</u>	<u>Sub</u>	<u>Participant(s)</u>	<u>Program/Loc</u>	<u>Cost</u>
Mon, Tues	11/8, 9	California Assoc. Work Experience Educators	-0-	Paul Jensen, Charlotte Kennedy	Vocational Education, R.H.S.	80.00
Fri, Sat	11/12, 13	California Math Council Conference	-0-	Patty Stark	Spec. Proj. ECIA Chapter 1, W.R.	26.00
Fri-Sun	11/12-14	California State Federation Council for Exceptional Children	-0-	Walt Scott Jean White, John Wheeler, Dale Sederstrom	General Education, J.J.H.S. Spec. Proj. Demo Math, M.J.H.S.	101.50 110.50
Tues-Th	11/16-18	Demonstration Programs Conferences	-0-	Rhoda Armentrout	School Administration, M.J.H.S.	45.00
Wed	11/17	Team Approach to Pupil Personnel Services Workshop	-0-	Jim Shearer John Wheeler	Spec. Proj., Demo Reading, J.J.H.S. Spec. Proj., Demo Math, M.J.H.S.	210.00 249.00
Fri-Sat	11/19-20	Physical Activity for the Exceptional Child	-0-	Fred Drury, Lou Ann Archbold Claude Ward	Guidance-Attendance, R.H.S. School Administration, N.V.	50.00 25.00
Fri	11/19	Orange Belt Curriculum Assoc.	1	Gary Peterson	Master Plan Spec. Education, District	171.85
Tues	11/30	ACSA Workshop on Chapter 2	-0-	Dave Hutchins Dr. Hawkins	School Administration, N.V. General Support, Superintendent	7.25 7.25
Wed-Fri	12/1-3	Exemplary Center for Reading Instruction Initial Seminar	-0-	Sari Kustner	Spec. Proj. School Improvement, District	15.00
Thur	12/2	Practical Curriculum Strategies for Gifted and High Achieving Students	3 ea	Patrick Dorfsmith, Robin Sachs Janet England	Spec. Proj., Staff Development	750.00
Tues	12/7	Making Reading Come Alive	1 ea	Patricia Penner, Gene Perkins, Michelle Johnson Betsey Gowing	Spec. Proj., Gifted & Talented, District	240.00
Tues	12/7	The Hispanic English Dominant Student	-0-	Carol Schiefer Luz Espinoza, Terry Martinez	Spec. Proj., ECIA Chapter 1, M.B. General Education, Bilingual	95.00 58.50

Total \$ 4,124.91

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Jurupa Unified School District

PERSONNEL REPORT #12

January 3, 1983

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Mr. Donald Bushman, 4359 5th Street Riverside, California	Effective January 27, 1983 Multiple Subject Credential
Resource Teacher	Ms. Jaclyn Johnson, 6051 Martinez Avenue Riverside, California	Effective January 3, 1983 Multiple Subject Credential; placement on step 4 with credit for three years of related experience
Teacher	Ms. Barbara Rawson, 1133 Blaine #9 Riverside, California	Effective January 3, 1983 Multiple Subject Credential
Teacher	Ms. Juliana Speaks, 14391 Trautwein Road Riverside, California	Effective January 3, 1983 Single Subject-Agriculture Credential

Extra Compensation Assignment

Athletics/Rubidoux High School

<u>Name</u>	<u>Assignment</u>
Rene Petersen	Assistant Basketball Coach
Theresa Miller	Assistant Volleyball Coach

Substitute Assignment

Teacher	Mr. Carl Benson, P.O. Box 5327 Canyon Lake, California	Emergency P-12 Credential
Teacher	Ms. Linda Bolz, 6090 Vista del Cazador Riverside, California	Multiple Subject Credential
Teacher	Mr. Donald Bushman, 4359 5th Street Riverside, California	Multiple Subject Credential
Teacher	Mr. James Grotz, 2717 Gleason Court Riverside, California	Emergency P-12 Credential
Teacher	Ms. Lonnie Ingman, 3250 Panorama #51 Riverside, California	Multiple Subject Credential
Teacher	Mr. Michael Lambert, 3931 Manchester Riverside, California	Emergency P-12 Credential



Personnel Report #12

CERTIFICATED PERSONNEL (continued)

Substitute Assignment (continued)

Teacher	Mr. Gary Libby, 420 Glenhill Riverside, California	Standard Secondary Credential
Teacher	Mr. William McCall, 5200 Canyon Crest #46 Riverside, California	Emergency P-12 Credential
Teacher	Ms. Clio Mendoza, 7396 Font Avenue Riverside, California	Emergency P-12 Credential
Teacher	Ms. Dawn Mikkelsen, 8374 Magnolia #16 Riverside, California	Emergency P-12 Credential
Teacher	Mr. Robert Pinckney, 14519 Justin Place Sunnymead, California	Emergency P-12 Credential
Teacher	Ms. Brenda Thompson, 2932 "B" Fifth Street Riverside, California	Multiple Subject Credential

Extension of Employment Beyond Normal Retirement Age

Teacher	Ms. Alice Sommerfeld, 6630 Montclair Drive Riverside, California	Effective July 1, 1983 through June 30, 1984
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Leave of Absence

Teacher	Ms. Gloria Cabrera, 4201 Cover Street Riverside, California	Maternity Leave effective January 15, 1983 through February 28, 1983 with use of sick leave benefits
Teacher	Ms. Janet Muratet, 1473 Clemson Way Riverside, California	Maternity Leave effective January 31, 1983 through March 11, 1983 with use of sick leave benefits

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Marjorie Bolander, 8991 Galena Riverside, California	Effective January 3, 1983 Work Year E; Part-time
Instructional Aide	Ms. Nina Brooks, 4040 Fort Drive Riverside, California	Effective January 3, 1983 Work Year E; Part-time
Instructional Aide	Ms. Tracy Clark, 10764 Broderick Riverside, California	Effective January 3, 1983
Instructional Aide	Ms. Stella Espinoza, 5440 Camino Real Riverside, California	Effective January 3, 1983 Work Year E; Part-time
Instructional Aide	Ms. Deborah Fisk, 7427 Penwood Lane Riverside, California	Effective January 3, 1983 Work Year E; Part-time
Instructional Aide	Ms. Kimberly Tapsfield, 7211 Marine Avenue Alta Loma, California	Effective January 3, 1983 Work Year E; Part-time
Instructional Aide	Ms. Lori Watson, 8744 Jo Jo Way Riverside, California	Effective January 3, 1983 Work Year E; Part-time

Short-Term Extra Work

To update and type transportation job assignments; Individual hourly rate of pay.

Clerk-typist	Mr. Eddie Pacheco	December 30, 1982 only
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Substitute Assignment

Instructional Aide	Ms. Carol Cochran, 5618 Tilton #193 Riverside, California	As needed
Instructional Aide	Ms. Donna Jacobs, 6389 Rathke Drive Riverside, California	As needed
Campus Supervisor	Ms. Margaret Wild, 5790 Durango Road Riverside, California	As needed
Custodian	Ms. Elaine Williams, 10490 S. Lynn #A Mira Loma, California	As needed

Leave of Absence

Instructional Aide	Ms. Peggy Lent, 1265 Malaga Drive Riverside, California	Unpaid Special Leave (Study) effective January 3, 1983 through June 16, 1983 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes
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Personnel Report #12

CLASSIFIED PERSONNEL (continued)

Resignation

Bus Driver-
Special
Students

Ms. Delonna McKie, 6465 Etiwanda
Mira Loma, California

Effective December 8, 1982

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Personnel Report #12

MANAGEMENT PERSONNEL

Regular Assignment

Personnel
Assistant

Ms. Lynne Morgan, 7446 Mission Boulevard
Riverside, California

Effective January 10, 1983
Work Year A

Promotion

From Automotive
Service Coordi-
nator to
Supervisor of
Transportation

Mr. Henry Sartor, 4593 Glen Street
Riverside, California

Effective December 6, 1982
Work Year A



Personnel Report #12

OTHER PERSONNEL (NON-MANAGEMENT PERSONNEL NOT REPRESENTED BY A BARGAINING UNIT).

Regular Assignment

Activity Supervisor	Ms. Arlene Cline, 6328 Cross River Riverside, California	Effective December 7, 1982 Work Year F; Part-time
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Short-Term Assignment
Education Code 45103

Vocational Education Assistant	Ms. Jennifer Bruno, 3555 Flornie Riverside, California	Effective January 3, 1983 through June 17, 1983; unless position is terminated at an earlier date; three hours per day; \$4.19 per hour; without health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes
Sprinkler and Turf Installer	Mr. James Demase, 5515 Marlatt Street Mira Loma, California	Effective December 20, 1982 through February 18, 1983; unless position is terminated at an earlier date; three hours per day; \$5.63 per hour; without health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes
Vocational Education Assistant	Ms. Delores Hampton, 3646 Pioneer Drive Riverside, California	Effective January 3, 1983 through June 17, 1983; unless position is terminated at an earlier date; three hours per day; \$4.19 per hour; without health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes
Vocational Education Assistant	Ms. Sharon Huey, 4713 Shetland Lane Riverside, California	Effective January 3, 1983 through June 17, 1983; unless position is terminated at an earlier date; three hours per day; \$4.19 per hour; without health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes



Personnel Report #12

OTHER PERSONNEL (NON-MANAGEMENT PERSONNEL NOT REPRESENTED BY A BARGAINING UNIT).

Short-Term Assignment (continued)
Education Code 45103

Vocational Education Assistant	Ms. Diane Robertson, 11015 Francisco Place Riverside, California	Effective January 3, 1983 through June 17, 1983; unless position is terminated at an earlier date; three hours per day; \$4.19 per hour; without health and welfare benefits, increment advancement, or the accrual of seniority for layoff or reduction in force purposes
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Resignation

Activity Supervisor	Ms. Barbara Garland, 5778 Quiroz Drive Riverside, California	Effective December 6, 1982
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The above actions are recommended for approval:



Kent Campbell, Assistant Superintendent-Personnel Services

