



# APPLICATION FOR CITIZENS' OVERSIGHT COMMITTEE

JURUPA UNIFIED SCHOOL DISTRICT'S BOARD OF TRUSTEES IS SEEKING INDIVIDUALS IN THE COMMUNITY TO SERVE AS INDEPENDENT MEMBERS OF THE CITIZENS' OVERSIGHT COMMITTEE (COC) FOR THE IMPLEMENTATION OF THE DISTRICTS MEASURE EE "21<sup>ST</sup> CENTURY READINESS JOB TRAINING, UPGRADE, AND REPAIR" BOND MEASURE.

ON NOVEMBER 4, 2014, 60% OF VOTERS APPROVED THE DISTRICT'S \$144 MILLION MEASURE EE BOND MEASURE. BOND FUNDS, TO BE ISSUED TO AND USED BY THE DISTRICT OVER MULTIPLE PHASES/YEARS, WILL BE USED AT VARIOUS SITES WITHIN THE DISTRICT TO UPGRADE CAREER TRAINING AND INSTRUCTIONAL TECHNOLOGY, IMPROVE VOCATIONAL FACILITIES, SCIENCE AND COMPUTER LABS, IMPROVE SCHOOL SAFETY AND SECURITY, REPAIR AGING CLASSROOMS, ROOFS, RESTROOMS AND ELECTRICAL SYSTEMS. SINCE APPROVAL OF THE MEASURE EE BOND MEASURE, THE DISTRICT HAS RECEIVED \$96 MILLION OF WHICH 85% HAS BEEN SPENT ON IMPROVEMENTS AND UPGRADES.

## **ESTABLISHMENT OF A CITIZENS' OVERSIGHT COMMITTEE**

ON MARCH 16, 2015, THE JURUPA BOARD OF EDUCATION APPOINTED A CITIZENS' OVERSIGHT COMMITTEE ("COC") TO OVERSEE THE EXPENDITURES OF THE 2014 ELECTION GENERAL OBLIGATION BONDS (MEASURE EE). THE JURUPA COC IS COMPRISED OF SEVEN COMMUNITY MEMBERS: 1 PTA REPRESENTATIVE, 1 PARENT OF A JUSD STUDENT, 1 SENIOR CITIZENS ASSOCIATION REPRESENTATIVE, 1 TAXPAYER ASSOCIATION REPRESENTATIVE, 1 LOCAL BUSINESS REPRESENTATIVE AND 2 AT-LARGE MEMBERS.

## **PURPOSE OF COC**

THE PURPOSES OF THE COMMITTEE SHALL BE THOSE PURPOSES SET FORTH IN PROP 39 AND, IN PARTICULAR, SECTION 15278 OF THE EDUCATION CODE OF THE STATE. THE COMMITTEE IS SUBJECT TO THE RALPH M. BROWN PUBLIC MEETINGS ACT OF THE STATE OF CALIFORNIA, BEING SECTION 54950 ET SEQ. OF THE GOVERNMENT CODE OF THE STATE (THE "BROWN ACT") AND SHALL CONDUCT ITS MEETINGS IN ACCORDANCE WITH THE PROVISIONS THEREOF. THE DISTRICT SHALL PROVIDE NECESSARY ADMINISTRATIVE SUPPORT TO THE COMMITTEE AS SHALL BE CONSISTENT WITH THE COMMITTEE'S PURPOSES SET FORTH IN PROP 39.

THE COC MEETS 3-4 TIMES PER YEAR TO REVIEW THE DISTRICT'S EFFORTS TO MAXIMIZE USE OF BOND PROCEEDS. ONCE PER YEAR, THE COMMITTEE RECEIVES AND REVIEWS COPIES OF THE DISTRICT'S BOND AUDIT REPORT. ALSO ANNUALLY, THE COC PRESENTS A REPORT TO THE BOARD OF EDUCATION REPORTING ON THE COC ACTIVITIES AND PROPER EXPENDITURE OF BOND PROCEEDS.

## **COC DUTIES**

REVIEW EXPENDITURES. THE COMMITTEE SHALL REVIEW EXPENDITURE REPORTS PRODUCED BY THE DISTRICT TO ENSURE THAT (A) BOND PROCEEDS ARE EXPENDED ONLY FOR THE PURPOSES SET FORTH IN THE BALLOT MEASURE AND THE PROJECT LIST; (B) NO BOND PROCEEDS ARE USED FOR ANY TEACHER OR ADMINISTRATOR SALARIES OR OTHER OPERATING EXPENSES OF THE DISTRICT.

ANNUAL REPORT. THE COMMITTEE SHALL PRESENT TO THE BOARD, IN PUBLIC SESSION, AN ANNUAL WRITTEN REPORT WHICH SHALL INCLUDE A SUMMARY OF THE COMMITTEE'S PROCEEDINGS AND ACTIVITIES FOR THE PRECEDING YEAR.

## **TIME AND COMMITMENT**

TO BE A QUALIFIED PERSON, HE OR SHE MUST BE AT LEAST 18 YEARS OF AGE AND RESIDE OR OPERATE A BUSINESS WITHIN THE DISTRICT'S GEOGRAPHIC BOUNDARY, IN ACCORDANCE WITH GOVERNMENT CODE SECTION 1020.

THE COMMITTEE MAY NOT INCLUDE ANY EMPLOYEE, OFFICIAL OF THE DISTRICT OR ANY VENDOR, CONTRACTOR OR CONSULTANT OF THE DISTRICT, OR MEMBERS OF THEIR IMMEDIATE FAMILIES.

EXCEPT AS OTHERWISE PROVIDED HEREIN, EACH MEMBER SHALL SERVE A TERM OF TWO (2) YEARS, BEGINNING ON THE DATE OF ADOPTION OF THESE BYLAWS, OR ON THE DATE APPOINTED BY THE BOARD. NO MEMBER MAY SERVE MORE THAN THREE (3) CONSECUTIVE TERMS.

## **INTERESTED IN SERVING?**

IF YOU ARE INTERESTED IN LEARNING HOW THE DISTRICT IS APPLYING THE MEASURE EE FUNDS TO ONGOING AND FUTURE PROJECTS, PLEASE REVIEW THE BYLAWS FOR MORE INFORMATION ABOUT THE COMMITTEE'S ROLE AND RESPONSIBILITIES AND COMPLETE THE ATTACHED APPLICATION. TURN IN COMPLETED APPLICATIONS AT THE DISTRICT OFFICE IN THE DEPARTMENT OF PLANNING AND DEVELOPMENT. APPLICATIONS CAN ALSO BE EMAILED TO [DELILAH\\_LANGAN@JUSD.K12.CA.US](mailto:DELILAH_LANGAN@JUSD.K12.CA.US)

**JURUPA UNIFIED SCHOOL DISTRICT  
4850 PEDLEY ROAD, JURUPA VALLEY, CA 92509  
(951)360-7845**



# JURUPA UNIFIED SCHOOL DISTRICT

## APPLICATION FOR CITIZENS' OVERSIGHT COMMITTEE

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WHY DO YOU WANT TO SERVE ON THE MEASURE EE CITIZENS' OVERSIGHT COMMITTEE?

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IF YOU HAVE SERVED ON OTHER SCHOOL DISTRICT, CITY OR COMMUNITY COMMITTEES PLEASE LIST AND BRIEFLY DESCRIBE YOUR ROLE.

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PLEASE INDICATE OTHER QUALITIES THAT YOU POSSESS THAT MAY BE IMPORTANT FOR THE BOARD TO CONSIDER IN MAKING ITS DECISIONS.

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COC ROLE FOR WHICH I AM AN APPLICANT: (PLEASE CHECK ALL THAT APPLY)

<input type="checkbox"/>	PTA MEMBER	<input type="checkbox"/>	PARENT OF A JUSD STUDENT
<input type="checkbox"/>	SENIOR CITIZEN	<input type="checkbox"/>	TAX PAYER ORGANIZATION
<input type="checkbox"/>	LOCAL BUSINESS OWNER	<input type="checkbox"/>	MEMBER AT LARGE

PLEASE NOTE ANY ADDITIONAL INFORMATION YOU FEEL SHOULD BE CONSIDERED AS PART OF YOUR APPLICATION.

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	<u>YES</u>	<u>NO</u>
1. ARE YOU AN EMPLOYEE OF THE DISTRICT?		
2. ARE YOU A VENDOR, CONTRACTOR, OR CONSULTANT TO THE SCHOOL DISTRICT?		
3. DO YOU HAVE CONFLICTS THAT WOULD PRECLUDE YOUR ATTENDING QUARTERLY MEETINGS?		
4. DO YOU KNOW OF ANY REASON, SUCH AS A POTENTIAL CONFLICT OF INTEREST, WHICH WOULD ADVERSELY AFFECT YOUR ABILITY TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE?		
5. ARE YOU WILLING TO COMPLY WITH THE ETHICS CODE INCLUDED IN THE BYLAWS?		

(EMPLOYEES, VENDORS, CONTRACTORS, AND CONSULTANTS OF THE DISTRICT ARE PROHIBITED BY LAW FROM BEING MEMBERS OF THE CITIZENS' OVERSIGHT COMMITTEE. EMPLOYMENT THAT COULD RESULT IN BECOMING A CONTRACTOR OR SUBCONTRACTOR TO THE DISTRICT WOULD ALSO BE A POTENTIAL CONFLICT.)

**SIGNATURE OF APPLICANT**

ALL ANSWERS AND STATEMENTS IN THIS DOCUMENT ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

COMPLETED APPLICATIONS MUST BE SUBMITTED TO THE PLANNING AND DEVELOPMENT DEPARTMENT,  
4850 PEDLEY ROAD, JURUPA VALLEY, CA 92509 OR EMAILED TO [DELILAH\\_LANGAN@JUSD.K12.CA.US](mailto:DELILAH_LANGAN@JUSD.K12.CA.US)  
**NO LATER THAN 4:30 P.M., MARCH 21, 2018.** IF YOU HAVE ANY QUESTIONS, PLEASE CALL (951)360-7845.